

11/5/82 as soon as possible

Approved 11/5/82
Stayed P 32263
A Repair

PERMIT

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH

HOWARD COUNTY

05-368650

ELLICOTT CITY

DISTRICT 5th

INDEX

DATE 10/25/82

Jack Fuock IS PERMITTED TO INSTALL ALTER X

ADDRESS 13775 Triadelphia Road, Glenely, Md. 21737 PHONE 988-9270

SUBDIVISION ROAD 11501 Johns Hopkins Road LOT

PROPERTY OWNER S. Nagurny

ADDRESS 11501 Johns Hopkins Road, Clarksville, Md. 21029 Phone: 490-6497

SPECIFICATIONS

SEPTIC TANK CAPACITY _____ GALLONS

DRAIN FIELD _____ DEPTH _____ FEET, BOTTOM AREA _____ SQ. FT.

DEEP TRENCH _____ DEPTH _____ FEET, BOTTOM AREA _____ SQ. FT.

SEEPAGE PITS _____ ABSORBENT SIDE-WALL AREA _____ SQ. FT.

INLET PIPE _____ FT. BELOW ORIGINAL GRADE. MAXIMUM DEPTH _____ FT. BELOW ORIGINAL GRADE

EFFECTIVE DEPTH AT _____ FT. BELOW ORIGINAL GRADE.

LOCATE DISPOSAL AREA _____ FT. FROM _____ LOT LINE AND _____ FT. FROM _____ LOT LINE AS SEEN WHEN FACING LOT FROM

REPAIR - Call for an appointment when ground is opened up and Sanitarian will

recommend the repair system. ~~Inlet at 3 ft.~~

15ft Vertical hole dug - good soil, minor loam.

Recommend trench 50ft long, 12ft deep with 9ft of stone

PLANS APPROVED BY Palmer F. Wine DATE 10/18/82

COVER NO WORK UNTIL INSPECTED AND APPROVED.

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

NOTE: IF TRENCH IS USED CALL FOR INSPECTION BEFORE PLACING GRAVEL IN TRENCH.

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER.

NOTE: ALL PIPE FROM HOUSE TO DISPOSAL AREA MUST BE CAST IRON.

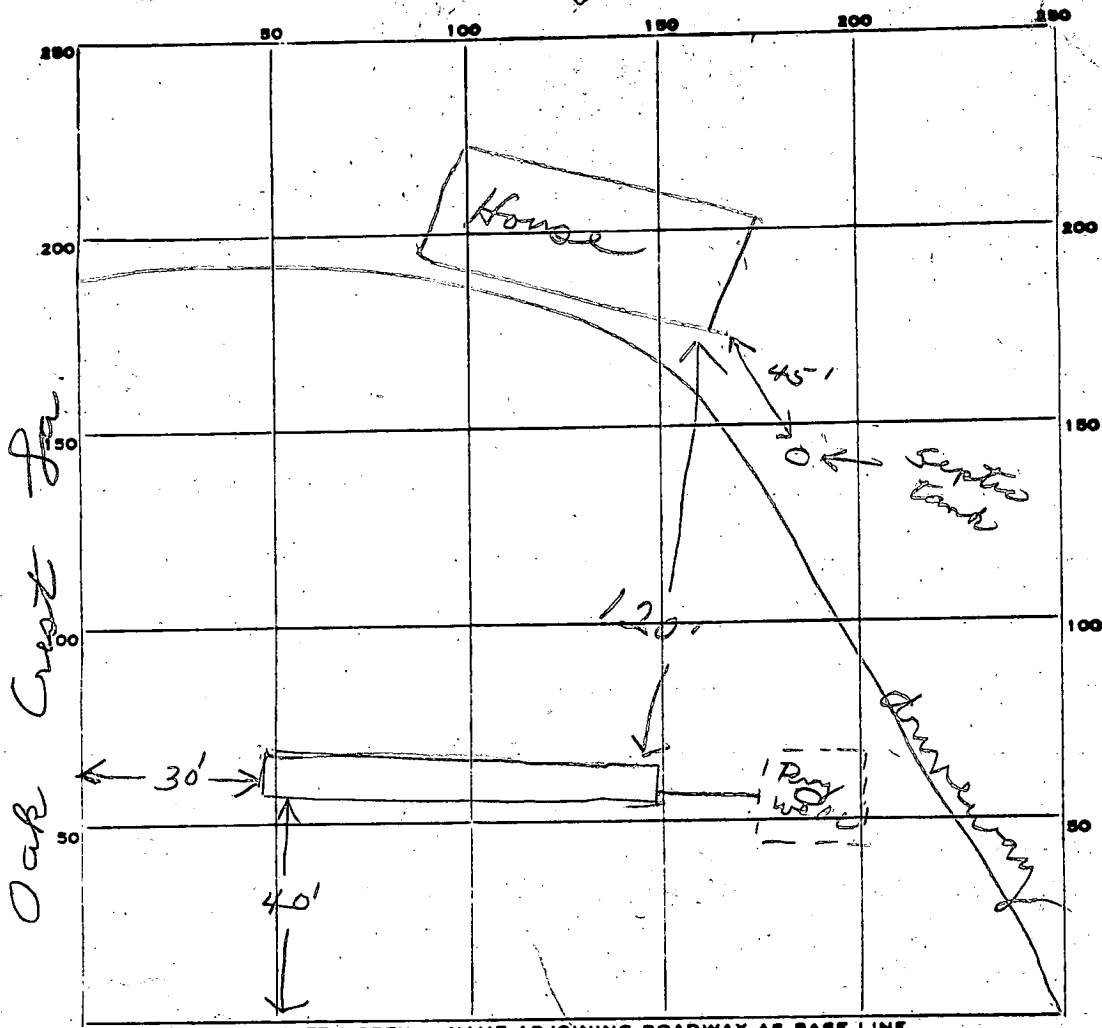
PERMIT VOID AFTER THREE YEARS.

