

ISSUE DATE: 4/2/84

P 33732

APPROVAL DATE: _____

A Re-index

PERMIT

05.355133

ON-SITE SEWAGE DISPOSAL SYSTEM HOWARD COUNTY HEALTH DEPARTMENT BUREAU OF ENVIRONMENTAL HEALTH

_____ IS PERMITTED TO INSTALL ALTER

ADDRESS: _____ PHONE NUMBER: _____

SUBDIVISION: Aintree Estates LOT NUMBER: 12

ADDRESS: 6293 Linkythorn Lane PROPERTY OWNER: Allan & Judy Roberts

SEPTIC TANK CAPACITY (GALLONS): N/a OUTLET BAFFLE FILTER REQUIRED

PUMP CHAMBER CAPACITY (GALLONS): N/A COMPARTMENTED TANK REQUIRED

NUMBER OF BEDROOMS: 4

SQUARE FEET PER BEDROOM: _____

LINEAR FEET OF TRENCH REQUIRED: _____ HOUSE SERVED BY PUBLIC WATER

TRENCHES:	
LOCATION:	
NOTES:	File re-indexed was on microfiche. Building permit #B00146308 for 500 gallon UG propane tank approved. <u>3/8/04</u>

PLANS APPROVED: _____ Reviewed by: _____ DATE: 3/8/04

NOTES: PERMIT VOID AFTER 2 YEARS
 CONTRACTOR IS RESPONSIBLE FOR SCHEDULING A PRE-CONSTRUCTION INSPECTION FOR ALL INSTALLATIONS
 WATERTIGHT SEPTIC TANKS REQUIRED
 ALL PARTS OF SEPTIC SYSTEM SHALL BE 100 FEET FROM ANY WATER WELL UNLESS SPECIFICALLY AUTHORIZED
 MANHOLE RISERS REQUIRED ON ALL SEPTIC TANKS AND PUMP CHAMBERS UNLESS SPECIFICALLY AUTHORIZED
 CONTRACTOR RESPONSIBLE FOR COMPLIANCE WITH APPLICABLE REGULATIONS, GUIDELINES AND THE TERMS OF THIS PERMIT

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT ALL 410-313-2640 FOR INSPECTION OF SEPTIC SYSTEM

P 33732

PERMIT

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A 11660

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH

HOWARD COUNTY
BUREAU OF ENVIRONMENTAL HEALTH
992-2330

ELLICOTT CITY
DISTRICT 5th.

INDEXED

DATE 4/02/84

Edwin J. Hungerford
Steven Kimball

4/1/84 (C)

IS PERMITTED TO INSTALL ALTER

ADDRESS 26101 Cornor Drive, Paracus, Maryland 20750 PHONE 972-6529

SUBDIVISION Airtree Estates ROAD 6293 Linkuthorn Lane LOT 12, Section 1

PROPERTY OWNER Steven Kimball

ADDRESS _____

IF GARBAGE GRINDER IS USED INCREASE SEPTIC TANK CAPACITY BY 50% AND ABSORPTION AREA BY 22%.

GARBAGE GRINDER? YES NO

SEPTIC TANK CAPACITY 2000 GALLONS NUMBER OF BEDROOMS 4

... DRY WELL, DRY WELL AND TRENCH = 144 sq. ft. per bedroom. Inlet 3-4 feet below original grade. Maximum depth 10 feet below original grade. Effective area begins at 4 feet below original grade. NOTE: If trench is used to make up absorbent area, run the trench on level ground and leave a 5 foot earth buffer between dry well and trench. No trench is to exceed 100 feet in length. Trench inlet to be same as dry well, with 6-7 feet of stone below distribution pipe. LOCATION: Place the dry well 65 feet from the front lot line and 17 feet from the right side line as seen when facing the lot from Linkuthorn Lane. Start the trench after a 5 foot earth buffer with the dry well and proceed to dig trench on level ground, running towards the left side of the lot.

4/1/84 OK to move drywell uphill close to house & have trench run parallel to right side line F.S.

PLANS APPROVED BY Frank Skinner

DATE 4/2/84

DO NOT COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

NOTE IF TRENCH IS USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH

NOTE NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER. NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH

NOTE ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 40 PVC OR ABS

PERMIT VOID AFTER THREE YEARS

NOTE INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL. STAND PIPES MUST BE 6 INCHES IN DIAMETER. CAST IRON, CONCRETE OR TERPA COITTA OR PVC OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET MANHOLE TO GRADE REQUIRED.

