

10/14/97
10/21/97
AM
10/16/00
CO
10/17/97
WPI

PERMIT

SEWAGE DISPOSAL SYSTEM

DEPARTMENT OF HEALTH AND MENTAL HYGIENE

INDEXED

P 58947

A 48771

DISTRICT _____

DATE 8-28-97

DATE SYSTEM APPROVED 10/16/97

INSPECTOR RM

HOWARD COUNTY HEALTH DEPARTMENT

BUREAU OF ENVIRONMENTAL HEALTH

~~XXXXXXXX~~ 410-313-2640

Olen Ketterman

IS PERMITTED TO INSTALL ALTER _____

ADDRESS 14960 Route 144, Woodbine, Maryland 21797 PHONE 410-442-1336

SUBDIVISION West Friendship Estates LOT 60 ROAD 3313 Great Valley Drive

PROPERTY OWNER James H. Selfridge Builders, Inc. VAGRERI

ADDRESS _____

SEPTIC TANK CAPACITY 1500 GALLONS

NUMBER OF BEDROOMS 5

210 SQUARE FEET PER BEDROOM

LINEAR FEET OF TRENCH REQUIRED 350

BLDG. PERMIT SIGNED

AND RETURNED 6-24-99

*Serial # B 118923
detached garage*

TRENCHES - Trench to be 3 feet wide. Inlet 4.5 feet below original grade. Bottom maximum depth 6.5 feet below original grade. Effective area begins at 4.5 feet below original grade. 2 feet of stone below distribution pipe.

LOCATION - Beginning from the intersection of the 311.77 and 190.00 lot lines, begin trenches 140 feet up the 311.77' lot line and 80 feet off that same lot line.

Run trenches on contour in both directions.

NOTES - No trench to exceed 100 feet in length. Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank.

PLANS APPROVED BY Amy McMillen/Mark Rifkin ok 8/21/97 DATE 08/13/97

COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS, 90° ELBOWS NOT ACCEPTABLE.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCH(ES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(ES)

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS

BLDG. PERMIT SIGNED

AND RETURNED 6-24-99

Serial # B 118922

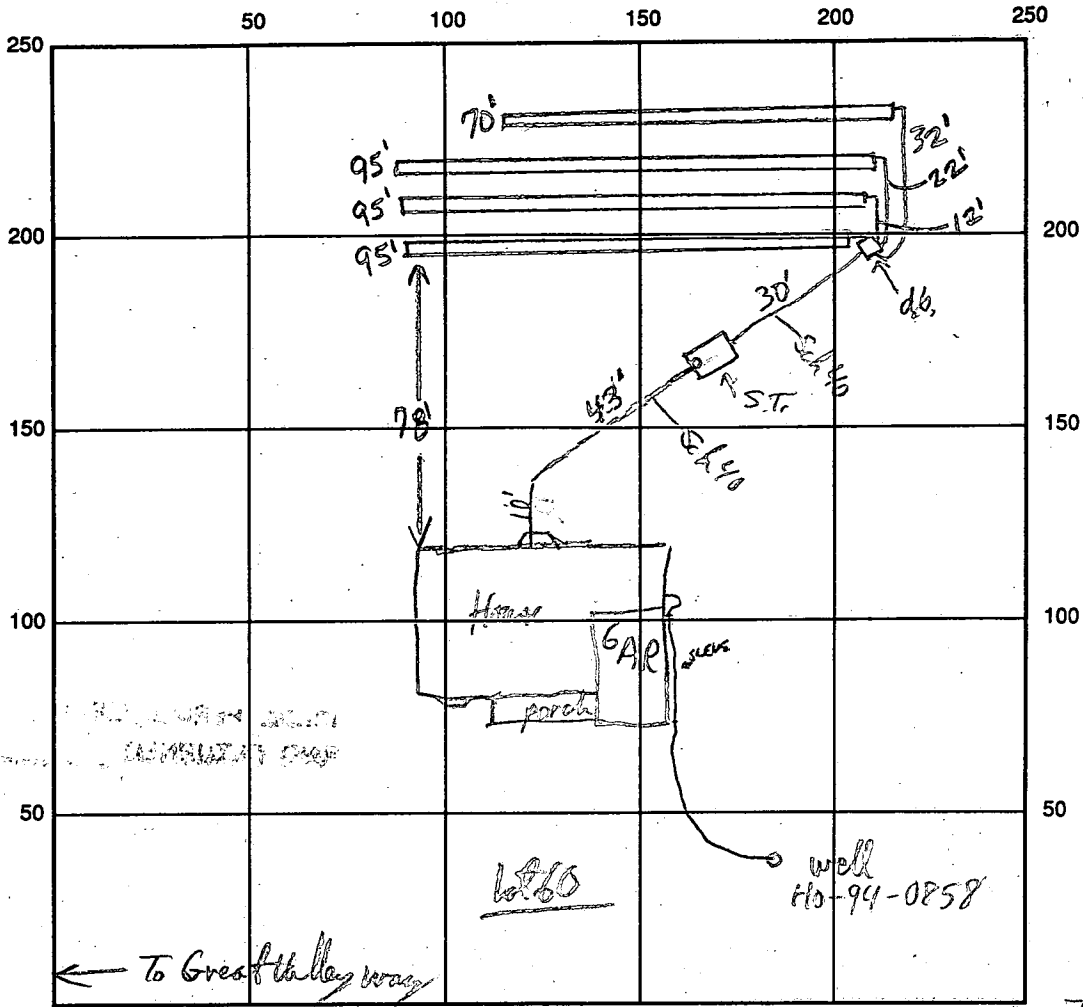
PERMIT VOID AFTER TWO YEARS

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL STAND PIPES MUST BE 6 INCHES IN DIAMETER CAST IRON. CONCRETE OR TERRA COTTA OR PVA OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET. MANHOLE TO GRADE REQUIRED.

