

5/26/99
C.O. pm
5/27/99
C.O. pm
11/30/99 WPZ am

PERMIT

SEWAGE DISPOSAL SYSTEM

DEPARTMENT OF HEALTH AND MENTAL HYGIENE

INDEXED

P 511574

A 33496

DISTRICT _____

DATE 5/11/99

DATE SYSTEM APPROVED 5/27/99

INSPECTOR DOS

HOWARD COUNTY HEALTH DEPARTMENT

BUREAU OF ENVIRONMENTAL HEALTH

~~XXXXXXX~~ 410-313-2640

Fogle's Septic Clean, Inc.

IS PERMITTED TO INSTALL ALTER _____

ADDRESS 580 Obrecht Road, Sykesville, MD 21784

PHONE 410-795-5670

SUBDIVISION Brighton Pines

LOT 8

ROAD 13744 Lakeside Drive

PROPERTY OWNER Kevin McGann

BUILDING PERMIT SIGNED

ADDRESS _____

AND RETURNED

1110-04-B00157116

SEPTIC TANK CAPACITY 1250 GALLONS

NUMBER OF BEDROOMS 4

180 SQUARE FEET PER BEDROOM

LINEAR FEET OF TRENCH REQUIRED 240

TRENCHES - Trench to be 3 feet wide. Inlet ^{5.0} 4 feet below original grade. Bottom maximum depth 6.5 feet below original grade. Effective area begins at 4 feet below original grade. 1.52 feet of stone below distribution pipe.

LOCATION - Place the distribution box 20 feet off the right (570.08') lot line and 110 feet off the rear (197.95') lot line as viewed from Lakeside Drive. Install trenches on contour toward the left lot line.

NOTES - No trench to exceed 100 feet in length. Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank.

OK RJP 5/11/99

PLANS APPROVED BY Ronald J. Pinkley

DATE 3-25-1999

COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS. 90° ELBOWS NOT ACCEPTABLE.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCH(ES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(ES)

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS

PERMIT VOID AFTER TWO YEARS

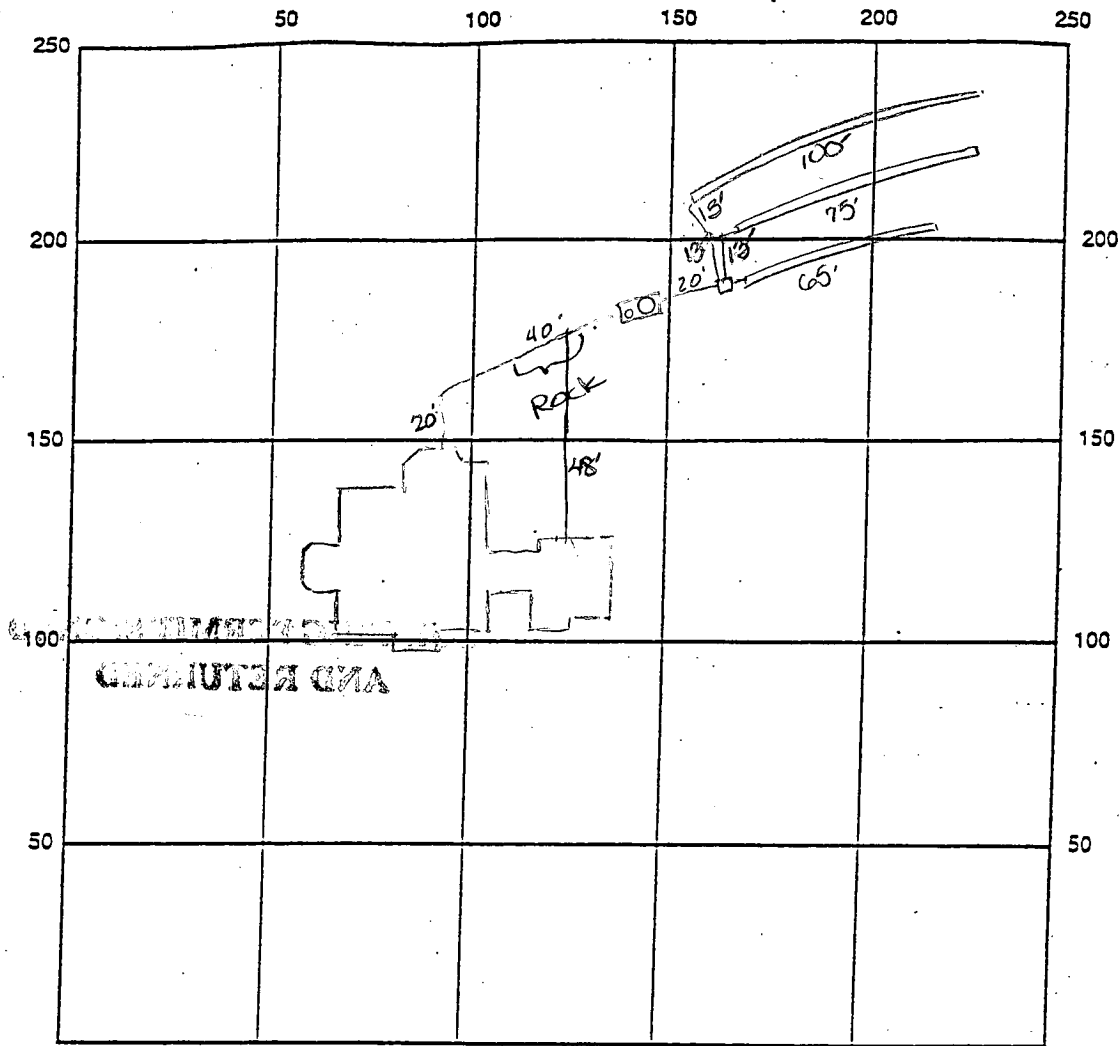
NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL STAND PIPES MUST BE 6 INCHES IN DIAMETER CAST IRON, CONCRETE OR TERRA COTTA OR PVA OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET, MANHOLE TO GRADE REQUIRED.

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

BLDG. PERMIT SIGNED
AND RETURNED B00121281
500 gal propane
BLDG. PERMIT SIGNED
AND RETURNED 3/22/01
B00129128
covered porch w/deck

***INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT**

33496



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE

SEPTIC TANK LEVEL OK CLEANOUTS one on site.

DISTRIBUTION BOX LEVEL OK

DRAIN FIELD/TITLE DEPTH 6.5 FT. TRENCH WIDTH 3 FT. INLET DEPTH 5 FT.

EFFECTIVE GRAVEL DEPTH 1.5 FT. TOTAL LENGTH 275 FT. ^{265 @ 100} → 240

NUMBER OF TRENCHES 3 ONE SIDEWALL/BOTTOM AREA 720 SQ. FT.

DRYWALL INSIDE DIAMETER - FT. EFFECTIVE DEPTH BELOW INLET - FT.

ABSORBENT AREA - SQ. FT.

REMARKS: 5/26/99 Due to rock in tank hole - ST was moved 20' from original location - also inlet into trench changed to 5.0 up bottom @ 6.5 due to outlet out of house - put stone around pipe from hse to tank where rock was hit Au

5/27/99 FINAL INSP - OK to cover all septic work.

DATE SYSTEM APPROVED 5/27/99 INSPECTOR [Signature]

APPLICATION

SEWAGE DISPOSAL TESTING

STATE OF MARYLAND - DEPARTMENT OF HEALTH AND MENTAL HYGIENE

A 33496

P _____

HOWARD COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SERVICES
P. O. BOX 476 ELLICOTT CITY, MARYLAND 21043
TELEPHONE: 992-2330

DISTRICT 5

DATE 1-30-84

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER ANNA MAC CARTHY

ADDRESS 4400 Cathedral Ave NE 20016 PHONE 202-363-2225

PROPERTY LOCATION:

SUBDIVISION Puppert Prop. LOT NO. 8

ROAD AND DESCRIPTION Nichols Dr.