*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT

*CALL 992-2330 FOR INSPECTION OF SEPTIC SYSTEMS

EH 2 1082

A 11660

12/16/77
9:30am
Howard Code

APPLICATION

A. 11660

SEWAGE DISPOSAL TESTING

P. _____

MARYLAND STATE DEPARTMENT OF HEALTH

HOWARD COUNTY

1000

ELLICOTT CITY

3 bedrooms - 750 gal. septic tank

DISTRICT 5

DATE 3/30/66

Dry well 15 ft in dia by 10 ft deep ~~located~~
~~located~~ located 6.5 ft from the front property line
and 17 ft off the right side property line as seen when
viewing the lot from road A. Located ~~at~~ 3 FT. max.
below original grade. 125' ~~separates~~ ~~it~~ + St. B.O.G.

4 bedrooms - 1000 gal. septic tank

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

Dry well 15 ft in dia by 10 ft deep ~~located~~
~~located~~ location and other specifications the
same as for 3 bedrooms

I HEREBY APPLY FOR THE NECESSARY TESTS IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE
DISPOSAL SYSTEM.

Steven E. Kimball

kind of dry well to use
to run toward left side line

PROPERTY OWNER Aintree Estates, Inc.

26101 Cornac Drive

ADDRESS 301 Cedar Ave., Washington, D.C. PHONE HO 5-1635

Damascus, Md 20750

PROPERTY LOCATION:

SUBDIVISION Aintree Estates, Inc. LOT NO. 12, Sec. 1

ROAD AND DESCRIPTION Road "A" 6243 Dickerson house

BLDG. PERMIT SIGNED

AND RETURNED 7/13/63

OCCUPANT _____ PHONE Serial # 54783 SPB

PERSON TO CONSTRUCT SYSTEM _____

ADDRESS _____ PHONE _____

SIZE OF LOT 2.5 acres + TYPE BLDG. 3 or 4

NUMBER OF BEDROOMS

IF NOT SINGLE RESIDENCE DESCRIBE _____

BLDG. PERMIT SIGNED

AND RETURNED 10/24/63

SIGNATURE OF APPLICANT /s/ Mr. Brincefield Earle Sutherland

Serial # 56197

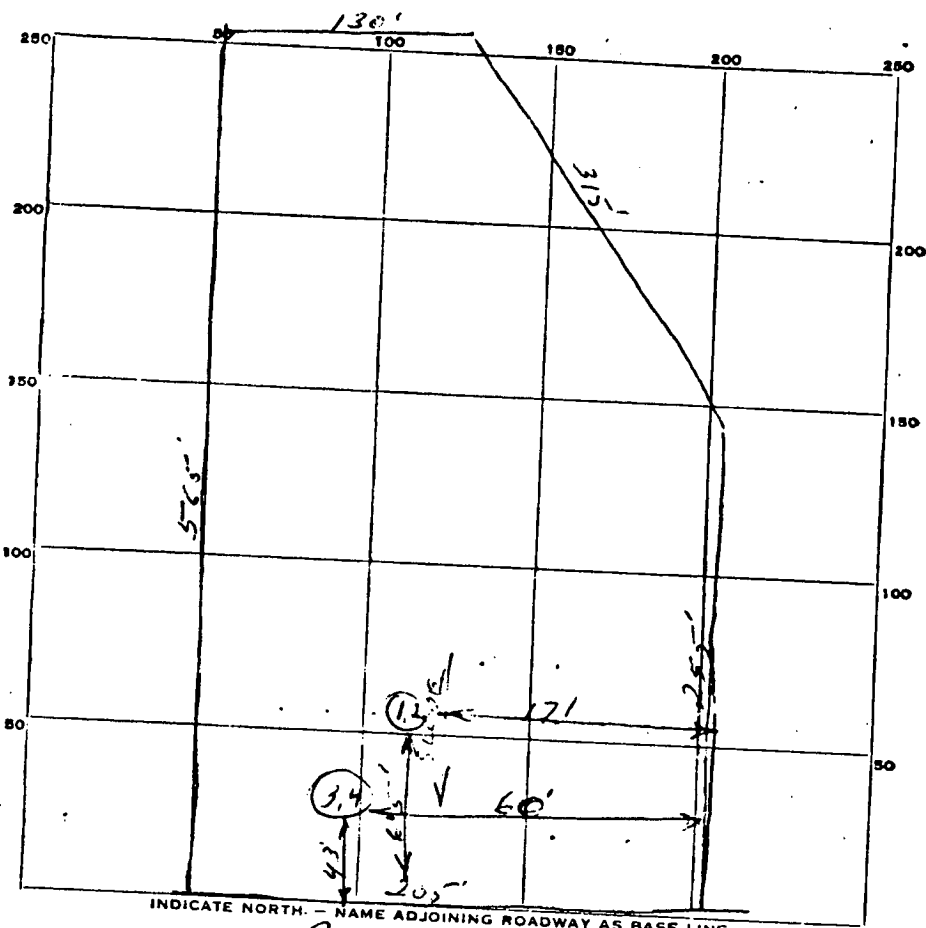
APPROVED BY [Signature] FOR [Signature] DATE 4-27-66

