

3/30/95 noon

PERMIT

SEWAGE DISPOSAL SYSTEM

DEPARTMENT OF HEALTH AND MENTAL HYGIENE

05-407974

P 50611

A 37373

DISTRICT _____

DATE 3-29-95

HOWARD COUNTY HEALTH DEPARTMENT

BUREAU OF ENVIRONMENTAL HEALTH

~~461-9933~~ 313-2640

INDEXED

DATE SYSTEM APPROVED 3/31/96

INSPECTOR GS

C. C. Cissel IS PERMITTED TO INSTALL X ALTER _____

ADDRESS 14079 Brighton Dam Road, Clarksville, Maryland 21029 PHONE 854-2006

SUBDIVISION Dunfarmin Estates LOT 3 ROAD 5412 Jamesway Court

PROPERTY OWNER Frank W. & Jennifer L. Jones

ADDRESS _____

SEPTIC TANK CAPACITY 1000 GALLONS

NUMBER OF BEDROOMS 3

180 SQUARE FEET PER BEDROOM

LINEAR FEET OF TRENCH REQUIRED 135

TRENCHES - Trench to be 2 feet wide. Inlet 4 feet below original grade. Bottom maximum depth 8 feet below original grade. Effective area begins at 4 feet below original grade. 4 feet of stone below distribution pipe.

LOCATION - Beginning from the left front lot corner, start the first trench 130 feet down the left (371.26') lot line and 150 feet off the line as seen when facing property from Jamesway Court. Run trenches along contour towards the left (371.26') lot line.

NOTES - Perc field extended above high per holes (approximately 25 feet). No trench to exceed 100 feet in length. Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank.

MAINTAIN MINIMUM 100 FEET FROM WELL TO SEPTIC SYSTEM. OK 3/20/95 DKS

PLANS APPROVED BY Bert Nixon DATE 02/02/88

COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS, 90° ELBOWS NOT ACCEPTABLE.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCH(ES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(ES)

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS

PERMIT VOID AFTER TWO YEARS

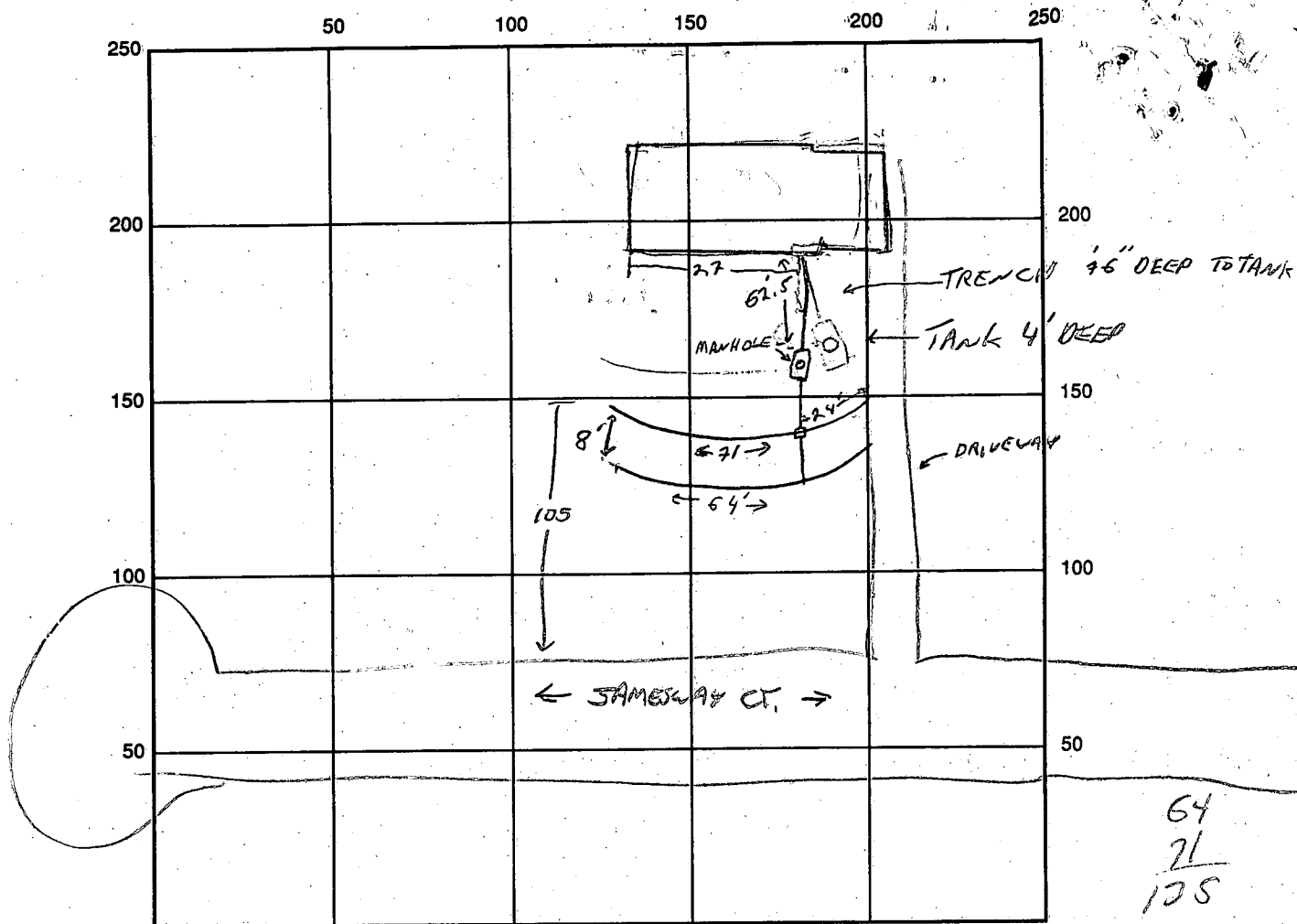
NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL STAND PIPES MUST BE 6 INCHES IN DIAMETER CAST IRON, CONCRETE OR TERRA COTTA OR PVA OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET. MANHOLE TO GRADE REQUIRED. 10/15/02 B00138505

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

BLDG. PERMIT SIGNED AND RETURNED 8-26-95
Serial # B70113450
price
DETACHED GARAGE

***INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT**

A 37373



64
21
135

INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE
100064 CENTER SEAM

SEPTIC TANK LEVEL OK CLEANOUTS 2 IN BASEMENT

DISTRIBUTION BOX LEVEL OK - 3/31/95

DRAIN FIELD/TITLE DEPTH _____ FT. TRENCH WIDTH 2 FT. INLET DEPTH 4' 6" FT.

