

5:21 90
2:00 PM
6/10/90
11 AM

05-398487

PERMIT

P 45986
A 36658

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH DISTRICT 5th

HOWARD COUNTY
BUREAU OF ENVIRONMENTAL HEALTH
461-9933

DATE 5-31-90

DATE SYSTEM APPROVED 6/1/90

INSPECTOR M. R. Fisk

INDEXED

Dave Hopkins IS PERMITTED TO INSTALL ALTER

ADDRESS 17550 Old Frederick Road, Mt. Airy, Maryland 21771 PHONE 831-7257

SUBDIVISION Brighton Pines II ROAD 13816 ? LOT 27
13816 ? 30 ?

PROPERTY OWNER Ronald Polniaszek

ADDRESS _____

~~IF GARBAGE GRINDER IS USED INCREASE SEPTIC TANK CAPACITY BY 50% AND ABSORPTION AREA BY 25%~~

GARBAGE GRINDER YES NO

SEPTIC TANK CAPACITY 1000 GALLONS NUMBER OF BEDROOMS 3

TRENCHES - 180 sq. ft. per bedroom. Trench to be 2 feet wide. Inlet 3 feet below original grade. Bottom maximum depth 8 feet below original grade. Effective area begins at 3 feet below original grade. 5 feet of stone below distribution pipe.

LOCATION - Place the distribution box 380 feet from the back (306') lot line and 210 feet from the left (672') lot line. Run trenches along contour in both directions.

NOTE - No trench to exceed 100 feet in length. Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank. 5-25-90 JEN

PLANS APPROVED BY C. Williams DATE 10/30/89

COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX, TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCH(IES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(IES)

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH.

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 40 PVC OR ABS

PERMIT VOID AFTER TWO YEARS

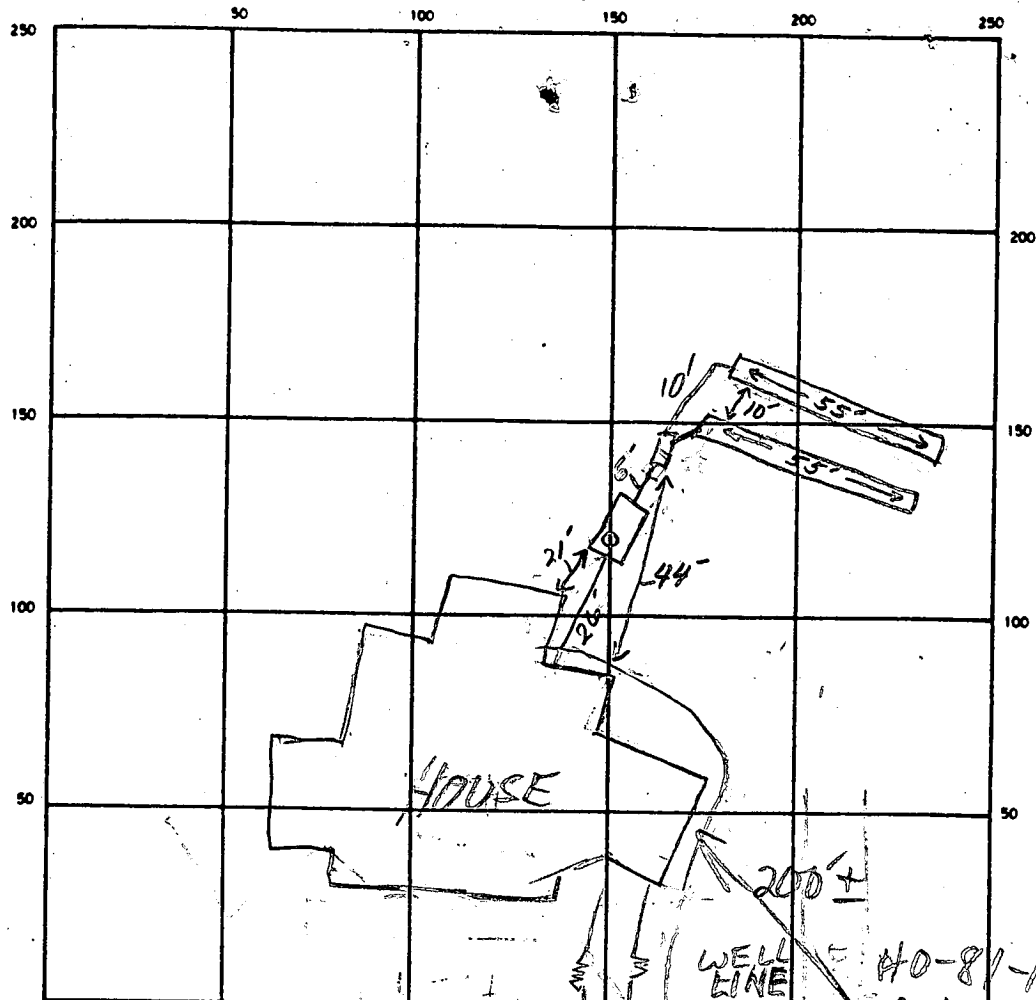
NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL. STAND PIPES MUST BE 6 INCHES IN DIAMETER. CAST IRON, CONCRETE OR TERRA COTTA OR PVC OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET, MANHOLE TO GRADE REQUIRED

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

***INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APROVAL ON THIS PERMIT**

*CALL 461-9933 FOR INSPECTION OF SEPTIC SYSTEMS.

A 36658



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE
 LAKESIDE DR P.A. OK 3 1/2" B.G.

SEPTIC TANK LEVEL 1000 gal. CLEANOUTS OK
 DISTRIBUTION BOX LEVEL ✓ D.B. has baffle + is OK.
 DRAIN FIELD/TILE FIELD. DEPTH 8 FT. TRENCH WIDTH 2 FT. INLET DEPTH 3 FT.
 EFFECTIVE GRAVEL DEPTH 5 FT. TOTAL LENGTH 055 @ 055 FT.
 NUMBER OF TRENCHES 2 ONE SIDEWALL/BOTTOM AREA 2 @ 275 SQ. FT.
 DRYWELL INSIDE DIAMETER _____ FT. EFFECTIVE DEPTH BELOW INLET _____ FT.
 ABSORBENT AREA 550 SQ. FT.

REMARKS 5-31-90 septic tank + D.B. set but no line, have
been connected, both trenches OK to gravel. Bld
6/1/90 HOUSE CONN OK; WELL LINE TO BE SLEEVED ON
EITHER SIDE (TOTAL ~15') OF LINE TO S.T.; OK TO COVER
ALL BA/MR

DATE SYSTEM APPROVED 6/1/90 INSPECTOR M. Rittin

BRIGHTON PINGS II
(FORMERLY ZEBBENLOIN PROPERTY)

A 36658

SUBDIVISION:

LOT NUMBER: 27

DRY WELL OR DRY WELL AND TRENCH

_____ sq. ft./bedroom

	<u>Septic Tank</u>	<u>Minimum Total Square Feet</u>
3 bedroom	1000 gallon	_____
4 bedroom	1250 gallon	_____
5 bedroom	1500 gallon	_____

Inlet _____ feet below original grade.

Bottom maximum depth _____ feet below original grade.

Effective area begins at _____ feet below original grade.

NOTE: If trench is used to make up absorbent area, run the trench on level ground and leave a 5-foot earth buffer between dry well and trench. No trench is to exceed 100 feet in length. Trench inlet to be same as dry well, with _____ feet of stone below distribution pipe.

TRENCHES

180 sq. ft./bedroom
3-1/2 ft

Trench to be 2 wide.

Inlet 3 feet below original grade.