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL. STAND PIPES MUST BE 6 INCHES IN DIAMETER. CAST IRON, CONCRETE OR TERRA COTTA ACCEPTED.

*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT.

BLDG. PERMIT SIGNED AND RETURNED 4/25/86
Serial # 69984
Master bedroom

32263



INDICATE NORTH. - NAME ADJOINING ROADWAY AS BASE LINE.

John Hopkins Rd

PERMIT CARD _____

SEPTIC TANK, LEVEL _____ CLEANOUTS _____

DISTRIBUTION BOX, LEVEL _____

TILE FIELD, DEPTH 12 FT. TRENCH WIDTH 2 FT.

GRAVEL DEPTH 9 IN. TOTAL LENGTH 45 FT.

NUMBER OF TRENCHES 1 TOTAL BOTTOM AREA 405

SEEPAGE PITS, INSIDE DIAMETER _____ FT. DEPTH BELOW INLET _____ FT.

ABSORBENT AREA 405 SQ. FT.

$$\begin{array}{r} 45 \\ 9 \\ \hline 405 \end{array}$$

REMARKS 11/5/82 OK to cover all work. js

DATE SYSTEM APPROVED 11/5/82 INSPECTOR Stayer

LOT 12

N 36°50'40"E

315.00'

140.10'

EXISTING HOUSE
62.12'

PROPOSED
ADDITION
40.0'

90' BRL

100'±

115.10'

JOHN HOPKINS ROAD
60' R/W

LOT 14
SECTION 1

N 53°09'20"W

60' BRL

87.3'

S 53°09'20"E

S 36°50'40"W

290.00'

R=25.00' A=35.36'

OAKCREST LANE
60' R/W

4/22/86
SEE OTHER SIDE

PLAN

SCALE: 1"=30'

ATION
with the Plat of Subdivision and/or deed of
and include permanent visible structures and
es, but prepared for exclusive use of present
antee the title thereto, within six months from

4/24/86

Do not sign No one home Did
not see where well was located
No overflow. Tank is only 5 FT
from where addition is staked off
& addition may get over house
sewer Suggest contacting home
owner for further discussion

4/24/86 - [unclear]