EFFECTIVE GRAVEL DEPTH _____ FT. TOTAL LENGTH 135 FT. TRENCH DEPTH 7.6-8'

NUMBER OF TRENCHES 2 ONE SIDEWALL/BOTTOM AREA _____ SQ. FT.

DRYWALL INSIDE DIAMETER _____ FT. EFFECTIVE DEPTH BELOW INLET _____ FT.

ABSORBENT AREA _____ SQ. FT.

REMARKS: 3/30/95 TRENCHES DUG, DEPTH OK, STONE TRENCHES - LEAVE ENDS OPEN

OK TO COVER HOUSE TO TANK LEAVE DIS. BOX OPEN

+ LINES OPEN TANK TO DIS. BOX - MANHOLE REQUIRED ON TANK

3/31/95 MANHOLE A-GRADE ON TANK - 5' COVER TO TANK TOP - TRENCHES STONED TO 3' 6"

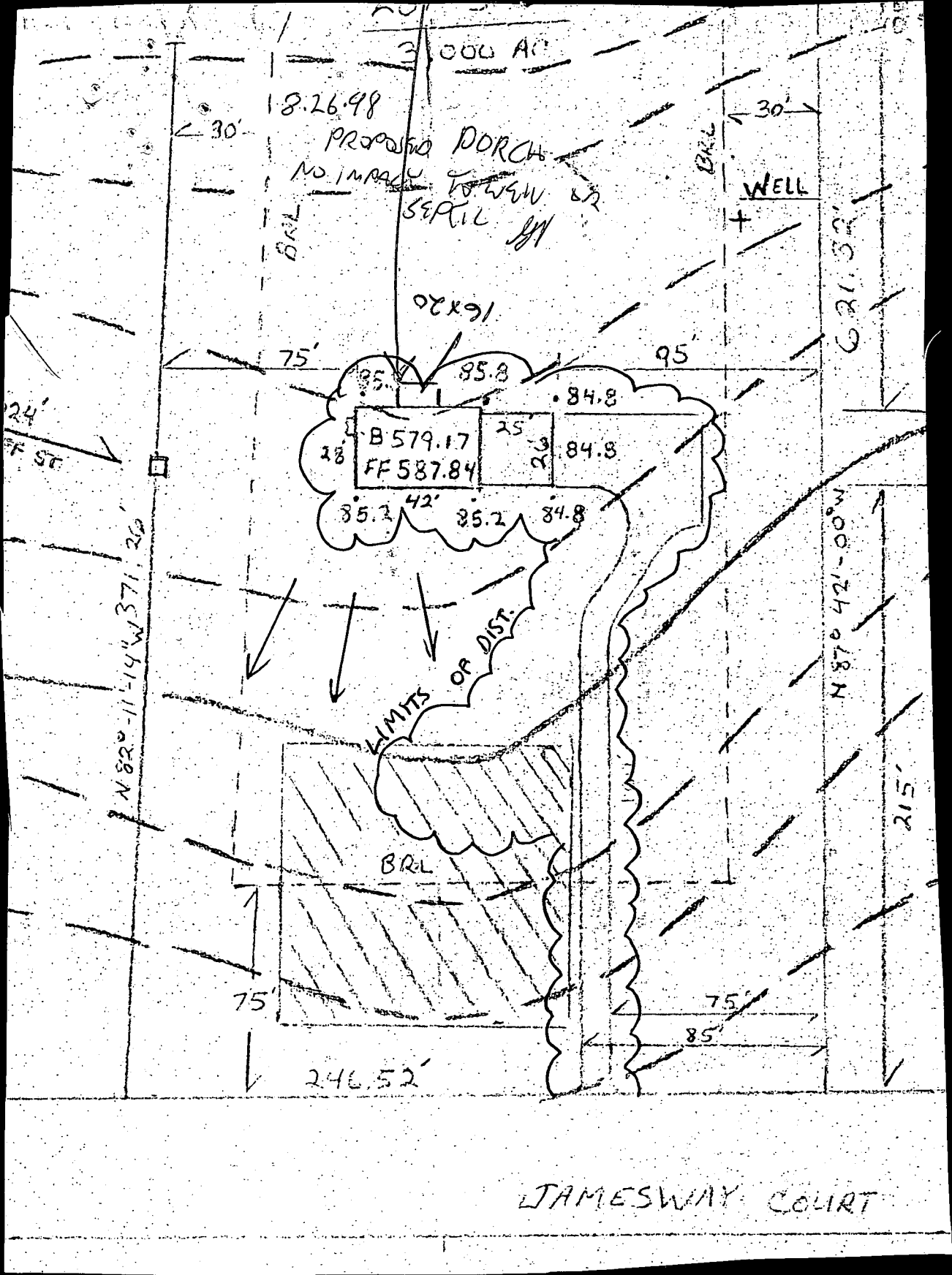
PAPER WAS

DATE SYSTEM APPROVED 3/31/95 INSPECTOR Blair M. [Signature]

10 - 15% LARGER THAN 200 1x1" (SOME TO 3' 2x3" - 2x4" 3x5"

#2 STONE

FREDERICK - GENSTAR - STONE SUPPLIER



JAMESWAY COURT

APPLICATION

A 37323

SEWAGE DISPOSAL TESTING

P _____

STATE OF MARYLAND - DEPARTMENT OF HEALTH AND MENTAL HYGIENE

HOWARD COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SERVICES
P. O. BOX 476, ELLICOTT CITY, MARYLAND 21043
TELEPHONE: 465-5000, EXT. 356

DISTRICT 5

DATE 7-14-86

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Frank W & Jennifer L. Jones
S. Turner Nichols & James S. Nichols

ADDRESS 13270 Treadelphia Mill Road PHONE 410-961-8918
Clarksville 531-2508

PROPERTY LOCATION:

SUBDIVISION Dunfarmen LOT NO. 3

ROAD AND DESCRIPTION New Street off Ten Oaks Road
(5712 JAMESWAY COURT)

SIZE OF LOT 3 AC TYPE BLDG. _____ NUMBER OF BEDROOMS _____

IF NOT SINGLE RESIDENCE DESCRIBE _____

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE.