Bottom maximum depth 8 feet below original grade.

Effective area begins at 3 feet below original grade.

5 feet of stone below distribution pipe.

- NOTE:
- (1) No trench to exceed 100 feet in length.
 - (2) If more than one trench used, a distribution box is required.
 - (3) Trenches to be installed on level ground.
 - (4) Call for inspection of trench before gravel is installed.
 - (5) Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank and drywell.
 - (6) If a garbage disposal is used, increase septic tank capacity by 50% and increase absorbent sidewall area by 22%.

LOCATION: PLACE THE DISTRIBUTION BOX 380' FROM
THE BACK (306') LOT LINE AND 210' FROM THE LEFT (672')
LOT LINE. RUN TRENCHES ALONG CONTOUR IN BOTH DIRECTIONS.

10/30/89 CWL/tra

APPLICATION

PERCOLATION TESTING

A 36658

P _____

HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
P.O. BOX 476 ELLICOTT CITY, MARYLAND 21043
TELEPHONE: 461-9933

DISTRICT 5

DATE 3-13-86

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Zelberline - Ronald Polniaszek - 498-4969

ADDRESS Tripoli Rd PHONE _____

PROSPECTIVE BUYER Highland Development Corp

ADDRESS 13690 Nichols Ave PHONE 531-5539

PROPERTY LOCATION: Clarksville Md 21029

SUBDIVISION Briarcliff Pines LOT NO. 27 AKA-2

ROAD AND DESCRIPTION 13811 Lake Side Drive

TAX MAP 34 PARCEL # 224

SIZE OF LOT 6 Acres ± TYPE BLDG. (SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT.

Richard J. Remmick
(SIGNATURE OF APPLICANT)

APPROVED BY _____ FOR _____ DATE _____

REJECTED BY _____ FOR _____ DATE _____

HOLD PENDING FURTHER TESTS _____ DATE _____


REASONS FOR REJECTION OR HOLDING 3/31/86 - PERC OK HOLD

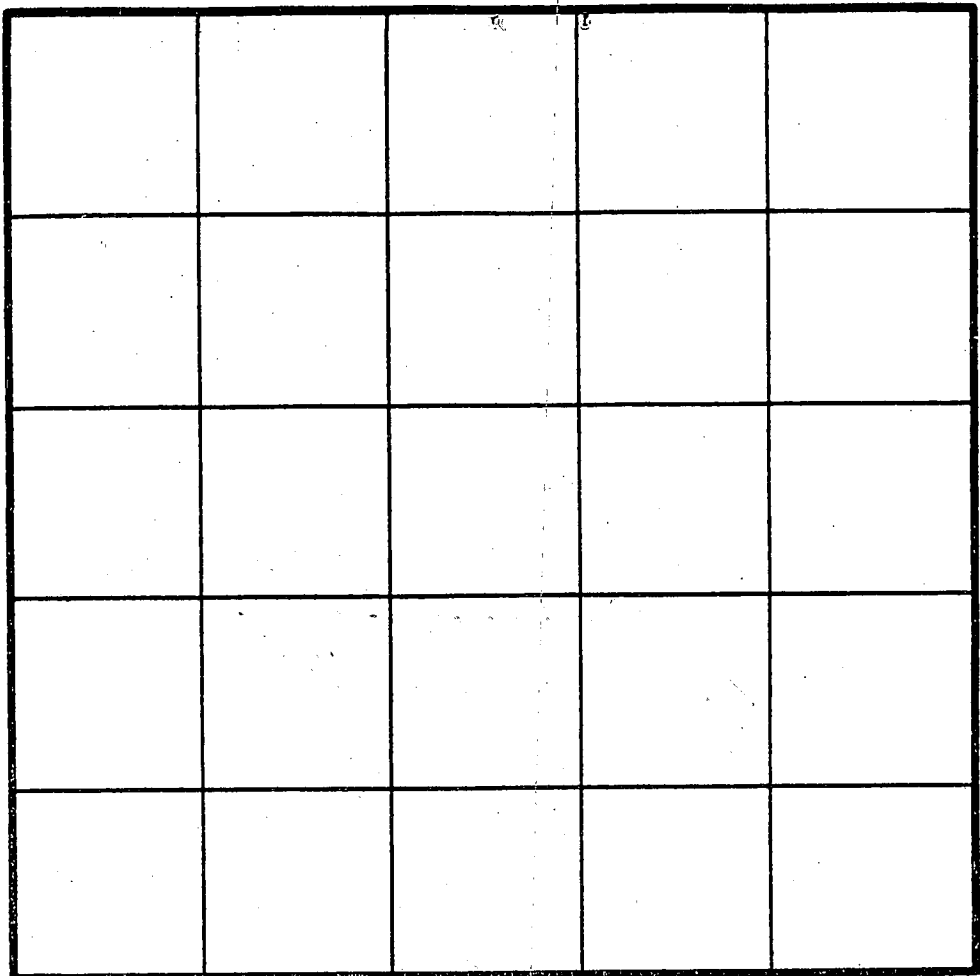
FOR CERTIFIED HOLES (PH)

BLDG. PERMIT SIGNED
AND RETURNED 10/25/89
Serial # 29145-SFD
2 can garage

THIS IS NOT A PERMIT

SOIL PROFILE

0' 



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	

REMARKS _____

TYPE OF SOIL _____

TESTED BY _____ ALSO PRESENT _____

APPLICATION

PERCOLATION TESTING

A 3665P

P _____

HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
P.O. BOX 476 ELLICOTT CITY, MARYLAND 21043
TELEPHONE: 461-9933

DISTRICT 5
DATE 3-13-86

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER F. Eberline

ADDRESS Frederick Rd PHONE _____

PROSPECTIVE BUYER HIGHLAND DEVELOPMENT CORP

ADDRESS 13690 Nichols Drive PHONE 531-5539

CLARKSVILLE MD 21029

PROPERTY LOCATION:

SUBDIVISION BRIGHTON PINES LOT NO. 27 AMA-2

ROAD AND DESCRIPTION LAKE SIDE DRIVE

TAX MAP 34 PARCEL # 224

SIZE OF LOT 6 Acres ± TYPE BLDG. (SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT.

Richard J. Bennett
(SIGNATURE OF APPLICANT)

