

1/17/95  
4/18/95  
2:30  
per Ron  
c/o

# PERMIT

## SEWAGE DISPOSAL SYSTEM

### DEPARTMENT OF HEALTH AND MENTAL HYGIENE

P 50473  
A 22575  
A REPAIR

DISTRICT 4th

DATE 01/09/95

DATE SYSTEM APPROVED 1/17/95

INSPECTOR *CB*

HOWARD COUNTY HEALTH DEPARTMENT  
BUREAU OF ENVIRONMENTAL HEALTH  
~~XXXX-9933X~~ 313-2640

RPS #?

INDEXED

Catonsville Professional Services IS PERMITTED TO INSTALL  ALTER

ADDRESS 228 Mt. DeSales Road, Baltimore, Md. 21229 PHONE 719-0734

SUBDIVISION \_\_\_\_\_ LOT \_\_\_\_\_ ROAD 3400 Jennings Chapel Road

PROPERTY OWNER Victoria Stewart Moore

ADDRESS 3400 Jennings Chapel Road  
Woodbine, Maryland 21797

SEPTIC TANK CAPACITY \_\_\_\_\_ GALLONS

NUMBER OF BEDROOMS \_\_\_\_\_

\_\_\_\_\_ SQUARE FEET PER BEDROOM

LINEAR FEET OF TRENCH REQUIRED \_\_\_\_\_

REPAIR - PURPOSE - In support of building permit No. 52350 - "To connect new addition to existing septic system".  
Call for inspection when ground is opened so sanitarian can approve the location and size of septic system.

01/09/95

{ New pipes only - added from new addition to existing system. See spec -> please

PLANS APPROVED BY *CB* in the field for "C.W." DATE 1/17/95

COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS, 90° ELBOWS NOT ACCEPTABLE.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCH(ES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(ES)

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS

PERMIT VOID AFTER TWO YEARS

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL STAND PIPES MUST BE 6 INCHES IN DIAMETER CAST IRON. CONCRETE OR TERRA COTTA OR PVA OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET. MANHOLE TO GRADE REQUIRED.

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

\*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT

HD-260(6-90)

\*CALL 461-9933 FOR INSPECTION OF SEPTIC SYSTEM.

BP 56945 LP tank app'd

P 50473



# PERMIT

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH

HOWARD COUNTY

ELLICOTT CITY

DISTRICT 4th

DATE 4/2/76

**INDEXED**

23058  
P ~~22575~~  
A 22575

*4/6/76  
#8/76  
file W07*

Jack Fyock

IS PERMITTED TO INSTALL  ALTER

ADDRESS Ten Oaks Road, Glenelg, Maryland

PHONE 286-2939

A SEWAGE DISPOSAL SYSTEM LOCATED AT \_\_\_\_\_

SUBDIVISION \_\_\_\_\_

ROAD Jennings Chapel Road

LOT \_\_\_\_\_

PROPERTY OWNER Joseph W. Dunst

Victoria REKENTHALER

ADDRESS Victoria Stewart Moore

SPECIFICATIONS 4 bedrooms

DRAIN FIELD \_\_\_\_\_ DEPTH \_\_\_\_\_ FEET, BOTTOM AREA \_\_\_\_\_ SQ. FT.

SEEPAGE PITS \_\_\_\_\_ ABSORBENT SIDE-WALL AREA \_\_\_\_\_ SQ. FT.

SEPTIC TANK CAPACITY 1250 GALLONS

FOR GARBAGE GRINDER, INCREASE DISPOSAL AREA 22% & TANK CAPACITY 50%.

OTHER DRY WELL AND TRENCH - 300 sq. ft. sidewall area for dry well. Inlet at 4 ft. and maximum depth 10 ft. Locate dry well 375 ft. from iron pipe between 828 ft. and 322 ft. lot lines, 940 ft. from iron pipe at corner of 495 ft. and 1437 ft. lot line (50 ft. from tacked hub, Station 191A) Trench to be 50 ft. long for a total absorbent area of 300 sq. ft.; inlet at 4 ft. and maximum depth 10 ft. Trench to run with contour, east towards perc hole 4. Call for inspection of trench before gravel is installed.

NOTE: ALL PIPE FROM HOUSE TO ~~EXISTING~~ DISPOSAL AREA MUST BE CAST IRON.

PERMIT VOID AFTER THREE YEARS.

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL. STAND PIPES MUST BE 6 INCHES IN DIAMETER. CAST IRON, CONCRETE OR TERRA COTTA ACCEPTED.

