

2/28/90 new
3/1/90 1183

PERMIT

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH

HOWARD COUNTY
BUREAU OF ENVIRONMENTAL HEALTH
461-9933

05-407346

INDEXED

P 45324

A 34821

DISTRICT 5th

DATE 2/8/90

DATE SYSTEM APPROVED 3/1/90

INSPECTOR BF

Wayde Souder/Wesmar Corporation IS PERMITTED TO INSTALL X ALTER

ADDRESS 13990 Triadelphia Mill Road, Clarksville, Md PHONE 531-2166

SUBDIVISION Chapel Woods ROAD 11843 Linden Chapel Rd LOT 16, Area 2

PROPERTY OWNER Saul J. Swartout, Steve Hayes.

ADDRESS

~~*GARBAGE GRINDER IS USED TO INCREASE SEPTIC TANK CAPACITY BY 50% AND ABSORPTION AREA BY 20%.~~

GARBAGE GRINDER YES ~~XXXXXXXXXXXXXXXXXXXXXXXXXXXX~~

BLDG. PERMIT SIGNED

AND RETURNED 10-22-97
Serial # BM/108945
deal with gagebd.

SEPTIC TANK CAPACITY 1500 GALLONS NUMBER OF BEDROOMS 5

TRENCHES - 200 sq. ft. per bedroom. Trench to be 2 feet wide. Inlet 3.5 feet below original grade. Bottom maximum depth 8.5 feet below original grade. Effective area begins at 3.5 feet below original grade. 5 feet of stone below distribution pipe.

LOCATION - Place the first trench 265 feet down the left (288.14') lot line and 75 feet off the same lot line as seen when facing the lot from Linden Chapel Road. Run trenches on contour toward the rear left corner.

NOTE - No trench to exceed 100 feet in length. Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank.

PLANS APPROVED BY Sid Abel 2-7-90 DATE 8/25/88

COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX, TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCHES ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCHES

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 40 PVC OR ABS

PERMIT VOID AFTER TWO YEARS

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL. STAND PIPES MUST BE 6 INCHES IN DIAMETER. CAST IRON, CONCRETE OR TERRA COTTA OR PVC OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET, MANHOLE TO GRADE REQUIRED

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

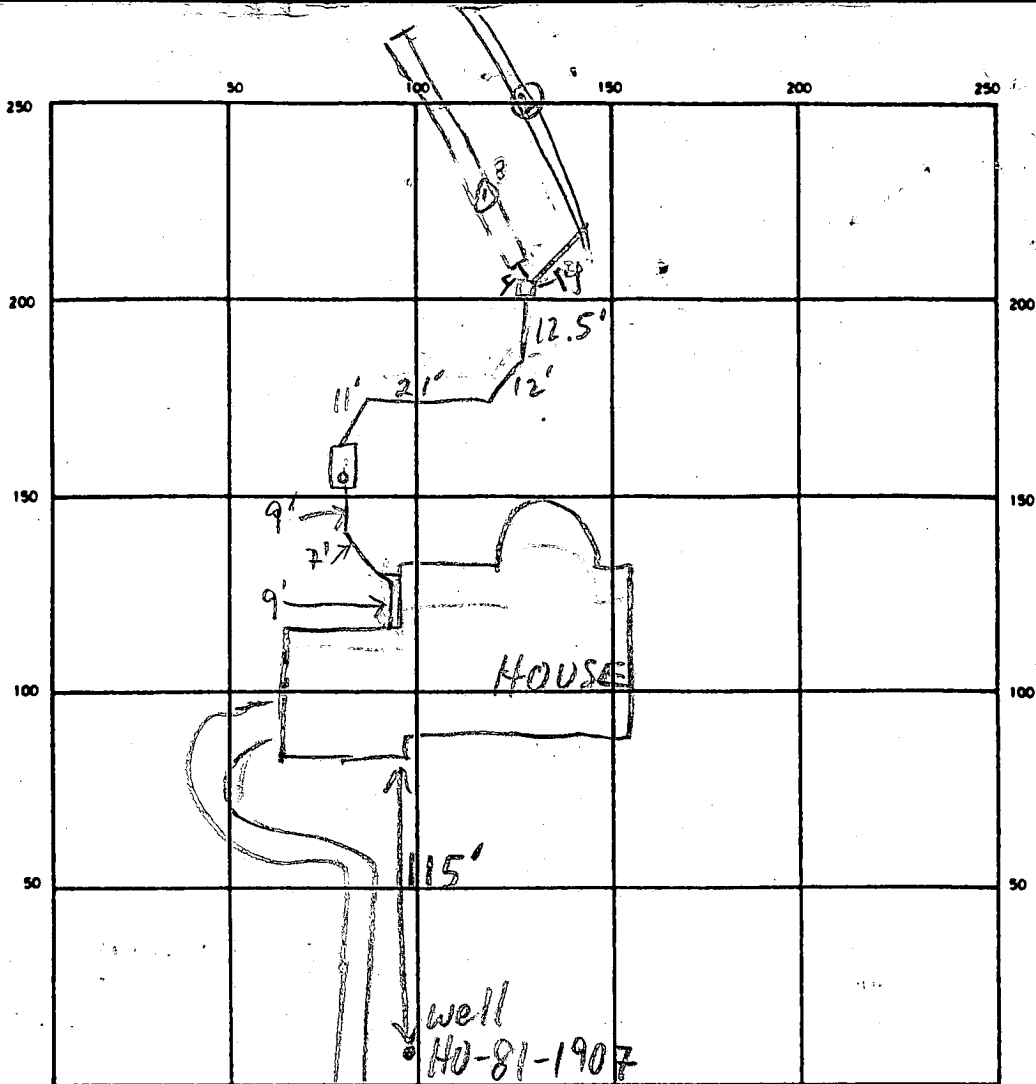
BLDG. PERMIT SIGNED

AND RETURNED 2/8/92
Serial # 41174's deal

***INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT**

*CALL 461-9933 FOR INSPECTION OF SEPTIC SYSTEMS.

