

10/26/90  
ngon

Tax ID - 05 - 357934

# PERMIT

File

## SEWAGE DISPOSAL SYSTEM

### DEPARTMENT OF HEALTH AND MENTAL HYGIENE

P 44681

A REPAIR

DISTRICT 5th

DATE 10/10/90

DATE SYSTEM APPROVED 10/26/90

INSPECTOR C.B.S.

HOWARD COUNTY HEALTH DEPARTMENT  
BUREAU OF ENVIRONMENTAL HEALTH  
461-9933

INDEXED

Jack Fyock IS PERMITTED TO INSTALL ALTER

ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_  
SUBDIVISION Hopkins Meade LOT 6, Sec. 1 ROAD 11601 Johns Hopkins Road  
11705 Teri Lynn Drive  
PROPERTY OWNER Sohr  
ADDRESS 11705 Teri Lynn Drive

SEPTIC TANK CAPACITY 1250 GALLONS

NUMBER OF BEDROOMS 4

125<sup>+</sup> SQUARE FEET PER BEDROOM <sup>"Repair"</sup>

LINEAR FEET OF TRENCH REQUIRED 1500<sup>+</sup> 65<sup>+</sup>

REPAIR - CALL FOR INSPECTION WHEN GROUND IS OPENED SO SANITARIAN CAN RECOMMEND REPAIR.

- (1) 2' wide - trench off existing trench;
- (2) 80' ± per contract Mr. J. Fyock;
- (3) 10' avg. depth.
- (4) 8' ± stone inlet 3' ±
- (5) No water problem observed at 10' in far end of trench.
- (6) OK TO COVER AS COMPLETE

PLANS APPROVED BY C.B.S. Williams OR TO CONTINUE DATE 10/09/90

COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS, 90° ELBOWS NOT ACCEPTABLE.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCH(ES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(ES)