PLANS APPROVED BY David J. O'Neill

DATE 4/2/76

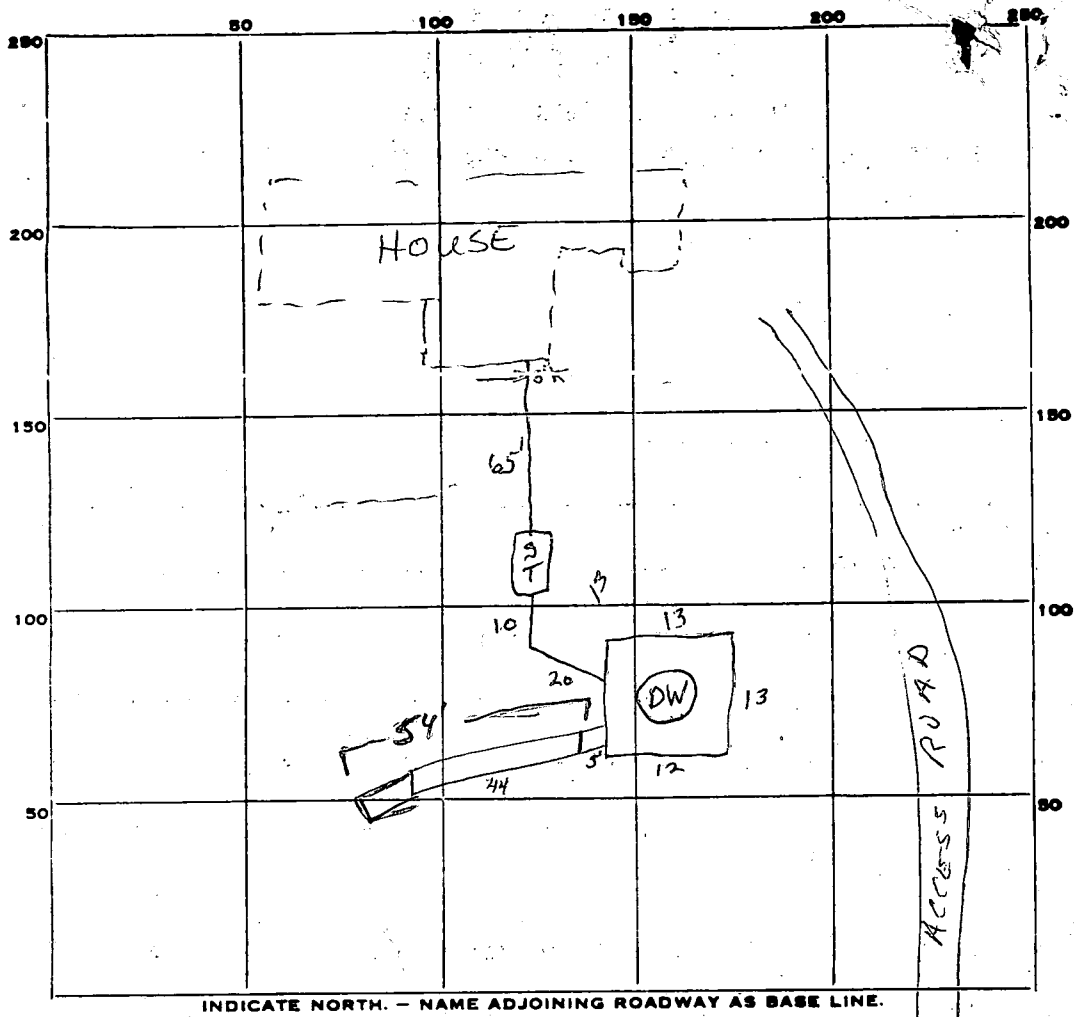
FILL SEPTIC TANK AND DISTRIBUTION BOX WITH WATER BEFORE CALLING FOR AN INSPECTION. COVER NO WORK UNTIL INSPECTED AND APPROVED.

NEITHER THE HOWARD COUNTY COMMISSIONERS NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

BLDG. PERMIT SIGNED AND RETURNED 4/8/76  
Serial # 53350  
large addition

BLDG. PERMIT SIGNED AND RETURNED 10/24/94  
Serial # 56945  
1-1000 gal purp tank

22575



INDICATE NORTH. - NAME ADJOINING ROADWAY AS BASE LINE.

39  
12  
51  
6 1/2  
306  
25  
5

PERMIT CARD none seen

SEPTIC TANK, LEVEL 1250 CLEANOUTS manhole | DW ✓

DISTRIBUTION BOX, LEVEL \_\_\_\_\_

TILE FIELD, DEPTH \_\_\_\_\_ FT. TRENCH WIDTH 2 FT.

GRAVEL DEPTH 9 1/2 FT. TOTAL LENGTH 54 FT. 5 1/2' 8 to 6

NUMBER OF TRENCHES 1 TOTAL BOTTOM AREA 270

SEEPAGE PITS, INSIDE DIAMETER 12x13x13 FT. DEPTH BELOW INLET 6 1/2 FT.

ABSORBENT AREA 331 SQ. FT. in DW

REMARKS 4/6/76 Cement work has not been done. No cleanout on DW. Sewer pipe is a 9-9 1/2' underground where it leaves house under footer. 44' of trench dug, average depth 9-9 1/2' (shale rock in bottom) OK to cover as far as ST. OK to finish trench, leave open for next Trench 54' long OK.

DATE SYSTEM APPROVED 4/8/76 INSPECTOR G. Neill

# APPLICATION

A 22575

## SEWAGE DISPOSAL TESTING

P \_\_\_\_\_

STATE OF MARYLAND - DEPARTMENT OF HEALTH AND MENTAL HYGIENE

HOWARD COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SERVICES  
P. O. BOX 476, ELLICOTT CITY, MARYLAND 21043  
TELEPHONE: 465-5000, EXT. 356

DISTRICT 4

DATE 12/2/75

TO: THE COUNTY HEALTH OFFICER  
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Howard C. Nicodemus

ADDRESS Jennings Chapel Road, Woodbine, Maryland PHONE \_\_\_\_\_

PROPERTY LOCATION:

SUBDIVISION \_\_\_\_\_ LOT NO. \_\_\_\_\_

ROAD AND DESCRIPTION Jennings Chapel Road

SIZE OF LOT 42.705 acres TYPE BLDG. 4 or 5

NUMBER OF BEDROOMS \_\_\_\_\_

IF NOT SINGLE RESIDENCE DESCRIBE \_\_\_\_\_ (Single Fmly. Dwllg.)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE.