A 34821



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE
 LINDEN CHAPEL RD

SEPTIC TANK LEVEL 1500 GAL CLEANOUTS OK

DISTRIBUTION BOX LEVEL _____

DRAIN FIELD/TILE FIELD DEPTH 8' 5/2 FT. TRENCH WIDTH 2 FT. INLET DEPTH 3' 1/2 FT.

EFFECTIVE GRAVEL DEPTH 5' 1/2 FT. TOTAL LENGTH 100' 103' FT. 203'

NUMBER OF TRENCHES 2 ONE SIDEWALL/BOTTOM AREA 500' 575' SQ/FT 15

DRYWELL INSIDE DIAMETER _____ FT. EFFECTIVE DEPTH BELOW INLET _____ FT.

ABSORBENT AREA _____ SQ. FT.

REMARKS 2/28/90 TRENCH #1 DUG TO 58" EQUIP. FAILURE;

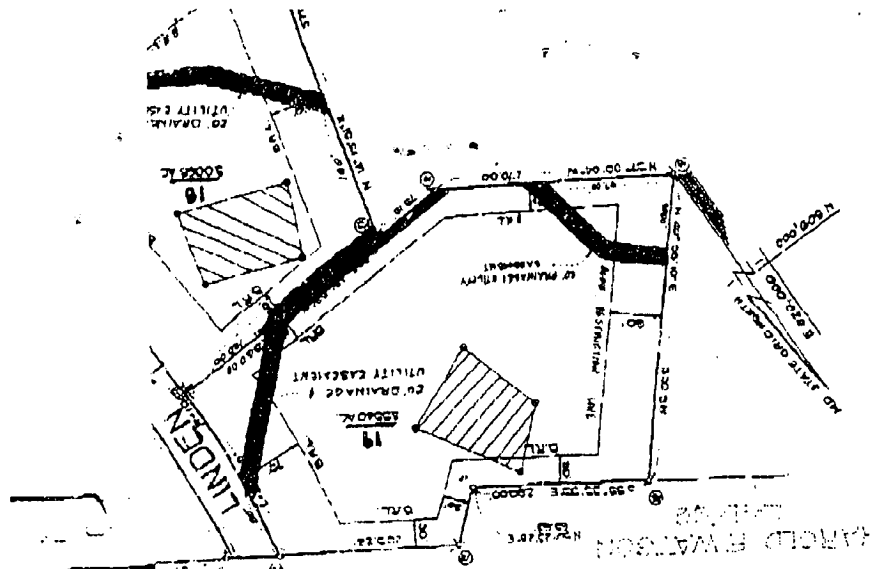
OK TO STONE TRENCH #1 MR

3/1/90 ^{NOON} - TRENCH #1 OK TRENCH #2 DUG RH

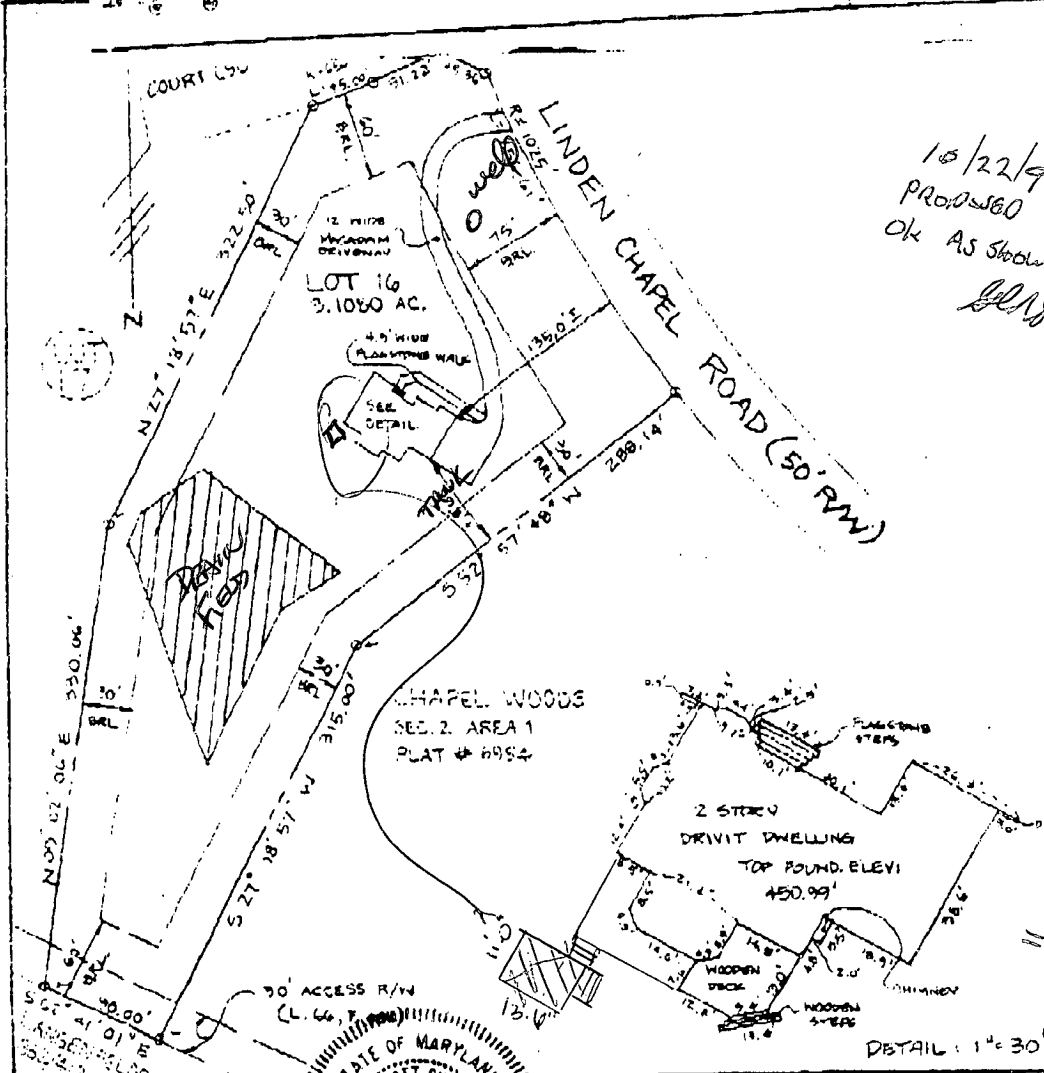
3/1/90 ^{4:00 PM} TRENCH #2 OK

DATE SYSTEM APPROVED 3/1/90

INSPECTOR Raymond J. Forger



COORDINATES	NORTH	EAST
01000000	01000000	01000000
02000000	02000000	02000000
03000000	03000000	03000000
04000000	04000000	04000000
05000000	05000000	05000000
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59000000	59000000	59000000
60000000	60000000	60000000



10/22/97
 PROPOSED DECK
 OK AS SHOWN
 [Signature]

18
 11
 29 EXTENT OF
 DECK FROM HOME
 420' EX. SEPARATION
 = 49
 DISTANCE OF 49' FROM ROAD
 BUMP OUT 24.5
 8
 9
 = 52.5 MINIMUM
 ALLOWANCE W/ 49' EX.
 RANGES

I HEREBY CERTIFY THAT THE SURVEY
 THE IMPROVEMENTS AS SHOWN ON THIS PLAN
 DOES NOT REPRESENT A BOUNDARY SURVEY
 & CANNOT BE USED TO ESTABLISH PROPERTY
 LINES OR CORNERS.

STATE OF MARYLAND
 SHANABERGER & LANE
 8726 TOWN & COUNTRY BLVD.
 SUITES 106 & 107
 ELWCOTT CITY, MD. 21043
 (301) 461-7563