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS

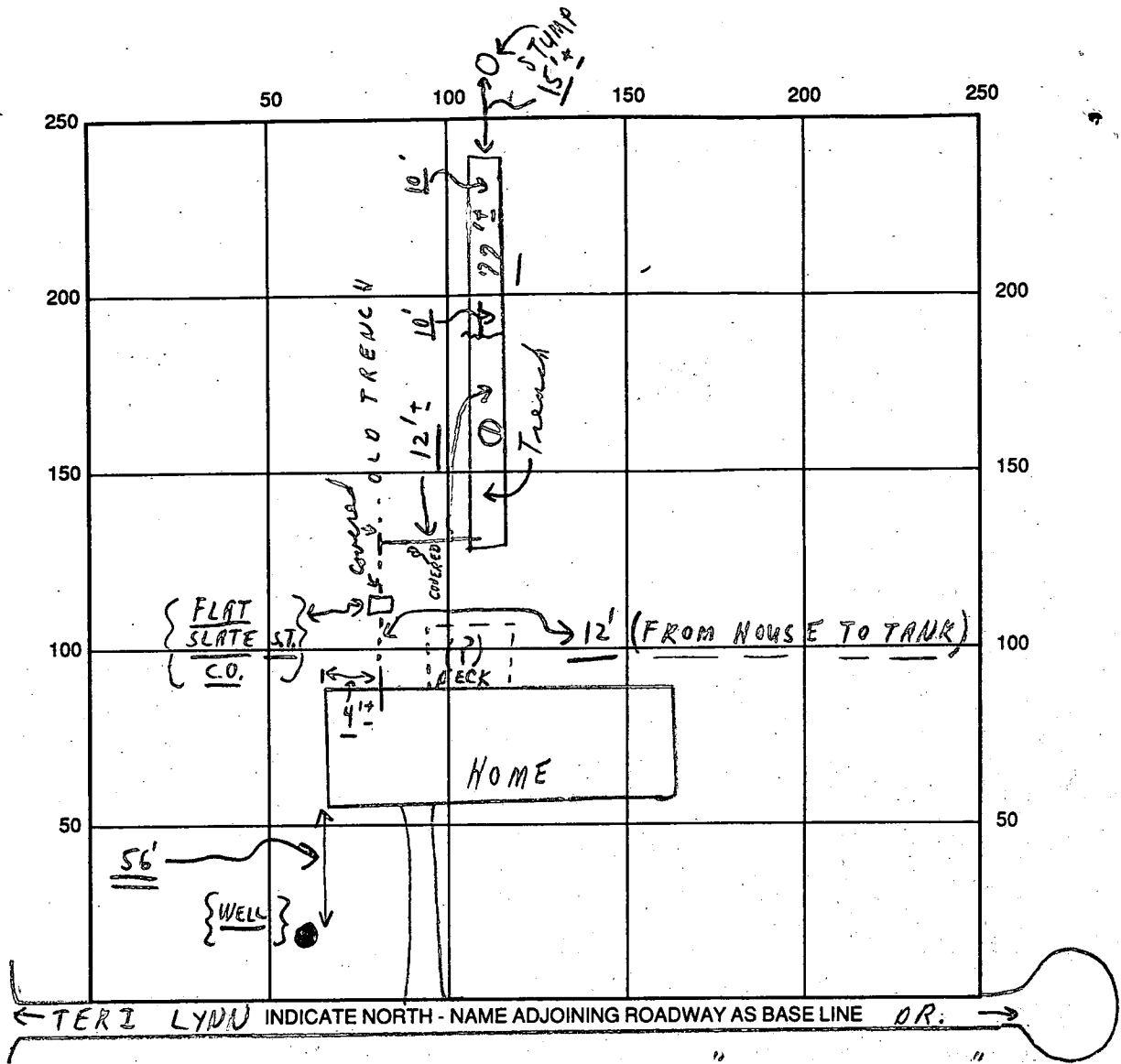
PERMIT VOID AFTER TWO YEARS

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL STAND PIPES MUST BE 6 INCHES IN DIAMETER CAST IRON. CONCRETE OR TERRA COTTA OR PVA OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET. MANHOLE TO GRADE REQUIRED.

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

**\*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT**

P 44681



SEPTIC TANK LEVEL UNDERGROUND CLEANOUTS "EXISTING"  
 DISTRIBUTION BOX LEVEL (No) "T" USED  
 DRAIN FIELD/TITLE DEPTH 10'± AVG FT. TRENCH WIDTH 2 FT. INLET DEPTH 3'± FT.  
 EFFECTIVE GRAVEL DEPTH 8'± AVG FT. TOTAL LENGTH 80'± FT.  
 NUMBER OF TRENCHES 1 ONE SIDEWALL/BOTTOM AREA 640± SQ. FT.  
 DRYWALL INSIDE DIAMETER — FT. EFFECTIVE DEPTH BELOW INLET — FT.  
 ABSORBENT AREA 640± SQ. FT.

REMARKS: 10/26/90 NOON - ALL COMPLETE & COVERED TO 50'± IN TRENCH WITH STONE OR PAPER. 72'± TRENCH DUG OR COMPLETED TO BE 80'± LONG AND OK TO COVER AS FINISH. FINAL ON REPAIR.  
 J.C.B.R.

DATE SYSTEM APPROVED 10/26/90 INSPECTOR Charles Bryan Streater

9/20/60 check out

# PERMIT

SEWAGE DISPOSAL SYSTEM

P 02824

A 02593

MARYLAND STATE DEPARTMENT OF HEALTH

HOWARD COUNTY

ELLICOTT CITY

**INDEXED**

DISTRICT 5

DATE Aug. 16, 1960

Excavating Contractors \_\_\_\_\_ IS PERMITTED TO INSTALL  ALTER \_\_\_\_\_  
Ellicott City  
ADDRESS Mt. Hebron PHONE E. C. 1578 W

A SEWAGE DISPOSAL SYSTEM LOCATED AT \_\_\_\_\_

SUBDIVISION Hopkins Meade ROAD Hopkins Rd. LOT 6 sec. 1

PROPERTY OWNER W. M. Robbins

ADDRESS Clarksville

10/26/70 Not for 11705  
Teri Lynn  
Da.  
c. Bel

SPECIFICATIONS

DRAIN FIELD \_\_\_\_\_ DEPTH \_\_\_\_\_ FEET, BOTTOM AREA \_\_\_\_\_ SQ. FT.

SEEPAGE PITS \_\_\_\_\_ ABSORBENT SIDE-WALL AREA \_\_\_\_\_ SQ. FT.

SEPTIC TANK CAPACITY 750 GALLONS

FOR GARBAGE GRINDER, INCREASE DISPOSAL AREA 22% & TANK CAPACITY 50%.