SIGNATURE OF APPLICANT /s/ Louise Adams

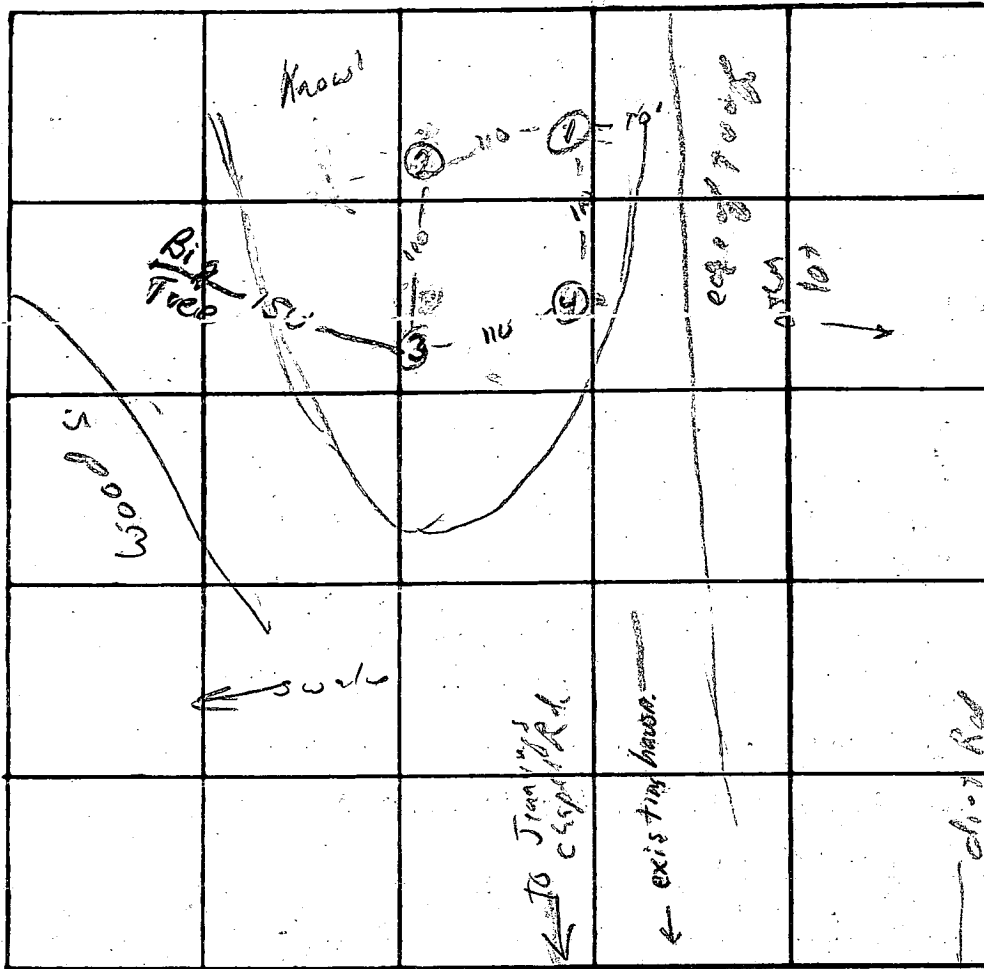
APPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_  
(KIND OF SYSTEM)

REJECTED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_  
(KIND OF SYSTEM)

HOLD PENDING FURTHER TESTS \_\_\_\_\_ DATE \_\_\_\_\_

REASONS FOR REJECTION OR HOLDING \_\_\_\_\_

# THIS IS NOT A PERMIT



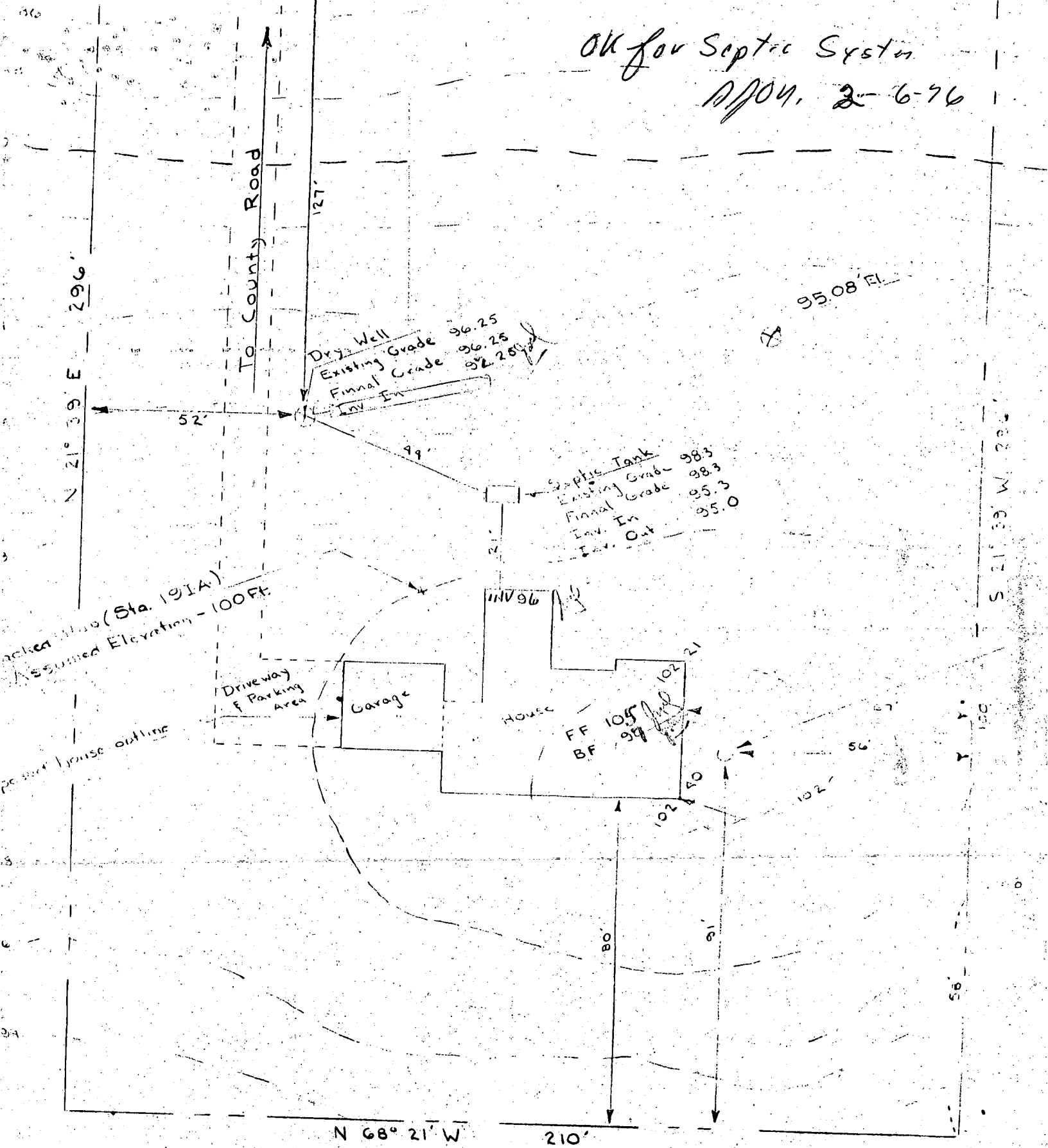
2-0  
 Blow  
 top = 0.1  
 Radial  
 sandy loam  
 some loose  
 shale  
 - 11/2