SIGNATURE OF APPLICANT James S. Nichols

APPROVED BY _____ FOR _____ DATE _____
(KIND OF SYSTEM)

REJECTED BY _____ FOR _____ DATE _____
(KIND OF SYSTEM)

HOLD PENDING FURTHER TESTS _____ DATE _____

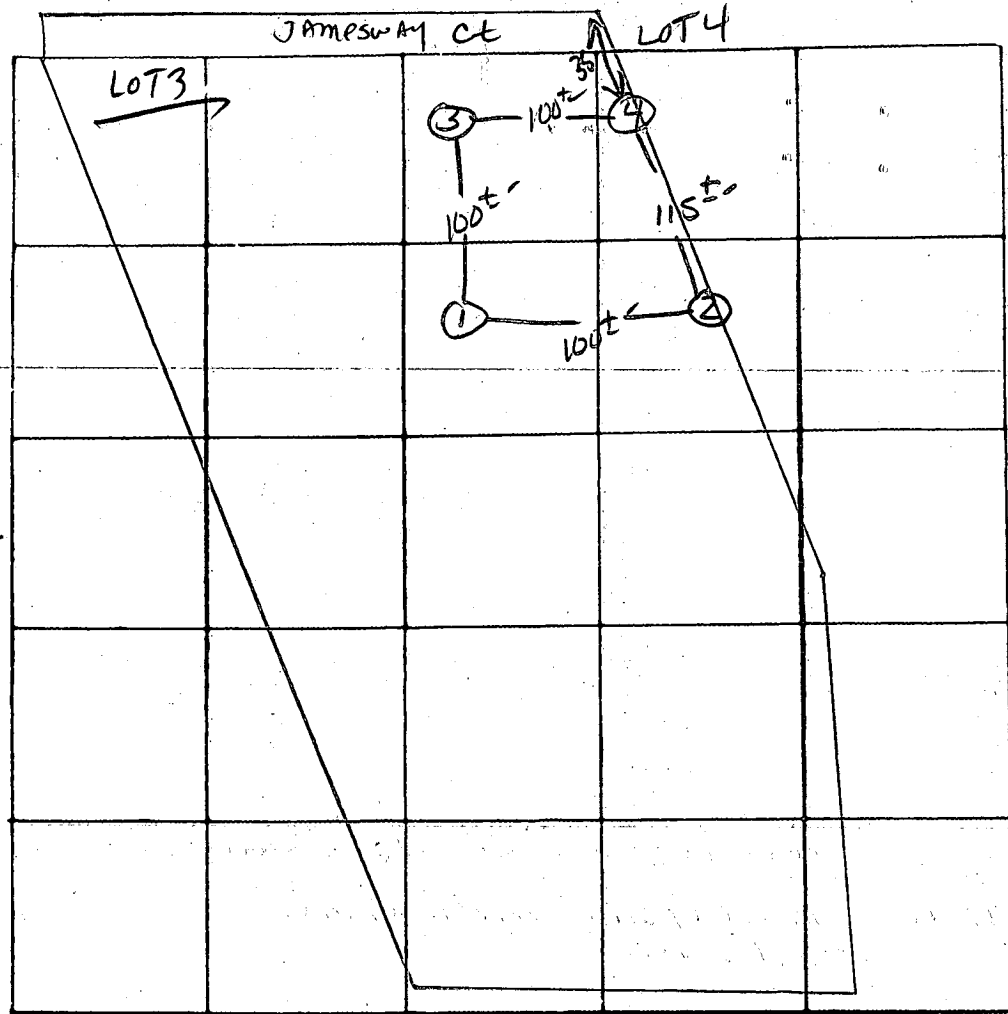
REASONS FOR REJECTION OR HOLDING 8-26-86 PERC SATISFACTORY; Hold For Subdivision

PLAT. S. Ave

BLDG. PERMIT ~~ISSUED~~
AND RETURNED 5/1/95

Serial # 58194
30m

THIS IS NOT A PERMIT



INDICATE NORTH. - NAME ADJOINING ROADWAY AS BASE LINE
Highland Rd.

9" ① ②
AD.
Yellow BR
SAND LOAM
9% CLAY
10% FRAGS
4"
Light BR.
Highly Micaceous
Silt SAND
10-15%
FRAGMENTS

X PERC
3min
INLET 4"
BOTTOM 8"

180 #/BR

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
8/26/86	1S	4"	10:50	10:51	10:51	10:53	2min
	1M	8.5"	10:50	10:53	10:53	10:56	3min
	1V	13.5"	UNIFORM soil below 4"				
	2S	4"	10:47	10:48	10:48	10:52	4min
	2V	13"	LOT LINE HOLE INFO ON LOT #4				
	3S	4"	10:54	10:55	10:55	10:56	1min
	3V	13"					
	4S	4"	10:45	10:46	10:46	10:47	1min
	4V	13"	LOT LINE HOLE INFO ON LOT 4				

REMARKS Holes Diff THAN PLAT
 TYPE OF SOIL Glenelg - Chester
 TESTED BY S. Abel ALSO PRESENT: V. Fyock & Co.

FIELD DATA SHEET
HOWARD COUNTY WELL YIELD TEST

Well Permit No. HO - 81-2527
 Location of property (road) Jameeview Ct.
 Subdivision Deerfarm Lot 3 Block _____ Plat _____ Sec. _____
 Well Driller Joseph L. Mayne Owner James Nichols
 Depth of well 365
 Distance of measuring point (M.P.) above ground 2 1/2
 Static water level (S.W.L.) below M.P. 19'

I. High rate pumping -- reservoir drawdown

Time pump started 8:00 Pumping rate 20 gpm
 Total time 30 min to reach pumping water level 279 ft. below M.P.

II. Recovery pump test data - observations to be recorded every 15 minutes

TIME (in 15 minute intervals)	WATER LEVEL below M.P.	PUMPING RATE time to fill 1 gallon bucket	FLOW METER READING (if used)	CALCULATED FLOW (gallons per minute)
8:15	137	3		20
8:30	279	3		20
8:45	279	46		1.3
9:00	278	46		1.3
9:15	278	46		1.3
9:30	278	46		1.3
9:45	278	46		1.3
10:00	278	46		1.3
10:15	278	46		1.3
10:30	278	46		1.3
10:45	277	46		1.3
11:00	277	46		1.3
11:15	277	46		1.3
11:30	277	46		1.3
11:45	277	46		1.3
12:00	277	46		1.3
12:15	277	46		1.3
12:30	277	46		1.3
12:45	277	46		1.3
1:00	277	46		1.3
1:15	277	46		1.3
1:30	277	46		1.3
1:45	277	46		1.3
2:00	277	46		1.3
HD-24:15	277	46		1.3
2:30	277	46		1.3

HOWARD COUNTY HEALTH DEPARTMENT
Bureau of Environmental Health
3525-H Ellicott Mills Drive
Ellicott City, MD 21043
461-9933

APPLICATION FOR PITLESS ADAPTER, WELL PUMP AND PRESSURE TANK INSTALLATION

New Installation
Replacement

Receipt #

Date

3/27/95

Name of Installer J. Jos. Garland, Inc.