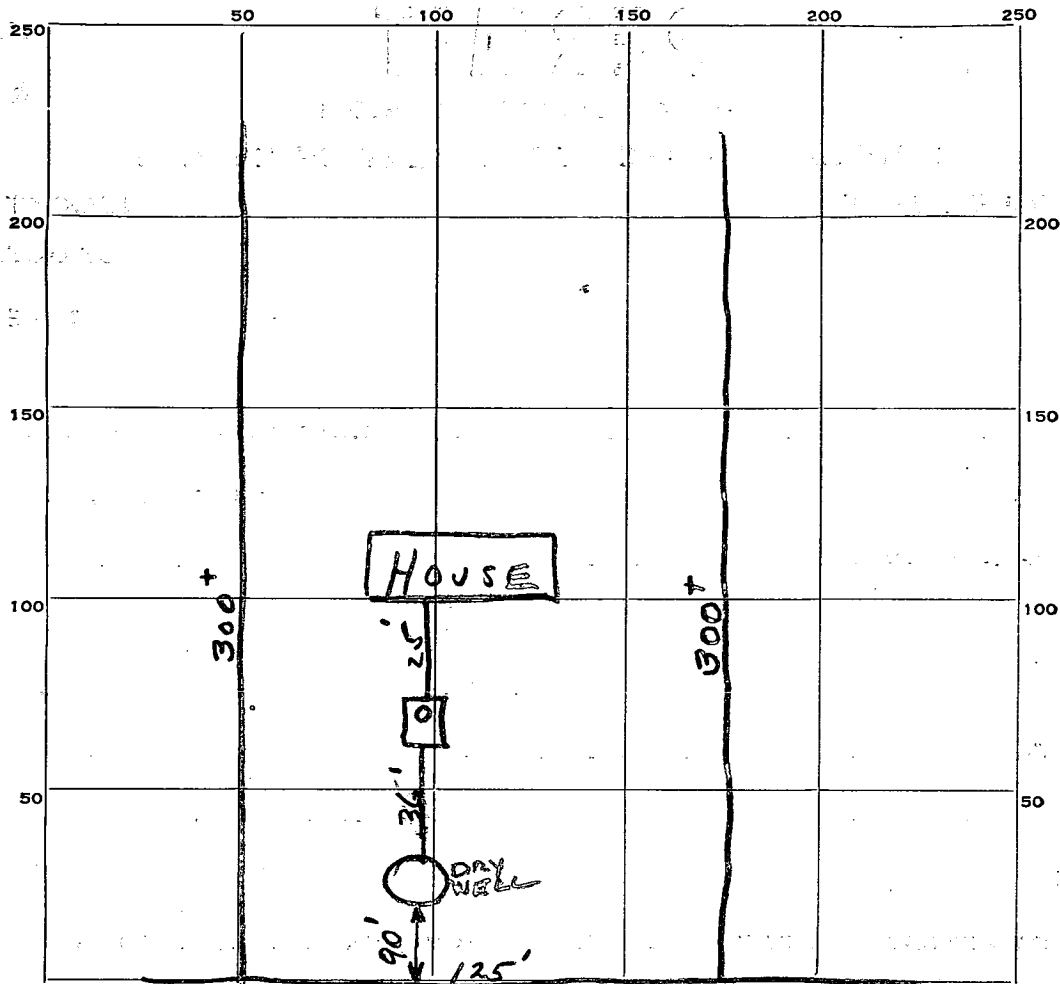
OTHER 8 by 12 dry well, 90 ft. from Hopkins Rd.

PLANS APPROVED BY Palmer Wine (ms) DATE 6-23-60

FILL SEPTIC TANK AND DISTRIBUTION BOX WITH WATER BEFORE CALLING FOR AN INSPECTION. COVER NO WORK UNTIL INSPECTED AND APPROVED.

NEITHER THE HOWARD COUNTY COMMISSIONERS NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

A 02593



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

HOPKINS ROAD

PERMIT CARD

SEPTIC TANK, LEVEL OK

CLEANOUTS Standpipe

9

DISTRIBUTION BOX, LEVEL None

$\frac{6 \times 2}{314}$

TILE FIELD, DEPTH \_\_\_\_\_ FT. TRENCH WIDTH \_\_\_\_\_ FT.

GRAVEL DEPTH \_\_\_\_\_ IN. TOTAL LENGTH \_\_\_\_\_ FT.

NUMBER OF TRENCHES \_\_\_\_\_ TOTAL BOTTOM AREA \_\_\_\_\_

$\frac{3.14}{9}$   
2826  
2826  
31086

SEEPAGE PITS, 9 INCH DIAMETER \_\_\_\_\_ FT. DEPTH BELOW INLET 12 FT.

ABSORBENT AREA 310.8 SQ. FT.

REMARKS

DATE SYSTEM APPROVED

9-22-60

INSPECTOR

J. Hennigan

# APPLICATION

A 02593

P 02824

SEWAGE DISPOSAL TESTING

MARYLAND STATE DEPARTMENT OF HEALTH

HOWARD COUNTY

ELLICOTT CITY

DISTRICT 5

DATE 6/16/60

*750 tanks  
8' x 12' dry well  
90' from Hopkins Rd.*

TO: THE COUNTY HEALTH OFFICER  
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TESTS IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER W. M. Robbins

ADDRESS Clarksville PHONE Atlas 6-2433

PROPERTY LOCATION:

SUBDIVISION Hopkins Meade LOT NO. 6, Sec. 1

ROAD AND DESCRIPTION Hopkins Rd.