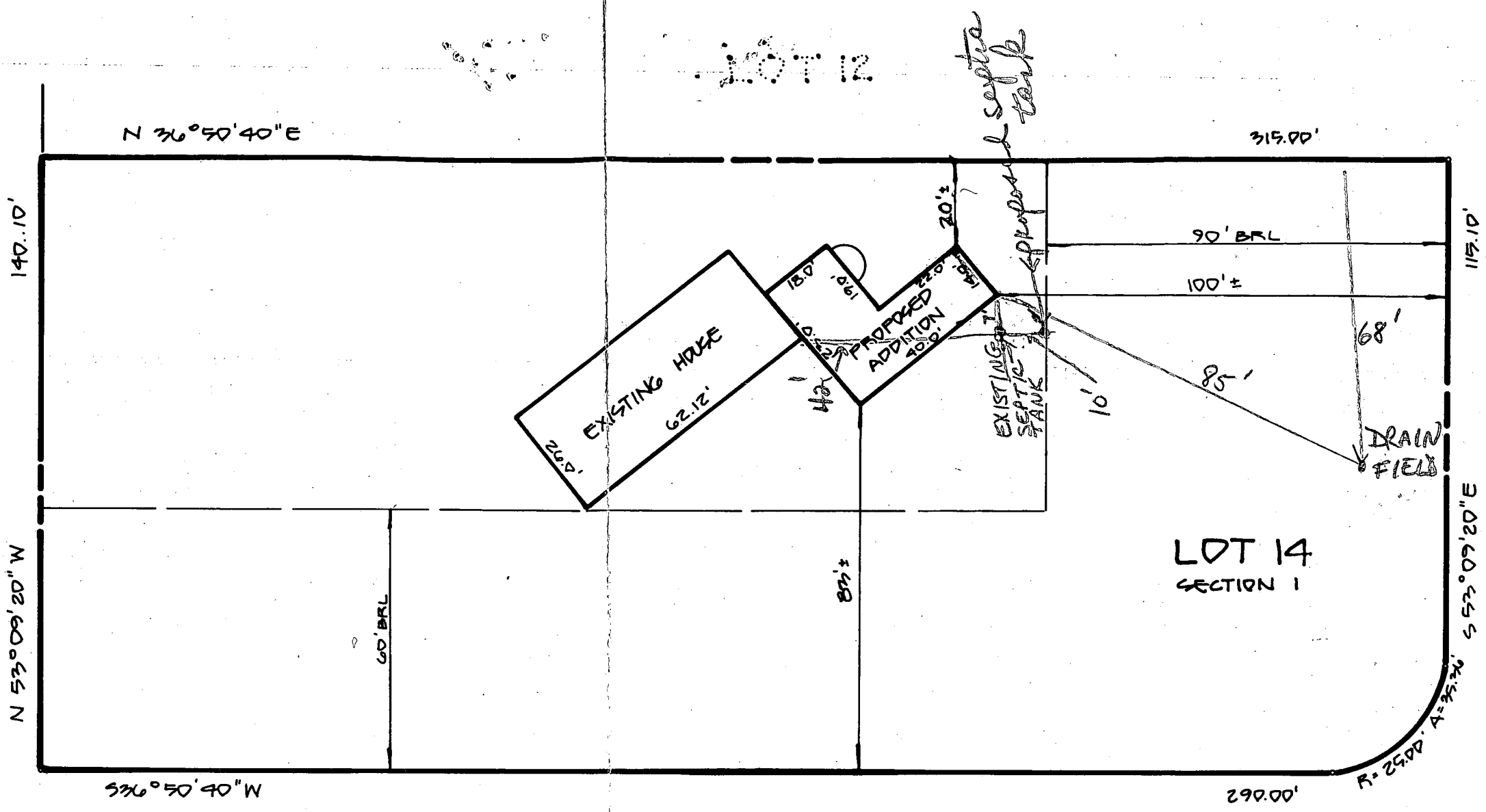
BP

TANK IS 7' FROM PROPOSED

ADDITION. OK TO PROCEED, -

4/25/86 CWL

RECEIVED
HOWARD COUNTY
HEALTH DEPT.
APR 23 8 50 AM '86
DIVISION OF
ENVIRONMENTAL
HEALTH



JOHN HOPKINS ROAD
60' R/W

OAKCREST LANE
60' R/W

SURVEYOR'S CERTIFICATION

I hereby certify that the property delineated hereon is in accordance with the Plat of Subdivision and/or deed of record, that the improvements were located by accepted field practices and include permanent visible structures and encroachments, if any. This Plat is not for determining property lines, but prepared for exclusive use of present owners of property and also those who purchase, mortgage, or guarantee the title thereto, within six months from date hereof, and as to them I warrant the accuracy of this Plat. No title report furnished.

Jefferson D. Lawrence
Professional Land Surveyor No. 5216

PLAN

SCALE: 1" = 30'

House Addition
B.P. # 69984
Staab

DATES
WALL CK.:
FINAL LOC.: 4-14-86
RECERT:
OTHER:



DEVELOPMENT CONSULTANTS GROUP, INC.

17904 GEORGIA AVENUE SUITE 102
OLNEY, MARYLAND. 20832 301-924-4570

HOUSE LOCATION PLAT
ADDITION TO
HOPKINS MEADE
5TH ELECTION DISTRICT
HOWARD COUNTY, MARYLAND

DATE 4-14-86	SHEET 1 OF 1 PROJECT NO. 100-155
DRAWN M.A.M.	
CHECKED J.D.L.	
SCALE 1" = 30'	