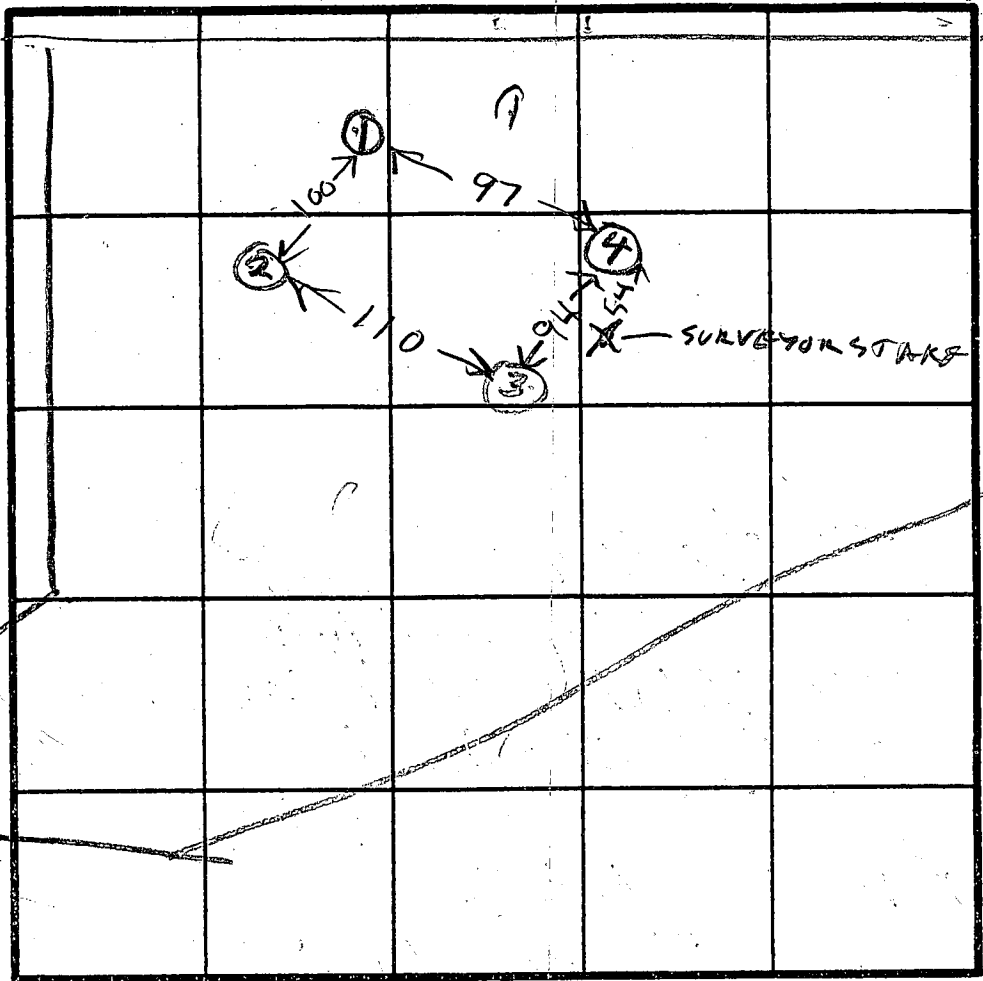
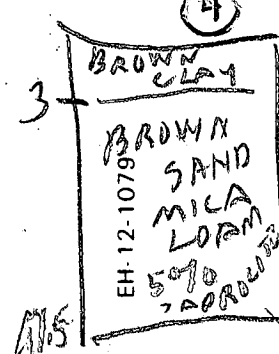
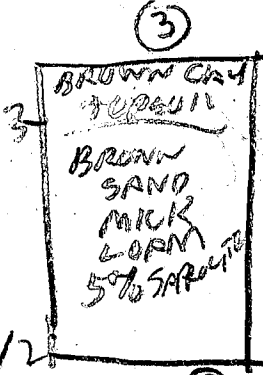
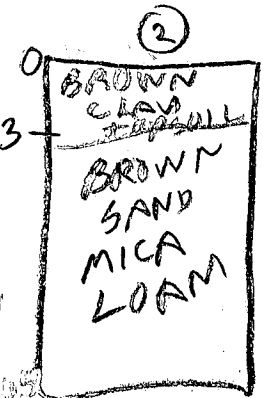
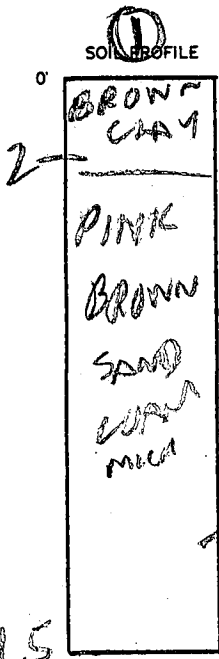
APPROVED BY _____ FOR _____ DATE _____

REJECTED BY _____ FOR _____ DATE _____

HOLD PENDING FURTHER TESTS _____ DATE _____

REASONS FOR REJECTION OR HOLDING _____

THIS IS NOT A PERMIT



HOLE ELEVATION

③③ = HIGHEST

①④ = LOW

INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
3/31/86	1 S	4.5	1100	1101	1101	1103	2
	1 V	11.5	LOOKS OK		OK		
	2 S	4.5	1116	1119	1119	1116	4
	2 D	7	1110	1114	1114	1123	9
	2 V	10 1/2	LOOKS OK				
	3 S	5	1125	1127	1127	1129	6
	3 V	12	LOOKS OK				
	4 S	5	1134	1137	1137	1139	2
	4 V	11.5	LOOKS OK				

REMARKS HOLE ② DUG PER SURVEY OR STAKES

TYPE OF SOIL _____

TESTED BY R HODGES ALSO PRESENT R DEAN

C1 3799

SEQUENCE NO. (OEP USE ONLY)

STATE OF MARYLAND WELL COMPLETION REPORT

FILL IN THIS FORM COMPLETELY PLEASE PRINT OR TYPE

THIS REPORT MUST BE SUBMITTED WITHIN 45 DAYS AFTER WELL IS COMPLETED.

COUNTY NUMBER A 36658

(THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)

DATE RECEIVED

Empty date grid for Date Received

DATE WELL COMPLETED

02/26/87

DEPTH OF WELL

245 (TO NEAREST FOOT)

PERMIT NO. FROM "PERMIT TO DRILL WELL"

70-81-1844

OWNER DEVELOPMENT HIGHLAND STREET OR RFD LINESIDE DR TOWN DAYTON SUBDIVISION BRIGHTON PINES SECTION 1 LOT 27

WELL LOG Not required for driven wells STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, DEPTH, THICKNESS AND IF WATER BEARING.

Table with columns: DESCRIPTION (Use additional sheets if needed), FEET (FROM, TO), Check if water bearing. Includes handwritten entries: SAND, Entry Near Rock, 53, 245.

GROUTING RECORD WELL HAS BEEN GROUTED (Circle Appropriate Box)

TYPE OF GROUTING MATERIAL CEMENT (CM) BENTONITE CLAY (BC) NO. OF BAGS 13 NO. OF POUNDS 1222 GALLONS OF WATER 78 DEPTH OF GROUT SEAL (to nearest foot) from 0 to 50 ft.

CASING RECORD casing types insert appropriate code below ST CO STEEL CONCRETE PL OT PLASTIC OTHER

MAIN CASING TYPE Nominal diameter top (main) casing (nearest inch) Total depth of main casing (nearest foot) 51 61 6 64 66 70

OTHER CASING (if used) diameter inch depth (feet) from to

SCREEN RECORD screen type or open hole insert appropriate code below ST BR HO STEEL BRASS OPEN HOLE PL OT PLASTIC OTHER

DEPTH (nearest ft.) 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51

CIRCLE APPROPRIATE LETTER A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED. E ELECTRIC LOG OBTAINED. P TEST WELL CONVERTED TO PRODUCTION WELL.

I HEREBY CERTIFY THAT THIS WELL HAS BEEN CONSTRUCTED IN ACCORDANCE WITH COMAR 10.17.13 "WELL CONSTRUCTION" AND IN CONFORMANCE WITH ALL CONDITIONS STATED IN THE ABOVE CAPTIONED PERMIT, AND THAT THE INFORMATION PRESENTED HEREIN IS ACCURATE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.