Telephone 875-2400

License Number 1713

Certified Well Pump Installer

Well Driller

Registered Plumber

Name of Property Owner Frank W. Jones

Telephone 461-8918

Subdivision Dust Farm Estates

Lot # 3

Well Tag # -

Site Address 5412 Jamesway Ct.

Pump

1. Type

a. Deep well jet

b. Shallow well jet

c. Submersible

2. Make Goulds

3. Model # 10E305422

4. Capacity 10 GPM

5. Pump exceeds well capacity Yes No

6. If Yes, is low pressure cutoff switch installed? Yes No

7. What methods are used to protect the pump and electrical wiring from vibrations? Torque arrestors Cable guards Other

Motor

1. Horsepower 1/2

2. RPM

3. Voltage

a. 110

b. 220

Pitless Adapter

1. Make Hammond

2. Model # PT300

3. Depth 42"

Tank

1. Capacity 4290l

2. Pressure relief

valve? 75091

Piping

1. Type Plastic

2. Size 1"

3. NSF and/or BOCA

Code approved Yes

4. Depth of supply

line 42"

Well data

1. Depth ft.

2. Yield GPM

3. Static water

level ft.


4. Will water supply

be disinfected by

installer? No

I understand that it is my responsibility to notify the Howard County Health Department when the installation is ready for inspection (otherwise this permit is null and void).

All information given above is true to the best of my knowledge.

Signature of Applicant: 

Date: 3/27/95

Note: A sticker indicating approval/status of the installation will be placed on the well casing at the time of the inspection.

10/30/89

Visited A.T. & T. site for UST location (already removed) & monitoring well (mw) locations. This in response to info passed on by Dave C. re findings in the upgradient well. Information supplied by the consulting firm overseeing the removal of the UST indicated the following

- 1) No contamination in the 3 downgradient wells
 - 2) ≈ 3000 ppb total contamination in soils / area beneath tank.
 - 3) $\approx 45,000$ toluene
 $\approx 50,000$ ethylbenzene
 $\approx 250,000$ xylenes
- } in upgradient well.

Considering levels found around tank itself, and the lack of contamination in the downgradient wells, the source of cont. in the upgradient well is unlikely from the tank. Additionally, the level in the soil where cont. was found was higher than the top of the tank.

Dave C. indicated that Barbara B. of the WTS program was notified & that they would follow up. Would appear that contamination was from a non-point source (isolated spill) which was "breaking down" into secondary constituents.

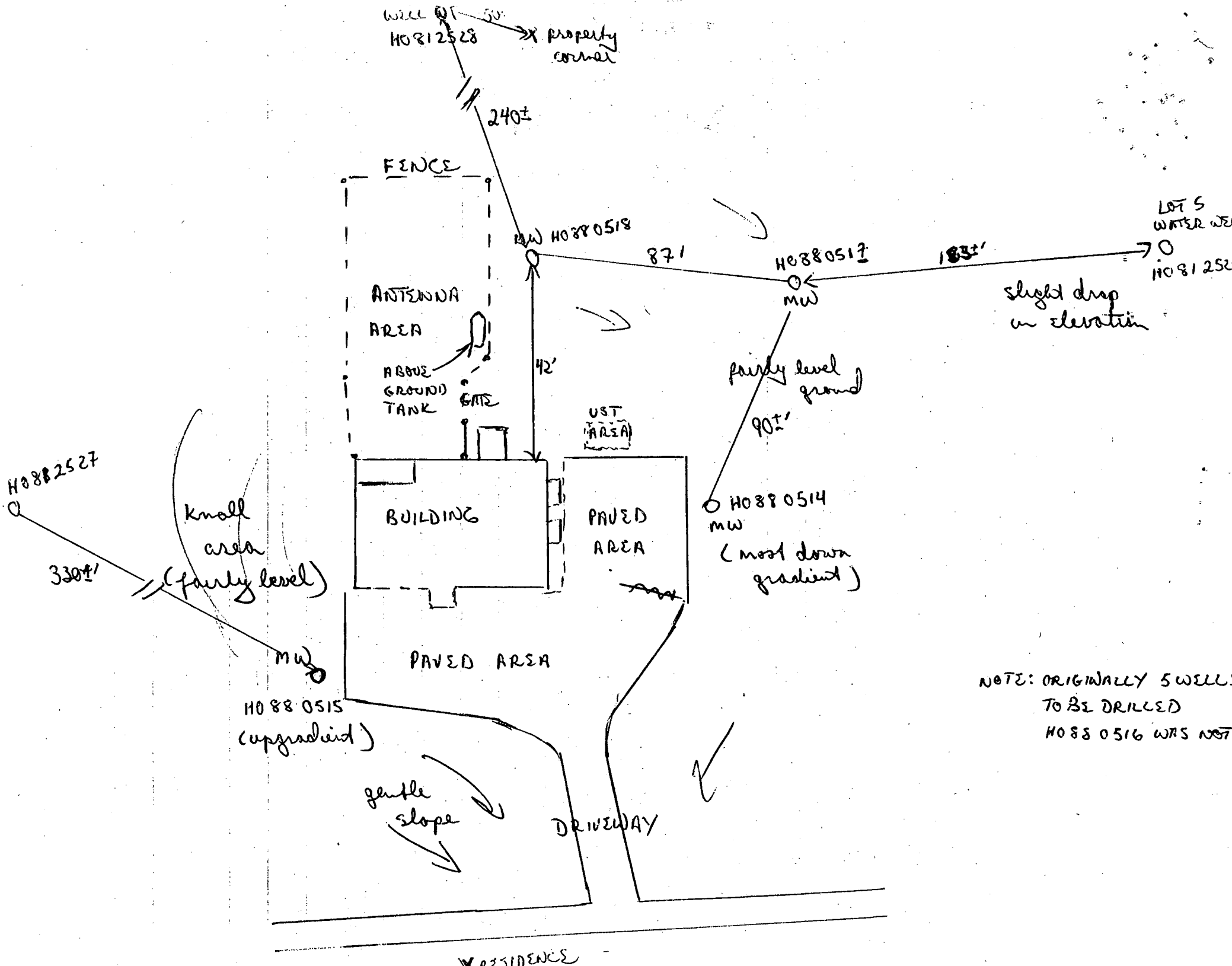
Wells were drilled in April; completion reports reviewed by WTS program 5/16/89. Presently unable to locate

copies of completion reports-

Two houses sit across the street from ~~upper~~ upgraded well. At some point in the future their water supplies could be at some risk. This assumes no remediation action initiated by the state.