SIZE OF LOT 3A TYPE BLDG. SFD
(NUMBER OF BEDROOMS)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT.

Richard [Signature] 465-0842
(SIGNATURE OF APPLICANT)

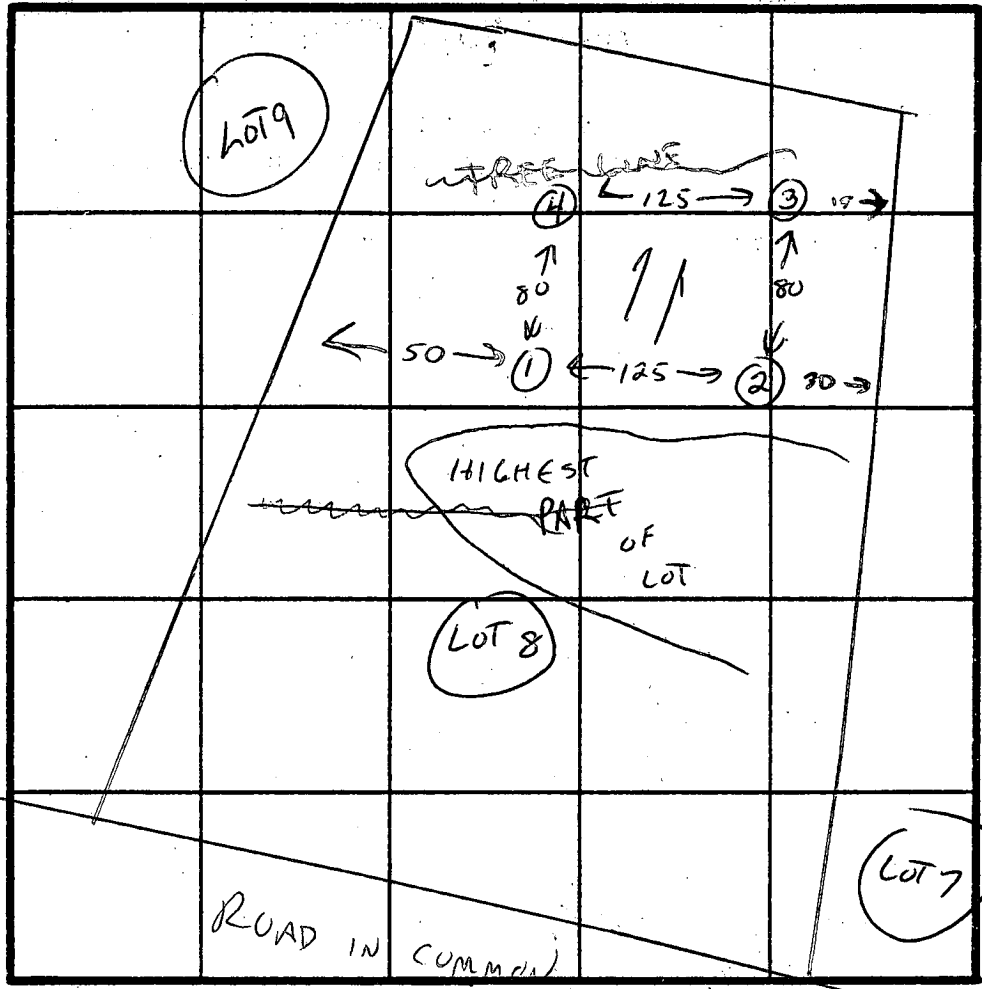
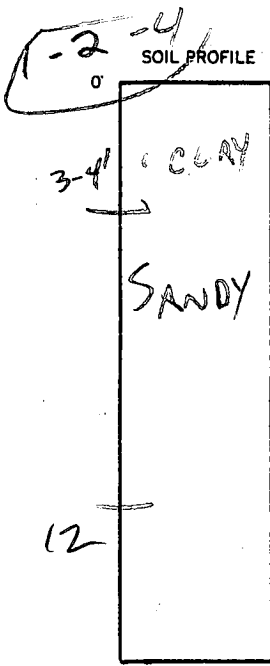
APPROVED BY _____ FOR _____ DATE _____

REJECTED BY _____ FOR _____ DATE _____

HOLD PENDING FURTHER TESTS C. Williams DATE 2-9-84

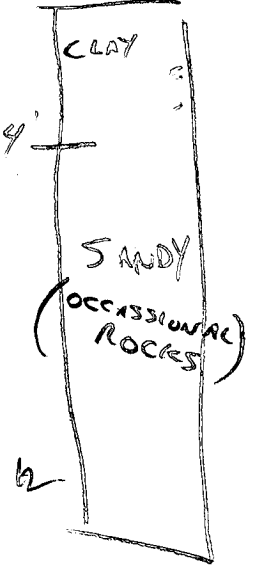
REASONS FOR REJECTION OR HOLDING PERC HOLES DIFFER SLIGHTLY FROM LAYOUT ON PRELIMINARY PLAT - CERTIFIED HOLES NEEDED, CW

THIS IS NOT A PERMIT



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

#3



DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
2-9-84	1	4	11:40	11:41	11:41	11:42	2 MIN
		9	11:40	11:43	11:43	11:48	5 MIN
		12	SANDY				
2-9-84	2	4	11:41	11:43	11:43	11:46	3 MIN
		9	11:41	11:43	11:43	11:46	3 MIN
		12	SANDY				
2-9-84	3	4	11:46	11:51	11:58	12:08	16 MIN
		9	11:46	11:51	11:51	11:57	6 MIN
		12	OCCASIONAL ROCKS IN SAND				
2-9-84	4	4	11:39	11:44	11:44	11:50	6 MIN
		9	11:39	11:42	11:42	11:45	3 MIN
		12	SANDY				

