

9/13/93
ASAP

PERMIT ✓

SEWAGE DISPOSAL SYSTEM

DEPARTMENT OF HEALTH AND MENTAL HYGIENE

05-382823

P 49729
A 20741
A REPAIR

DISTRICT 5th

DATE 11/2/93

HOWARD COUNTY HEALTH DEPARTMENT

BUREAU OF ENVIRONMENTAL HEALTH

~~461-9933~~ 313-2640

DATE SYSTEM APPROVED 9/13/93

INSPECTOR RH

INDEXED

Jack Fyock septic Service _____ IS PERMITTED TO INSTALL _____ ALTER X

ADDRESS _____ PHONE 988-9270

SUBDIVISION Hallmark LOT 8, Sec. 1 ROAD 11201 Jean Marie Court

PROPERTY OWNER Mr. and Mrs. Dan Roche

ADDRESS _____

SEPTIC TANK CAPACITY 1250 GALLONS

NUMBER OF BEDROOMS 4

125 SQUARE FEET PER BEDROOM

LINEAR FEET OF TRENCH REQUIRED 572

REPAIR - PURPOSE - DRYWELL HAS FAILED.

Call for inspection when ground is opened so sanitarian can recommend repair. 09/09/93

9/13/93 TRENCH OFF OLD DRY WELL
RUNNING AWAY FROM THE WELL
11 FT DEEP 2 FT WIDE, INLET 4 FT
7 FT STONE. RH

PLANS APPROVED BY _____ DATE _____

COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS, 90° ELBOWS NOT ACCEPTABLE.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCH(ES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(ES)

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS

PERMIT VOID AFTER TWO YEARS

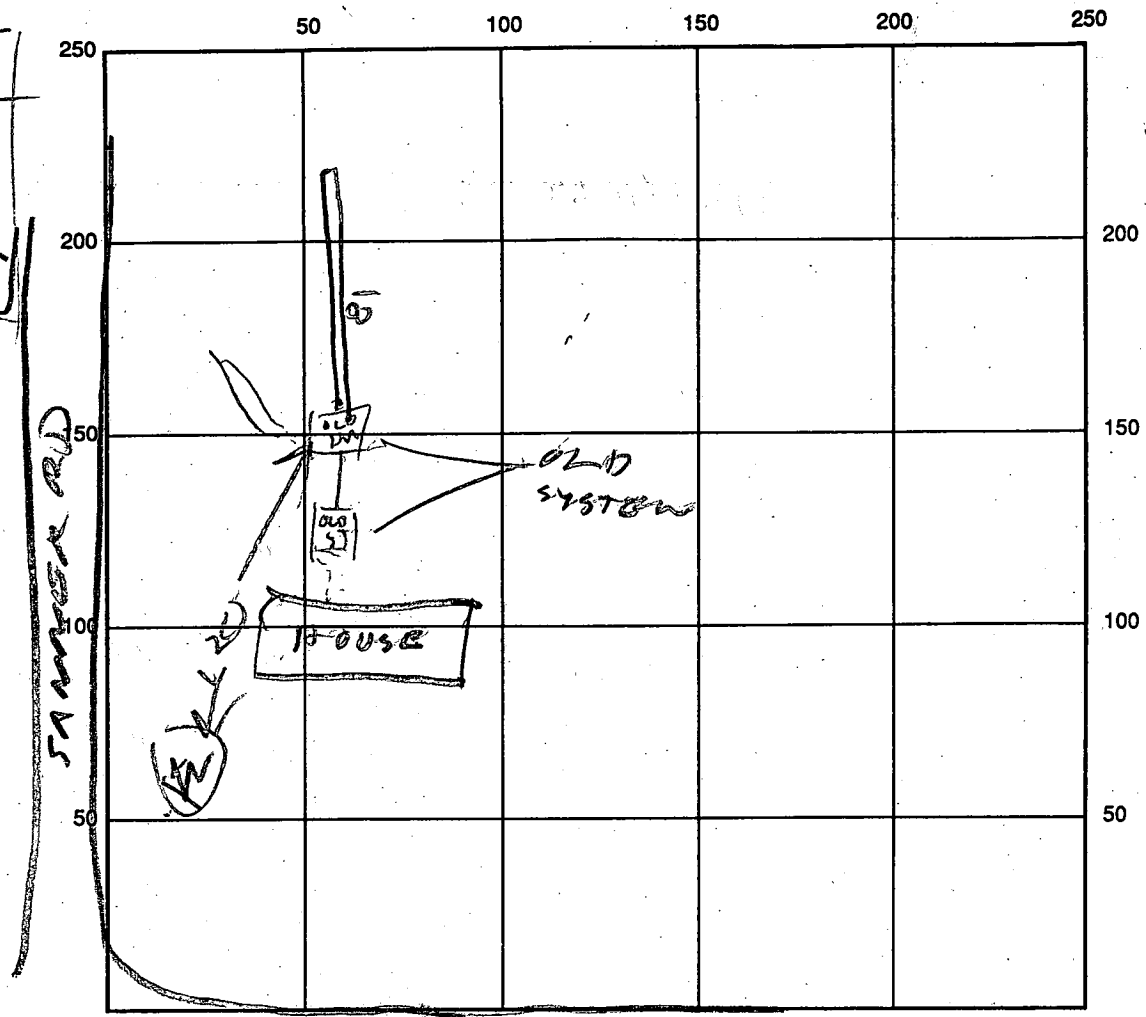
NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL STAND PIPES MUST BE 6 INCHES IN DIAMETER CAST IRON, CONCRETE OR TERRA COTTA OR PVA OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET. MANHOLE TO GRADE REQUIRED.

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

***INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT**

R 49729

①
BROWN CLAY
3
PINK BROWN SAND
MICA LOAM
12



INDICATE NORTH NAME ADJOINING ROADWAY AS BASE LINE

SEPTIC TANK LEVEL _____ CLEANOUTS _____

DISTRIBUTION BOX LEVEL _____

DRAIN FIELD/TITLE DEPTH 11 FT. TRENCH WIDTH 2 FT. INLET DEPTH 4 FT.

EFFECTIVE GRAVEL DEPTH 7 FT. TOTAL LENGTH 81 FT.