REJECTED BY _____ FOR _____ DATE _____

HOLD PENDING FURTHER TESTS _____ DATE _____

REASONS FOR REJECTION OR HOLDING _____

THIS IS NOT A PERMIT



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

Road "A"

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
4-6-66	1 Same	9 1/2	2:49	2:50	2:52	2:52	27 min
	2 Pst.	5"	2:49	2:51	2:51	2:55	4 min
	3 Same	1	3:07	3:08	3:08	3:09	17 min
	4 Pst.	9 1/2	3:06	3:08	3:08	3:12	47 min
12/16/77	5	13'	Same location as hole 1-2		dry 28.5		low pers
						1.817	time 3 min

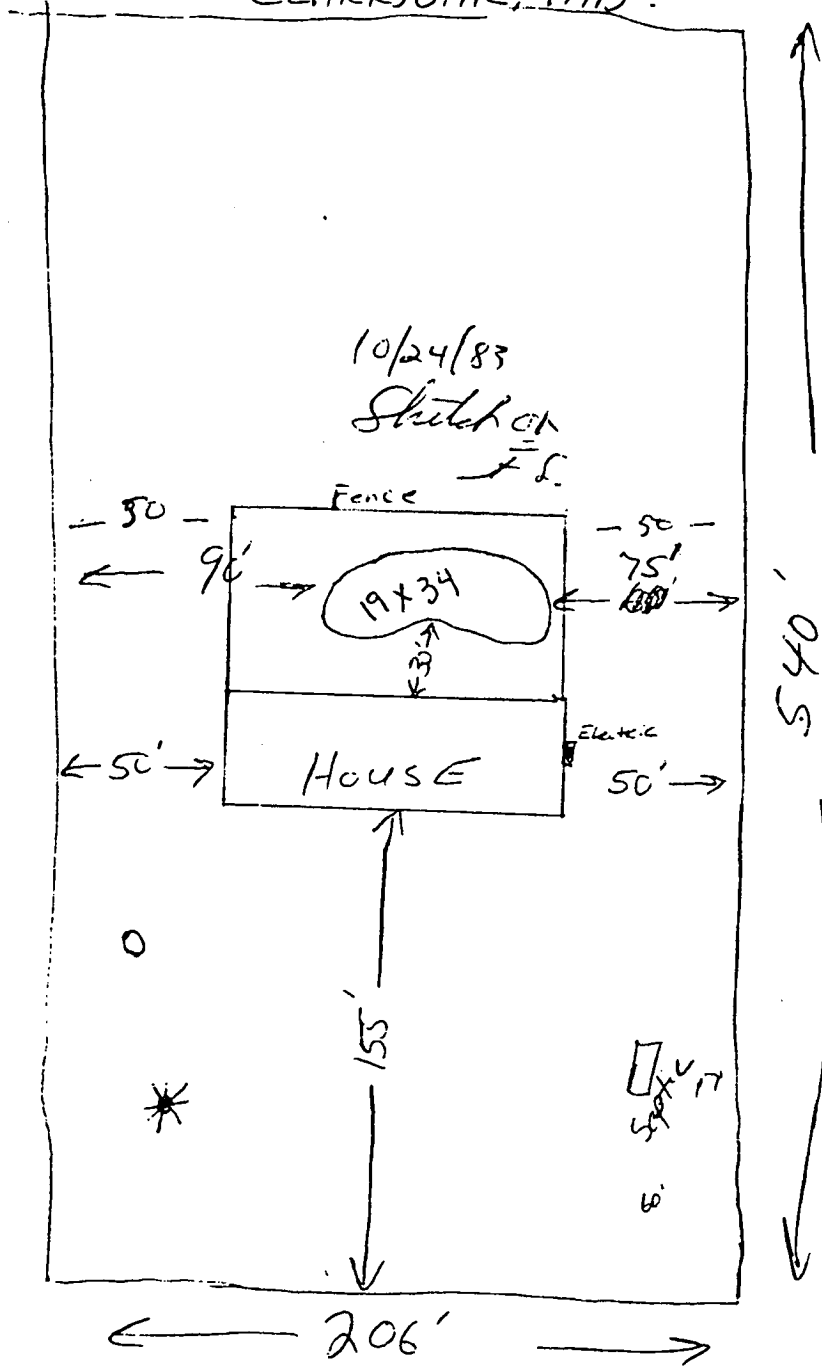
SOIL AUGER FINDING _____

4-6-66 TESTED BY J.H.

REMARKS See 12 for primary North

STEVE Kimball

Lot 12 Aintree Estates
Linkythorne RD
CLARKSVILLE, MD.



* well

THIS REPORT
MUST BE SUBMITTED
WITHIN 30 DAYS
AFTER COMPLETION
OF THE WELL

WELL COMPLETION REPORT

WELL DESCRIPTION

Permit Number Ho-68-W-12
Owner Brunswick Const Co.
Address Clarksville
Subdivision A/N Tree Estate
Section _____ Lot 12

WELL LOG

State the kind of formations penetrated, their color, their depth, their thickness, and if water-bearing

CASING AND SCREEN RECORD

State the kind and size and position of casing, liner, shoe, screen, and other accessories (if no casing used, give diameter of well).

FEET from ___ to ___	DIAM. (inches)	FEET from ___ to ___
3 to 40 Sand & gravel		
44 Shale Rock 43 Slate + flint Rock 100	6" o.d. Well casing	43

WELL

PUMPING TEST

Hours Pumped 2
Type of Pump Used Boiler
Pumping Rate _____
Gallons per Minute 18