3/19/90 REV. 12/17/90

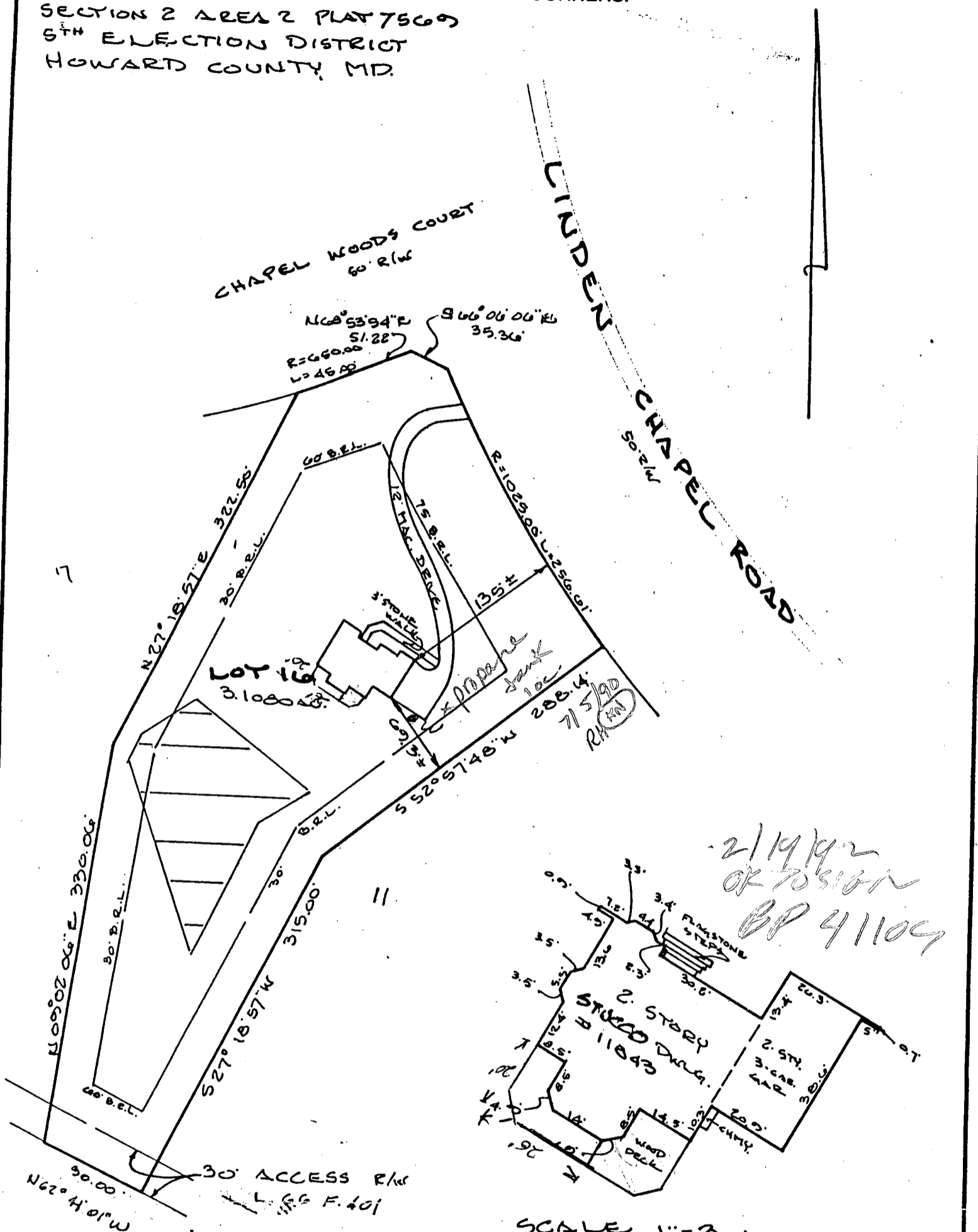
AS-BUILT CERTIFICATION
 CHAPEL WOODS
 SECTION 2 AREA 2 LOT 16
 PLAT # 7569

ELECTION DISTRICT: 5th
 COUNTY: HOWARD
 SCALE: 1" = 100'
 DATE: 3/19/90 REV. 12/17/90

NEW SURVEY

Property known as: **LOT 16**
CHAPEL WOODS
SECTION 2 AREA 2 PLAT 7569
5TH ELECTION DISTRICT
HOWARD COUNTY, MD.

THIS PLAT CAN NOT BE USED TO ESTABLISH PROPERTY LINES OR CORNERS.



2/19/92
 OK 705101
 BP 41109

SCALE 1"=30'

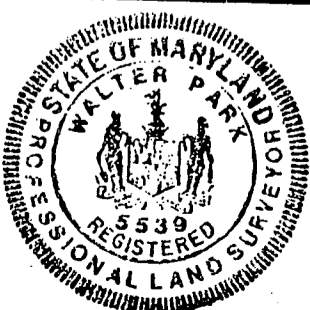
LOCATION SURVEY PLAT
 SUBJECT PROPERTY NOT LOCATED IN A FLOOD PLAIN AREA UNLESS OTHERWISE NOTED

CERTIFICATION

This is to certify that I have surveyed the property known as: 11843
LINDEN CHAPEL ROAD

for the purpose of locating the improvements thereon, and the improvements are located as shown.

SEAL



Walter Park

SCALE 1"=100' DATE 2/16/1992

LAND DESIGN ENGINEERING, INC.
 SUITE 210 10620 GUILFORD ROAD
 JESSUP, MARYLAND 20794

880-0034 (BALT) 604-6264 (WASH)
 604-6735 (FAX)