Have put in call to B. Brown to find out plans (if any) @ WST mediation.

As shown on diagram, 3 drinking wells from Dunfarmin subdivision potentially at risk. All are low yield wells (1 gpm - 2.4 gpm); no SP'S have been issued. Water & Sewer program aware of contamination & will notify if WTS 3,4,5 are activated.



NOTE: ORIGINALLY 5 WELLS TO BE DRILLED
 HO880516 WAS NOT

5"	68.75'	N 19°-34'-34" E
3"	12.91'	S 47°-08'-24" E

MATCH LINE
SHEET 3 OF

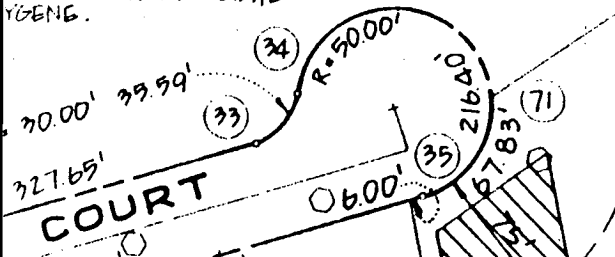
□, IRON PIPES ARE SHOWN THUS -○-

2-85 COMPREHENSIVE ZONING PLAN.

THE MINIMUM OWNERSHIP
THE MARYLAND STATE
GENE.