NUMBER OF TRENCHES 1 ONE SIDEWALL/BOTTOM AREA 567 SQ. FT.

DRYWALL INSIDE DIAMETER _____ FT. EFFECTIVE DEPTH BELOW INLET _____ FT.

ABSORBENT AREA _____ SQ. FT.

REMARKS: 9/13/93 TRENCH TO BE DUG ABOUT 10 FT LONGER

Am also present

DATE SYSTEM APPROVED 9/13/93 INSPECTOR R. Hodges

PERMIT

APPROVED
11/13/81
RIT

P 31697
A 29741

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH

HOWARD COUNTY

ELLICOTT CITY

DISTRICT 5th

INDEX

DATE 11/8/81

Joseph Gartland

IS PERMITTED TO INSTALL ALTER

ADDRESS Liberty Road, Winfield, Maryland

PHONE 875-2400

SUBDIVISION Hallmark ROAD 11201' Joan Marie Court LOT 8, Sec. 1

PROPERTY OWNER Wilder Build Corp. Mr. and Mrs. Dan Roche

ADDRESS 3430 Birch Hollow Road, Baltimore, Maryland 21208

SPECIFICATIONS 4 Bedrooms

SEPTIC TANK CAPACITY 1250 GALLONS

DRAIN FIELD _____ DEPTH _____ FEET. BOTTOM AREA _____ SQ. FT.

DEEP TRENCH _____ DEPTH _____ FEET. BOTTOM AREA _____ SQ. FT.

Drywell and Trench SEE PAGE PITS ABSORBENT SIDE-WALL AREA 125 SQ. FT. per bedroom (Total abs. area in drywell 288 sq. ft.)

INLET PIPE 4 FT. BELOW ORIGINAL GRADE. MAXIMUM DEPTH 10 FT. BELOW ORIGINAL GRADE

EFFECTIVE DEPTH AT _____ FT. BELOW ORIGINAL GRADE.

LOCATE DISPOSAL AREA 20 FT. FROM left LOT LINE AND 125 FT. FROM front LOT LINE AS SEEN WHEN FACING LOT FROM Joan Marie Court

SEPTIC TANK NEED MANHOLE TYPE CLEANOUT TO FINAL GRADE LEVEL. Trench inlet 4 feet below original grade and 10 feet maximum depth. Trench to run with the contour toward the rear property line as seen from Joan Marie Court. NOTE: Septic tank must be at least 10 feet away from building foundation. NOTE: Leave a 5 foot earth buffer between trench and dry well call for two inspections of trench - before and after stone is installed. Length of trench is to be 50 feet long.

PLANS APPROVED BY Frank Skinner /G. L. Keller

DATE 5/14/79

COVER NO WORK UNTIL INSPECTED AND APPROVED.

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

NOTE: IF TRENCH IS USED CALL FOR INSPECTION BEFORE PLACING GRAVEL IN TRENCH.

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER.

NOTE: ALL PIPE FROM HOUSE TO DISPOSAL AREA MUST BE CAST IRON.

PERMIT VOID AFTER THREE YEARS.

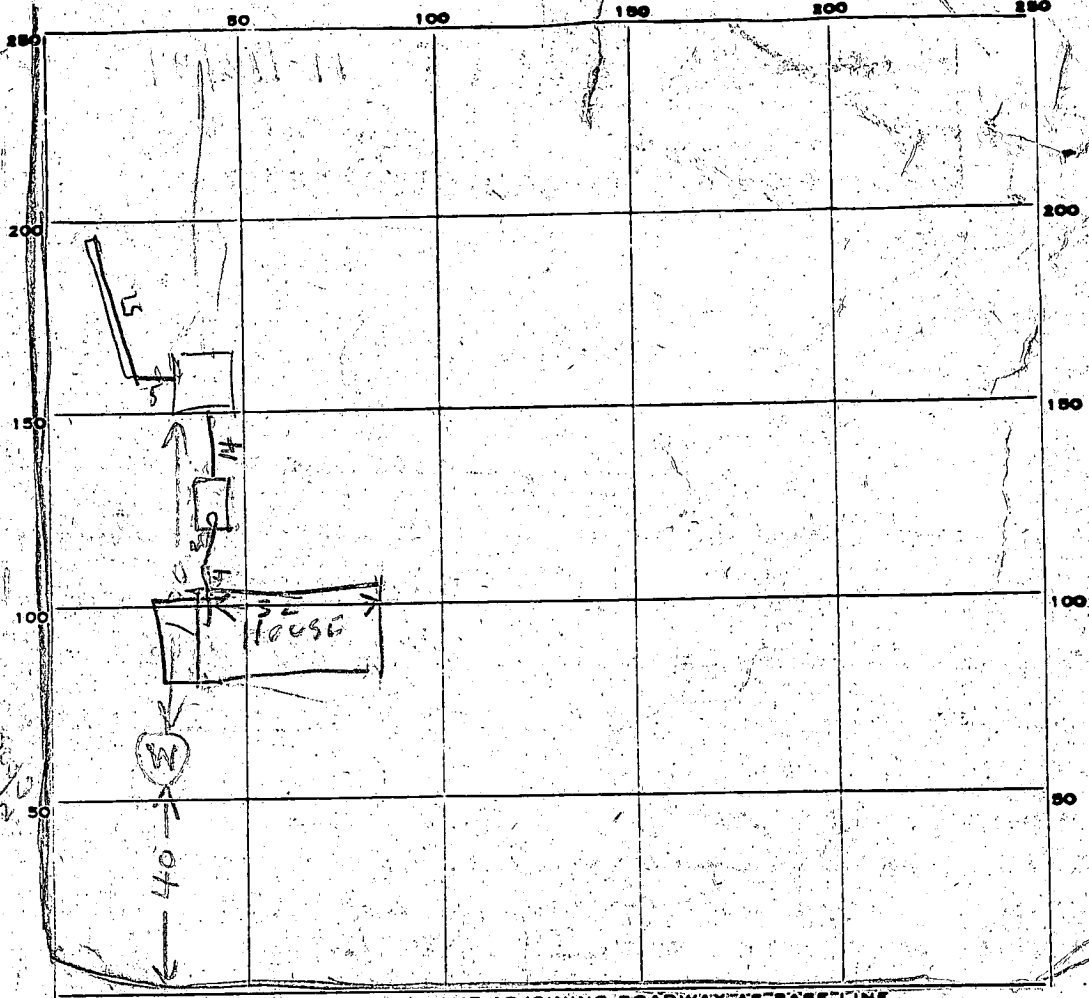
NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL. STAND PIPES MUST BE 6 INCHES IN DIAMETER. CAST IRON, CONCRETE OR TERRAZO COTTA ACCEPTED.

***INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT.**

BLDG. PERMIT SIGNED AND RETURNED 10/21/92
Serial # 45867
addition

19741

SANNER RD



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.
JOAN MARIE CT

PERMIT CARD _____

SEPTIC TANK, LEVEL OK 1500

ST	DW
OK	OK

DISTRIBUTION BOX, LEVEL _____

TILE FIELD, DEPTH 10 1/2 FT. TRENCH WIDTH 2 FT.

GRAVEL DEPTH 6 FT IN. TOTAL LENGTH 51 FT.

NUMBER OF TRENCHES 1 TOTAL BOTTOM AREA 306 FT ONE SIDE

SEEPAGE PITS, INSIDE DIAMETER 48 FT. DEPTH BELOW INLET 6 FT.

ABSORBENT AREA 288 SQ. FT.

REMARKS 11/10/81 DW HOLE DUG LOCATION 01' HOLES 15 10 FT BOG
DIG DITCH & CALL OK TO PUT SOME STONE IN DITCH TO PREVENT
CAVE IN RH

10/13/81 DW INLET 3 1/2 FT DEEP DITCH INLET 4 1/2 FT BOG
END OF DITCH DUG OUT 6 FT STONE SEEN

DATE SYSTEM APPROVED 11/13/81 INSPECTOR Raymond Rodger

Revised ~~plans~~
LOCATION

G.L. Keller 5/14/79

LOT NUMBER 9 Sec 1

Absorbant Area/bedroom 125 SQ. FT.

SEPTIC TANK 1000 gal 1250 gal 1500 gal
3 bdrms 4 bdrms 5 bdrms

DRY WELL 4 10 288
inlet Max. depth! Abs. Area

Located 20 from left prop line 3 125' from front property line

AS SEEN FROM JO ANN MARIE CT - ~~Septic tank needs~~
~~manhole type cleanout to final~~

TRENCH 4 10 # bedrooms Length Abs. Area grad
Inlet Max. depth 3 25 — level
4 50 —

To run with the contour toward the rear prop. line
AS SEEN FROM JO ANN MARIE CT

NOTE: ~~Septic tank must be at least 10 feet away from building foundation~~

- If dry well and trench are used leave a 5' earth buffer between them
- If septic tank is 3' or more below grade, use manhole type cleanout to grade.
- If more than one trench is used space them parallel, twice their depth apart.
- Call office for inspection of trench before placing stone in trench.
- All pipe from house to disposal area cast iron.
- Install standpipe (6" min.) on septic tank and dry well. Cast iron, concrete, terra cotta ok. Trench distribution lines may be clay, asbestos cement, orangburg type, open joint cast iron or heavy duty plastic. (Commercial standard Cs228-61).

Retest
4/25/79
9:30 AM

APPLICATION

SEWAGE DISPOSAL TESTING

STATE OF MARYLAND - DEPARTMENT OF HEALTH AND MENTAL HYGIENE

A 29741

P _____

HOWARD COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SERVICES
P.O. BOX 476 ELLICOTT, MARYLAND 21043
TELEPHONE: 992-2330

DISTRICT 5th

DATE 4/20/79

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER J. J. M., Inc. *Wildew Build Corp*
3 430 Bick Dulan Road
ADDRESS 218 Teacher's Building, Columbia, Md. 21045 PHONE 730-0810
Baltimore Md 21208

PROPERTY LOCATION
~~Hallmark~~ Hallmark SUBDIVISION LOT NO. 8, Sec. 1

ROAD AND DESCRIPTION *11201* Joan Marie Court

SIZE OF LOT 40,000 sq. ft. TYPE BLDG. 3 or 4 bedrooms

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE.

I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER

ANY CIRCUMSTANCES.

SIGNATURE OF APPLICANT /s/ Bruce Burton for J.J.M., Inc.

APPROVED BY _____ FOR _____ DATE _____

REJECTED BY _____ FOR _____ DATE _____

HOLD PENDING FURTHER TESTS _____ DATE _____

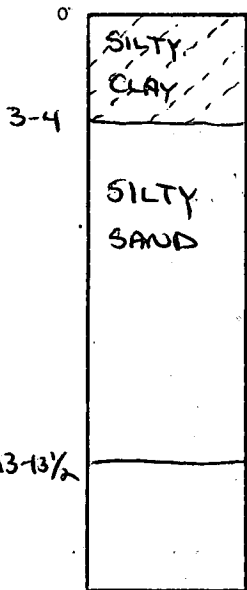
REASONS FOR REJECTION OR HOLDING *Elevations Approved 16 MAY 79 (CLK)*