OCCUPANT \_\_\_\_\_ PHONE \_\_\_\_\_

PERSON TO CONSTRUCT SYSTEM \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

SIZE OF LOT 1 acre TYPE BLDG. 3  
NUMBER OF BEDROOMS

IF NOT SINGLE RESIDENCE DESCRIBE \_\_\_\_\_

SIGNATURE OF APPLICANT *W.M. Robbins*

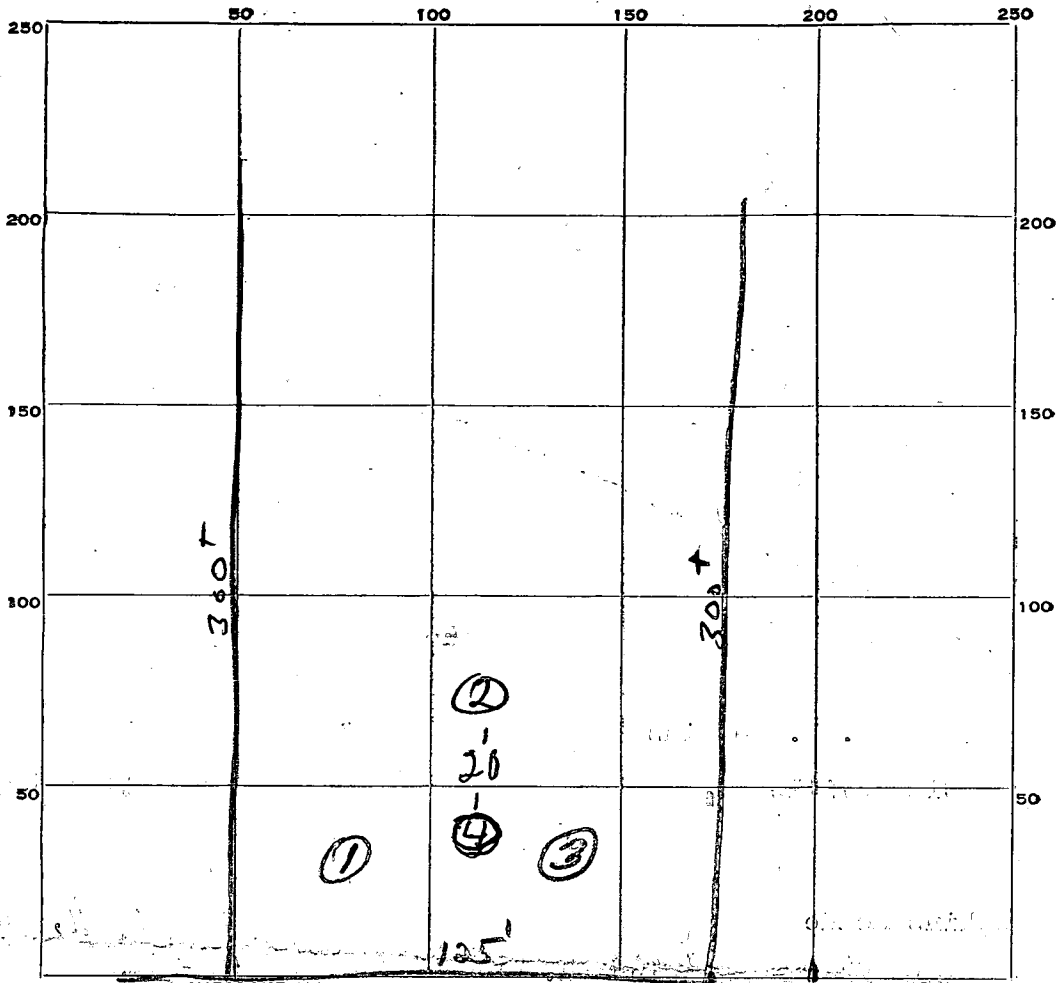
APPROVED BY *R.W.* FOR *dry-well* DATE *6/23/60*  
(KIND OF SYSTEM)

REJECTED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_  
(KIND OF SYSTEM)

HOLD PENDING FURTHER TESTS *6/20/60 JH* DATE

REASONS FOR REJECTION OR HOLDING *5 shallow holes 1, 2, 3 failed tile failed for test*  
*To test for dry well JH.*

# THIS IS NOT A PERMIT



INDICATE NORTH. - NAME ADJOINING ROADWAY AS BASE LINE

Hopkins Road

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME	
			START	STOP	START	STOP		
6-22-60	1	3 FT	2:10	Slow	1st Pers. 7/8"	40	Min.	
	2		2:12	2:25	2:25	2:48	23	minutes
	3		2:18	2:56	Slow Pers. 1st 3/4"	38	minutes	
6/23/60	(4)	8'	11:17	11:20	11:20	11:23	5	min.

SOIL AUGER FINDING

TESTED BY *J. Hennigan + Palmer F. Wins*

REMARKS

6-22-60 *W.M. Robbins* LOT NO. *7-5 ext 1*