DUNFARMIN ESTATES
F 88-96

LOT 7
6.502 AC ±



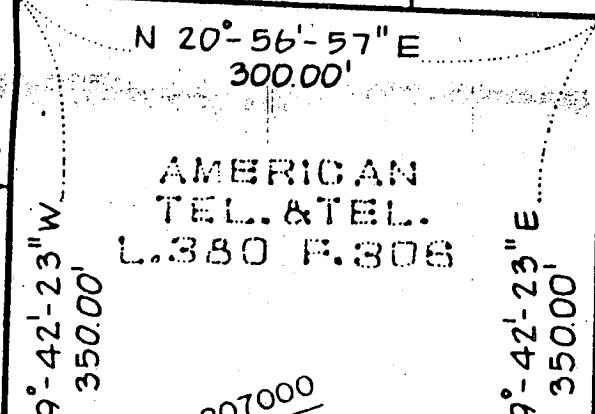
COURT

LOT 4
3.000 AC ±

LOT 3
3.000 AC ±

LOT 5
3.000 AC ±

LOT 6
3.148 AC ±



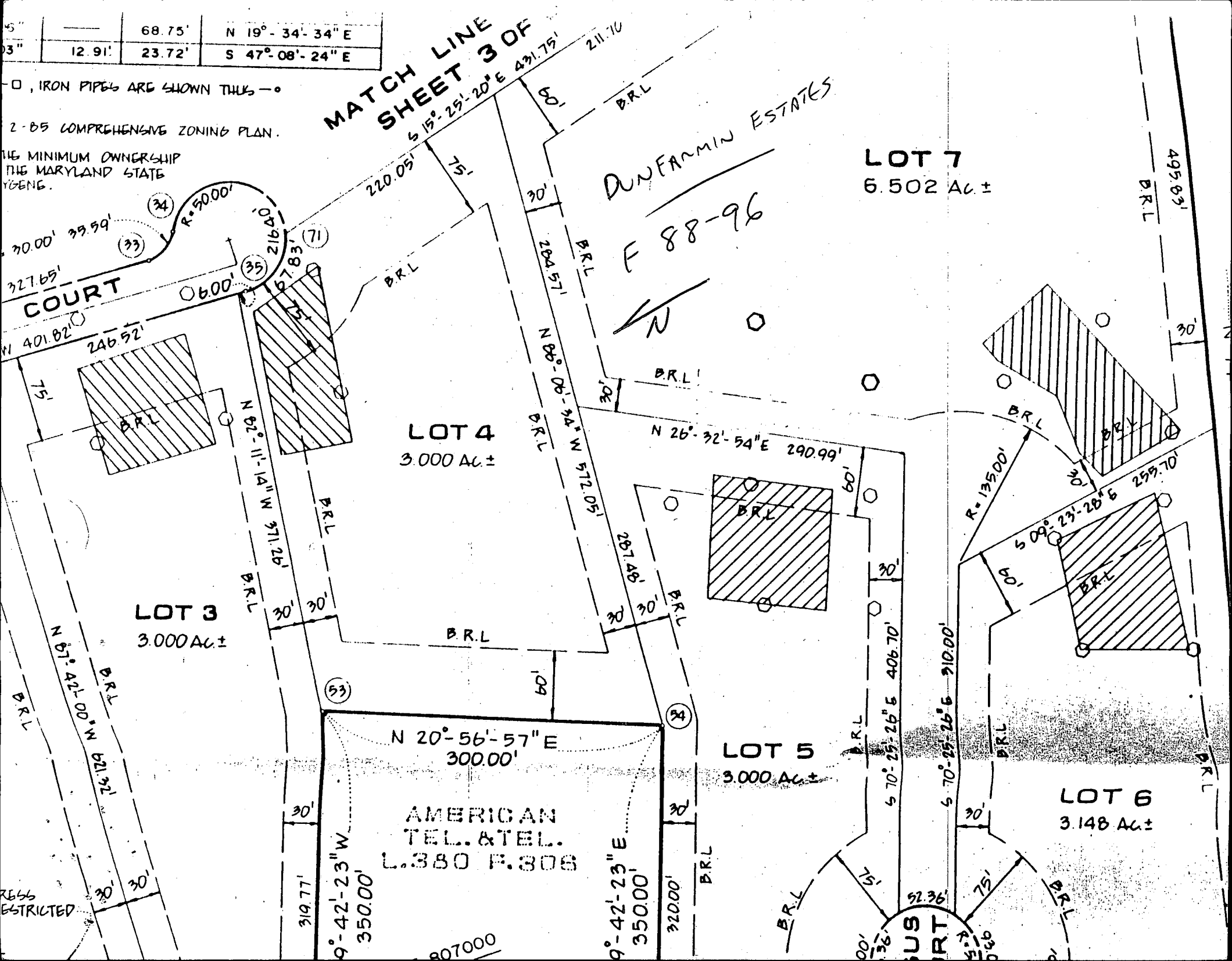
AMERICAN
TEL. & TEL.
L.380 F.308

RESTRICTED

807000



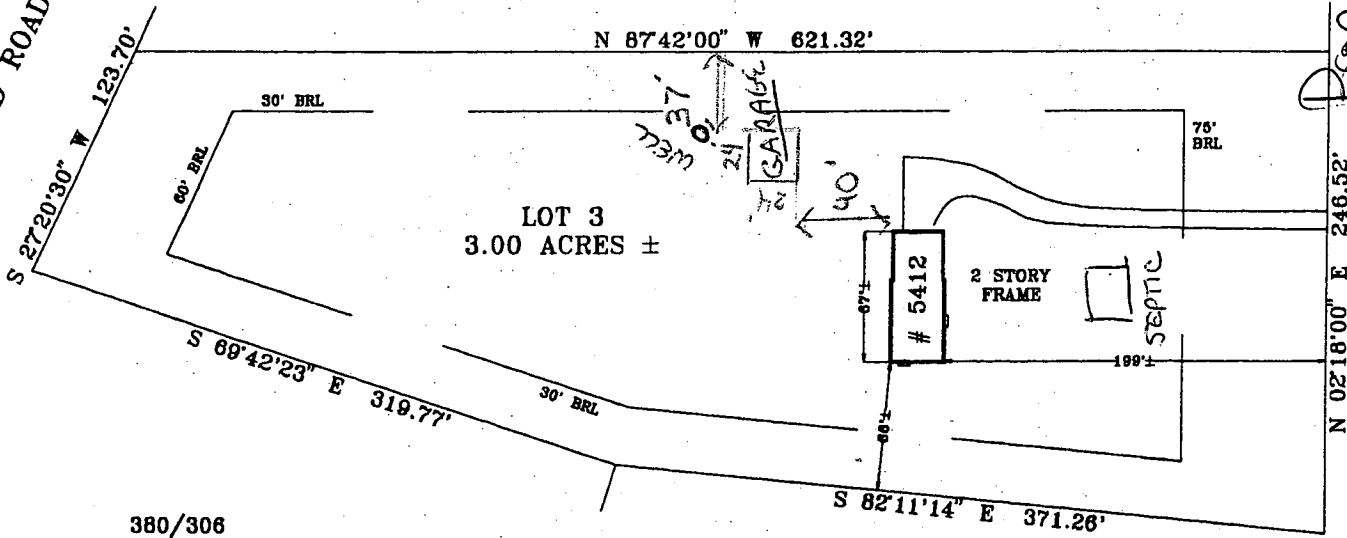
DRIVE



NOTES:

- 1) B.R.L. Information, if shown, was obtained from existing record plat or local agencies and is not guaranteed by NTT, Inc.
- 2) Building line and/or Flood Zone information is subject to the interpretation of the originator.
- 3) NTT, Inc. does not certify to unshown or unrecorded encroachments or overlaps.
- 4) Property markers not found, or guaranteed by this location.
- 5) Setback distance accuracy: 1±.

HIGHLAND ROAD



10/4/02
owner says well is not shown accurately.
Prop. Garage is 20' from well.
Told to townsite a variance if he wanted it later (KN)

380/306

Subject property is shown in Zone C on the National Flood Insurance Program Flood Insurance Rate Map of Howard County, Maryland, Panel # 26 of 45 Community Panel # 240044-00 26B Effective date: December 4, 1986

This is to certify that I have surveyed the property shown hereon, being known as **LOT 3** **5412 JAMESWAY COURT** recorded in the Land Records of Howard County, Maryland in Plat Bk. **7830** Liber **Folio** for the purpose of locating the improvements thereon.



LOCATION DRAWING
5412 JAMESWAY COURT
DUNFARMIN ESTATES
5TH ELECTION DISTRICT
HOWARD COUNTY, MARYLAND

* This plat is of benefit to the consumer only insofar as it is required by a lender or a title insurance company or its agent in connection with contemplated transfer, financing, or refinancing purposes.
* This plat is not to be relied upon for the establishment of location of fences, garages, buildings, or other existing or future structures.
* This plat does not provide for the accurate identification of property boundary lines, but such identification may not be required for the transfer of title or for securing financing or refinancing.

NTT Associates, Inc.
16205 Old Frederick Road
Mt. Airy, Maryland 21771
Ph. (410)442-2031
Fax No. (410)442-1315

Scale: 1" = 100'
Date: OCTOBER 11, 1995
Field by: JLM
Drawn by: JLM
Drawing # MISC2255

J. Carl Hudgins PLS #96

Mr. Greg Mellon,

As per my phone conversation with KC, I am requesting a variance for the distance between my well and my proposed garage. After taking several measurements, I determined that the location of the garage would work best if it were 20ft. from my well. Any other location would either be too close to my existing home, or approx. 80ft. back from the end of the existing driveway.

The new proposed garage is primarily for the storage of a future "pop-up camper & antique car. It will not be used as a shop. My existing garage is where I keep my tools and oil changing paraphernalia.

Location of above said property is: 5412 Jamesway Court

Clarksville, Md. 21029

Permit number is: B00138505

Any cooperation would be greatly appreciated.

Thank You,

Frank Jones

Frank Jones

KC, O'Ray for the variance. Twenty feet will allow for access and it, the water line is still accessing the house as originally constructed

*Greg Mellon
10/8/02*

RECEIVED
HOWARD COUNTY & HEALTH DEPT
ENVIRONMENTAL HEALTH
2002 OCT 8 - 8 PM 3:06

KN

10/15/02
variance granted by Greg Miller (KN)

DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS 3430 COLIAT HOUSE DRIVE ELLICOTT CITY, MD 21043 PERMITS (410) 313-2455 INSPECTIONS (410) 313-1810 AUTOMATED INFORMATION (410) 313-3800	HOWARD COUNTY PERMIT APPLICATION	PERMIT NUMBER B00138505
Building Address <u>5412 JAMESWAY CT.</u> <u>CLARKSVILLE, MD 21029</u>	Property Owner's Name <u>FRANK W. JONES</u> Address <u>5412 JAMESWAY CT.</u> City <u>CLARKSVILLE</u> State <u>MD</u> Zip Code <u>21029</u>	
Suite/Apt. #: _____ SDP/WP/Petition #: _____ Census Tract <u>W3107</u> Subdivision <u>D. in Farm 1st</u> Section _____ Area _____ Lot <u>3</u> Tax Map <u>28</u> Parcel <u>292</u> Grid <u>021</u> Zoning <u>RPT</u> Map Coordinates _____ Lot size _____	Home Phone <u>410 571 3257</u> Work Phone <u>301 689 1118</u> Applicant's Name & Mailing Address: (if other than stated hereon): _____ Phone _____ Fax _____	
Existing Use <u>SINGLE FAMILY DWELLING</u> Proposed Use <u>SAME</u> Estimated Construction Cost \$ <u>4820.32</u> Description of Work <u>FREESTANDING</u> <u>GARAGE 24x24</u>	Contractor Company <u>OWNER</u> Contact Person _____ Address _____ City _____ State _____ Zip Code _____ License No. _____ Phone _____ Fax _____	
Occupant or Tenant <u>OWNER</u> Contact Name _____ Address _____ City _____ State _____ Zip Code _____ Phone _____ Fax _____	Engineer or Architect Company _____ Contact Person _____ Address _____ City _____ State _____ Zip Code _____ Phone _____ Fax _____	