DRILLERS IDENT. NO. 238 DRILLERS SIGNATURE (MUST MATCH SIGNATURE ON APPLICATION)

SITE SUPERVISOR (sign. of driller or journeyman responsible for sitework if different from permittee)

GRAVEL PACK IF WELL DRILLED WAS FLOWING WELL INSERT F IN BOX 68

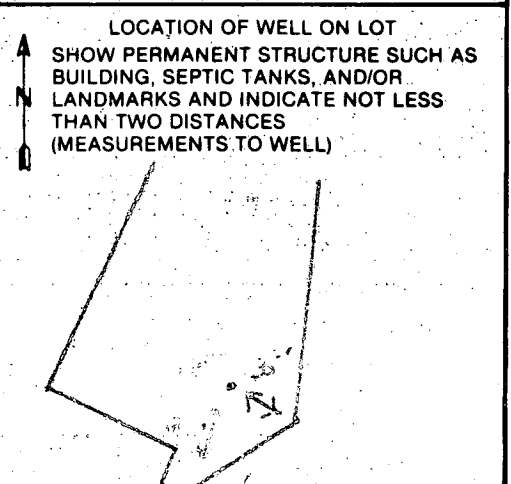
OEP USE ONLY (NOT TO BE FILLED IN BY DRILLER) T (E.R.O.S.) WQ TELESCOPE CASING LOG INDICATOR OTHER DATA

C 3 PUMPING TEST

HOURS PUMPED (nearest hour) 3 PUMPING RATE (gal. per min. to nearest gal.) 5 METHOD USED TO MEASURE PUMPING RATE WATER LEVEL (distance from land surface) BEFORE PUMPING WHEN PUMPING TYPE OF PUMP USED (for test) A air P piston T turbine C centrifugal R rotary O other (describe below) J jet S submersible

PUMP INSTALLED

DRILLER WILL INSTALL PUMP YES NO (CIRCLE) (YES OR NO) IF DRILLER INSTALLS PUMP, THIS SECTION MUST BE COMPLETED FOR ALL WELLS EXCEPT HOME USE TYPE OF PUMP INSTALLED PLACE (A,C,J,P,R,S,T,O) IN BOX - SEE ABOVE: CAPACITY: GALLONS PER MINUTE (to nearest gallon) PUMP HORSE POWER PUMP COLUMN LENGTH (nearest ft.) CASING HEIGHT (circle appropriate box and enter casing height) LAND SURFACE (nearest foot)



STATE OF MARYLAND
DEPARTMENT OF HEALTH AND MENTAL HYGIENE
LABORATORIES ADMINISTRATION
REPORT OF WATER ANALYSIS

ottle Number: H9989 Name: DEVELOPMENT HIGHLAND County: HOWARD

Source of Sample: BRIGHTON PLAINS LOT 7 Street: _____ Town or City: _____ Collector: HOOPER

Sample Type (Circle): Community Source Non-Community Distribution Private MCL Emergency Recheck Routine

Remarks: H091 1844 LAKESIDE DRIVE

County: Plant No.: Sampling Station: Date Collected: Time: Acid: Iced:

Field Data: pH*: Chlorine Residual: Free: Total: Specific Conductance:

✓	ANALYSIS	CODE	RESULTS	✓	ANALYSIS	CODE	RESULTS
	pH*	011			Arsenic	253	
	Alkalinity (Total)	040			Barium	262	
	Alkalinity (HCO ₃)	050			Cadmium	273	
	Alkalinity (CO ₃)	060			Chromium	283	
	pH*, Ca CO ₃ SAT.	071			Lead	302	
	Alkalinity, Ca CO ₃ SAT	080			Mercury	314	
	Hardness	110			Selenium	323	
	Ammonia-N	143			Silver	333	
✓	Nitrate-Nitrite N	162	<u>102</u>		Aluminum	192	
	Nitrite N	173			Calcium	231	
	MBAS	182			Copper	241	
	Chloride	091			Iron	122	
	Fluoride	101			Magnesium	241	
	Color*	020			Manganese	133	
	Turbidity*	031			Nickel	391	
	Conductance*, SPEC.	201			Potassium	361	
	Silica	210			Sodium	371	
	Sulfate	220			Zinc	342	
	Total Residue	381					

* Results reported in units, all others in milligrams per liter (ppm)

Date Received: 11/10/87 Date Reported: _____ Chemist: W. J. ... Lab No. 11108

B 1 **1563** SEQUENCE NO. (OEP USE ONLY)
 (THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)

STATE OF MARYLAND PERMIT TO DRILL WELL
 please print or type

OEP PERMIT NUMBER
HO-81-1844
 fill in this form completely

Date Received _____

OWNER INFORMATION

HIGHLAND DEVELOPMENT
 Last Name Owner First Name

19707 LAKESIDE DRIVE
 Street or RFD

CLARKSVILLE MD 21029
 Town State Zip

LOCATION OF WELL

HOWARD COUNTY

BRITCHION HILLS SUBDIVISION

SECTION **1** LOT **27**

DAVTON NEAREST TOWN

MILES FROM TOWN (enter 0 if in town) **2 3/8 MI**

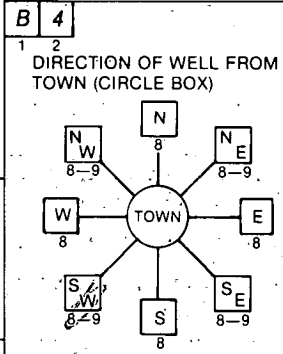
DRILLER INFORMATION

Joseph L. Wagner License No. **238**

Joseph L. Wagner Well Drilling Firm Name

5512 Ridge Rd. Mt. Airy Md. 21771 Address

Joseph L. Wagner Signature **12/16/86** Date



Subsidiary Drive NEAR WHAT ROAD

ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX)

723 DISTANCE FROM ROAD
 ENTER FT or MI **FT**

WELL INFORMATION

APPROX. PUMPING RATE (GAL. PER MIN.) **5**

AVERAGE DAILY QUANTITY NEEDED (GAL. PER DAY) **500**

USE FOR WATER (CIRCLE APPROPRIATE BOX)

HOME (SINGLE OR DOUBLE HOUSEHOLD UNIT ONLY)

FARMING (LIVESTOCK WATERING & AGRICULTURAL IRRIGATION)

INDUSTRIAL, COMMERCIAL, STATE AND FEDERAL GOV. OTHER (REQUIRES APPROPRIATION PERMIT)

PUBLIC OR PRIVATE WATER COMPANY (REQUIRES APPROPRIATION PERMIT AND STATE HEALTH DEPARTMENT APPROVAL)

TEST, OBSERVATION, MONITORING (MAY REQUIRE APPROPRIATION PERMIT)

NOT TO BE FILLED IN BY DRILLER HEALTH DEPARTMENT APPROVAL

HOWARD COUNTY NAME **A 36158** COUNTY NO.

OEP SIGNATURE _____ STATE HEALTH INSERT S _____

DATE ISSUED **010287** CO SIGNATURE **Stamer** EXP. DATE **7/2/87**

NORTH GRID **502000** EAST GRID **0801000**

APPROXIMATE DEPTH OF WELL **300** FEET

APPROXIMATE DIAMETER OF WELL **6** INCH NEAREST

METHOD OF DRILLING (circle one)

BORED (or Augered) JETTED Jetted & DRIVEN

AIR-ROTARY AIR-PERCussion ROTARY (Hydraulic Rotary)

CABLE REVerse-ROTary Drive-POINT

other _____

SHOW MAJOR FEATURES OF BOX & LOCATE WELL WITH AN X

SOURCES OF DRILLING WATER

- WELL
-
-

WRITE THE BOX NUMBER FROM THE MAP HERE

8001
5002

2/27/87

SEE OTHER SITES

REPLACEMENT OR DEEPEINED WELLS (CIRCLE APPROPRIATE BOX)