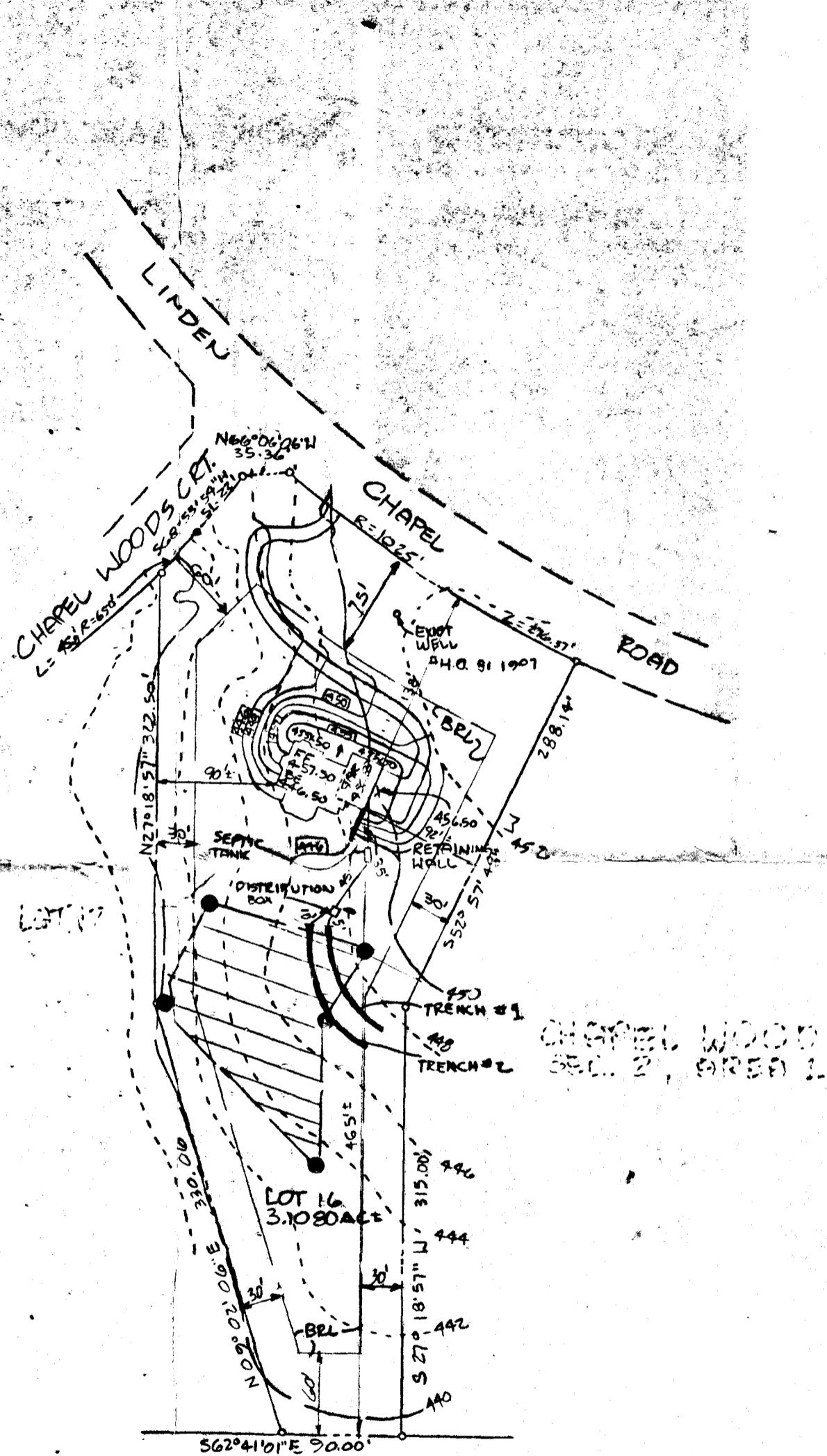
SEPTIC SYSTEM DATA

INV @ HOUSE	445.15
<u>SEPTIC TANK</u>	
EX. GRADE	449.00
FIN. GRADE	449.00
INV. IN	444.80
INV. OUT	444.55
<u>DISTRIBUTION BOX</u>	
EX GRADE	447.50
FIN. GRADE	447.50
INV. IN	444.10
INV. OUT	444.10

TRENCHES (LENGTH AND NUMBER TO BE DETERMINED BY HOWARD COUNTY HEALTH DEPARTMENT)

	TRENCH #1	TRENCH #2
EX GRADE	447.50	447.00
FIN GRADE	447.50	447.00
INV. IN	444.00	443.50

NOTE: GRAVITY SEWER SERVICE IS AVAILABLE TO BASEMENT LEVEL BY RUNNING SEWER CONNECTION THROUGH FOOTING.



MARTIN V. LANGENFELDER
362 1415

9/22/89
PLANS 01C
BJH

SHANABERGER & LANE
8126 TOWN & COUNTRY BLVD.
SUITE 106 & 107
ELICOTT CITY, MD 21043
301-461-9563

SITE PLAN
CHAPEL WOODS
SECTION 2, AREA 2
LOT 16
PLAT 7569, TAX MAP 29
5TH ELECTION DISTRICT

APPLICATION

A 34821

SEWAGE DISPOSAL TESTING

P _____

STATE OF MARYLAND - DEPARTMENT OF HEALTH AND MENTAL HYGIENE

HOWARD COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SERVICES
P. O. BOX 476, ELLICOTT CITY, MARYLAND 21043
TELEPHONE: 465-3000, EXT. 356

DISTRICT 5

DATE Jan. 8 1985

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Newburn Development Corporation
Suite 201, 5570 Sterrett Place
ADDRESS Columbia, Maryland 21044

Saul J. Swartout
345 Ski Trail, Kinnelon, NJ 07405
Stetly Construction
301-964-5803
PHONE 997-3815

PROPERTY LOCATIL...

SUBDIVISION Chapel Woods, Section 2 LOT NO. 20 AREA 2

ROAD AND DESCRIPTION 11843 Linden Chapel Road, Ellicott City, MD 21043

SIZE OF LOT 3-acre TYPE BLDG. single family residence
NUMBER OF BEDROOMS _____

IF NOT SINGLE RESIDENCE DESCRIBE _____

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE.

SIGNATURE OF APPLICANT James L. Newburn BLDG. PERMIT SIGNED AND RETURNED 9/9/90

APPROVED BY Sidney Abul FOR Deep trenches DATE 8-25-88
(KIND OF SYSTEM)

REJECTED BY _____ FOR _____ DATE _____
(KIND OF SYSTEM)