REMARKS CERTIFIED LOCATIONS NEEDED

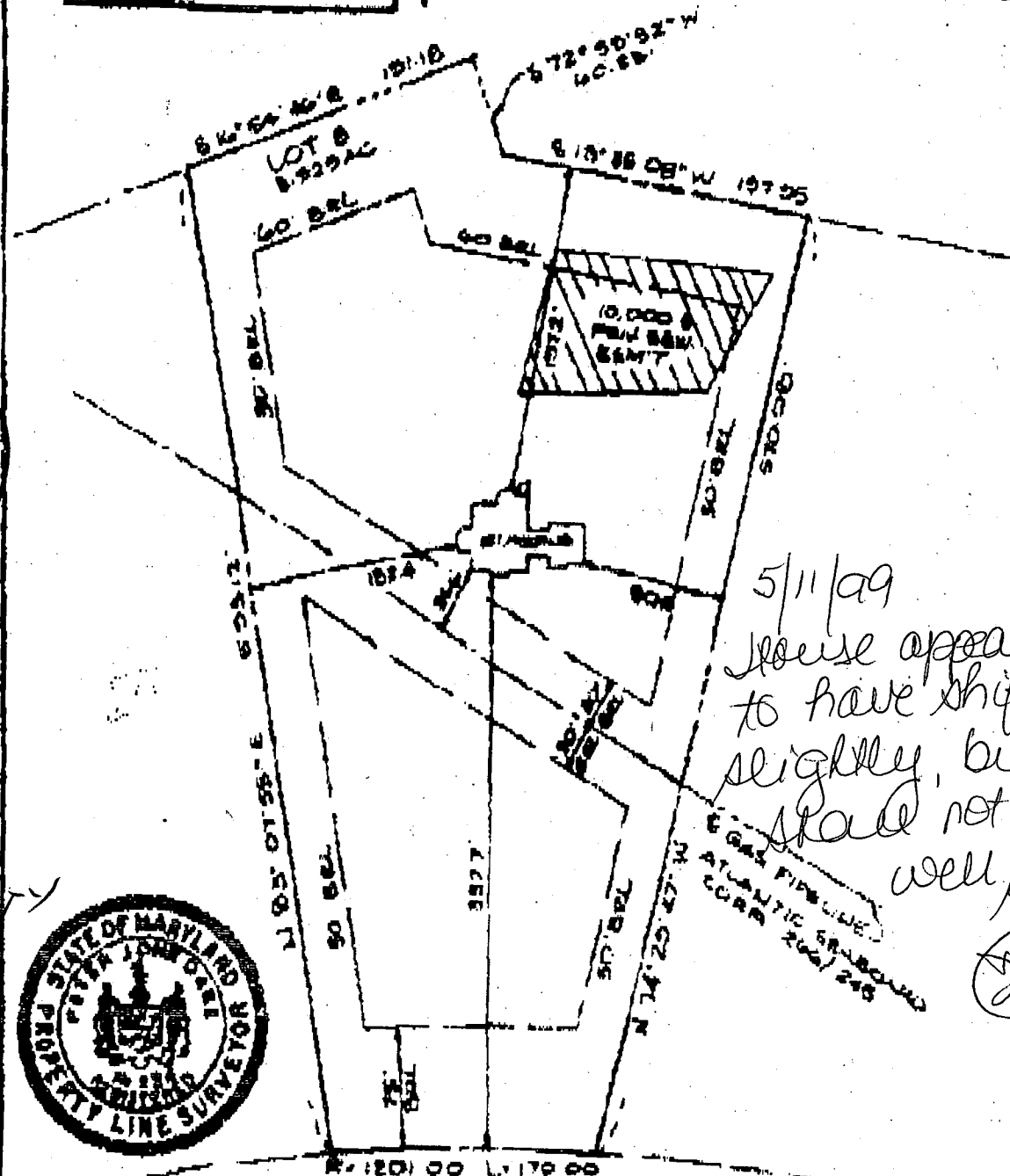
TYPE OF SOIL SANDY BELOW CLAY

TESTED BY C Williams ALSO PRESENT DEANLDT, PHIL

EH-12-1079

DRAWING SHOWS THE CONTIGUOUS AREAS AND THE REVERSE PURPOSES, BUT BEING INSUFFICIENT FOR THE SETTING OF PROPERTY CORNERS AND THE GROUND

PLAT NORTH



CHECK
LEGIBLE
BUT
BPT69,
ANALY
6 TO BP
N,
6 OPPORTUNITY
problem
10/99
CW

5/11/09
House appeared
to have shifted
slightly, but
shall not impact
well kept

(519)



LAKE SIDE DRIVE

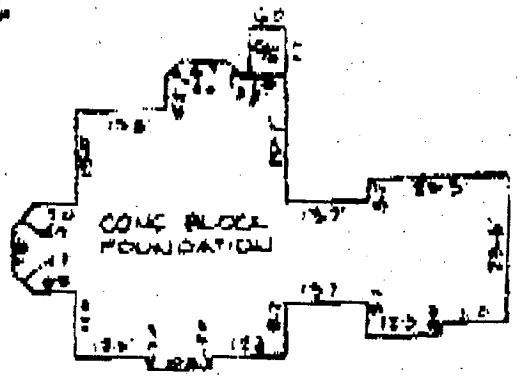
TOP OF FOUNDATION
WALL ELEV. = 4887

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE LOCATION DRAWING SHOWN HEREON IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF; THAT THE IMPROVEMENTS HAVE BEEN LOCATED AS THE RESULT OF A FIELD SURVEY, AND THAT THERE ARE NO VISIBLE ENCROACHMENTS UNLESS SHOWN. THIS PROPERTY DOES NOT LIE WITHIN A FLOOD HAZARD AREA ON THE FEMA FIRM IDENTIFIED BELOW AT THE WRITTEN REQUEST OF THE PURCHASER NO PROPERTY CORNER MARKERS HAVE BEEN SET.

[Signature]
PLAT NO. 6012
NO. PROPERTY LINE SURVEYOR 4224

RECORD PLAT NO. 6012
FEMA FIRM NO. 240044 0072 B
DATE 10/15/99



SCALE 1" = 20'
LOCATION DRAWING

BRIGHTON PINES
SECTION ONE, AREA ONE

LOT 8

C1 9577 SEQUENCE NO. (OEP USE ONLY)

STATE OF MARYLAND WELL COMPLETION REPORT

THIS REPORT MUST BE SUBMITTED WITHIN 45 DAYS AFTER WELL IS COMPLETED.

(THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)

COUNTY NUMBER A 33/4 96

DATE Received DATE WELL COMPLETED 03/19/85 Depth of Well 220 (TO NEAREST FOOT) PERMIT NO. FROM "PERMIT TO DRILL WELL" 40-81-0927

OWNER EDDY W. D. last name first name STREET OR RFD WAKESIDE DR. TOWN DAYTON SUBDIVISION BRIGHTON PINES SECTION 1 LOT 8

WELL LOG table with columns: DESCRIPTION, FEET (FROM, TO), Check if water bearing. Includes entries for Brown Shale and Garry mica Rock.

GROUTING RECORD: WELL HAS BEEN GROUTED (Y), TYPE OF GROUTING MATERIAL CEMENT (CM), BENTONITE CLAY (BC), NO. OF BAGS 5, NO. OF POUNDS 470, GALLONS OF WATER 30, DEPTH OF GROUT SEAL 0 to 20 ft.

CASING RECORD: casing types insert appropriate code below, MAIN CASING TYPE ST (STEEL), Nominal diameter 6 inch, Total depth of main casing 23 feet.

OTHER CASING (if used) diameter inch, depth (feet) from to

SCREEN RECORD: screen type or open hole insert appropriate code below, SCREEN TYPE HO (OPEN HOLE), DEPTH (nearest ft.) 220.

SCREEN RECORD table with columns: EACH SCREEN, DEPTH (nearest ft.), SLOT SIZE, DIAMETER OF SCREEN.

A A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED
E ELECTRIC LOG OBTAINED
P TEST WELL CONVERTED TO PRODUCTION WELL

I HEREBY CERTIFY THAT THIS WELL HAS BEEN CONSTRUCTED IN ACCORDANCE WITH COMAR 10.17.13 "WELL CONSTRUCTION" AND IN CONFORMANCE WITH ALL CONDITIONS STATED IN THE ABOVE CAPTIONED PERMIT...

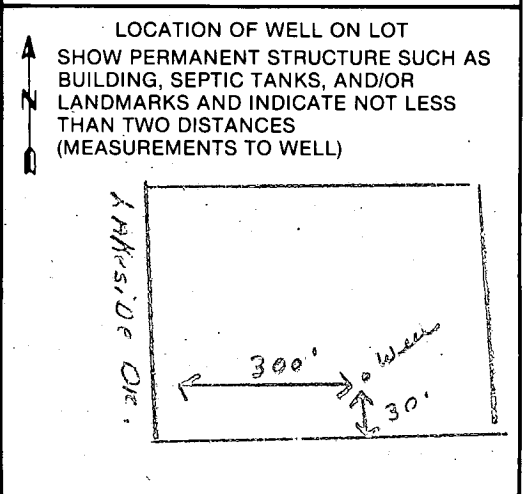
DRILLERS IDENT. NO. 238
DRILLERS SIGNATURE Joseph J. Mayne
SITE SUPERVISOR (sign. of driller or journeyman responsible for sitework if different from permittee)

GRAVEL PACK IF WELL DRILLED WAS FLOWING WELL INSERT F IN BOX 68

OEP USE ONLY (NOT TO BE FILLED IN BY DRILLER)
TELESCOPE CASING LOG INDICATOR OTHER DATA

PUMPING TEST: HOURS PUMPED 3, PUMPING RATE 90 gal. per min., METHOD USED TO MEASURE PUMPING RATE bucket, WATER LEVEL 38 BEFORE PUMPING, 84 WHEN PUMPING, TYPE OF PUMP USED submersible.