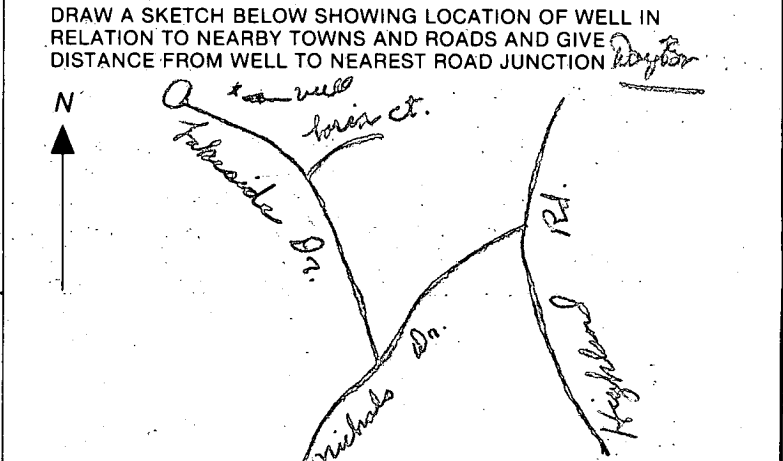
THIS WELL WILL NOT REPLACE AN EXISTING WELL

THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED

THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY

THIS WELL WILL DEEPEIN AN EXISTING WELL

PERMIT NUMBER OF WELL TO BE REPLACED OR DEEPEINED (IF AVAILABLE) _____



Not to be filled in by driller (OEP USE ONLY)

APPROX. PERMIT NUMBER _____ GAP _____

FORCE **25** WRITE INITIALS IN BOX PERMIT No. **HO-81-1844**

SPECIAL CONDITIONS

2/27/87

11:17 AM

- ① arrived late for GROUT & Yellow Test
 Not one there. Must get information
 from Grouther John
- ② GROUT still Wet Sample
 Potthorn Well

2/26/87

11:49 AM

- ① Well already grouted at time of arrival
 Got information from Grouther
- ② 3/5 open hole
- ③ ft of casing
- ④ 18 bags
- ⑤ Well OK

B J Hodges

VOID INCORRECT INFORMATION
 BY WELL GROUTER
 This information applies to lot 16

HOWARD COUNTY HEALTH DEPARTMENT
Bureau of Environmental Health
3525-H Ellicott Mills Drive
Ellicott City, MD 21043
461-9933

APPLICATION FOR PITLESS ADAPTER, WELL PUMP AND PRESSURE TANK INSTALLATION

New Installation
Replacement

Receipt # 46149
Date 7-11-90

Name of Installer GARY EICKENBERG

Telephone (301) 379-0222

License Number 3260

Certified Well Pump Installer Well Driller Registered Plumber

Name of Property Owner RON PALMIASZAK

Telephone 489-7197

Subdivision Brighton Pines Lot # 27

Well Tag #

Site Address 13816 LAKESIDE DR.

Pump

- Type
 - Deep well jet
 - Shallow well jet
 - Submersible
- Make
- Model #
- Capacity GPM
- Pump exceeds well capacity Yes No
- If Yes, is low pressure cutoff switch installed? Yes No
- What methods are used to protect the pump and electrical wiring from vibrations? Torque arrestors Cable guards Other

Motor

- Horsepower
- RPM
- Voltage
 - 110
 - 220

Pitless Adapter

- Make
- Model #
- Depth

Tank

- Capacity
- Pressure relief valve?

Piping

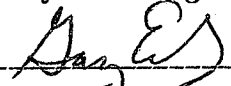
- Type
- Size
- NSF and/or BOCA Code approved
- Depth of supply line

Well data

- Depth ft.
- Yield GPM
- Static water level ft.
- Will water supply be disinfected by installer?

I understand that it is my responsibility to notify the Howard County Health Department when the installation is ready for inspection (otherwise this permit is null and void).

All information given above is true to the best of my knowledge.

Signature of Applicant: 

Date: 7-11-90

Note: A sticker indicating approval/status of the installation will be placed on the well casing at the time of the inspection.



HOWARD COUNTY HEALTH DEPARTMENT

Joyce M. Boyd, M.D., County Health Officer

July 9, 1990 *Reply to:*

Master Mechanical
5941 Hunt Club Road
Elkridge, Maryland 21227

RE: Well Pump Installation Permit
Well Tag Number: HO-81-1844
Brighton Pines - Lot 27
13811 Lakeside Drive

Dear Gary:

We are unable to locate records of the health department permit for the well line installation on the above referenced property.

The work was inspected June 1, 1990; but, cannot be approved until the permit application is received (Fee \$10.00).

This matter was brought to your attention in a telephone conversation June 25, 1990. As of this date, this office has not received the permit application as was promised.

Please contact this office to resolve this problem.

Thank you for your cooperation in this matter.

Very truly yours, -

Craig Williams, Director
Water and Sewerage Program

CW:jr

cc: Polniaszek
File

2/26/87 1200

Well Pumpa Tester Judy
didn't show Talked to Well
Greater John & He she shows expected
later I said I would return late
& at least get sample Left Bottle
with John. Returned 335 no one
there & no bottle seen

BH

2/27/87

Jane said the wrong well was
crowded In reality lot 16 was
grouted & Johnny thought it
was lot 27

HOWARD COUNTY HEALTH DEPARTMENT

BUREAU OF ENVIRONMENTAL HEALTH

PUMP INSTALLATION

THE FOLLOWING STATEMENT MUST BE COMPLETED BY THE HOME OWNER
WHEN A PUMP IS INSTALLED BY A PERSON OTHER THAN THE WELL
DRILLER:

My well driller is not to install the pump for my water well, and I
hereby certify that it will be my responsibility to have a Pump Permit
taken out by a registered master plumber or certified pump installer.
It will be my responsibility to notify the Health Department before
and during the installation so that inspections can be made by their
representative. (Pursuant to Chapter XVII, of the Plumbing Code of
Howard County.)

BRIGHTON PINES Section ONE
Area 2 Lot # 27

HIGHLAND Development Corporation
(Name)