BLDG. PERMIT SIGNED
AND RETURNED *4/5/79*
Serial # 46789

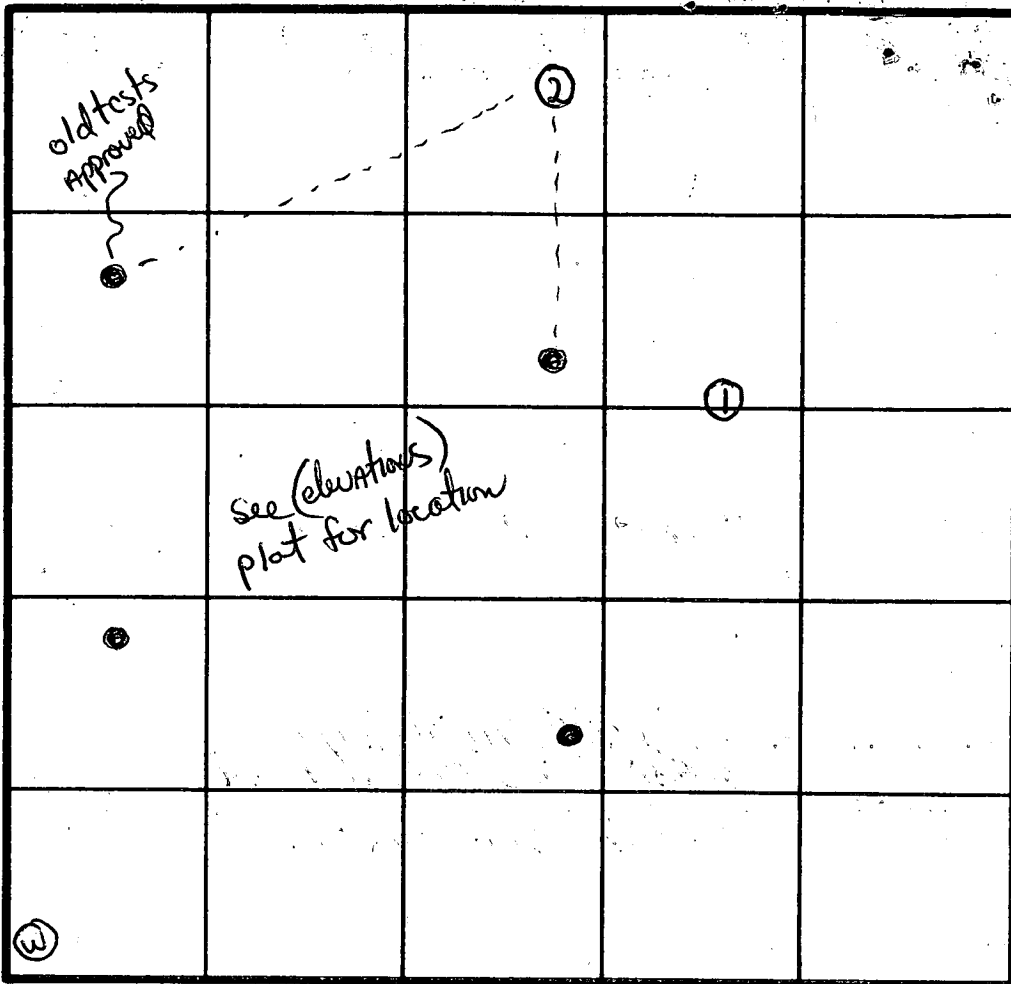
THIS IS NOT A PERMIT

BOTH HOLES

SOIL PROFILE



ROAD



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

JOAN MARIE CT

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME	
			START	STOP	START	STOP		
4/25/79	1	13'	} VISUALS (see profile)					
	2	13 1/2						

REMARKS Perfect - Horse interference on perc area

TYPE OF SOIL see profile

TESTED BY (GUC) ALSO PRESENT Rush/Burtow

APPLICATION

A 26200

P _____

SEWAGE DISPOSAL TESTING

STATE OF MARYLAND - DEPARTMENT OF HEALTH AND MENTAL HYGIENE

HOWARD COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SERVICES
P. O. BOX 476, ELLICOTT CITY, MARYLAND 21043
TELEPHONE: 465-5000, EXT. 356

DISTRICT 5TH

DATE JUNE 22, 1977

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER DONALD SIMPSON

ADDRESS JOHNS HOPKINS ROAD CLARKSVILLE MARYLAND PHONE 725-2847

PROPERTY LOCATION:

SUBDIVISION HALLMARK SECTION 1 LOT NO. 8

ROAD AND DESCRIPTION JOHNS HOPKINS ROAD

SIZE OF LOT 40,000^{sq} TYPE BLDG. 3OR4
NUMBER OF BEDROOMS

IF NOT SINGLE RESIDENCE DESCRIBE _____

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE.

SIGNATURE OF APPLICANT Charles J. Good

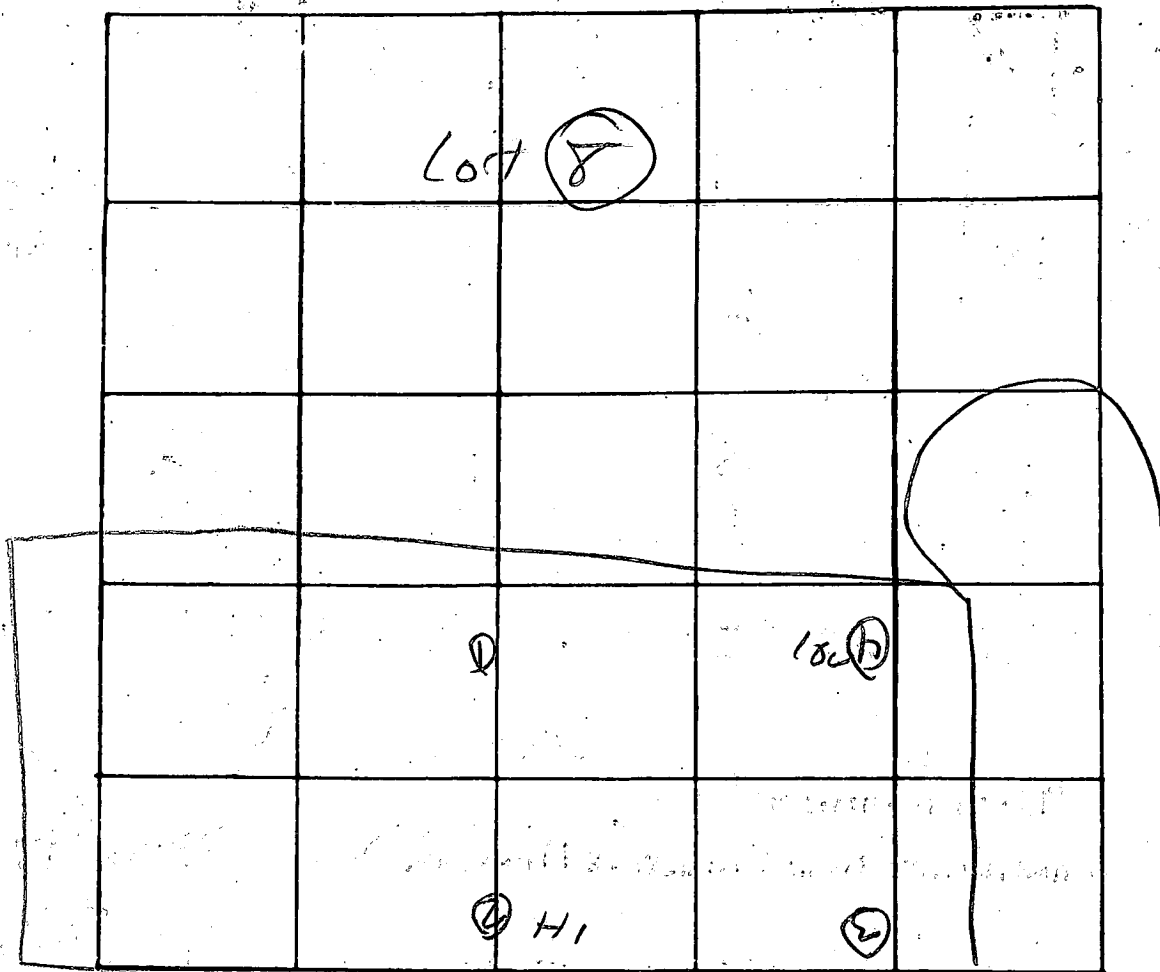
APPROVED BY [Signature] FOR dry well system DATE 11/29/77
(KIND OF SYSTEM)