PUMP INSTALLED: DRILLER WILL INSTALL PUMP YES (NO), TYPE OF PUMP INSTALLED PLACE (A,C,J,P,R,S,T,O) IN BOX - SEE ABOVE: CAPACITY: GALLONS PER MINUTE, PUMP HORSE POWER, PUMP COLUMN LENGTH, CASING HEIGHT (+ above, - below) LAND SURFACE (nearest foot).



B 1 9596

SEQUENCE NO. (OEP USE ONLY)

STATE OF MARYLAND PERMIT TO DRILL WELL

OEP PERMIT NUMBER

40-81-0924

please print or type

fill in this form completely

Date Received 3/19/85 9:30

030589

OWNER INFORMATION

EDDY W.D.

13615 HIGHLAND ROAD

CLARKSVILLE MD 21031

B 3

LOCATION OF WELL

HOWARD

BAIGHFOR PINES

SECTION 1 LOT 8

DAYTON

MILES FROM TOWN 2.5 MI

DRILLER INFORMATION

Joseph L. Wagner 238

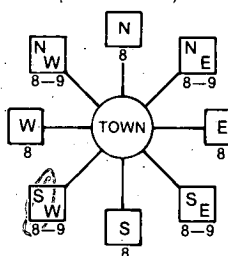
WELL DRILLING

5512 Ridge Rd. Mt. Airy Md 21771

Joseph L. Wagner 3/4/85

B 4

DIRECTION OF WELL FROM TOWN (CIRCLE BOX)



Lakeside Drive

NEAR WHAT ROAD

ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX)

300 DISTANCE FROM ROAD

ENTER FT or MI FT

WELL INFORMATION

APPROX. PUMPING RATE (GAL. PER MIN.) 5

AVERAGE DAILY QUANTITY NEEDED (GAL. PER DAY) 500

USE FOR WATER (CIRCLE APPROPRIATE BOX)

- HOME (SINGLE OR DOUBLE HOUSEHOLD UNIT ONLY)
FARMING (LIVESTOCK WATERING & AGRICULTURAL IRRIGATION)
INDUSTRIAL, COMMERCIAL, STATE AND FEDERAL GOV. OTHER (REQUIRES APPROPRIATION PERMIT)
PUBLIC OR PRIVATE WATER COMPANY (REQUIRES APPROPRIATION PERMIT AND STATE HEALTH DEPARTMENT APPROVAL)
TEST, OBSERVATION, MONITORING (MAY REQUIRE APPROPRIATION PERMIT)

NOT TO BE FILLED IN BY DRILLER HEALTH DEPARTMENT APPROVAL

HOWARD A33496

COUNTY NAME SIGNATURE DATE ISSUED

031285 J. Stayer 9/12/85

NORTH GRID 501000 EAST GRID 0803000

APPROXIMATE DEPTH OF WELL 290 FEET

APPROXIMATE DIAMETER OF WELL 6 INCH

METHOD OF DRILLING (circle one)

- BORED (or Augered) JETTED Jetted & DRIVEN
AIR-ROTary AIR-PERCussion ROTARY (Hydraulic Rotary)
CABLE REVERSE-ROTary Drive-POINT
other

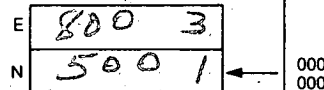
REPLACEMENT OR DEEPEMED WELLS (CIRCLE APPROPRIATE BOX)

- THIS WELL WILL NOT REPLACE AN EXISTING WELL
THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED
THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY
THIS WELL WILL DEEPEM AN EXISTING WELL
PERMIT NUMBER OF WELL TO BE REPLACED OR DEEPEMED (IF AVAILABLE)

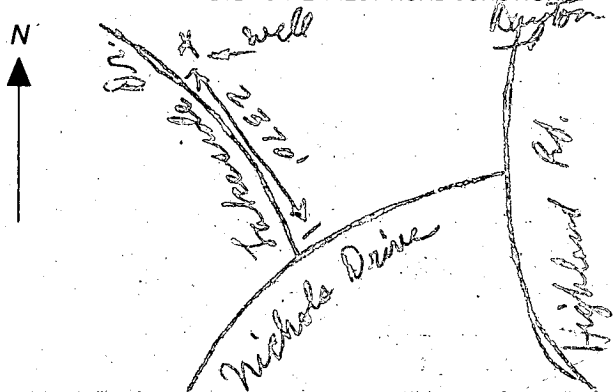
SHOW MAJOR FEATURES OF BOX & LOCATE WELL WITH AN X

- SOURCES OF DRILLING WATER
1. WELL
2.
3.

WRITE THE BOX NUMBER FROM THE MAP HERE



DRAW A SKETCH BELOW SHOWING LOCATION OF WELL IN RELATION TO NEARBY TOWNS AND ROADS AND GIVE DISTANCE FROM WELL TO NEAREST ROAD JUNCTION

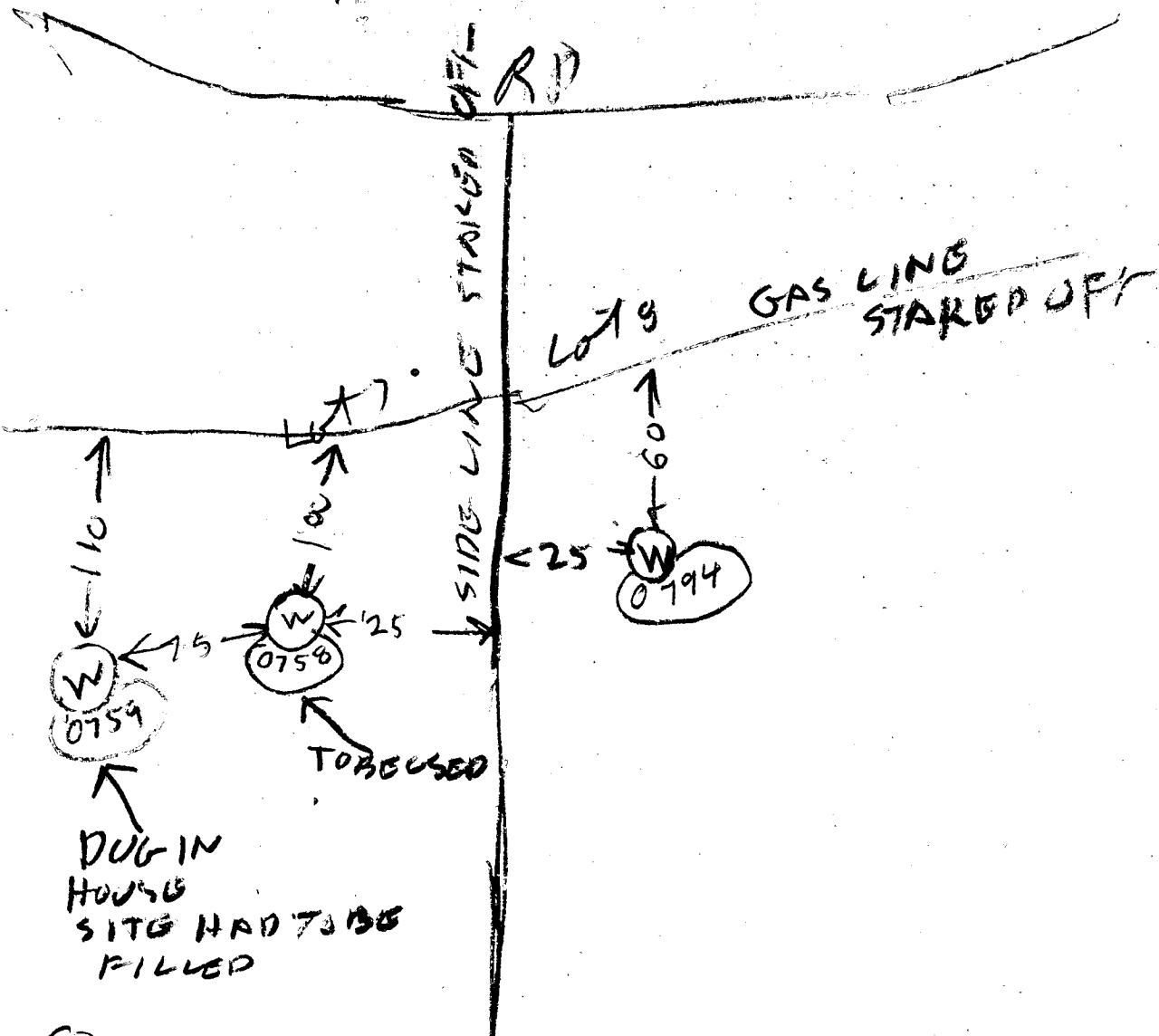


Not to be filled in by driller (OEP USE ONLY)