HOLD PENDING FURTHER TESTS _____ DATE _____

REASONS FOR REJECTION OR HOLDING 2-19-85 perc OK, Hold for CERTIFIED HOLE

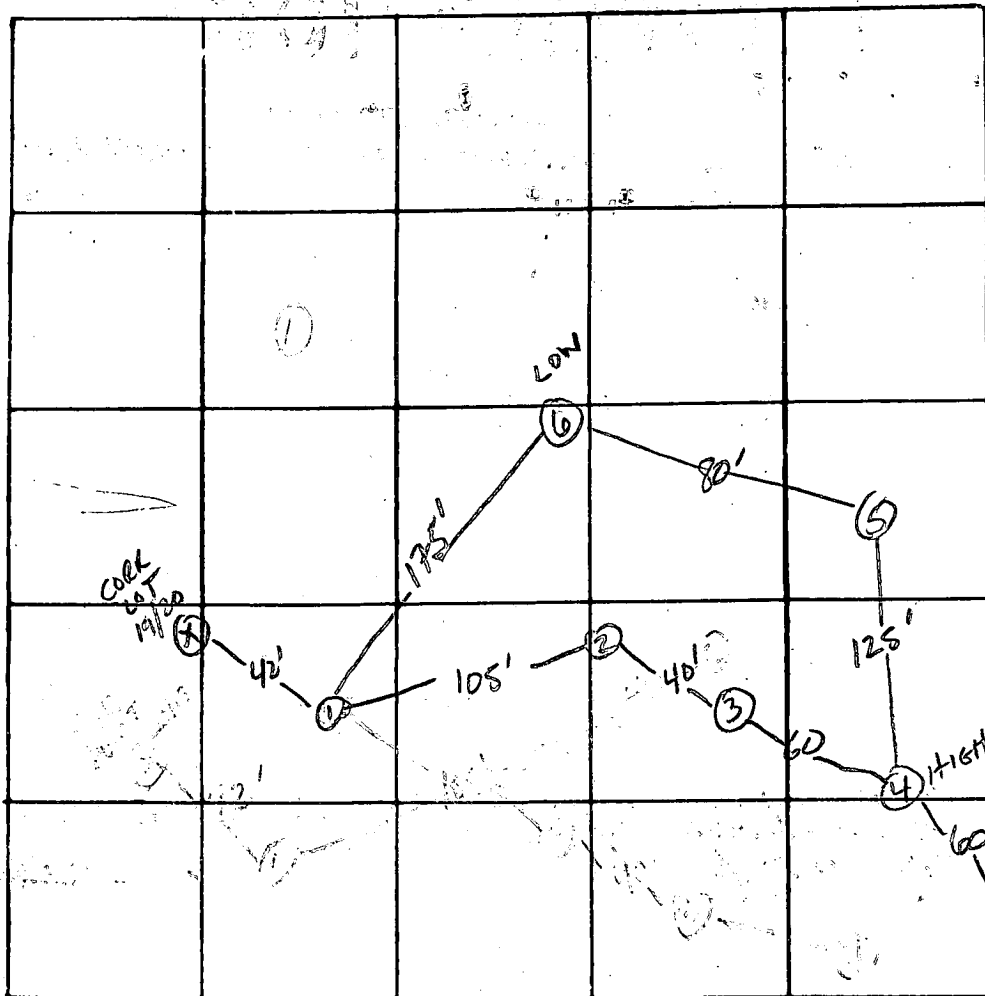
LOCATION + HOUSE/well SITE, SAME

BLDG. PERMIT SIGNED AND RETURNED 9-22-89
BP #29657 5 bdrms

BLDG. PERMIT SIGNED AND RETURNED 8-25-88
BP 21018 Sab

THIS IS NOT A PERMIT

#70
73-0614



\bar{x} 14 min
200 ϕ
Inlet 3.5
Bottom 8.5

INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE

∇ To Rt 108 ∇

①
6" A0-3
BROWN CLAY SILTY
L10% SAPROLITE
3' Silty SAND
BROWN
10-20% SAPROLITE
14'

② ③
6" A0-3
RED BROWN CLAY LOAM
L10% SAPROLITE
4' WHITE/BROWN SAND LOAM
L10% SAPROLITE
12'

④ ⑤ ⑥
6" A0-3
RED BROWN CLAY
L10% SAPROLITE
4' BROWN Silty SAND
20-30% SAPROLITE
13'

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
2/19/85	1S	5'	11:42	11:52	11:52	12:05	13min
	1V	14'	UNIFORM	SOIL Below 4'			
	2S	4'	11:47	11:49	11:49	11:54	5min
	2V	12'	UNIFORM	SOIL Below 4'			
	3V	11'	SAME AS HOLE 2 WITH LARGER SAPROLITE AND 30-40% composition				
	4S	5'	12:02	12:12	12:12	12:34	22min
	4V	13'	UNIFORM SOIL	Below 3.5'			
	5S	5'	12:04	12:10	12:10	12:25	15min
	5V	13'	UNIFORM	SOIL STRUCTURE Below 4'			
	6S	4'	11:53	11:56	11:56	2:01	5min
	6V	12'	UNIFORM SOIL	STRUCTURE Below 4'			

REMARKS _____

TYPE OF SOIL - Chester Gleyly association

TESTED BY S. Abel

ALSO PRESENT: DEVRA, JR, FRANK, WARREN, WARD

C1 3856

SEQUENCE NO. (OEP USE ONLY)

STATE OF MARYLAND WELL COMPLETION REPORT

THIS REPORT MUST BE SUBMITTED WITHIN 45 DAYS AFTER WELL IS COMPLETED.

(THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)

FILL IN THIS FORM COMPLETELY PLEASE PRINT OR TYPE

COUNTY NUMBER A 34821

DATE RECEIVED

DATE WELL COMPLETED 03/1/87

DEPTH OF WELL 205 (TO NEAREST FOOT)

PERMIT NO. FROM "PERMIT TO DRILL WELL" 40-81-1907

OWNER NEWBORN DEVELOPMENT last name CHILDENAPLE RD first name TOWN CLARKSON SUBDIVISION CHAPEL WOODS SECTION 2 LOT 26/16

WELL LOG Not required for driven wells STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, DEPTH, THICKNESS AND IF WATER BEARING

Table with columns: DESCRIPTION (Use additional sheets if needed), FEET (FROM, TO), Check if water bearing. Includes handwritten entries: Sand, Gravel, and casing types ST, CO, PL, OT.

GROUTING RECORD WELL HAS BEEN GROUTED (Circle Appropriate Box) YES Y NO N

TYPE OF GROUTING MATERIAL CEMENT CM BENTONITE CLAY BC NO. OF BAGS NO. OF POUNDS GALLONS OF WATER DEPTH OF GROUT SEAL

CASING RECORD casing types insert appropriate code below ST CO STEEL CONCRETE PL OT PLASTIC OTHER

MAIN CASING TYPE Nominal diameter Total depth (nearest inch) (nearest foot)

OTHER CASING (if used) diameter inch depth (feet) from to

SCREEN RECORD screen type or open hole insert appropriate code below ST BR HO STEEL BRASS OPEN HOLE PL OT PLASTIC OTHER

Table for SCREEN RECORD with columns for depth (nearest ft.) and rows for each casing section.

A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED ELECTRIC LOG OBTAINED TEST WELL CONVERTED TO PRODUCTION WELL

I HEREBY CERTIFY THAT THIS WELL HAS BEEN CONSTRUCTED IN ACCORDANCE WITH COMAR 10.17.13 "WELL CONSTRUCTION" AND IN CONFORMANCE WITH ALL CONDITIONS STATED IN THE ABOVE CAPTIONED PERMIT...