REJECTED BY _____ FOR _____ DATE _____
(KIND OF SYSTEM)

HOLD PENDING FURTHER TESTS _____ DATE _____

REASONS FOR REJECTION OR HOLDING _____

THIS IS NOT A PERMIT



INDICATE NORTH NAME-ADJOINING-ROADWAY AS BASE LINE

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
2/2	4s	4	1155	1205	1205	1219	8
	d	13	1155	1205	1205	1209	8
	1s	4	1200	1206	1206	1220	14
	d	13	1200			1206	3
	2s	4	1203			1206	3
	d	13	1203	1206	1206	1215	7
	3. vis	5 1/4"	-04				

4'
8x

REMARKS _____

TYPE OF SOIL _____

TESTED BY PJH ALSO PRESENT: _____

STATE OF MARYLAND
WATER RESOURCES ADMINISTRATION
TAWES STATE OFFICE BLDG., ANNAPOLIS, MARYLAND 21401
APPLICATION FOR PERMIT TO DRILL WELL

SEQUENCE NO. (WRA USE ONLY) **4663**

WRA PERMIT NUMBER **HO-73-3108**

FILL IN THIS FORM COMPLETELY

DATE RECEIVED (WRA USE ONLY)
 1/29/79
 9:30 a.m.

OWNER
 COL 15 LAST NAME **Monaghan** FIRST NAME **Donald W.** COL. 34

STREET OR RFD
 COL 36 **218 Teachers Building** COL. 55

POST OFFICE
 COL 57 **Columbia Md.** COL. 76

B 1 CONTINUED

DRILLER INFORMATION

1 2 3 (SEQ. NO.) 6

DATE **Nov 11, 1978** LICENSE NUMBER **238**

FIRST NAME **Joseph L.** DRILLER LAST NAME **Mayne**

SIGNATURE **Joseph L. Mayne**

B 3

LOCATION OF WELL

1 2 3 (SEQ. NO.) 6

COUNTY **Howard** 21

SUBDIVISION **Hall Mark** 42

SECTION **G** LOT **8**

NEAREST TOWN **Truton** 50

MILES FROM TOWN (ENTER 0 IF IN TOWN) **2.70** 71 76 77 78

B 2

WELL INFORMATION

1 2 3 (SEQ. NO.) 6

MAXIMUM PUMPING RATE (GALLONS PER MINUTE) **5**

AVERAGE DAILY QUANTITY NEEDED (GALLONS PER DAY) **250**

USE FOR WATER (CIRCLE APPROPRIATE BOX)

D HOME (SINGLE OR DOUBLE HOUSEHOLD UNIT ONLY)

F FARMING, AGRICULTURE, IRRIGATION.

I INDUSTRIAL, COMMERCIAL, STATE AND FEDERAL GOVERNMENT.

M MUNICIPAL WATER SUPPLY

P PRIVATE WATER COMPANY } MUST HAVE STATE HEALTH DEPT. APPROVAL

T TEST

B 4

DIRECTION FROM TOWN (CIRCLE APPROPRIATE BOX)

NE NORTH EAST **SE** SOUTH EAST

S SOUTH **W** WEST **NW** NORTH WEST **SW** SOUTH WEST

NEAR ROAD **Hanner Rd.**

ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX) **W** WEST

DISTANCE FROM ROAD (ENTER DISTANCE AND CIRCLE APPROPRIATE BOX) **40**

APPROXIMATE DEPTH OF WELL **200** FEET

APPROXIMATE DIAMETER OF WELL **6** (NEAREST INCH)

METHOD OF DRILLING USED (CIRCLE APPROPRIATE METHOD)

BORED (OR AUGERED) **JETTED** **DRIVEN**

AIR-ROTARY **AIR-PERCUSSION** **ROTARY (HYDRAULIC ROTARY)**

CABLE **REVERSE-ROTARY** **DRIVE-POINT**

OTHER (DESCRIBE)

REPLACEMENT OR DEEPEINED WELLS (CIRCLE APPROPRIATE BOX)

N THIS WELL WILL NOT REPLACE AN EXISTING WELL

Y THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED

S THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY

D THIS WELL WILL DEEPEIN AN EXISTING WELL PERMIT NUMBER OF WELL TO BE REPLACED OR DEEPEINED (IF AVAILABLE)

NOT TO BE FILLED IN BY DRILLER (WRA USE ONLY)