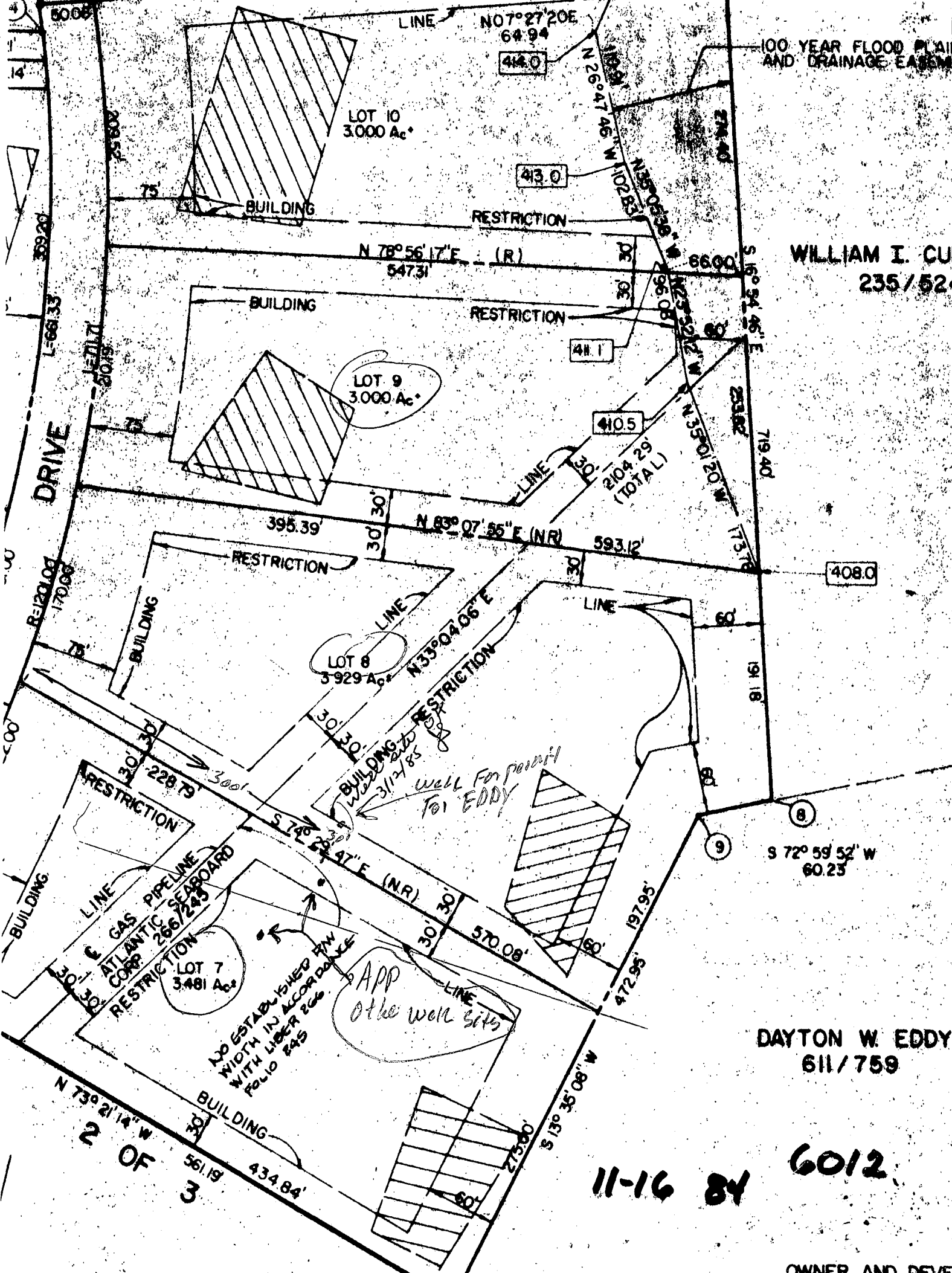
APPROP. PERMIT NUMBER GAP

FORCE 05 PERMIT NO. 40-81-0924

SPECIAL CONDITIONS



- ① WELL ALREADY GROUPE I ARRIVED
 - ② 1050 AM & GROUPE WAS DUE 930 BUT TOO BUSY ASCHEDULE 7:17 AM
 - ③ Grouter Mayne said 20 ft casing
 - ④ " " " " 15 bags cement
 - ⑤ Well OK
 - ⑥ On Lot 7 Two well were drilled by accident probably because misconception that one was on Lot 7 & one on Lot 8
 - ⑦ Well ~~0759~~ 0759 had to be filled in because it was dug in proposed house site Well 0758 to be used for water on Lot 7. Paper work must be changed
- 0311



100 YEAR FLOOD PLAIN AND DRAINAGE EASEMENT

WILLIAM I. CUI
235/524

408.0

S 72° 59' 52" W
60.25

DAYTON W. EDDY
611/759

11-16 84 6012

OWNER AND DEVELOPER

DRIVE

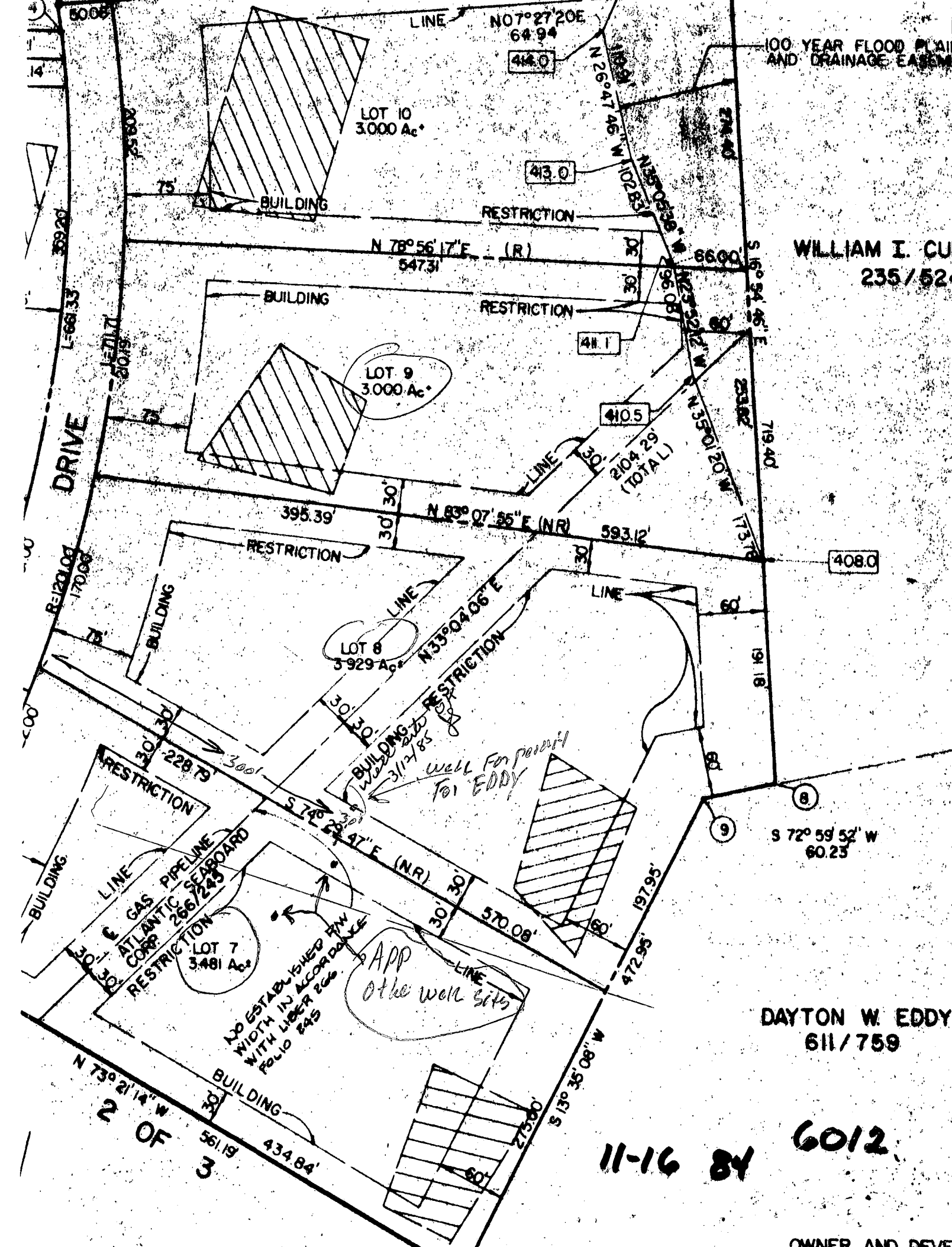
ATLANTIC SEABOARD
GAS PIPELINE
COMP. 266/245