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

***INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT**

A
48771



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE

SEPTIC TANK LEVEL 1500 gal CLEANOUTS S.T. ✓
 DISTRIBUTION BOX LEVEL ok, baffle in
 DRAIN FIELD/TITLE DEPTH 6.5 FT. TRENCH WIDTH 3.0 FT. INLET DEPTH 4.5 FT.
 EFFECTIVE GRAVEL DEPTH 2.0 FT. TOTAL LENGTH $\frac{3 \times 95}{1 \times 70}$ FT. \rightarrow 355
 NUMBER OF TRENCHES 4 ONE SIDEWALL/BOTTOM AREA 1065 SQ. FT.
 DRYWALL INSIDE DIAMETER — FT. EFFECTIVE DEPTH BELOW INLET — FT.
 ABSORBENT AREA — SQ. FT.

REMARKS: Septic Tank, House Connection + line to dist box ok to cover, call when trench hole 10/14/97
10/16/97 ok to cover all work (KM) 10/17/97 w.r.t. - GROUT
DROPPED AT LEAST 30' BELOW PRESS ROADOTER
DO NOT COVER LINE TO HOUSE OK TO COVER
KTK NOTICED 10/21/97 WELL RE-GROUTED, OK TO COVER WELL LINE.

DATE SYSTEM APPROVED 10/16/97 INSPECTOR Kim Maiste

APPLICATION

PERCOLATION TESTING

A 48771
P _____

HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
P O BOX 476 ELLICOTT CITY, MARYLAND 21043
TELEPHONE 461-9933

DISTRICT _____

DATE 12/15/92

Receipted

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I HEREBY APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER West Friendship New Town Co. James H. Selfridge Builders.

ADDRESS c/o Land Design & Development PHONE (410) 740-2100
10805 Hickory Ridge Road, Columbia, MD 21044

PROSPECTIVE BUYER N/A

ADDRESS _____ PHONE _____

PROPERTY LOCATION:

SUBDIVISION West Friendship Estates LOT NO 60

ROAD AND DESCRIPTION Pfefferkorn Road & Route 32 (3313 Great Valley Drive)

BLDG. PERMIT SIGNED

AND RETURNED 8-13-97

*Serial # B-10 7107 -
4 Bin + 1 optional - 5 Bins total*

TAX MAP 15 PARCEL # 32 & 42, 533

SIZE OF LOT 1 + acres TYPE BLDG single family dwelling
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE

FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY

WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT. Mark S. Reich
(SIGNATURE OF APPLICANT)

APPROVED BY _____ FOR _____ DATE _____

REJECTED BY _____ FOR _____ DATE _____

HOLD PENDING FURTHER TESTS _____ DATE _____

REASONS FOR REJECTION OR HOLDING _____

HD-216

THIS IS NOT A PERMIT

SOIL PROFILE

0

INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	

REMARKS _____

TYPE OF SOIL _____

TESTED BY _____ ALSO PRESENT _____

APPLICATION

PERCOLATION TESTING

A _____

P _____

HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
3525-H ELLICOTT MILLS DRIVE/ELLICOTT CITY, MARYLAND 21043
TELEPHONE: 313-2640

DISTRICT _____

DATE _____

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I HEREBY APPLY FOR THE NECESSARY TEST PRIOR TO APPLICATION FOR PERMIT TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER _____

ADDRESS _____ PHONE _____

AGENT OR PROSPECTIVE BUYER _____

ADDRESS _____ PHONE _____

PROPERTY LOCATION:

SUBDIVISION _____ LOT NO. _____

ROAD AND DESCRIPTION _____

TAX MAP _____ PARCEL # _____

SIZE OF LOT _____ TYPE BLDG. _____
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT.

(SIGNATURE OF APPLICANT)