APPROPRIATION PERMIT NUMBER **54** ENGINEER REVIEW DISTRICT NO. **63**

FORCE **67** WRITE INITIALS IN BOX **68** CONDITIONS **70 71 72 73 74 75 76 77 78 79**

B 4 CONTINUED

HEALTH DEPARTMENT APPROVAL

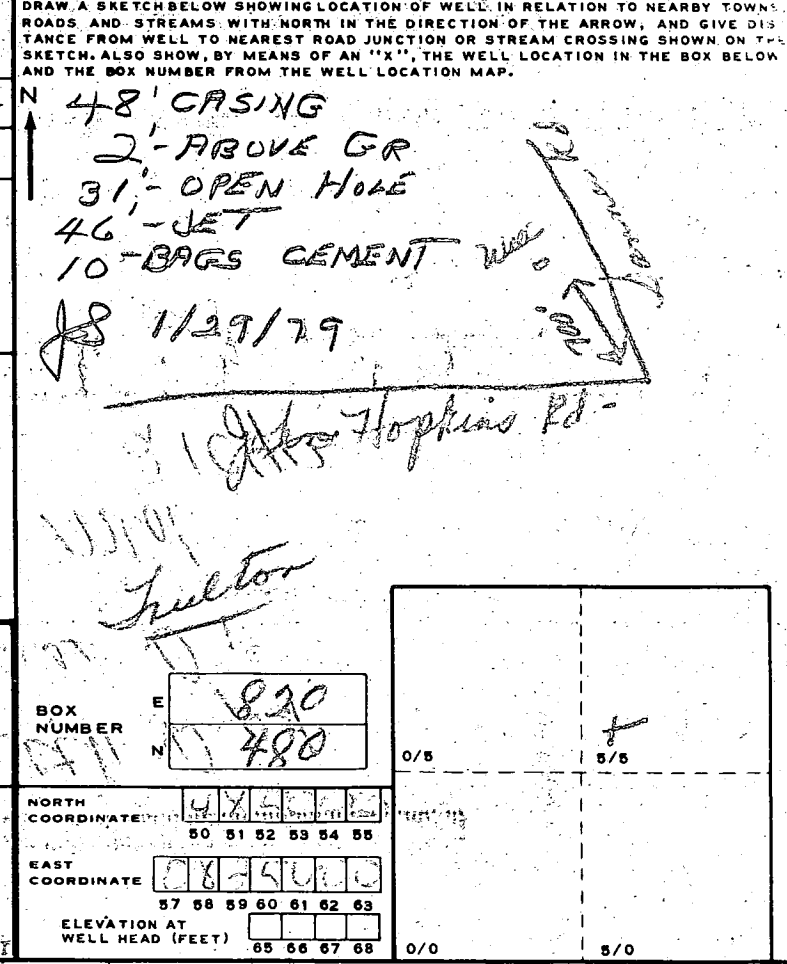
1 2 3 (SEQ. NO.) 6

41 **S** STATE HEALTH (CIRCLE BOX)

MO. DAY YR. **12 14 78**

DATE **12 14 78**

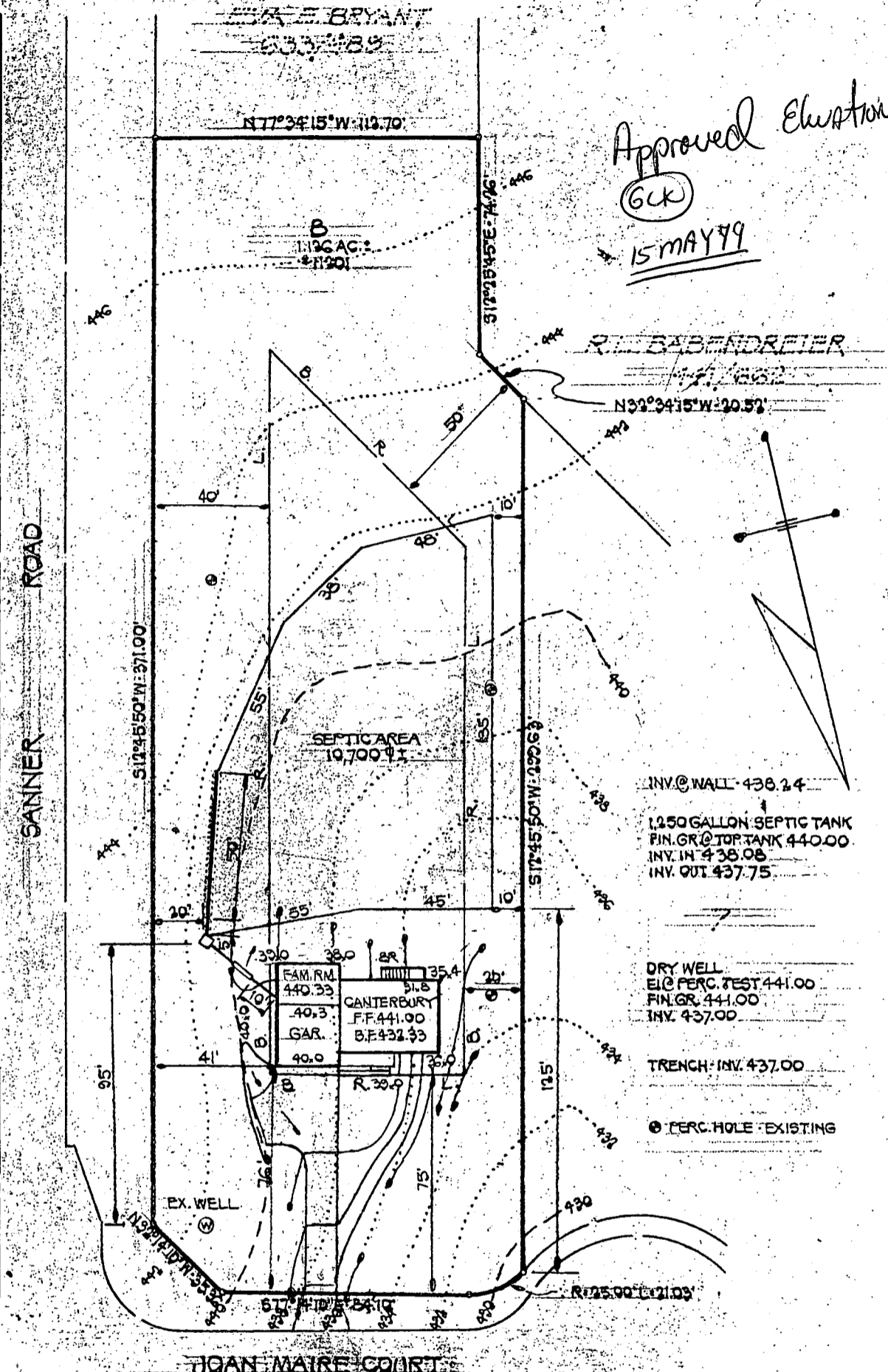
APPROVED BY **Donald W. Monaghan, Sanitarian**