INDICATE NORTH. - NAME ADJOINING ROADWAY AS BASE LINE.

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
12/2/00	1 s	4 1/2'	10 15	10 25	10 14	10 24	6
	1d	12 1/2'	10 15	10 23	10 23	10 35	12
	2	11 1/2'	-0.1300 1)				
	3 s	4 1/2'	10 30	10 36	10 36	10 46	10
	3d	12'	10 28	10 30	10 30	10 36	6
	4 s	4 1/2'	10 22	10 29	10 29	10 41	14
	4d	12 1/2'	10 19	10 20	10 20	10 23	3

REMARKS Top test holes loamy - some loose stone in two lower holes  
 TYPE OF SOIL Soft & dark at 1. Trench < 10' deep to 2, Repair < 8' later  
 TESTED BY D.O.N. & F.S. ALSO PRESENT: H. Sick & J.

OK for Septic System  
AP04, 2-6-76



From PLAT Claude Skinner  
Change made by Jw Dunst  
.. 2/6/76

DIRECTOR OF PLANNING  
THOMAS G. HARRIS, JR.

DIVISION OF ZONING  
HERBERT W. SMULL, CHIEF



DIVISION OF LAND DEVELOPMENT AND  
TRANSPORTATION PLANNING  
J. HERBERT CLAWSON, JR., CHIEF

DIVISION OF COMPREHENSIVE PLANNING  
GERALD W. VONMAYER, CHIEF

**OFFICE OF PLANNING & ZONING**

COUNTY OFFICE BUILDING  
3450 COURT HOUSE DRIVE  
ELLICOTT CITY, MARYLAND 21043  
TELEPHONE: 465-5000

October 28, 1975

Mr. Howard C. Nicodemus  
Jennings Chapel Road  
Woodbine, Maryland 21797

Re: VP-76-39 Nicodemus Property

Dear Mr. Nicodemus:

The Planning Director of the Howard County Office of Planning and Zoning considered your request for a variance to increase the existing parcel by deed only for property located west of Jennings Chapel Road consisting of one(1) lot on eight(8+) acres of land in the Fourth Election District of Howard County, Maryland.

The Planning Director, on October 27, 1975, granted approval to the above, subject to the following conditions:

1. Area to be incorporated into larger lot must be joined into a single deed and a copy of new deed and deed references to be filed with the Office of Planning and Zoning.
2. Any further subdivision of property will have to comply with the formal subdivision requirements.

Should you have any questions relevant to the above, please contact this office in order to schedule a meeting to discuss your plan.

Very truly yours,

J. H. Clawson, Jr., Chief  
Division of Land Development  
and Transportation Planning

JHC, JR./LFR/sg

<b>B 1</b>	<b>9647</b>	<small>SEQUENCE NO. (WRA USE ONLY)</small>	<b>STATE OF MARYLAND</b> <b>WATER RESOURCES ADMINISTRATION</b> <b>TAWES STATE OFFICE BLDG., ANNAPOLIS, MARYLAND 21401</b> <b>APPLICATION FOR PERMIT TO DRILL WELL</b>	<b>WRA PERMIT NUMBER</b> <b>HO73-1334</b> <small>FILL IN THIS FORM COMPLETELY</small>
<small>1 2 3 (SEQ. NO.) 6</small> <small>(THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)</small>				

<small>DATE RECEIVED (WRA USE ONLY)</small> <b>4/20/76</b> <b>1:30 P.M.</b>	<small>OWNER</small> <b>W. J. ...</b>	<small>COL 15 LAST NAME</small>	<small>FIRST NAME</small>	<small>COL. 24</small>
	<small>STREET OR RFD</small> <b>3629 ... Lane</b>	<small>COL 36</small>		<small>COL. 55</small>
	<small>POST OFFICE</small> <b>Edgewater, Md. 21043</b>	<small>COL 57</small>		<small>COL. 76</small>

<b>B 1</b>	<small>CONTINUED</small>	<b>DRILLER INFORMATION</b>		
<small>1 2 3 (SEQ. NO.) 6</small>		<small>DATE</small> <b>2/2/76</b>	<small>LICENSE NUMBER</small> <b>42</b>	<small>77 80</small>
<small>FIRST NAME</small> <b>H. Y. ...</b>		<small>DRILLER LAST NAME</small> <b>...</b>		
<small>SIGNATURE</small> <b>H. Y. ...</b>				

<b>B 3</b>		<b>LOCATION OF WELL</b>		
<small>1 2 3 (SEQ. NO.) 6</small>		<small>COUNTY</small> <b>Howard</b>	<small>(DO NOT ABBREVIATE COUNTY NAME)</small>	
<small>SUBDIVISION</small> <b>23</b>		<small>LOT</small> <b>48</b>		
<small>SECTION</small> <b>44</b>		<small>NEAREST TOWN</small> <b>Florence</b>		
<small>MILES FROM TOWN (ENTER 0 IF IN TOWN)</small> <b>3</b>		<small>76 77 78</small>		