APPROVED BY _____ FOR _____ DATE _____

DISAPPROVED BY _____ FOR _____ DATE _____

HOLD PENDING FURTHER TESTS _____

REASONS FOR REJECTION OR HOLDING _____

PERCOLATION TEST PLAT/PRELIMINARY PLAT - TITLE OR I.D. # _____ DATE _____

SITE DEVELOPMENT PLAN/FINAL PLAT - TITLE OR I.D. # _____ DATE _____

THIS IS NOT A PERMIT

A48771

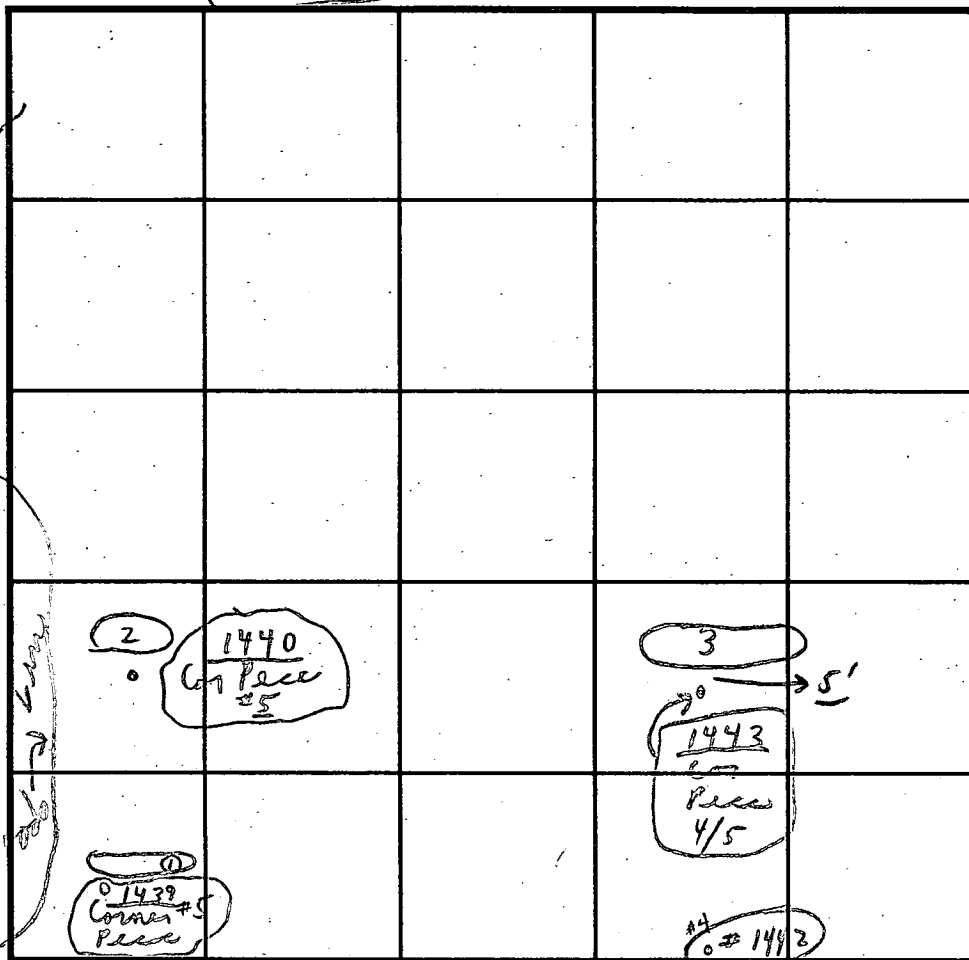
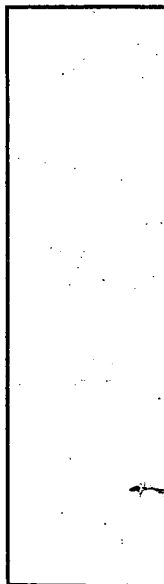
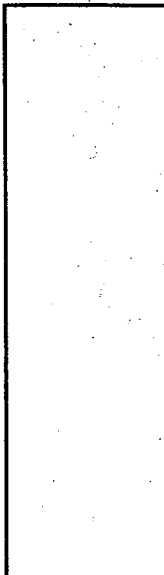
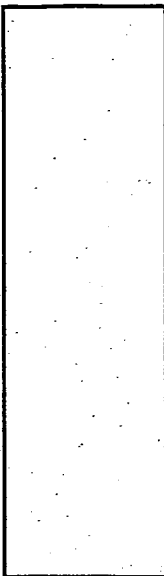
#5

New 53

COUNTY#

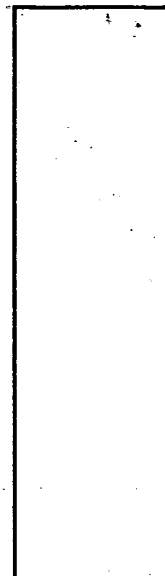
SOIL PROFILE

0'



SOIL PROFILE

0'



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
12/22/92	#1439	4 1/2'	9:38	9:38	9:38	9:40	2 min
Tuesday	#1	1'			shallow only		near woods
	#1440	5' to 6'	visual at hole		0' to 4 1/2'		clay
	#2	12' 10"	visual		pull down 4 1/2'		down
	#1443	4 1/2'	9:52	9:54	9:54	9:59	5 min
Loam	#3	7 1/2'	9:52	9:54	9:54	9:58	4 min
	#1442	5'	9:30	9:33	9:33	9:42	9 min
	#4	1'	5' @ #4		12/22/92		

REMARKS Tests in open

TYPE OF SOIL Loam below clay

TESTED BY C.B.I. ALSO PRESENT (AR Dr. Hedges)

TRENCH DESIGN DATA: AVERAGE PERCOLATION TIME 8min TRENCH WIDTH 3

INLET DEPTH 4.5 MAXIMUM BOTTOM DEPTH 6.5 SQ. FT./BEDROOM 210

B 1 **3039** SEQUENCE NO. (DP USE ONLY)

(THIS NUMBER IS TO BE PUNCHED IN GOLS. 3-6 ON ALL CARDS)