DRILLERS IDENT. NO. 257 DRILLERS SIGNATURE (MUST MATCH SIGNATURE ON APPLICATION)

SITE SUPERVISOR (sign. of driller or journeyman responsible for sitework if different from permittee)

GRAVEL PACK IF WELL DRILLED WAS FLOWING WELL INSERT F IN BOX 68

OEP USE ONLY (NOT TO BE FILLED IN BY DRILLER) T (E.R.O.S.) WQ TELESCOPE CASING LOG INDICATOR OTHER DATA

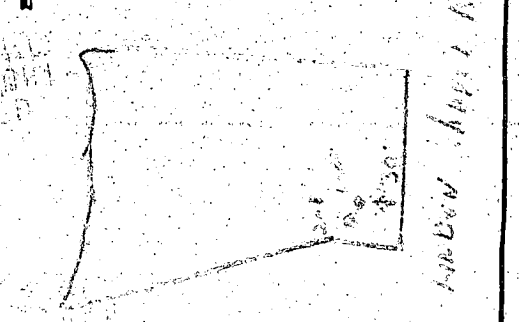
PUMPING TEST

HOURS PUMPED (nearest hour) 3 PUMPING RATE (gal. per min. to nearest gal.) 4 METHOD USED TO MEASURE PUMPING RATE WATER LEVEL (distance from land surface) BEFORE PUMPING WHEN PUMPING TYPE OF PUMP USED (for test) Air piston turbine centrifugal rotary other jet submersible

PUMP INSTALLED

DRILLER WILL INSTALL PUMP YES NO (CIRCLE) (YES or NO) IF DRILLER INSTALLS PUMP, THIS SECTION MUST BE COMPLETED FOR ALL WELLS EXCEPT HOME USE TYPE OF PUMP INSTALLED PLACE (A,C,J,P,R,S,T,O) IN BOX - SEE ABOVE: CAPACITY: GALLONS PER MINUTE (to nearest gallon) PUMP HORSE POWER PUMP COLUMN LENGTH (nearest ft.) CASING HEIGHT (circle appropriate box and enter casing height) LAND SURFACE (nearest foot)

LOCATION OF WELL ON LOT SHOW PERMANENT STRUCTURE SUCH AS BUILDING, SEPTIC TANKS, AND/OR LANDMARKS AND INDICATE NOT LESS THAN TWO DISTANCES (MEASUREMENTS TO WELL)



B 7 1600

SEQUENCE NO. (OEP USE ONLY)

STATE OF MARYLAND PERMIT TO DRILL WELL

OEP PERMIT NUMBER

HO-81-1907

(THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)

please print or type

fill in this form completely

Date Received

020387

OWNER INFORMATION

MEWBURN DEVELOPMENT

5570 STERRETT PLACE

COLUMBIA MD 21044

LOCATION OF WELL

HOWARD COUNTY

CHADEL WOODS SUBDIVISION

SECTION II LOT 20 AREA 2

CLARKSVILLE NEAREST TOWN

1 3/4 MILES FROM TOWN

DRILLER INFORMATION

Joseph H. Mayne License No. 80

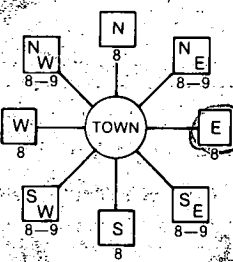
Joseph H. Mayne Well Drilling

5512 RIDGE RD. Mt. Airy 21771

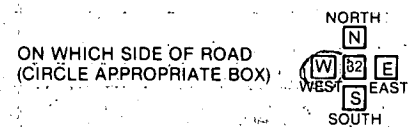
Signature Date 2/12/87

DIRECTION OF WELL FROM TOWN

(CIRCLE BOX)



LINDEN HILL RD. NEAR WHAT ROAD



30 DISTANCE FROM ROAD ENTER FT or MI 7

WELL INFORMATION

APPROX. PUMPING RATE (GAL. PER MIN.) 5

AVERAGE DAILY QUANTITY NEEDED (GAL. PER DAY) 1000

USE FOR WATER (CIRCLE APPROPRIATE BOX)

- Home (single or double household unit only)
Farming (livestock watering & agricultural irrigation)
Industrial, commercial, state and federal gov. other
Public or private water company requires appropriation permit and state health department approval
Test, observation, monitoring (may require appropriation permit)

NOT TO BE FILLED IN BY DRILLER HEALTH DEPARTMENT APPROVAL

Howard A34821 COUNTY NAME COUNTY NO. OEP SIGNATURE STATE HEALTH INSERT: DATE ISSUED 021787 CO SIGNATURE EXP. DATE 7/17/87 NORTH GRID 508000 EAST GRID 082000

APPROXIMATE DEPTH OF WELL 300 FEET

APPROXIMATE DIAMETER OF WELL 6 INCH NEAREST

METHOD OF DRILLING (circle one)

- Bored (or Augered) JETTED Jetted & DRIVEN
AIR-ROTary AIR-PERCussion ROTARY (Hydraulic Rotary)
CABLE REVERSE-ROTary DRIVE-POINT
other

REPLACEMENT OR DEEPEMED WELLS (CIRCLE APPROPRIATE BOX)

- N THIS WELL WILL NOT REPLACE AN EXISTING WELL
Y THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED
S THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY
D THIS WELL WILL DEEPEM AN EXISTING WELL

PERMIT NUMBER OF WELL TO BE REPLACED OR DEEPEMED (IF AVAILABLE)

Not to be filled in by driller (OEP USE ONLY)