APP
Other well sits

Well For Paddy
For EDDY

NO ESTABLISHED RW
WIDTH IN ACCORDANCE
FOLLO 245

2 OF 3



11/27/99
A.M.
2/4/00
Well cap
and conduit
inspection
AB

HOWARD COUNTY HEALTH DEPARTMENT
Bureau of Environmental Health
3525-H Ellicott Mills Drive
Ellicott City, MD 21043
461-9933

APPLICATION FOR FITLESS ADAPTER, WELL PUMP AND PRESSURE TANK INSTALLATION

New Installation Replacement
 Name of Installer Alan Compton Receipt # _____ Date _____
 License Number MSD 009 Telephone 410-795-5670
 Certified Well Pump Installer _____ Well Driller Registered Plumber _____
 Name of Property Owner _____ Telephone _____
 Subdivision Brighton Pines Lot # 8 Well Tag # 40-81-0929
 Site Address 13744 Lakeside Dr.

Pump
 1. Type
 a. Deep well jet _____
 b. Shallow well jet _____
 c. Submersible
 2. Make Coult
 3. Model # RP105307422
 4. Capacity 10 GPM
 5. Pump exceeds well capacity Yes _____ No _____
 6. If Yes, is low pressure cutoff switch installed? Yes _____ No _____
 7. What methods are used to protect the pump and electrical wiring from vibrations?
 Torque arrestors Cable guards _____ Other _____

Motor
 1. Horsepower 3/4
 2. RPM _____
 3. Voltage _____
 a. 110 _____
 b. 220

Pitless Adapter
 1. Make Cambell
 2. Model # _____
 3. Depth _____

Tank
 1. Capacity 45
 2. Pressure relief valve? _____

Piping
 1. Type _____
 2. Size _____
 3. NSF and/or BOCA Code approved _____
 4. Depth of supply line _____

Well data
 1. Depth _____ ft.
 2. Yield _____ GPM
 3. Static water level _____ ft.
 4. Will water supply be disinfected by installer? _____

11/30/99 Pitless 45" below grade. Cap 14" above grade. Ground O.K. Needs two-piece cap.

I understand that it is my responsibility to notify the Howard County Health Department when the installation is ready for inspection (otherwise this permit is null and void).

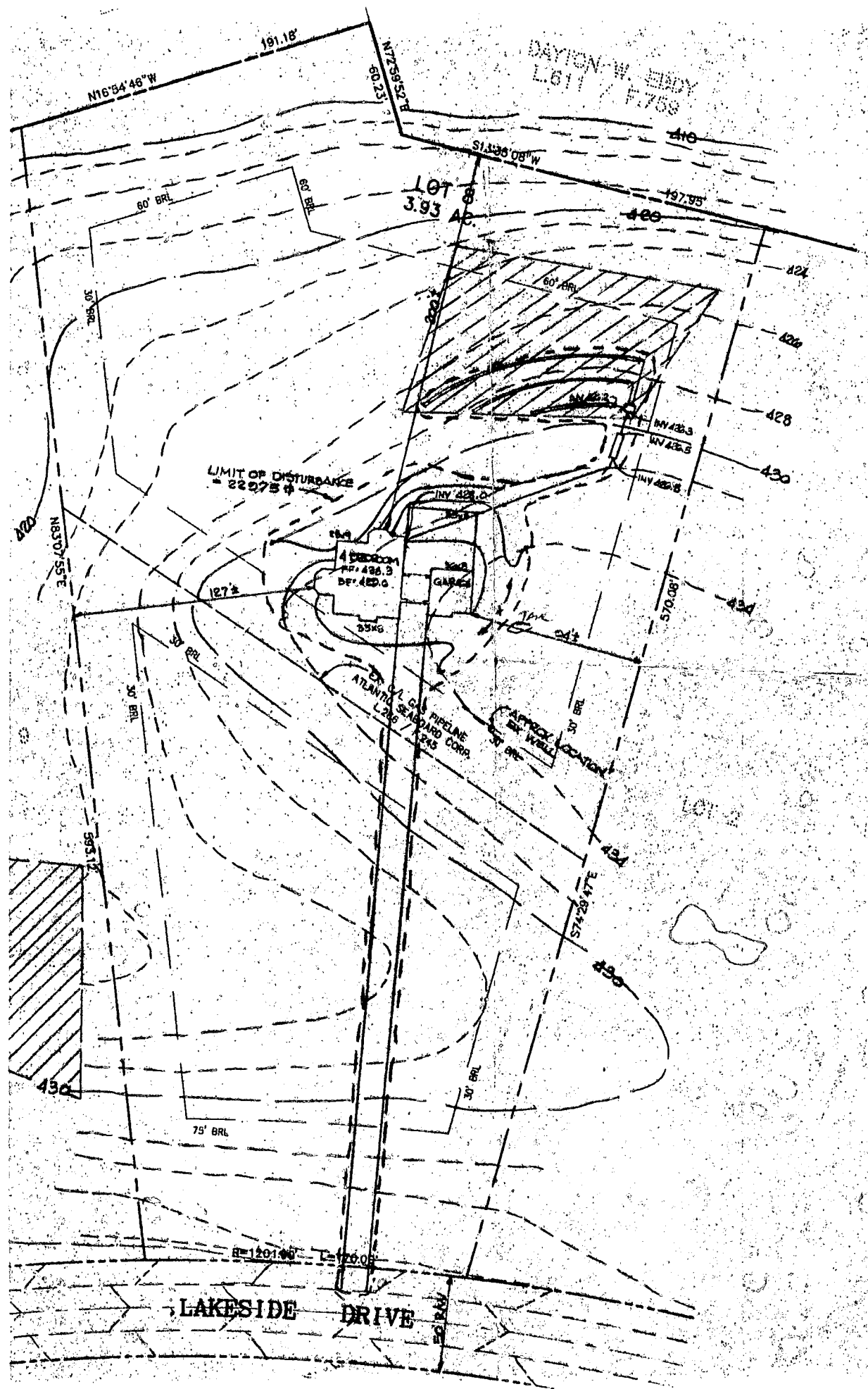
All information given above is true to the best of my knowledge.

Signature of Applicant: Alan Compton
 Date: 11-29-99

Note: A sticker indicating approval/status of the installation will be placed on the well casing at the time of the inspection.