STATE OF MARYLAND
APPLICATION FOR PERMIT TO DRILL WELL
please print or type

STATE PERMIT NUMBER
HD-94-0858
fill in this form completely

Date Received (APA) **053196**

OWNER INFORMATION

LAMB DESIGN & DEVELOP.
Last Name Owner First Name

10805 HICKORY RIDGE
Street or RFD

COLUMBIA **MD 21044**
Town State Zip

B 3 LOCATION OF WELL

HOWARD COUNTY

WEST FRIENDSHIP SUBDIVISION

SECTION **2** LOT **60**

WEST FRIENDSHIP NEAREST TOWN

MILES FROM TOWN (enter 0 if in town) **2** MI

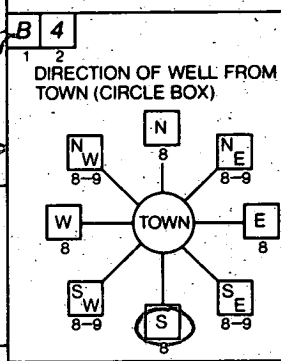
DRILLER INFORMATION MSD/MGD/MWD

GARY W SHARP License No. **410**

HARLEY DRILLING & PUMP SYSTEMS Firm Name

Box 160 WALKERSVILLE, MD Address

Gary W Sharp Signature **5-27-96** Date



MD 32 NEAR WHAT ROAD

ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX)

S (South)

DISTANCE FROM ROAD **500**

ENTER **F** OR MI **FD**

TAX MAP: _____ BLK: _____ PARCEL _____

B 2 WELL INFORMATION

APPROX. PUMPING RATE (GAL. PER MIN.) **3**

AVERAGE DAILY QUANTITY NEEDED (GAL. PER DAY) **800**

USE FOR WATER (CIRCLE APPROPRIATE BOX)

HOME (SINGLE OR DOUBLE HOUSEHOLD UNIT ONLY)

FARMING (LIVESTOCK WATERING & AGRICULTURAL IRRIGATION)

INDUSTRIAL, COMMERCIAL, STATE AND FEDERAL GOV. OTHER (REQUIRES APPROPRIATION PERMIT)

PUBLIC OR PRIVATE WATER COMPANY (REQUIRES APPROPRIATION PERMIT AND STATE HEALTH DEPARTMENT APPROVAL)

TEST, OBSERVATION, MONITORING (MAY REQUIRE APPROPRIATION PERMIT)

NOT TO BE FILLED IN BY DRILLER HEALTH DEPARTMENT APPROVAL

HOWARD CO. COUNTY NAME **A 48771** COUNTY NO.

STATE SIGNATURE _____ DATE ISSUED _____

071696 DATE ISSUED **7/16/97**

A. M. Mellen CO SIGNATURE **7/16/97** EXP. DATE

NORTH GRID **528000** EAST GRID **0804000**

APPROXIMATE DEPTH OF WELL **200** FEET

APPROXIMATE DIAMETER OF WELL **6"** NEAREST INCH

SHOW MAJOR FEATURES OF BOX & LOCATE WELL WITH AN X

SOURCES OF DRILLING WATER

- well**

WRITE THE BOX NUMBER FROM THE MAP HERE

804 (East Grid)
528 (North Grid)

DRAW A SKETCH BELOW SHOWING LOCATION OF WELL IN RELATION TO NEARBY TOWNS AND ROADS AND GIVE DISTANCE FROM WELL TO NEAREST ROAD JUNCTION

9/2/96 9:00 gaut
9/16/96
9/16/96 RAIN ALL DAY
INSP ATTEMPTED 3:15
CONDITIONS NOT SUITABLE MR

REEFFEN KORN (written vertically)

MD 32 (written near road)

METHOD OF DRILLING (circle one)

BORED (or Augered) JETTED Jetted & DRIVEN

AIR-ROTARY AIR-PERCUSSION ROTARY (Hydraulic Rotary)

CABLE REVERSE-ROTARY DRIVE-POINT

other _____

REPLACEMENT OR DEEPEMED WELLS (CIRCLE APPROPRIATE BOX)

THIS WELL WILL NOT REPLACE AN EXISTING WELL

THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED

THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY- CONTACT LOCAL APPROVING AUTHORITY FOR POLICY ON STANDBY WELLS

THIS WELL WILL DEEPEM AN EXISTING WELL

PERMIT NUMBER OF WELL TO BE REPLACED OR DEEPEMED (IF AVAILABLE) _____

Not to be filled in by driller (OEP USE ONLY)

APPROX. PERMIT NUMBER **G A P**

FORCE **A M** WRITE INITIALS IN BOX PERMIT No. **HD-94-0858**

SPECIAL CONDITIONS

NOTE = APPROVING AUTHORITIES SHOULD USE SEPARATE SHEET IF NEEDED =

COUNTY

C1 7967 SEQUENCE NO. (MDE USE ONLY)

STATE OF MARYLAND WELL COMPLETION REPORT

THIS REPORT MUST BE SUBMITTED WITHIN 45 DAYS AFTER WELL IS COMPLETED.

(THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)

FILL IN THIS FORM COMPLETELY PLEASE PRINT OR TYPE

COUNTY NUMBER A48771

ST/CO USE ONLY DATE RECEIVED 09/18/96

DATE WELL COMPLETED 09/14/96

Depth of Well 100

PERMIT NO. FROM "PERMIT TO DRILL WELL" HO-94-0858

OWNER LDD STREET OR RFD Rt. 32 TOWN W. FRIENDSHIP SUBDIVISION WEST FRIENDSHIP EST SECTION II LOT 60

WELL LOG Not required for driven wells

STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, DEPTH, THICKNESS AND IF WATER BEARING

Table with columns: DESCRIPTION (Use additional sheets if needed), FEET (FROM, TO), check if water bearing. Includes handwritten entries: TOP SOIL 0-5, BROWN SHALE, MILB ROCK 6-49, SANDSTONE, BLYE ROCK 50-100, Got water at 90.

GROUTING RECORD

WELL HAS BEEN GROUTED (Y) (N) TYPE OF GROUTING MATERIAL (Circle one) CEMENT (CM) BENTONITE CLAY (BC) NO. OF BAGS 13 NO. OF POUNDS 1222 GALLONS OF WATER 78 DEPTH OF GROUT SEAL (to nearest foot) from 0 to 62 ft.

CASING RECORD casing types insert appropriate code below (S) (C) (P) (O) STEEL CONCRETE PLASTIC OTHER

MAIN CASING TYPE Nominal diameter top (main) casing (nearest inch)! Total depth of main casing (nearest foot) (P) (64) (65)

OTHER CASING (if used) diameter inch depth (feet) from to

SCREEN RECORD screen type or open hole (S) (BR) (HO) (PL) (OT) STEEL BRASS BRONZE PLASTIC OPEN HOLE OTHER

NUMBER OF UNSUCCESSFUL WELLS: 0

WELL HYDROFRACTURED (Y) (N)

CIRCLE APPROPRIATE LETTER A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED E ELECTRIC LOG OBTAINED P TEST WELL CONVERTED TO PRODUCTION WELL

I HEREBY CERTIFY THAT THIS WELL HAS BEEN CONSTRUCTED IN ACCORDANCE WITH COMAR 26.04.04 "WELL CONSTRUCTION" AND IN CONFORMANCE WITH ALL CONDITIONS STATED IN THE ABOVE CAPTIONED PERMIT, AND THAT THE INFORMATION PRESENTED HEREIN IS ACCURATE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.

TYPE: MWD/MSD/MGD DRILLERS LIC. NO. 043

DRILLERS SIGNATURE Wayne Harley

DRILLERS SIGNATURE (MUST MATCH SIGNATURE ON APPLICATION) LIC. NO. 550-062

SITE SUPERVISOR (sign. of driller or journeyman responsible for sitework if different from permittee)

DEPTH (nearest ft.)

Table for depth measurement with columns 1-21 and 23-36. Includes handwritten values: 100, 60, 100.

SLOT SIZE 1 2 3 DIAMETER OF SCREEN (NEAREST INCH) 56 60

GRAVEL PACK IF WELL DRILLED WAS FLOWING WELL INSERT F IN BOX 68

MDE USE ONLY (NOT TO BE FILLED IN BY DRILLER) T (E.R.O.S.) W Q 70 72 74 75 76 TELESCOPE CASING LOG INDICATOR OTHER DATA

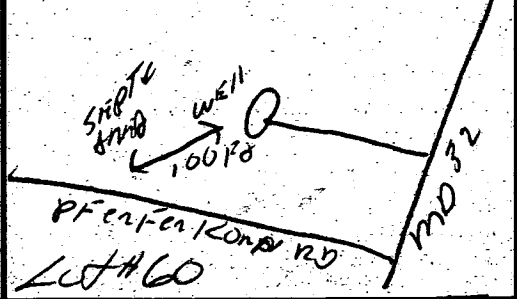
PUMPING TEST

HOURS PUMPED (nearest hour) 3 PUMPING RATE (gal. per min.) 15 METHOD USED TO MEASURE PUMPING RATE Submersible WATER LEVEL (distance from land surface) BEFORE PUMPING 28 ft. WHEN PUMPING 38 ft. TYPE OF PUMP USED (for test) (A) air (P) piston (T) turbine (C) centrifugal (R) rotary (O) other (describe below) (J) jet (S) submersible