BUILDING DESCRIPTION - COMMERCIAL		BUILDING DESCRIPTION - RESIDENTIAL	
Building Characteristics Height: _____ No. of stories: _____ Gross area, sq. ft. per floor: _____ Use group: _____ Construction type: <input type="checkbox"/> Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> Masonry <input type="checkbox"/> Wood Frame <input type="checkbox"/> State Certified Modular	Utilities Water Supply: <input type="checkbox"/> Public <input type="checkbox"/> Private Sewage Disposal: <input type="checkbox"/> Public <input type="checkbox"/> Private Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/> Heating System: <input type="checkbox"/> Electric <input type="checkbox"/> Oil <input type="checkbox"/> <input type="checkbox"/> Natural Gas <input type="checkbox"/> <input type="checkbox"/> Propane Gas <input type="checkbox"/> Sprinkler system: N/A <input type="checkbox"/> <input type="checkbox"/> Full <input type="checkbox"/> Partial <input type="checkbox"/> Other Suppression <input type="checkbox"/> # of Heads	Building Characteristics SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth Width 1st floor: _____ 2nd floor: _____ Basement: <input type="checkbox"/> Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms: _____ Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____ Other Structure: _____ Dimensions: _____ Footings: _____ Roof: _____ <input type="checkbox"/> State Certified Modular <input type="checkbox"/> Manufactured Home	Utilities Water Supply: <input checked="" type="checkbox"/> Public <input checked="" type="checkbox"/> Private Sewage Disposal: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/> Heating System: <input type="checkbox"/> Electric <input type="checkbox"/> Oil <input type="checkbox"/> <input type="checkbox"/> Natural Gas <input type="checkbox"/> <input type="checkbox"/> Propane Gas <input type="checkbox"/> Sprinkler system: N/A <input type="checkbox"/> <input type="checkbox"/> NFPA #13D <input type="checkbox"/> NFPA #13R <input type="checkbox"/> Other:

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ON TO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: Frank W. Jones
 Print Name: FRANK W. JONES
 Date: 9-20-02

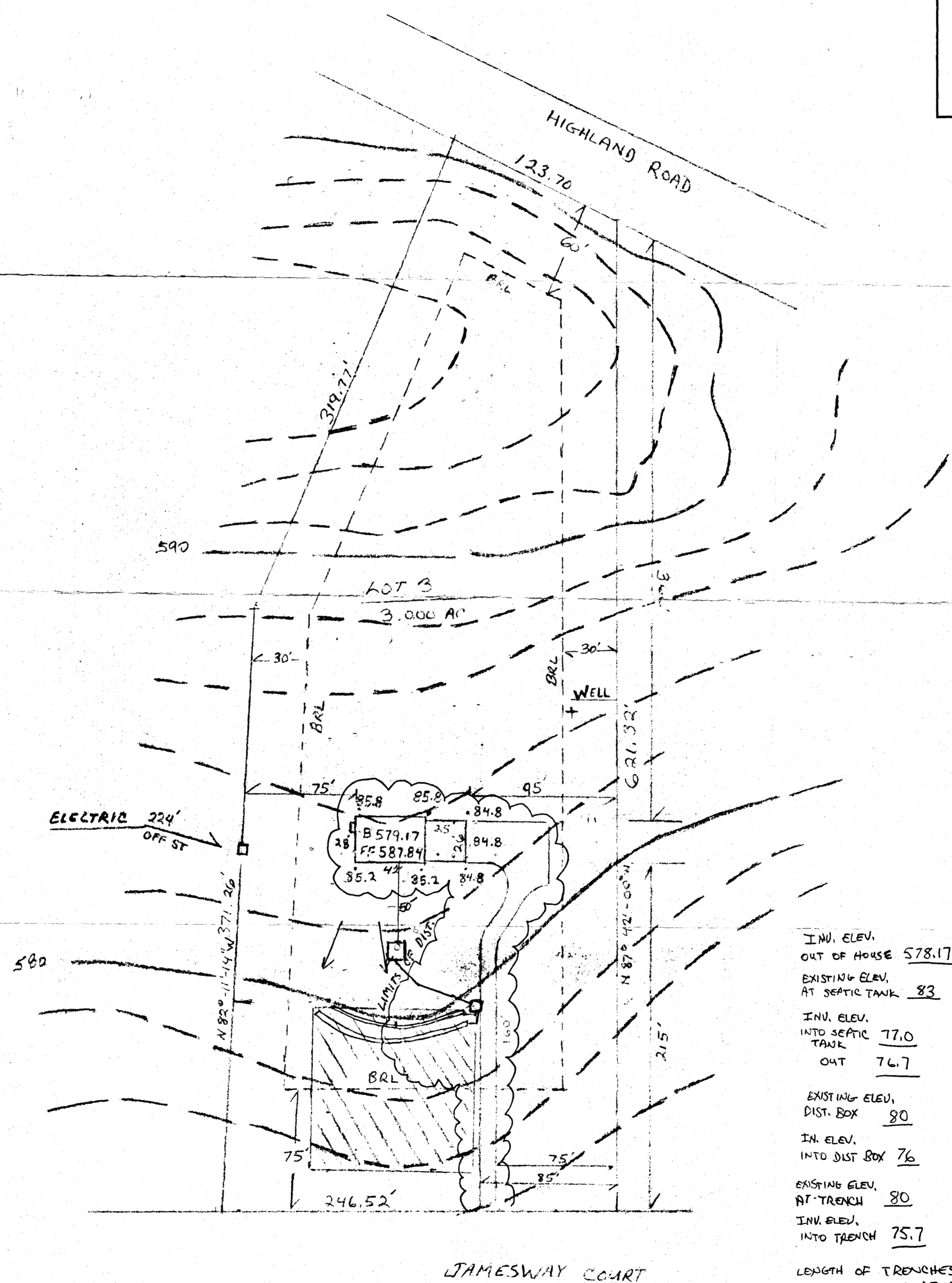
Title/Company: _____ Date: _____
 Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
 ** PLEASE WRITE NEATLY AND LEGIBLY. **