HD-215

11/17/99
 Shown
 propane tank
 location will
 have no impact
 on the septic or
 do proceed.
 MRM



DAYTON W. EDDY
 L.611
 F.758

LOT 8
 3.93 AC

LIMIT OF DISTURBANCE
 = 22075 ft

4 BEDROOM
 NO. 436.3
 DEPT. 420.0

GARAGE

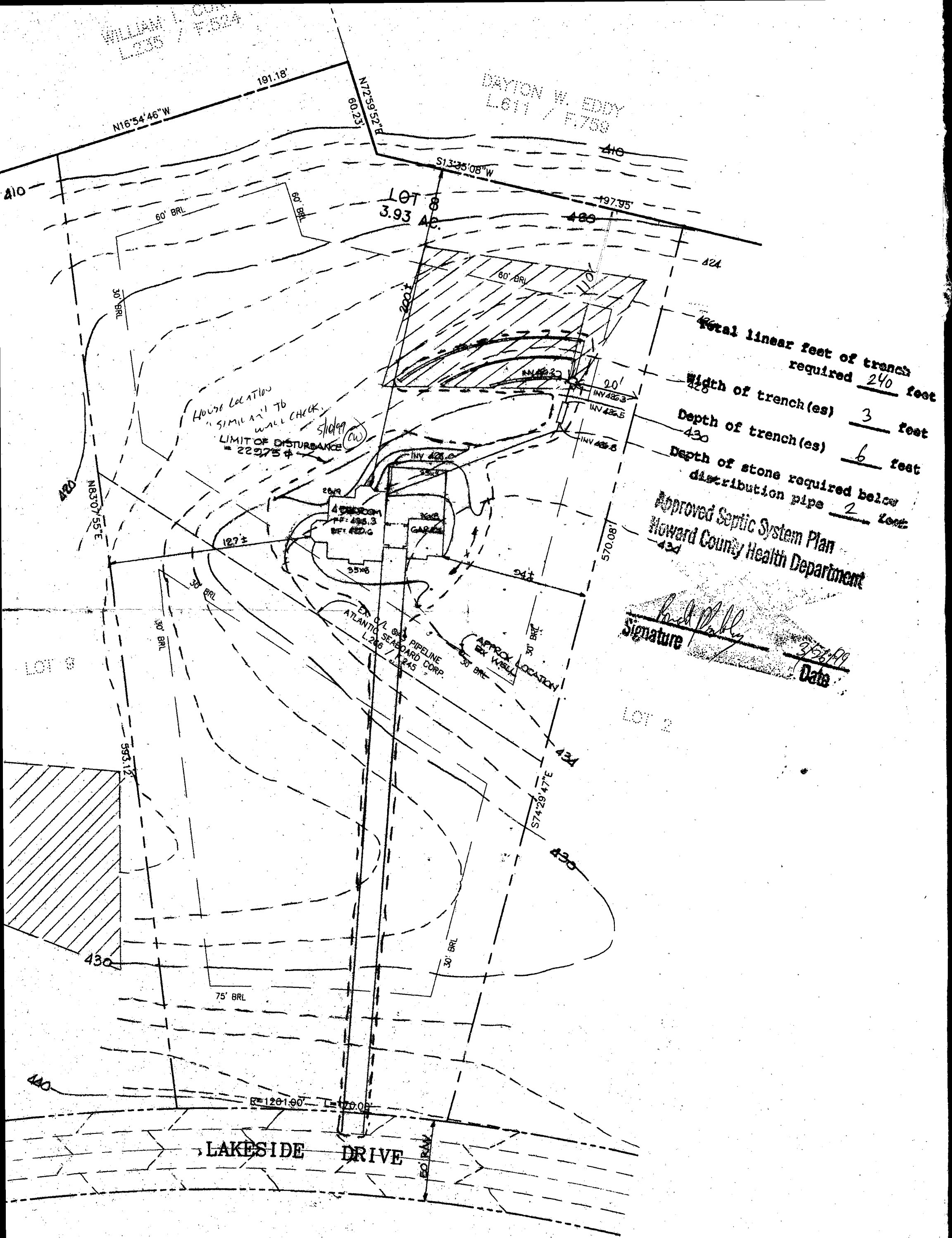
ATLANTIC SEABOARD CORP.
 NATURAL GAS PIPELINE
 L.280
 F.245

APPROX. WELL LOCATION

LAKESIDE DRIVE

WILLIAM L. EDDY
L.235 / F.524

DAYTON W. EDDY
L.611 / F.758



Total linear feet of trench required 240 feet
 Width of trench(es) 3 feet
 Depth of trench(es) 3 feet
 Depth of stone required below distribution pipe 2 feet

Approved Septic System Plan
 Howard County Health Department

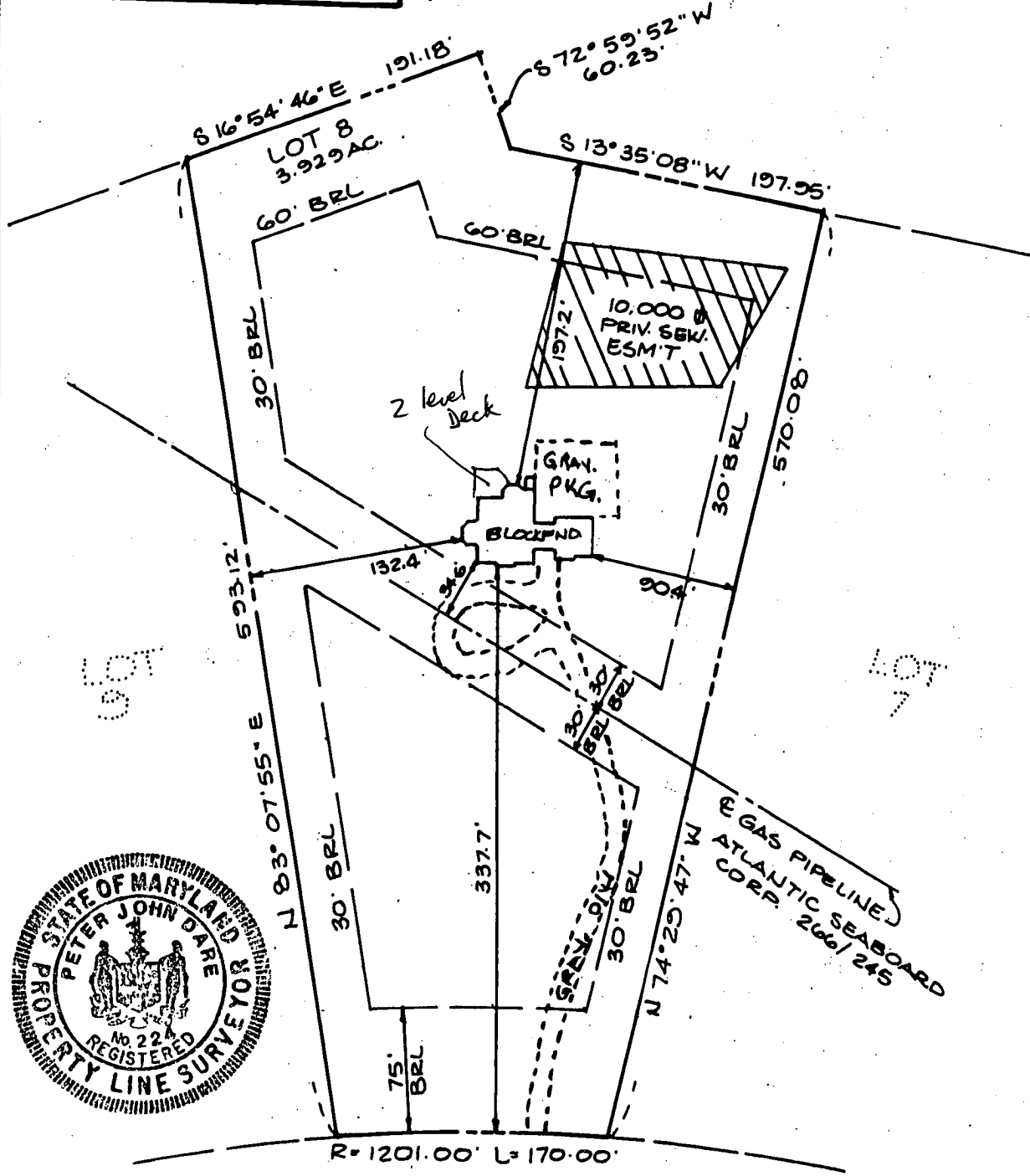
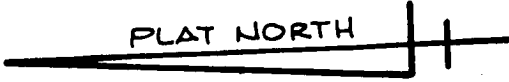
Signature Keith Eddy
 Date 3/28/99