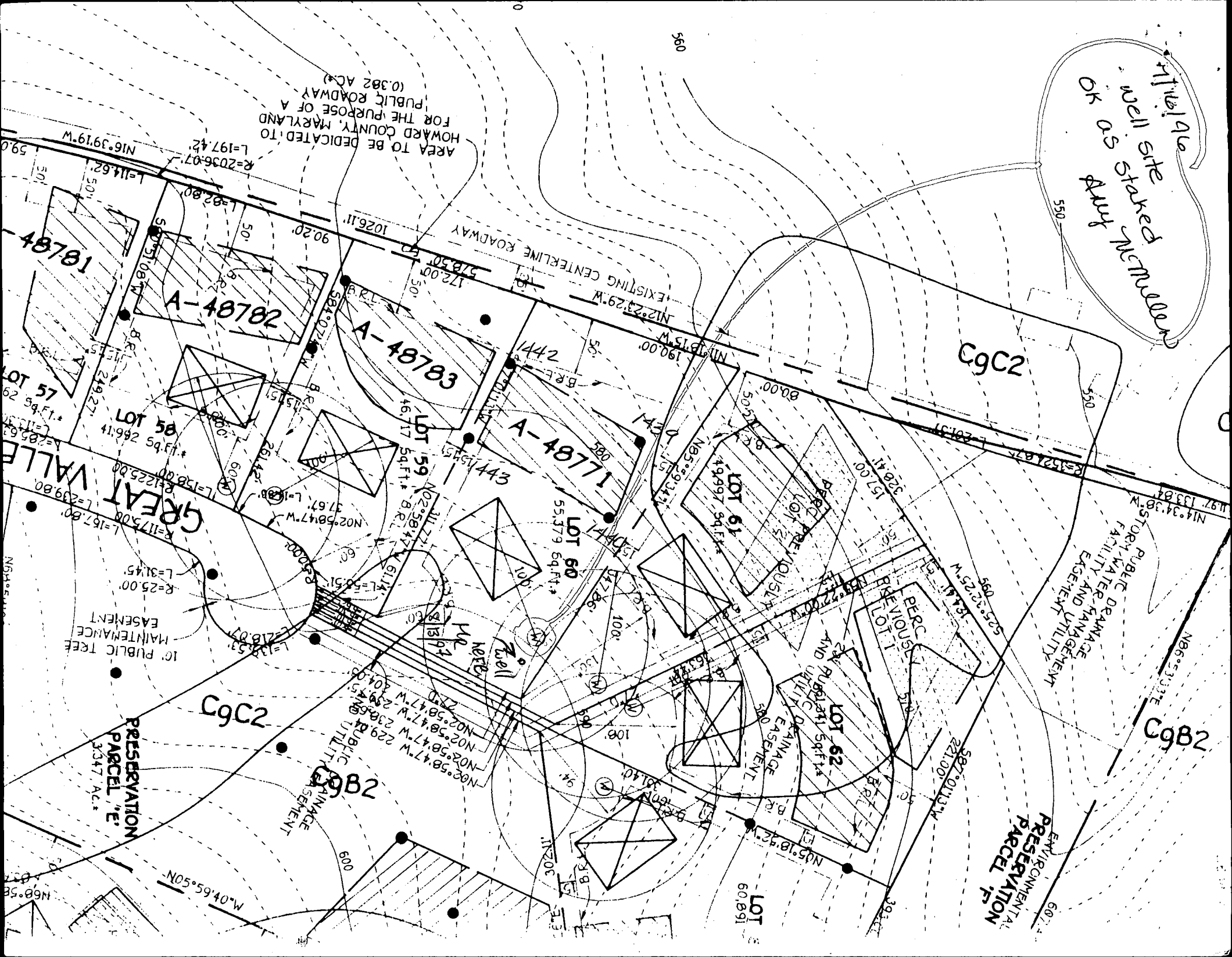
PUMP INSTALLED

DRILLER WILL INSTALL PUMP (YES or NO) (NO) IF DRILLER INSTALLS PUMP, THIS SECTION MUST BE COMPLETED FOR ALL WELLS. TYPE OF PUMP INSTALLED PLACE (A,C,J,P,R,S,T,O) IN BOX 29. CAPACITY: GALLONS PER MINUTE (to nearest gallon) PUMP HORSE POWER PUMP COLUMN LENGTH (nearest ft.) CASING HEIGHT (circle appropriate box and enter casing height) (+) above LAND SURFACE (-) below (2) (nearest foot)

LOCATION OF WELL ON LOT SHOW PERMANENT STRUCTURE SUCH AS BUILDING, SEPTIC TANKS, AND /OR LANDMARKS AND INDICATE NOT LESS THAN TWO DISTANCES (MEASUREMENTS TO WELL)



Handwritten note in a circle: "Well site stored in Member or as Army Member"



AREA TO BE DEDICATED TO HOWARD COUNTY, MARYLAND FOR THE PURPOSE OF A PUBLIC ROADWAY (0.382 AC*)