APPROP. PERMIT NUMBER HO87 GAP 0004

FORCE 00 WRITE INITIALS IN BOX PERMIT NO. HO-81-1907

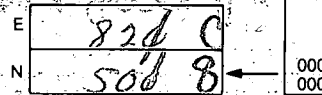
SPECIAL CONDITIONS TO BE CONVERTED TO DRINKING WELLS PENDING SUBDIVISION APPROVAL

SHOW MAJOR FEATURES OF BOX & LOCATE WELL WITH AN X

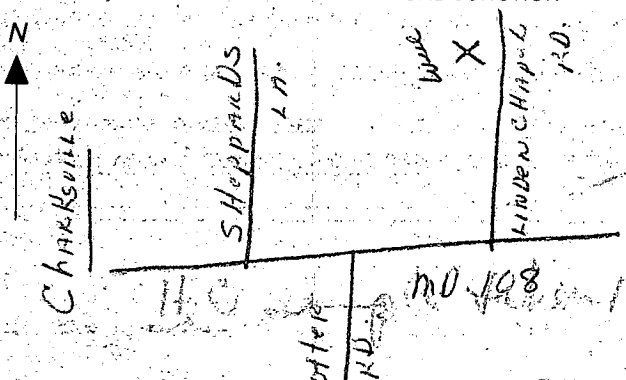
SOURCES OF DRILLING WATER

- 1. WELL
2.
3.

WRITE THE BOX NUMBER FROM THE MAP HERE



DRAW A SKETCH BELOW SHOWING LOCATION OF WELL IN RELATION TO NEARBY TOWNS AND ROADS AND GIVE DISTANCE FROM WELL TO NEAREST ROAD JUNCTION



0001

S 200

3/11/87

35' casing

30' open

8 bags

location OK'd

1/2 sample taken 1030 AM

H1010

34821

HOWARD COUNTY HEALTH DEPARTMENT
Bureau of Environmental Health
3525-H Ellicott Mills Drive
Ellicott City, MD 21043
461-9933

APPLICATION FOR PITLESS ADAPTER, WELL PUMP AND PRESSURE TANK INSTALLATION

New Installation X
Replacement _____

Receipt # 45658
Date 3/7/90

Name of Installer GASKE Plumbing, John M. GASKE III Telephone 247-6963

License Number 3189
Certified Well Pump Installer _____ Well Driller _____ Registered Plumber X

Name of Property Owner SAUL SWARTOUT Telephone _____
Subdivision Chapel Woods Lot # 16 Well Tag # HO-81-1907
Site Address 11843 LINDEN Chapel Road

Pump	Motor	Pitless Adapter
1. Type	1. Horsepower <u>1/2</u>	1. Make _____
a. Deep well jet _____	2. RPM _____	2. Model # _____
b. Shallow well jet _____	3. Voltage _____	3. Depth _____
c. Submersible <u>X</u>	a. 110 _____	
2. Make <u>Goulds</u>	b. 220 <u>✓</u>	
3. Model # <u>SES 05412</u>		
4. Capacity <u>4</u> GPM		
5. Pump exceeds well capacity Yes _____ No <u>X</u>		
6. If Yes, is low pressure cutoff switch installed? Yes _____ No <u>X</u>		
7. What methods are used to protect the pump and electrical wiring from vibrations? Torque arrestors <u>X</u> Cable guards <u>X</u> Other <u>TAPE</u>		

Tank	Piping	Well data
1. Capacity <u>203 EX</u>	1. Type <u>Big Blue</u>	1. Depth <u>205</u> ft.
2. Pressure relief valve? <u>yes</u>	2. Size <u>1"</u>	2. Yield <u>4</u> GPM
	3. NSF and/or BOCA Code approved <u>yes</u>	3. Static water level <u>42'</u> ft.
	4. Depth of supply line <u>190</u>	4. Will water supply be disinfected by installer? <u>no</u>

I understand that it is my responsibility to notify the Howard County Health Department when the installation is ready for inspection (otherwise this permit is null and void).

All information given above is true to the best of my knowledge.

Signature of Applicant: John Gaske
Date: 3/5/90

Note: A sticker indicating approval/status of the installation will be placed on the well casing at the time of the inspection.

TORREY C. BROWN, M.D.
SECRETARY

JOHN R. GRIFFIN
DEPUTY SECRETARY



JAMES W. PECK
DIRECTOR

STATE OF MARYLAND
DEPARTMENT OF NATURAL RESOURCES
WATER RESOURCES ADMINISTRATION
TAWES STATE OFFICE BUILDING
ANNAPOLIS, MARYLAND 21401

MARCH 20, 1987

CERTIFIED MAIL - P 438 400 737
Return Receipt Requested

NEWBURN DEVELOPMENT CORPORATION
5570 - 201 STERRETT PLACE
COLUMBIA MD 21044

RE: State Water Appropriation
Permit No. H087G004
First Permit

Dear Permittee:

Enclosed is your State Water Appropriation Permit. The permittee is responsible for complying with all permit conditions. Accordingly, you are advised to carefully read the Permit and become thoroughly familiar with its requirements. PLEASE NOTE THAT IF THE WATER IS NOT PUT TO USE WITHIN TWO (2) YEARS, THE PERMIT WILL EXPIRE.

If you find the permit unacceptable, you may appeal within 30 days of the date of this transmittal letter. The appeal must be in writing and must specify the basis of the request for review.

If you have any questions, please contact this office at 974-2456.

Sincerely,

Mark W. Eisner

MARK W. EISNER
Water Supply Division
S

CC: ~~Howard County Health Department~~
Kidde Consultants, Inc.

Telephone: _____