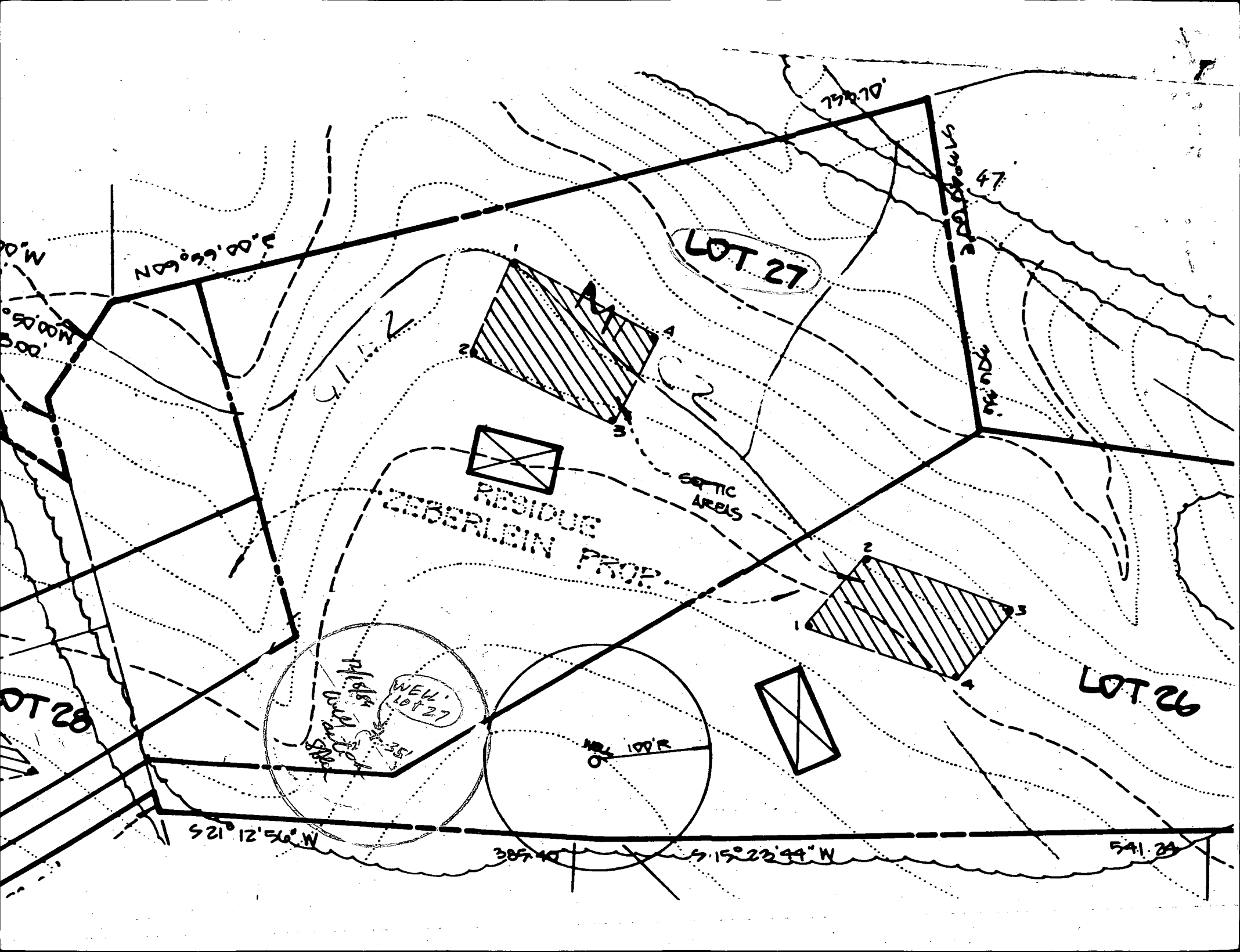
531-5539

13707 LAKE Side Drive
(Address)

CLARKSVILLE Md. 21029

HO 81 1844
(OEP Well Permit Number)

11/2/87
(Date)



LOT 27

LOT 26

RESIDUE
BERLIN PROP.

OPTIC
APPLS

NEW LOT 27

N09°59'00\"/>

799.70'

47

S21°12'56\"/>

389.40'

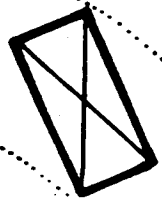
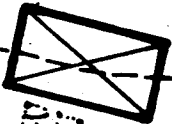
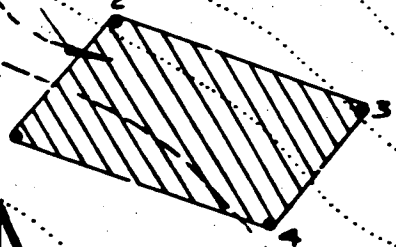
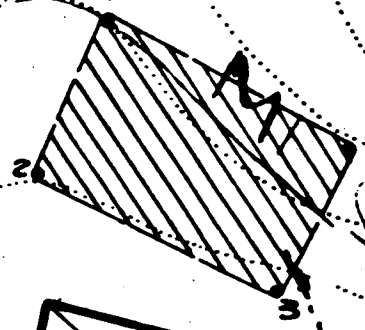
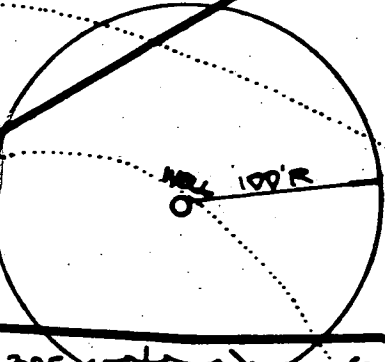
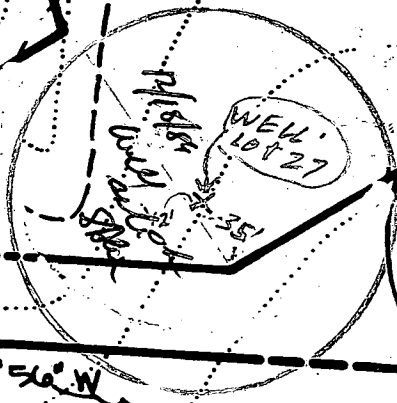
S15°23'49\"/>

541.24'

00°W

50'00\"/>
100'00\"/>

LOT 28



Bucher Meyers
Polniaszek Silkey + Associates, Inc.—AIA

Architects
Planners
Interior Designers

8777 First Avenue
Silver Spring
Maryland
20910
(301) 588-3100
FAX (301) 589-7110

Walter Bucher, AIA
Alan R. Meyers, AIA
Ronald Polniaszek, AIA
Philip Silkey, AIA

October 24, 1989

Mr. Raymond Hodges
Howard County Health Department
Bureau of Environmental Health
Unit H
3525 Ellicott Mills Drive
Ellicott City, Maryland 21043-4544

Re: POLNIASZEK RESIDENCE
Brighton Pines - Lot 27
13816 Lakeside Drive
Clarksville, Maryland

Building permit #29145

Dear Mr. Hodges:

In response to your September 27, 1989 memo regarding some additional information required in connection with the septic field elevations for the above referenced project, we are submitting for review Sketch "A".

We hope this satisfactorily responds to your questions concerning the various elevations at the sewer line, grades, septic tank and trench field.

We are also forwarding a copy of this letter and sketch to Ms. Avis Corbin of the Department of Licenses and Permits Section.

Sincerely,


Ron Polniaszek

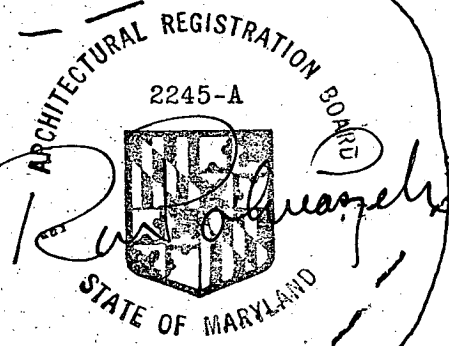
enc.

Well elevation 510.0

POLNIASZEK RESIDENCE
Brighton Pines - Lot 27
13816 Lakeside Drive
Clarksville, Maryland
Building permit #29145

Note: Exact trench length to be determined
at time of septic permit issuance.