R=2036.07 L=197.42
R=114.62 L=59.0

LOT 57 62 39.41*
LOT 58 41.95 59.61*
GREAT VALLEY
R=1175.00 L=239.80
R=25.00 L=31.45

LOT 59 26.42*
LOT 60 55.379 64.41*
LOT 61 49.997 64.41*
LOT 62 60.891

PRESERVATION PARCEL 'E'
3347 AC*

W=04°59'40" L=1120.0

EXISTING CENTERLINE ROADWAY
N12°23'29"W L=232.9 W
N11°13'15"W L=190.00

LOT 59 26.42*
LOT 60 55.379 64.41*
LOT 61 49.997 64.41*
LOT 62 60.891

PRESERVATION PARCEL 'F'
ENVIRONMENTAL
3347 AC*

N05°59'40" L=1120.0

C9C2

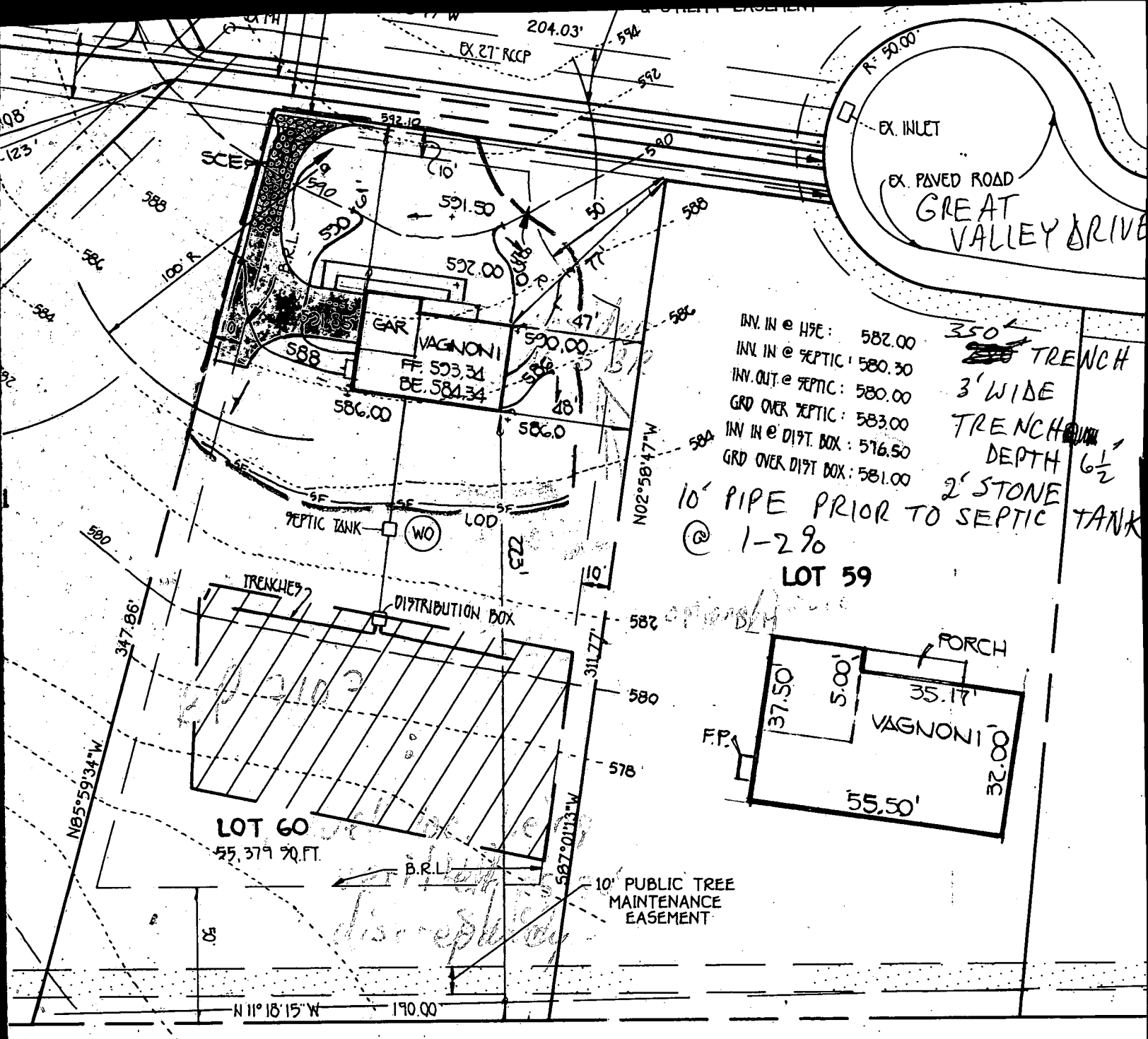
C9C2

C9B2

C9B2

PUBLIC DRAINAGE AND UTILITY EASEMENT
PUBLIC TREE MAINTENANCE EASEMENT
STORY WATER-FACILITY AND UTILITY

PRESERVATION PARCEL 'F'
ENVIRONMENTAL
3347 AC*



EXISTING CENTERLINE ROADWAY

Approved Septic System Plan
 Howard County Health Department

PLAN BY FC&C
 1/22/97

PFEFFERKORN B00107107 ROAD

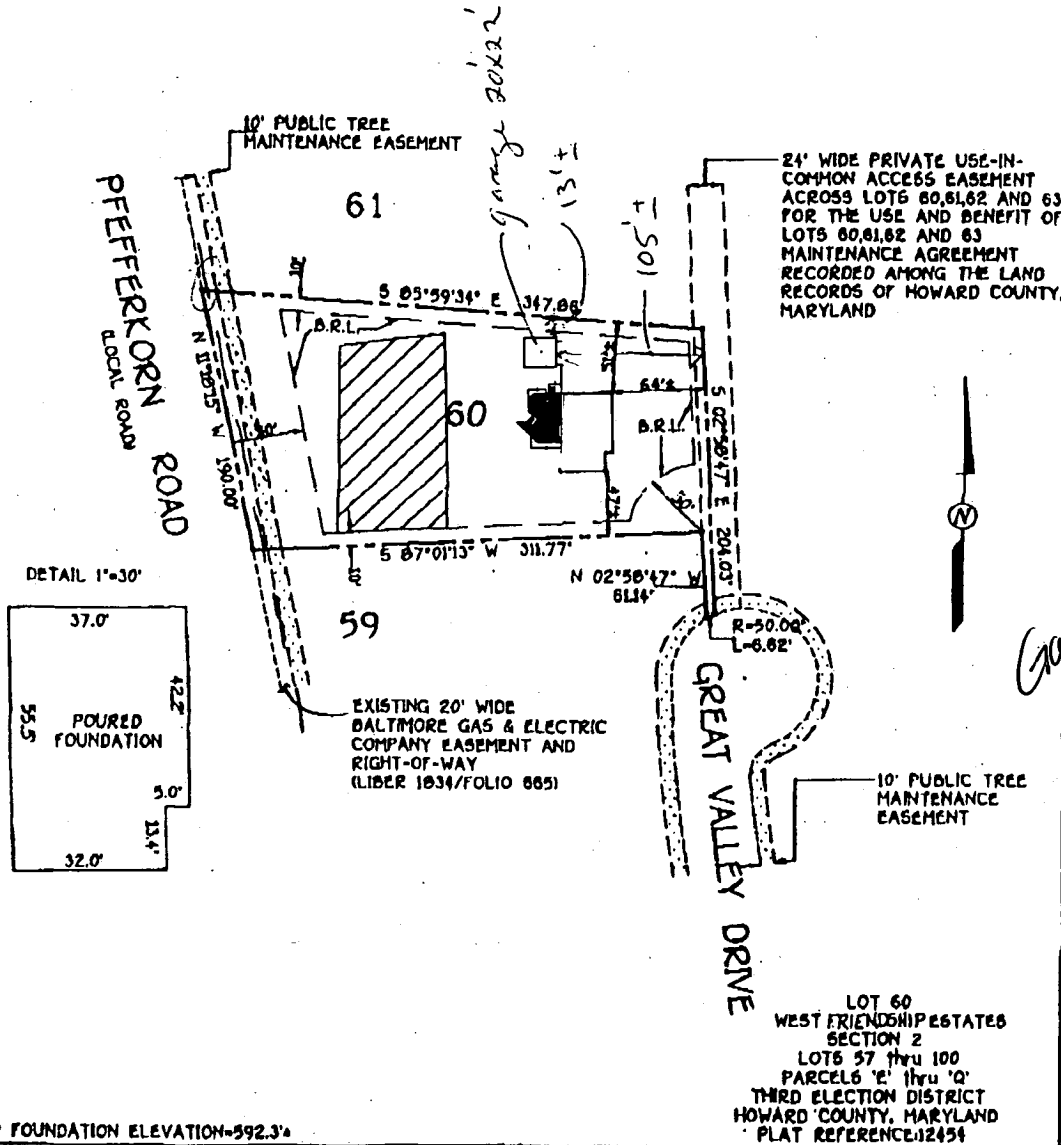
Mark E. Kiffin 8/13/97
 Signature Date

PLAN VIEW

SCALE: 1" = 50'

GENERAL NOTES:

- 1) THIS PLAT IS PREPARED FOR THE BENEFIT OF THE CLIENT SIGNING THE HOUSE LOCATION SURVEY APPROVAL FORM INsofar AS IT IS REQUIRED BY A LENDER OR TITLE INSURANCE COMPANY OR ITS AGENTS IN CONNECTION WITH THE CONTEMPLATED TRANSFER, FINANCING OR RE-FINANCING. UNLESS INDICATED AS BEING A BOUNDARY SURVEY, THIS PLAT IS NOT INTENDED