<b>B 2</b>		<b>WELL INFORMATION</b>		
<small>1 2 3 (SEQ. NO.) 6</small>		<small>MAXIMUM PUMPING RATE (GALLONS PER MINUTE)</small> <b>5</b>	<small>8 12</small>	
<small>AVERAGE DAILY QUANTITY NEEDED (GALLONS PER DAY)</small> <b>600</b>		<small>14 20</small>		

<b>B 4</b>		<b>DIRECTION FROM TOWN</b>		
<small>1 2 3 (SEQ. NO.) 6</small>		<small>(CIRCLE APPROPRIATE BOX)</small>		
<input type="radio"/> NORTH		<input checked="" type="radio"/> EAST	<input type="radio"/> NORTHEAST	<input type="radio"/> SOUTHEAST
<input type="radio"/> SOUTH		<input type="radio"/> WEST	<input type="radio"/> NORTHWEST	<input type="radio"/> SOUTHWEST
<small>NEAR WHAT ROAD</small> <b>Genesee Chapel</b>		<small>ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX)</small> <input checked="" type="radio"/> NORTH <input type="radio"/> SOUTH <input type="radio"/> EAST <input type="radio"/> WEST		
<small>DISTANCE FROM ROAD (ENTER DISTANCE AND CIRCLE APPROPRIATE BOX)</small> <b>1000</b>		<small>34 37 38 39</small>		

**USE FOR WATER (CIRCLE APPROPRIATE BOX)**

HOME (SINGLE OR DOUBLE HOUSEHOLD UNIT ONLY)

FARMING, AGRICULTURE, IRRIGATION

INDUSTRIAL, COMMERCIAL, STATE AND FEDERAL GOVERNMENT.

MUNICIPAL WATER SUPPLY } MUST HAVE STATE HEALTH DEPT. APPROVAL

PRIVATE WATER COMPANY }

TEST

DRAW A SKETCH BELOW SHOWING LOCATION OF WELL IN RELATION TO NEARBY TOWNS, ROADS AND STREAMS WITH NORTH IN THE DIRECTION OF THE ARROW, AND GIVE DISTANCE FROM WELL TO NEAREST ROAD JUNCTION OR STREAM CROSSING SHOWN ON THE SKETCH. ALSO SHOW, BY MEANS OF AN "X", THE WELL LOCATION IN THE BOX BELOW AND THE BOX NUMBER FROM THE WELL LOCATION MAP.

APPROXIMATE DEPTH OF WELL **150** FEET

APPROXIMATE DIAMETER OF WELL **6"** (NEAREST INCH)

**METHOD OF DRILLING USED (CIRCLE APPROPRIATE METHOD)**

BORED (OR AUGERED)  JETTED  DRIVEN

AIR-ROTARY  AIR-PERCUSSION  ROTARY (HYDRAULIC ROTARY)

CABLE  REVERSE-ROTARY  DRIVE-POINT

OTHER (DESCRIBE)

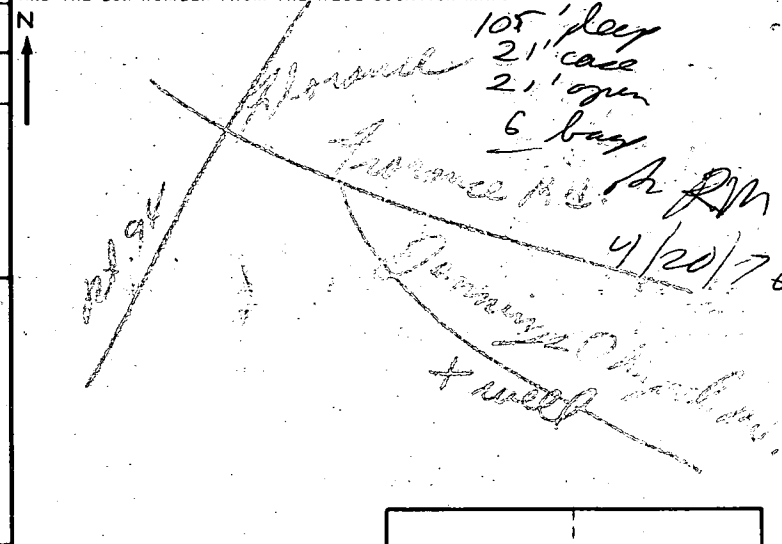
**REPLACEMENT OR DEEPEMED WELLS (CIRCLE APPROPRIATE BOX)**

THIS WELL WILL NOT REPLACE AN EXISTING WELL

THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED

THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY

THIS WELL WILL DEEPEM AN EXISTING WELL PERMIT NUMBER OF WELL TO BE REPLACED OR DEEPEMED (IF AVAILABLE)



**NOT TO BE FILLED IN BY DRILLER (WRA USE ONLY)**

APPROPRIATION PERMIT NUMBER **54** ENGINEER REVIEW DISTRICT NO. **65**

FORCE **67 68** WRITE INITIALS IN BOX **...** CONDITIONS **70 71 72 73 74 75 76 77 78 79**

**BOX NUMBER**

**770**

**520**

NORTH COORDINATE **50 51 52 53 54 55**

EAST COORDINATE **57 58 59 60 61 62 63**

ELEVATION AT WELL HEAD (FEET) **65 66 67 68**

**B 4** CONTINUED **HEALTH DEPARTMENT APPROVAL**

1 2 3 (SEQ. NO.) 6

STATE HEALTH COUNTY NAME **HOWARD** COUNTY NO. **422813**

DATE **2 2 3 7 6**

APPROVED BY  
**Donald Monahan, Sanitarian**

**B 5** SPECIAL CONDITIONS 8-63 (WRA USE ONLY)

1 2 3 (SEQ. NO.) 6

SEQUENCE NO. (WRA USE ONLY) **0460**

1 2 3 (SEQ. NO.) 6

(THIS NUMBER IS TO BE PUNCHED IN COLS. 13-6 ON ALL CARDS)