Driveway



Inv. elev. (out
of) house 498.0

FF Elev. 504.0

BE Elev. 494.5

Proposed
Residence

Elev. @ corner of field 498.5

Exist. elev. @ trench
498.5

Exist. elev. @
septic tank 499.5

Inv. elev. (out
of) septic
tank 495.9

Exist. elev. @ dist. box 498.2

Inv. elev. (into)
dist. box 495.5

Elev. @ corner of
field 495.1

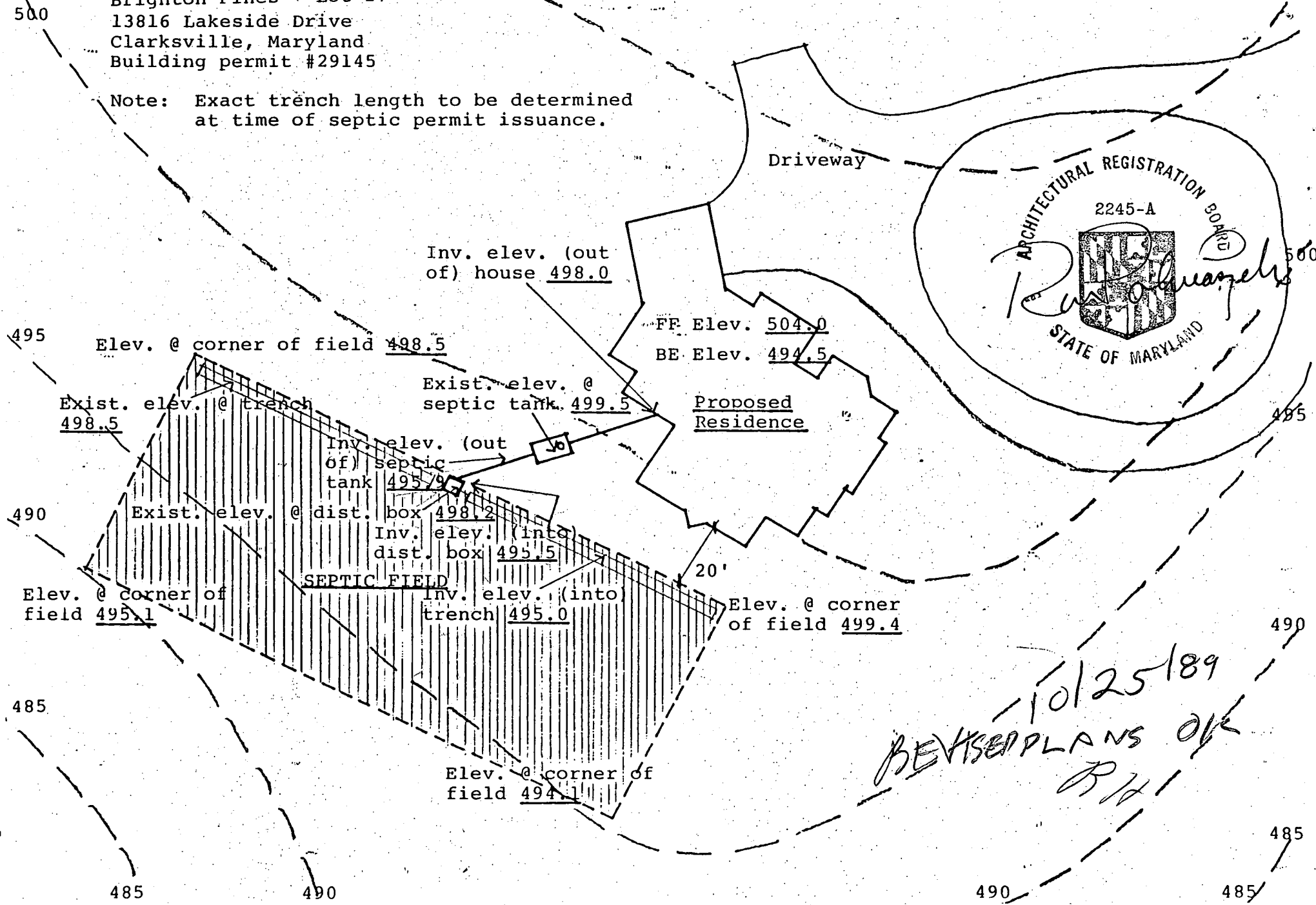
SEPTIC FIELD

Inv. elev. (into)
trench 495.0

Elev. @ corner
of field 499.4

Elev. @ corner of
field 494.1

10/25/89
BEVISE PLANS OF
RH

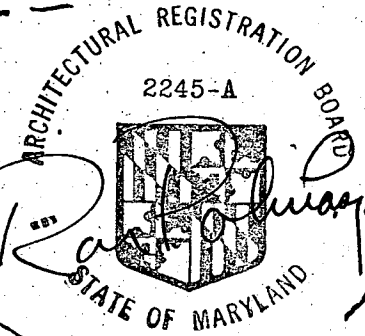


Well elevation 510.0

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Brighton Pines - Lot 27
13816 Lakeside Drive
Clarksville, Maryland
Building permit #29145

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dist. box 495.5

Elev. @ corner of
field 495.1

SEPTIC FIELD

Inv. elev. (into)
trench 495.0

Elev. @ corner
of field 499.4

Elev. @ corner of
field 494.1

10/25/89
REVISED PLANS
AKB OK
BJA

485

490

490

485

**Bucher Meyers
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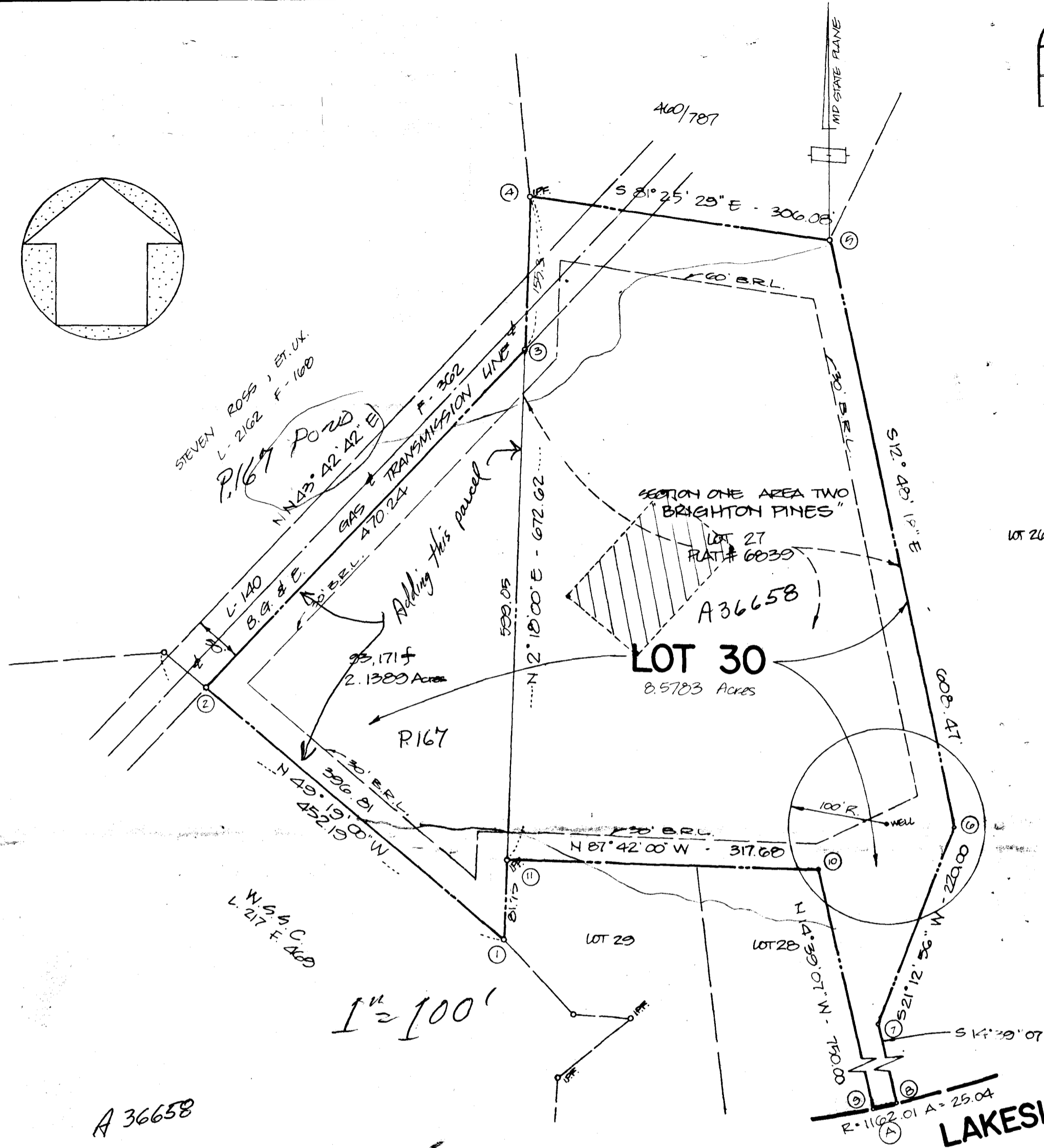
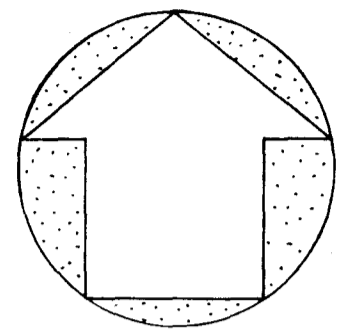
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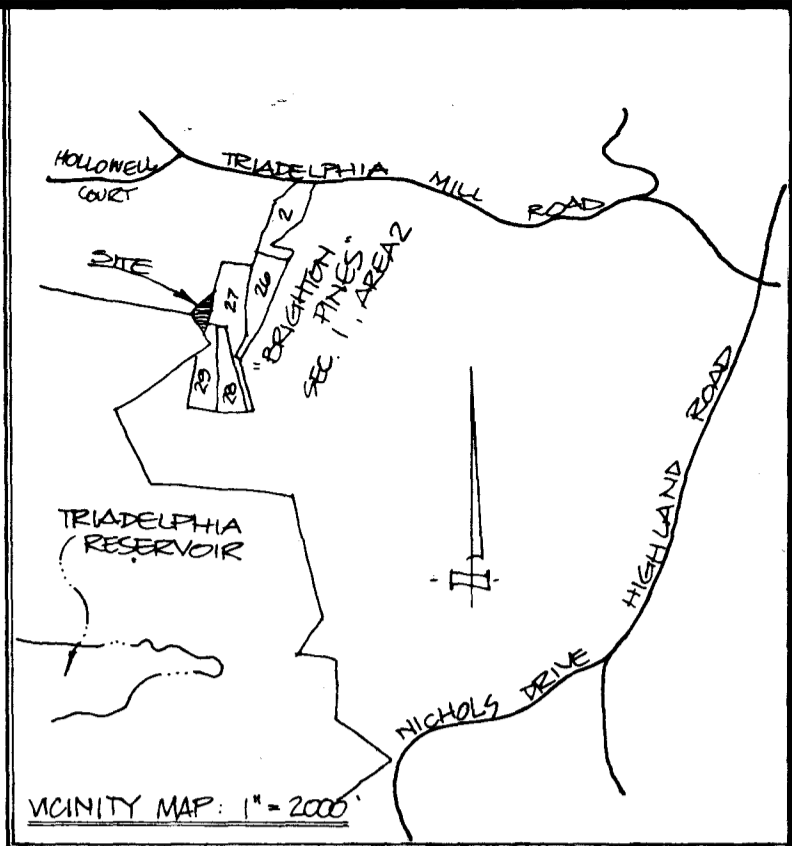