FOR USE IN THE ESTABLISHMENT OF PROPERTY LINES AND IS NOT TO BE RELIED UPON FOR THE ESTABLISHMENT OR LOCATIONS OF FENCES, GARAGES, BUILDINGS OR OTHER EXISTING OR FUTURE IMPROVEMENTS. AS A RESULT, THIS PLAT DOES NOT PROVIDE FOR ACCURATE IDENTIFICATION OF PROPERTY LINE, BUT SUCH IDENTIFICATION MAY NOT BE REQUIRED FOR THE TRANSFER OF TITLE OR SECURING FINANCING OR RE-FINANCING.
- 2) SUBJECT PROPERTY IS SHOWN IN ZONE S ON THE NATIONAL FLOOD INSURANCE PROGRAM FLOOD INSURANCE RATE MAP OF HOWARD COUNTY, MARYLAND, COMMUNITY PANEL No. 13224002L-B EFFECTIVE DATE: DECEMBER 1, 1994
- 3) THE OFFSETS FROM BUILDING LINE TO PROPERTY LINE AS SHOWN ON THE PLAT HEREON ARE TO AN ACCURACY OF \pm PLUS OR MINUS (6).



*George & [initials] 6/24/99
deck location
will have no impact
on exist. well/septic
A McMill*

FISHER, COLLINS & CARTER, INC.
CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS
CONTONON, VIRGILIA CITY PARK - 1822 BALTIMORE NATIONAL PKWY
BELLETT CITY, MARYLAND 21044
(410) 441-2833



[Signature]
PROFESSIONAL LAND SURVEYOR
REG. #
DATE: 11/6/98

HOUSE LOCATION DRAWING

FOUNDATION LOCATION: 9/2/97
FINAL LOCATION: 11/6/98
BOUNDARY SURVEY: _____

SCALE: 1"=30'
DATE: 11/6/98
DRAWN BY: E.C.L.
CHECKED BY: M.L.B.
PROJECT No.: 81001

FCC #J160953\60953\LOT60HL.DWG