**STATE OF MARYLAND**  
**WATER RESOURCES ADMINISTRATION**  
 TAWES STATE OFFICE BLDG., ANNAPOLIS, MD. 21401  
**WELL COMPLETION REPORT**

THIS REPORT MUST BE SUBMITTED WITHIN 30 DAYS AFTER WELL COMPLETION

FILL IN THIS FORM COMPLETELY

COUNTY NUMBER

DATE RECEIVED (WRA USE ONLY)

DATE WELL COMPLETED **4/14/76**

8-13 15 20

DEPTH OF WELL

22 (TO NEAREST FOOT) 26

PERMIT NO. FROM "PERMIT TO DRILL WELL"

**HO-79-1334**

28 29 30 31 32 33 34 35 36 37

DRILLERS IDENTIFICATION NO. **42**

OWNER **DUNST. JOSEPH WM** LAST NAME FIRST NAME

STREET OR RFD **3629 COVUS LA.** POST OFFICE **ELLICOTT CITY MD.**

**WELL LOG**

STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, DEPTH, THICKNESS AND IF WATER-BEARING

DESCRIPTION (USE ADDITIONAL SHEETS IF NECESSARY)	FEET		CHECK IF WATER BEARING
	FROM	TO	
Top Soil	0	2	
Shale	2	8	
Brown Slate	8	30	
Blue Slate	30	105	✓

**GROUTING RECORD**

WELL HAS BEEN GROUTED (CIRCLE APPROPRIATE BOX)  YES  NO

TYPE OF GROUTING MATERIAL (CIRCLE BOX)

CEMENT  BENTONITE CLAY

NO. OF BAGS **6** NO. OF POUNDS **600**

GALLONS OF WATER **30**

DEPTH OF GROUT SEAL (TO NEAREST FOOT)

FROM **0'** FT. TO **19'** FT.

**CASING RECORD**

CASING TYPES

INSERT APPROPRIATE CODE BELOW

STEEL  CONCRETE

PLASTIC  OTHER

MAIN CASING TYPE  NOMINAL DIAMETER TOP (MAIN) CASING (NEAREST INCH) **6** TOTAL DEPTH OF MAIN CASING (NEAREST FOOT) **21**

**OTHER CASING (IF USED)**

EACH CASING	DIAMETER (INCH)	DEPTH (FEET)	
		FROM	TO

**SCREEN RECORD**

SCREEN TYPE OR OPEN HOLE

INSERT APPROPRIATE CODE BELOW

STEEL  BRASS  OPEN HOLE

PLASTIC  OTHER

**DEPTH (NEAREST WHOLE FOOT)**

1 **HO** 19 **105**

2

3

SLOT SIZE 1. 2. 3.

DIAMETER OF SCREEN **56** (NEAREST INCH)

FROM TO

GRAVEL PACK

IF WELL DRILLED WAS A FLOWING WELL CIRCLE BOX  **F**

WRA USE ONLY (NOT TO BE FILLED IN BY DRILLER) (E.R.O.S.)

TELESCOPE CASING  LOG INDICATOR  OTHER DATA AVAILABLE

**PUMPING TEST**

HOURS PUMPED (TO NEAREST HOUR) **2**

PUMPING RATE (GALLONS PER MINUTE TO NEAREST GALLON) **90**

METHOD USED TO MEASURE PUMPING RATE **Bucket**

WATER LEVEL: (DISTANCE FROM LAND SURFACE)

BEFORE PUMPING **45** (NEAREST FOOT)

WHEN PUMPING **105** (NEAREST FOOT)

TYPE OF PUMP USED (CIRCLE APPROPRIATE BOX) (FOR PUMPING TEST)

AIR  PISTON  TURBINE

CENTRIFUGAL  ROTARY  OTHER (DESCRIBE BELOW)

JET  SUBMERSIBLE

**PUMP INSTALLED**

TYPE OF PUMP (WRITE APPROPRIATE LETTER IN BOX - SEE ABOVE: A, C, J, P, R, S, T, O)

DRILLER WILL INSTALL PUMP (CIRCLE APPROPRIATE BOX)  YES  NO

CAPACITY:

GALLONS PER MINUTE (TO NEAREST GALLON) 31 35

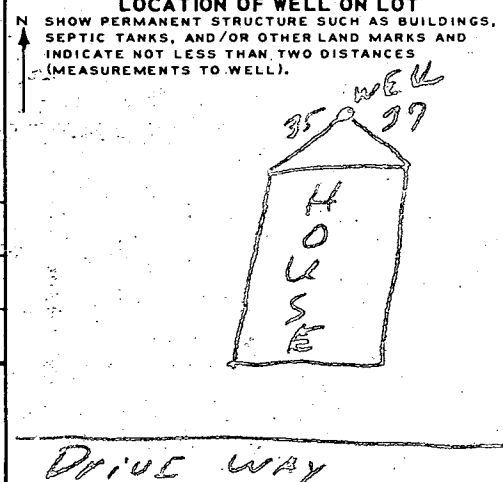
PUMP HORSE POWER 37 41

PUMP COLUMN LENGTH (NEAREST FOOT) 43 47

**CASING HEIGHT (CIRCLE APPROPRIATE BOX AND ENTER CASING HEIGHT)**

ABOVE  BELOW

LAND SURFACE **2** (NEAREST FOOT)