WATER LEVEL

(Distance from land surface to water)
Before Pumping 24 Ft.
When Pumping 6.0 Ft.

APPEARANCE OF WATER

Clear Cloudy _____
Taste _____
Odor None

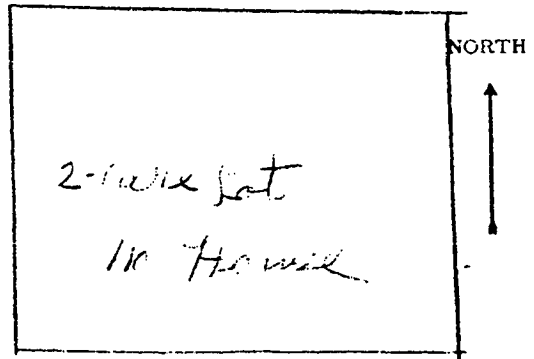
Height of Casing Above Land
Surface 2 Ft.

PUMP INSTALLED

Type _____
Capacity _____
Gallons per Minute _____
Gallons per Hour _____
Pump Column Length _____ Ft.

LOCATION OF WELL ON LOT

Show permanent structures such as building(s), septic tank, and/or other landmarks and indicate not less than 2 distances (measurements) to well.



DATE
WELL WAS
COMPLETED



12/67

I hereby affirm that this report contains no willful misrepresentations or falsifications and that information given in this report is true, accurate and complete to the best of my knowledge and belief.

Ed. Brown, Well Driller

Well Driller License No.: 81

SITE SURVEY

B 00146300
KN 3/8/04

NAME: Allen Roberts ADDRESS: 6293 Linkyhorn Ln- ACCOUNT #: D15214 DONE BY: Pierce DATE: 3/8/04

- | | | | | |
|--|---------------------------------------|--|---|--|
| <input checked="" type="checkbox"/> WELL | <input type="checkbox"/> PUBLIC WATER | <input type="checkbox"/> DELIVERY ACCESS | <input type="checkbox"/> PROPERTY LINE SETBACKS | <input type="checkbox"/> NEW/EXISTING CONSTRUCTION |
| <input checked="" type="checkbox"/> SEPTIC | <input type="checkbox"/> PUBLIC SEWER | <input type="checkbox"/> LANDMARKS/OBSTACLES | <input type="checkbox"/> IGNITION SOURCE SETBACKS | <input type="checkbox"/> DIRECTIONAL COMPASS |