FOR OFFICE USE ONLY

AGENCY: <input checked="" type="checkbox"/> Land Development, DPZ <input checked="" type="checkbox"/> State Highways <input checked="" type="checkbox"/> Building Official <input checked="" type="checkbox"/> Dev. Engineering, DPZ <input checked="" type="checkbox"/> Health DATE: <u>10/15/02</u> SIGNATURE APPROVAL: <u>Karen Thomas</u>	DPZ SETBACK INFORMATION Front: _____ Rear: _____ Side: _____ Side St.: _____ All minimum setbacks met? YES <input type="checkbox"/> NO <input type="checkbox"/> Is Entrance Permit required? YES <input type="checkbox"/> NO <input type="checkbox"/> Historic District? YES <input type="checkbox"/> NO <input type="checkbox"/> Lot Coverage for New Town Zone _____ SDP/Red-line approval date _____	PROPERTY ID#: <u>1-0666</u> Filing fee \$ <u>25</u> Permit fee \$ _____ Excise tax \$ _____ Add'l per. fee \$ _____ TOTAL FEES \$ _____ Sub-total paid \$ _____ Balance due \$ _____ Check # <u>208</u> Validation # _____ Accepted by: <u>[Signature]</u>
Is Sediment Control approval required prior to issuance? YES <input type="checkbox"/> NO <input type="checkbox"/> CONTINGENCY CONSTRUCTION START: <input type="checkbox"/> ONE STOP SHOP: <input type="checkbox"/>		
Distribution of Copies: White: Building Official Green: LDD, DPZ Yellow: DED, DPZ Pink: Health Gold: SHA Rev. 5/17/00		

Approved by: [Signature] Date: 10/15/02

FRANK & JENNIFER JONES
410-461-8918
DRAWN BY FRANK JONES
APPROVED BY
DATE 1-95
DUNFARMIN ESTATES JAMESWAY COURT
LOT #3
DRAWING NUMBER



INV. ELEV.
OUT OF HOUSE 578.17
EXISTING ELEV.
AT SEPTIC TANK 83
INV. ELEV.
INTO SEPTIC TANK 77.0
OUT 76.7
EXISTING ELEV.
DIST. BOX 80
IN. ELEV.
INTO DIST BOX 76
EXISTING ELEV.
AT TRENCH 80
INV. ELEV.
INTO TRENCH 75.7
LENGTH OF TRENCHES
TO BE DETERMINED AT SITE
OF INSTALLATION.

JAMESWAY COURT

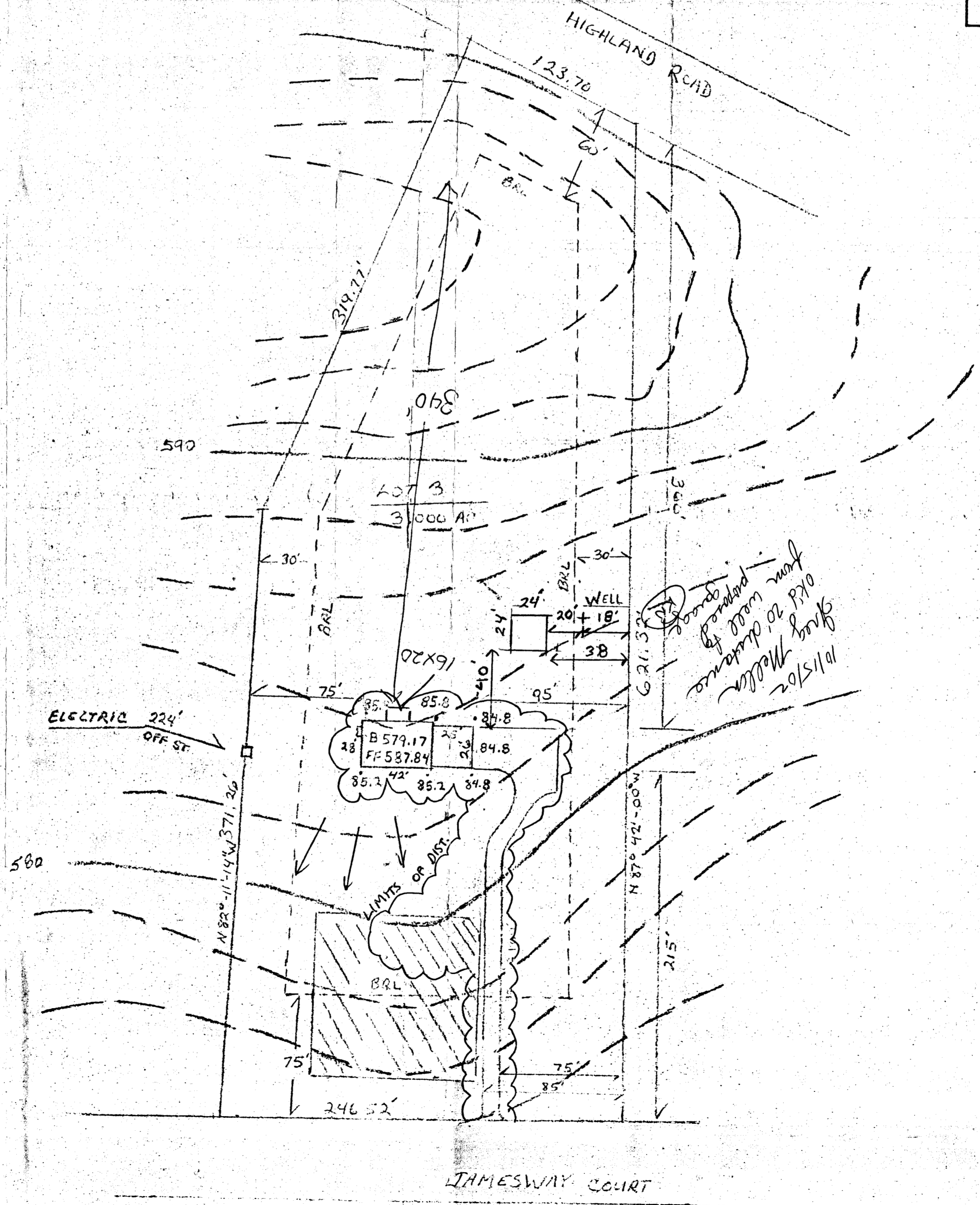
1"=50'

Approved Septic System Plan
Howard County Health Department

Ann Mc Nello 3-1-95
Signature Date

FRANK & JENNIFER JONES 410 531 3257
 DRAWN BY FRANK JONES
 SCALE 1" = 50' DATE
 APPROVED BY
 DUNFARMIN ESTATES JAMESWAY COURT
 LOT #3
 DRAWING NUMBER

67
 95
 75
 237



JAMESWAY COURT