**CIRCLE APPROPRIATE BOXES**

A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED

E ELECTRIC LOG OBTAINED

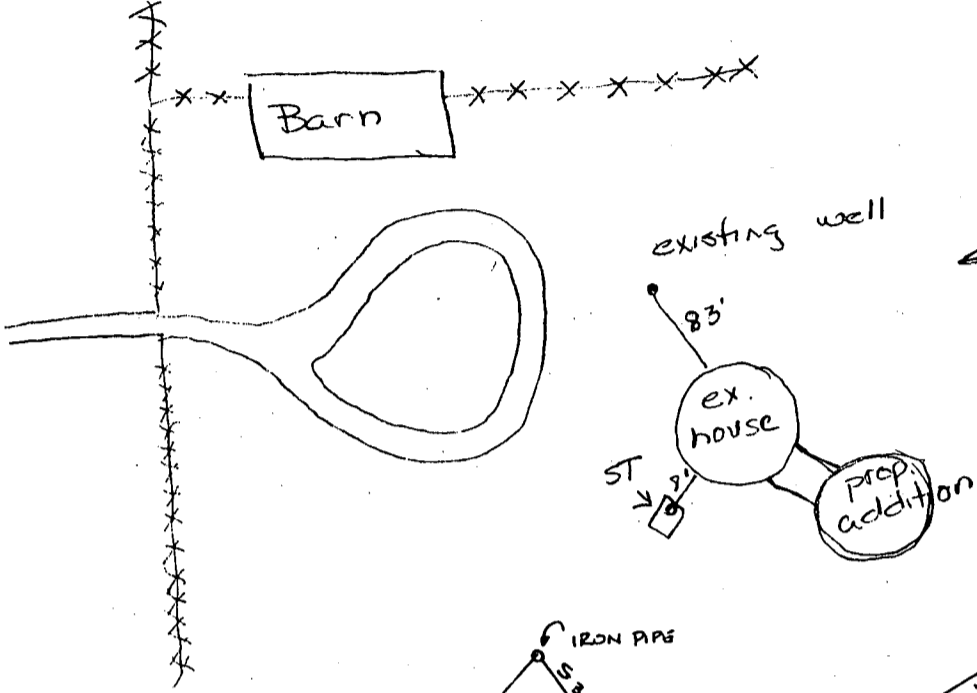
P TEST WELL CONVERTED TO PRODUCTION WELL

I HEREBY CERTIFY THAT I HAVE COMPLIED WITH ALL CONDITIONS STATED ON THE ABOVE-CAPTIONED "PERMIT TO DRILL WELL", AND THAT INFORMATION CONTAINED IN THIS REPORT IS TRUE, ACCURATE, AND COMPLETE TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