PLAN

SCALE: 1" = 50'

A=33496

THIS LOCATION DRAWING IS OF BENEFIT TO A CONSUMER ONLY INsofar AS IT IS REQUIRED BY A LENDER OR TITLE INSURANCE COMPANY, OR ITS AGENTS, IN CONNECTION WITH FINANCING THE PROPERTY SHOWN HEREON. THIS DRAWING IS NOT TO BE RELIED UPON FOR THE ESTABLISHMENT OF PROPERTY LINES OR THE CONSTRUCTION OF IMPROVEMENTS SUCH AS FENCES, GARAGES, OR BUILDING ADDITIONS. THIS DRAWING SHOWS THE CONFIGURATION AS CURRENTLY RECORDED, BEING SUFFICIENT FOR SETTLEMENT PURPOSES, BUT BEING INSUFFICIENT FOR THE SETTING OF PROPERTY CORNER PINS ON THE GROUND.



LAKESIDE DRIVE

TOP OF FOUNDATION
WALL ELEV. = 438.7'

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE LOCATION DRAWING SHOWN HEREON IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF; THAT THE IMPROVEMENTS HAVE BEEN LOCATED AS THE RESULT OF A FIELD SURVEY, AND THAT THERE ARE NO VISIBLE ENCROACHMENTS UNLESS SHOWN. THE PROPERTY DOES NOT LIE WITHIN A FLOOD HAZARD AREA ON THE FEMA F.I.R.M. IDENTIFIED BELOW. AT THE WRITTEN REQUEST OF THE PURCHASER, NO PROPERTY CORNER MARKERS HAVE BEEN SET.

Peter John Dare 12/28/99
PETER J. DARE
MD. PROPERTY LINE SURVEYOR #224
FINAL

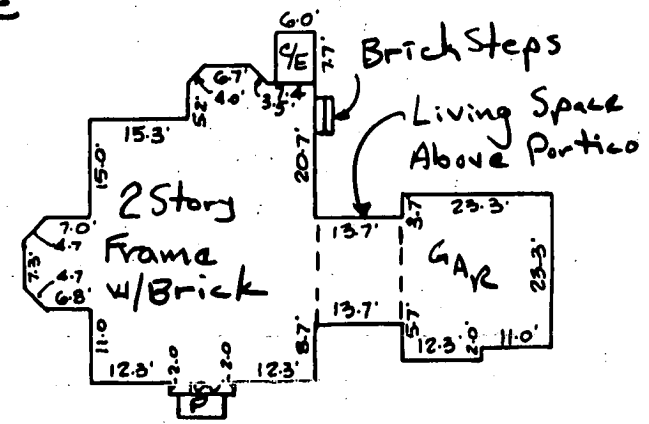
RECORD PLAT No. 6012
FEMA FIRM No. 240044 0032 B
DATED DECEMBER 4, 1986

BENCHMARK



ENGINEERING INC.

8480 BALTIMORE NATIONAL PIKE • SUITE 418 • ELLICOTT CITY, MD 21043
PHONE: 410-465-6105 FAX: 410-465-6644



SCALE: 1" = 30'
LOCATION DRAWING

BRIGHTON PINES
SECTION ONE, AREA ONE

LOT 8
13744 LAKESIDE DRIVE

300129128

5TH ELECTION DISTRICT
HOWARD COUNTY, MARYLAND
SCALE: 1" = 100' DATE: 05-03-99

SETBACKS:
 REAR PL. 60'
 SIDE PL. 30'
 HOUSE N/A
 SEPTIC 20'
 WELL 30'

APPROVED
 WALK-THRU BUILDING PERMIT
 BP# B00151116 A# 33496
 APP. SAN KS DATE: 11/10/04
 DESC. OF WORK: 20' x 40' ingrd
Pool

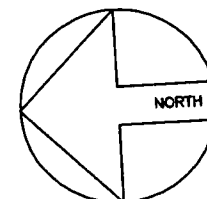
Maryland POOLS Inc.

9515 GERWIG LANE SUITE 119 COLUMBIA, MD 21046 410-995-6600
 11166 MAIN STREET SUITE 402 FAIRFAX, VA 22030 703-359-7192
 800-252-SWIM
 WWW.MARYLANDPOOLS.COM

EQUIPMENT LIST

DIRT/GRADING: HAUL EXCESS
 SPA: NONE
 RAISED BEAM: NONE
 TILE: AN-AZUL
 COPING: SUPPLIED BY OWNER-MPI TO INSTALL
 PLASTER: CARIBBEAN BLUE
 FILTER SYS: C&C 420 SF CART. W/2HP PUMP
 CLEANING SYS: PCC-2000
 TREATMENT SYS: MINERAL SPRINGS
 CONTROL SYS: NONE
 HEATER: AC-125 (HEAT PUMP)
 LIGHTS: TWO WATTS: 500 VOLTS: 120
 LOVESEAT: (1) @ 6' - INSIDE W/STEP
 AQUA BENCH: (2) @ 5'
 RAIL GOODS: NONE
 DECKING: BY OTHERS
 FENCE: BY OWNER
 POOL COVER: AUTO TYPE: L/H DRIVE
 CHEMICALS: \$100 CHEMICAL ALLOWANCE
 OTHER ITEMS: INITIAL WATER FILL
 USE CARIBBEAN BLUE GROUT FOR WATERLINE TILE
 CONSTRUCTION FENCE
 ELECTRIC: 200 FT.

PRIVATE WELL & PRIVATE SEPTIC



ZONE: ONE

SITE PLAN

1"=100'

LOT 8 BRIGHTON PINES

ACCOUNT #396050
 MAP 34, GRID 7, PARCEL 396
 ELECTION DISTRICT NO.05
 HOWARD COUNTY, MARYLAND

POOL DATA

SIZE/SHAPE: 20' x 40' - RECTANGLE
 POOL AREA: 800 SPA: OTHER:
 TOTAL AREA: 800
 PERIMETER: 120 SPA:
 GALLONAGE: 33,000 DEPTH: 3'-0" TO 8'-6"

DIRECTIONS TO SITE

32 WEST TO 108 WEST R/T ONTO TEN OAKS RD., BEAR LEFT ONTO BRIGHTON DAM RD. CROSS HIGHLAND RD. AT 4-WAY STOP & PROCEED TO R/T ONTO NICHOLS DR. FOLLOW TO L/T ONTO LAKESIDE DR. - FOLLOW TO SITE ON RIGHT.

MAP #

13

GRID

H-8

Kevin & Patricia McCann
 13744 Lakeside Drive
 Clarksville, Maryland 21029
 Howard County

HOME PHONE: 410-988-9419
 OFFICE PHONE: 410-753-0727 (His)
 CELLULAR PHONE: 410-340-3002

PERMIT SET
 DATE: 11-10-04

SITE PLAN

ZONE: ONE

LOT: 8	SUBDIVISION NAME: BRIGHTON PINES	DISTRICT: 05	PIN #: 396050
SCALE: 1"=100'	BY: J.L.R.	DATE: 11/9/04	JOB NUMBER: JCO4-8157
			SHEET #: S-1

REVISIONS:
 00/00/00