B 5

SPECIAL CONDITIONS 8-63 (WRA USE ONLY)

Approved Elevations
 (GCK)
 15 MAY 79



INV. @ WALL: 436.24
 1,250 GALLON SEPTIC TANK
 FIN. GR. @ TOP TANK 440.00
 INV. IN 436.08
 INV. OUT 437.75

DRY WELL
 EL @ PERC. TEST 441.00
 FIN. GR. 441.00
 INV. 437.00

TRENCH: INV. 437.00

⊙ PERC. HOLE EXISTING

NOTES:
 1. THE LOTS SHOWN HEREON COMPLY WITH MINIMUM OWNERSHIP WIDTH AND LOT AREA AS REQUIRED BY THE MD. STATE DEPT. OF HEALTH AND MENTAL HYGIENE.
 2. THIS AREA DESIGNATES A PRIVATE SEWAGE EASEMENT OF APPROX. 10,000 SQ. FT. AS REQUIRED BY THE MD. STATE DEPT. OF HEALTH AND MENTAL HYGIENE FOR INDIVIDUAL SEWAGE DISPOSAL. IMPROVEMENTS OF ANY NATURE ARE RESTRICTED UNTIL PUBLIC SEWERAGE IS AVAILABLE AND SERVICING ANY RESIDENTIAL STRUCTURES CONSTRUCTED ON THESE BUILDING SITES. THIS EASEMENT SHALL BECOME NULL AND VOID UPON CONNECTION TO A PUBLIC SEWAGE SYSTEM.

I CERTIFY THAT THE ABOVE MEASUREMENTS FOR THE SEWAGE DISPOSAL AREA & THE SEWAGE DISPOSAL AREA IS AS DESIGNATED.

JOHN F. LIPARINI, MD. REG. NO. B410 DATE

PREPARED FOR:
 ROSS ENTERPRISES INC.
 10629 GREEN MOUNTAIN CIRCLE
 COLUMBIA, MARYLAND 21044
 301-730-0780

BURTON ASSOCIATES
 CIVIL ENGINEERS · LAND SURVEYORS
 LAND PLANNERS · LANDSCAPE ARCHITECTS
 210 SHADY NOOK CT. BALTO., MD. 21228 301-744-8471

SITE DEVELOPMENT PLAN

HALLMARK
 SECTION ONE
 LOT 8

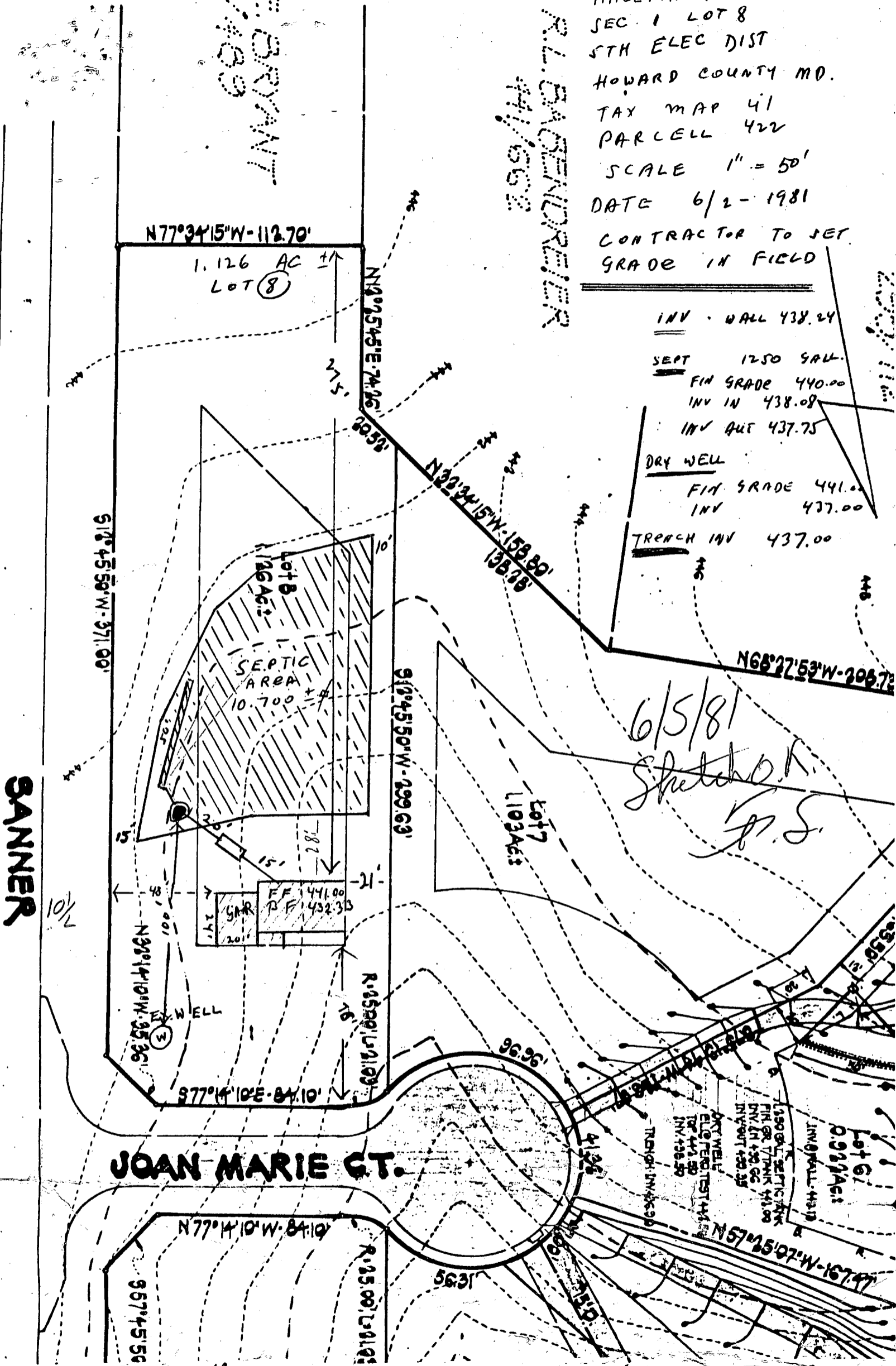
5TH ELECTION DISTRICT HOWARD COUNTY, MARYLAND

DATE: APRIL 20, 1979 DRAWN: B.D.B. JOB NO.: H-008
 SCALE: 1"=50' CHECKED: B.D.B. FILE NO.: 0011

HALLMARK
 SEC. 1 LOT 8
 5TH ELEC DIST
 HOWARD COUNTY MD.
 TAX MAP 41
 PARCELL 422
 SCALE 1" = 50'
 DATE 6/2-1981
 CONTRACTOR TO SET
 GRADE IN FIELD

R.L. BARNARD
 4/15/81

BANNER



JOAN MARIE ST.