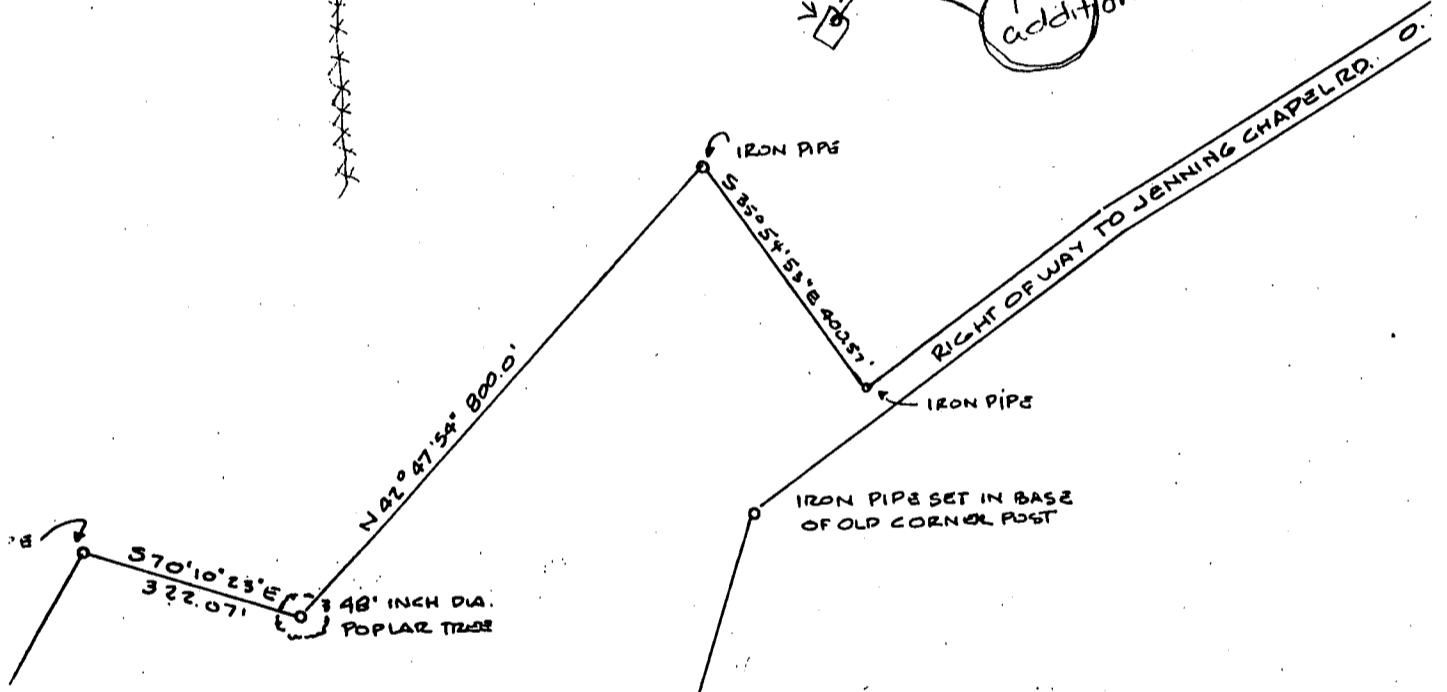
DRILLERS NAME **P. A. Pootsley**

(PLEASE PRINT) **J. A. Swadlow**

SIGNATURE



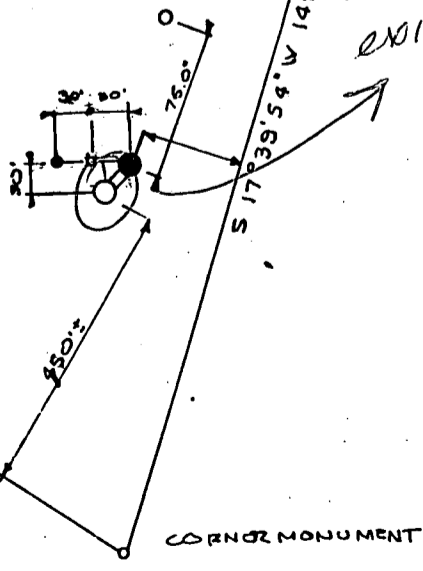
2/18/94  
 ← Field Insp.  
 notes  
 AM



30.110 ACRES

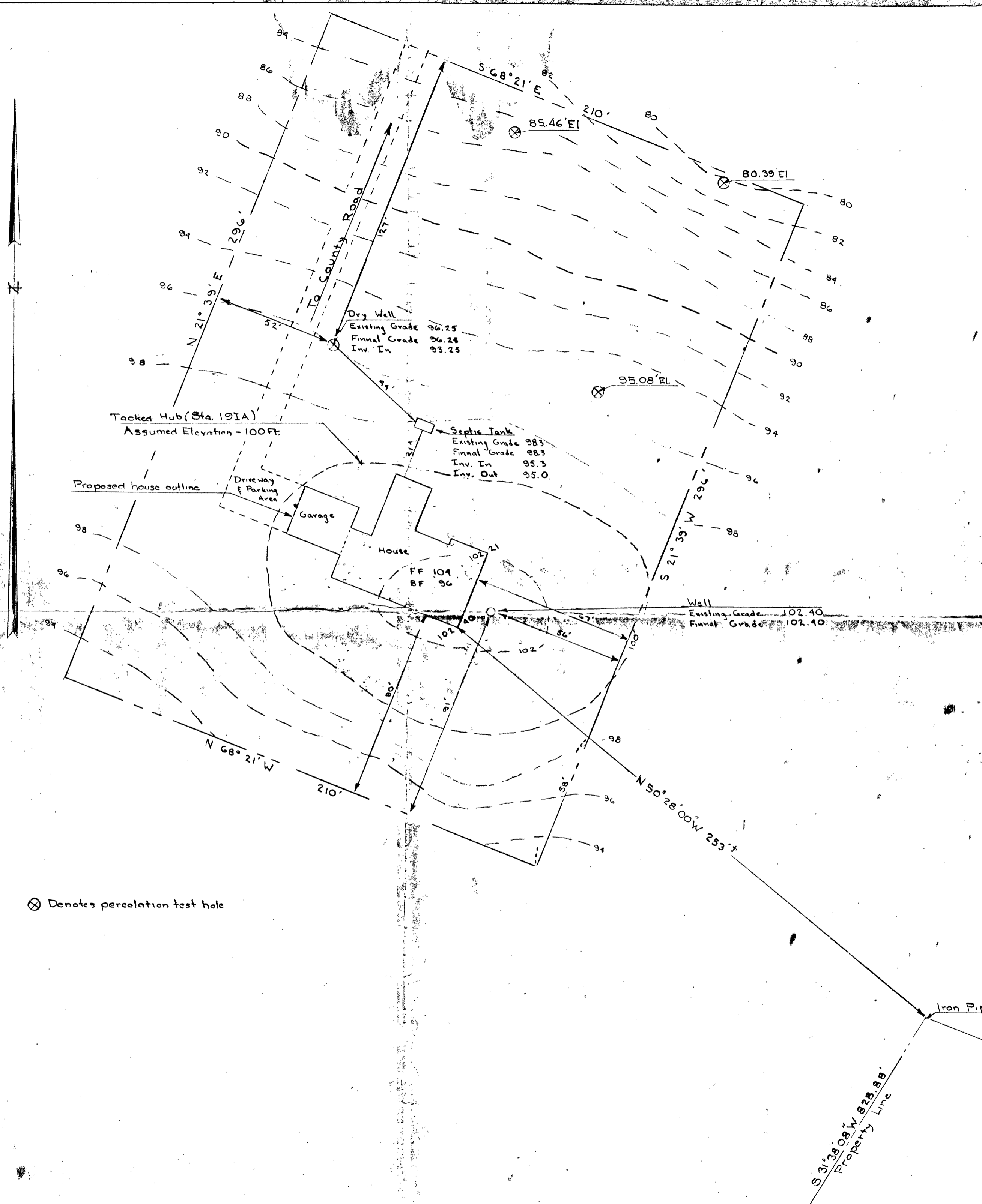
2/18/94  
 Proposed addition  
 has no impact to  
 existing well and septic.  
 J. McMiller  
 Health Department

LOT PLAN MS. VICTORIA STEV  
 3400 JENNING CHAPEL ROAD. 11  
 518/47 PAGE 76.



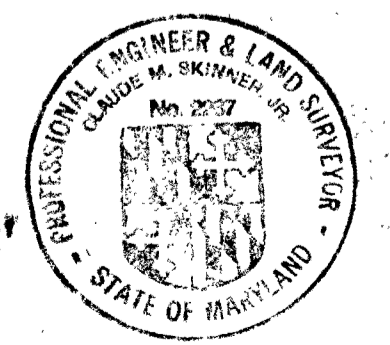
- EXIST. RESIDENCE ELEV. 11.50'
  - NEW ADDITION ELEV. 11.50'
  - WATER/WELL 75.0' FROM ELEV. 8.5'
  - SEPTIC. TANK ELEV. 8.5'
  - DRYWELL. ELEV. 2.5'
- SCALE: 1" = 200'

$S 72^{\circ} 06' N$  1130.00'



SITE PLAN  
FOR  
JOSEPH W. DUNST  
FOURTH ELECTION DIST. HOWARD CO.  
WOODBINE, MARYLAND  
SCALE: 1"=30' DEC. 12, 1975  
Datum: Assumed

⊗ Denotes percolation test hole



Claude M. Skinner  
C-4254