Ron Polniaszek

enc.



LET.	LOT	RADIUS	ARC	TAN.	DELTA	CHD. BEARING	CHD.
A	30	1162.01	25.04	12.52	1° 14' 05"	S 78° 25' 11" W	25.04

No.	NORTH	EAST
1	502338.07	800939.78
2	502596.74	800638.87
3	502936.44	800963.82
4	503091.83	800970.05
5	503046.19	801272.72
6	502452.85	801407.58
7	502247.76	801327.96
8	501686.42	801474.73
9	501681.39	801450.20
10	502407.00	801260.49
11	502419.75	800943.00



GENERAL NOTES

- PROPERTY ZONED: R PER B-2-85 COMPREHENSIVE ZONING PLAN.
- COORDINATES BASED ON MARYLAND STATE PLANE SYSTEM AS ESTABLISHED ON PREVIOUS FINAL PLAT # 6839. COORDINATES ARE BASED ON HOWARD COUNTY GEODETIC CONTROL STATIONS # 2635003 & # 2634001.
- B.R.L. = BUILDING RESTRICTION LINE.
- DENOTES EXISTING SEWAGE EASEMENT AS SHOWN ON PLAT # 6839.
- WELL : EXISTING WELL

AREA TABULATION

- TOTAL NUMBER OF PARCELS TO BE RECORDED - 1
- TOTAL AREA OF PARCEL 2.1389 ACRES
- TOTAL AREA OF SUBDIVISION TO BE RECORDED 2.1389 ACRES

APPROVED: FOR PRIVATE SEWER SYSTEMS AND IN CONFORMANCE WITH THE MASTER PLAN OF WATER SEWERAGE FOR HOWARD COUNTY, MARYLAND.

COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY OFFICE OF PLANNING & ZONING

DIRECTOR DATE

APPROVED: FOR STORM DRAINAGE PUBLIC WATER SYSTEMS AND PUBLIC ROADS HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.

DIRECTOR DATE

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF PART OF THE LAND CONVEYED (1) BY LEWIS O. HICKS, et ux, TO STEVEN W. ROSS, et ux, BY DEED DATED APRIL 30, 1990 AND RECORDED IN LIBER 2162 AT FOLIO 168; (2) AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED. THIS PLAN IS A RESUBDIVISION OF LOT 27 SECTION ONE, AREA TWO, "BRIGHTON PINES" AS SHOWN ON PLAT # 6839.

DATE: Sept. 17, 1991 BY: James F. Sheehan
JAMES F. SHEEHAN
PROFESSIONAL LAND SURVEYOR
STATE OF MARYLAND
NO. 3284

(2) FROM HIGHLAND DEVELOPMENT COMPANY TO RON E. POLNIASZEK AND SUSAN E. POLNIASZEK BY DEED DATED 9-18-90 AND RECORDED IN LIBER 2230 AT FOLIO 507; BOTH AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND; AND*

OWNER'S CERTIFICATE

WE, STEVEN W. ROSS, HOLLY W. ROSS, AND HARRIOT H. WARNER OWNERS OF THE 2.1389 ACRE PARCEL SHOWN HEREON, AND RON E. POLNIASZEK AND SUSAN POLNIASZEK, OWNERS OF LOT 27, BRIGHTON PINES, HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES. ALL EASEMENTS AND/OR RIGHT OF WAYS AFFECTING THE PROPERTY ARE INCLUDED IN THIS PLAN OF SUBDIVISION. WITNESS OUR HANDS THIS 9TH DAY OF OCTOBER 1991.

WITNESS: 2.V. Song Steven W. Ross
WITNESS: 2.V. Song Holly W. Ross
WITNESS: 2.V. Song Harriot H. Warner
WITNESS: 2.V. Song Ronald E. Polniasek
WITNESS: 2.V. Song Susan E. Polniasek

RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND ON _____ AS PLAT NO. _____

**SECTION ONE, AREA TWO
LOT 30
BRIGHTON PINES**

A RESUBDIVISION OF LOT 30, "BRIGHTON PINES" SECTION ONE, AREA TWO CLARKSVILLE ELECTION DISTRICT 34 HOWARD COUNTY, MD. TAX MAP: 4

DATE: SEPTEMBER 1991 SCALE: 1" = 100'

OWNERS:

STEVEN W. & HOLLY W. ROSS 13851 TRIADELPHIA MILL ROAD CLARKSVILLE, MD 21029	FREY SHEEHAN STOKER & ASSOC. 510 61ST AVE. SILVER SPRING, MD 20910 (301) 588-3110
RON E. & SUSAN E. POLNIASZEK 13816 LAKESIDE DRIVE CLARKSVILLE, MD 21029	