I certify the above measurement are actual and true for this property Joseph Wilder 6/2/81

SEQUENCE NO. (WRA USE ONLY) **2360**

1 2 3 (SEQ. NO.) 6
 (THIS NUMBER IS TO BE PUNCHED IN COLUMNS 3-6 ON ALL CARDS)

STATE OF MARYLAND
WATER RESOURCES ADMINISTRATION
 TAWES STATE OFFICE BLDG., ANNAPOLIS, MD. 21401
WELL COMPLETION REPORT

THIS REPORT MUST BE SUBMITTED WITHIN 30 DAYS AFTER WELL COMPLETELY

FILL IN THIS FORM COMPLETELY

COUNTY NUMBER

DATE RECEIVED (WRA USE ONLY) June 2nd 1977 DEPTH OF WELL 340 PERMIT NO. FROM "PERMIT TO DRILL WELL" HE-73-110

DATE WELL COMPLETED 22 (TO NEAREST FOOT) 26

8-13 15 20 DRILLERS IDENTIFICATION NO. 238

OWNER LAST NAME FIRST NAME

STREET OR RFD POST OFFICE

WELL LOG

STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, DEPTH, THICKNESS AND IF WATER BEARING

DESCRIPTION (USE ADDITIONAL SHEETS, IF NECESSARY)	FEET		CHECK IF WATER BEARING
	FROM	TO	
<u>Sand</u>	<u>0</u>	<u>42</u>	
<u>Argonilla sub.</u>	<u>42</u>	<u>340</u>	

WELL DESCRIPTION

GROUTING RECORD

WELL HAS BEEN GROUTED (CIRCLE APPROPRIATE BOX) YES NO

TYPE OF GROUTING MATERIAL (CIRCLE BOX) CEMENT BENTONITE CLAY

NO. OF BAGS 10 NO. OF POUNDS 440

GALLONS OF WATER 60

DEPTH OF GROUT SEAL (TO NEAREST FOOT) FROM 0 FT. TO 46 FT.

CASING RECORD

INSERT APPROPRIATE CODE BELOW

S STEEL C CONCRETE

P PLASTIC O OTHER

MAIN CASING TYPE S NOMINAL DIAMETER TOP (MAIN) CASING (NEAREST INCH) 6 TOTAL DEPTH OF MAIN CASING (NEAREST FOOT) 44

OTHER CASING (IF USED)

DIAMETER (INCH) DEPTH (FEET) FROM TO

SCREEN RECORD

INSERT APPROPRIATE CODE BELOW

S STEEL B BRASS OR BRONZE H OPEN HOLE

P PLASTIC O OTHER

DEPTH (NEAREST WHOLE FOOT)

FROM 10 TO 340

EACH SCREEN

1 10 44 340

2

3

SLOT SIZE 1, 2, 3,

DIAMETER OF SCREEN 56 (NEAREST INCH) FROM 60 TO

GRAVEL PACK

IF WELL DRILLED WAS A FLOWING WELL CIRCLE BOX 68 F

WRA USE ONLY (NOT TO BE FILLED IN BY DRILLER) (E.R.O.S.)

T 70 72 74 75 76

TELESCOPE CASING LOG INDICATOR OTHER DATA AVAILABLE

PUMPING TEST

HOURS PUMPED (TO NEAREST HOUR) 1

PUMPING RATE (GALLONS PER MINUTE TO NEAREST GALLON) 92

METHOD USED TO MEASURE PUMPING RATE

WATER LEVEL: (DISTANCE FROM LAND SURFACE) BEFORE PUMPING 6.5 (NEAREST FOOT) WHEN PUMPING 5 (NEAREST FOOT)

TYPE OF PUMP USED (CIRCLE APPROPRIATE BOX) (FOR PUMPING TEST)

A AIR P PISTON T TURBINE

C CENTRIFUGAL R ROTARY O OTHER (DESCRIBE BELOW)

J JET S SUBMERSIBLE

PUMP INSTALLED

TYPE OF PUMP (WRITE APPROPRIATE LETTER IN BOX - SEE ABOVE: A, C, J, P, R, S, T, O)

DRILLER WILL INSTALL PUMP (CIRCLE APPROPRIATE BOX) YES NO

CAPACITY: GALLONS PER MINUTE (TO NEAREST GALLON)

PUMP HORSE POWER

PUMP COLUMN LENGTH (NEAREST FOOT) 43 47

CASING HEIGHT (CIRCLE APPROPRIATE BOX AND ENTER CASING HEIGHT)

ABOVE } LAND SURFACE (NEAREST FOOT) 2

BELOW }

LOCATION OF WELL ON LOT

SHOW PERMANENT STRUCTURE SUCH AS BUILDINGS, SEPTIC TANKS, AND/OR OTHER LAND MARKS AND INDICATE NOT LESS THAN TWO DISTANCES (MEASUREMENTS TO WELL).

CIRCLE APPROPRIATE BOXES

A A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED

E ELECTRIC LOG OBTAINED

P TEST WELL CONVERTED TO PRODUCTION WELL

I HEREBY CERTIFY THAT I HAVE COMPLIED WITH ALL CONDITIONS STATED ON THE ABOVE-CAPTIONED "PERMIT TO DRILL WELL", AND THAT INFORMATION CONTAINED IN THIS REPORT IS TRUE, ACCURATE, AND COMPLETE TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

DRILLERS NAME Joseph L. Meyer

(PLEASE PRINT) Joseph L. Meyer

SIGNATURE Joseph L. Meyer

