

03-297438

5/14/90 1:30 PM
5/24/90 10:00 WATER

PERMIT

P 45927

SEWAGE DISPOSAL SYSTEM

A REPAIR

MARYLAND STATE DEPARTMENT OF HEALTH

DISTRICT _____

HOWARD COUNTY
BUREAU OF ENVIRONMENTAL HEALTH
461-9933

DATE 5/15/90

DATE SYSTEM APPROVED 5/25/90

INSPECTOR RJH

INDEXED 4

Arnold Backhoe & Septic Services, Inc. IS PERMITTED TO INSTALL _____ ALTER X

ADDRESS P. O. Box 15, Woodbine, Maryland 21797 PHONE 795-7873

SUBDIVISION Fox Den Farms ROAD 4002 Jumper Hill Lane LOT 5, Blk. #A

PROPERTY OWNER Mr. Bruncsak

ADDRESS 4002 Jumper Hill Lane
Ellicott City, Maryland 21043

IF GARBAGE GRINDER IS USED INCREASE SEPTIC TANK CAPACITY BY 50% AND ABSORPTION TRENCHES BY 50% **BUILDING PERMIT SIGNED**

GARBAGE GRINDER YES

AND RETURNED
4-14-04 B0D147429-DECK + FAMILY ROOM

SEPTIC TANK CAPACITY _____ GALLONS NUMBER OF BEDROOMS 5

REPAIR - CALL FOR INSPECTION WHEN GROUND IS OPENED SO SANITARIAN CAN RECOMMEND REPAIR.

TRENCH UP OLD DRY WELL

180 SQ FT BR. 10 FT DEEP 7 FT STONE
ENTER 3 FT DEEP 2 FT WIDE 10.3 FT
LONG 5/14/90 VOID PAPERWORK FROM
PAST DOES NOT MATCH. 180 SQ FT PER BR.

PLANS APPROVED BY C. Williams DATE 5/10/90

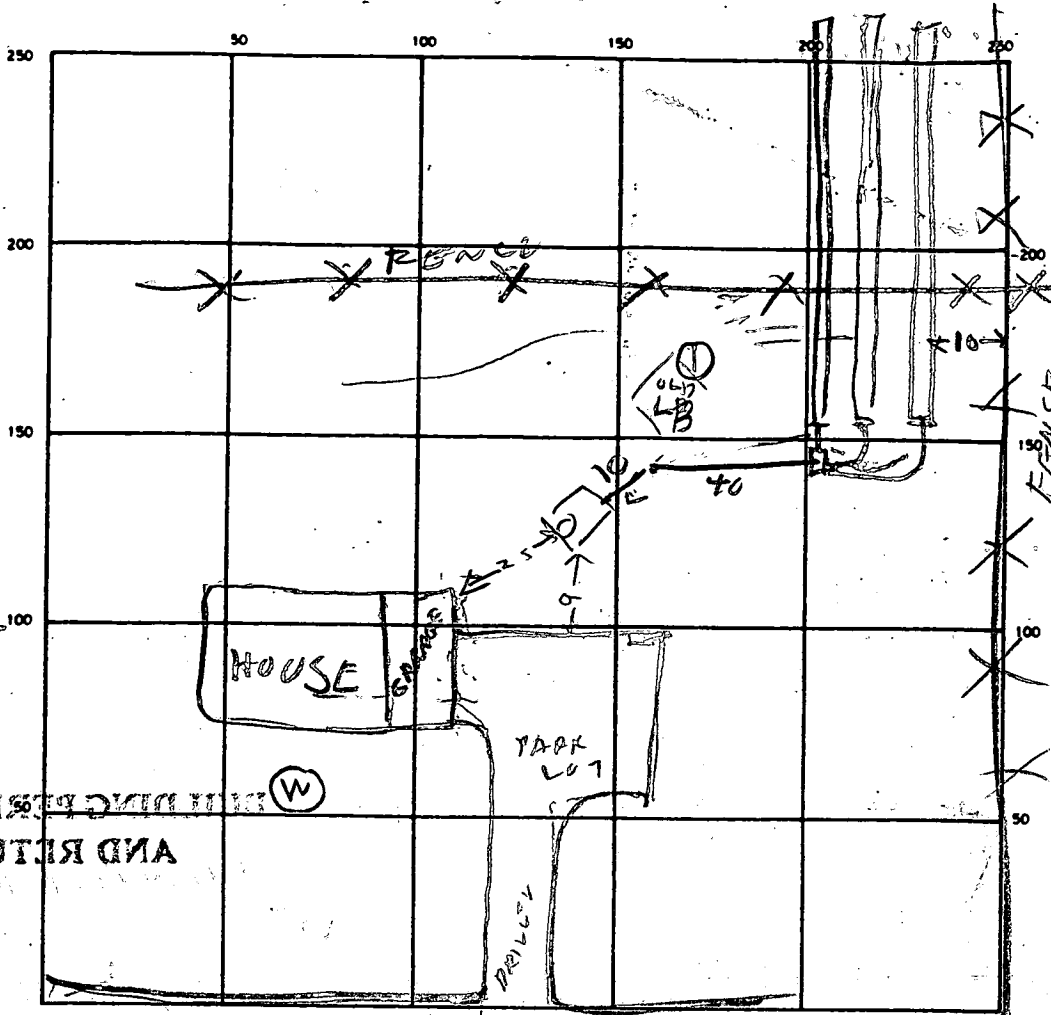
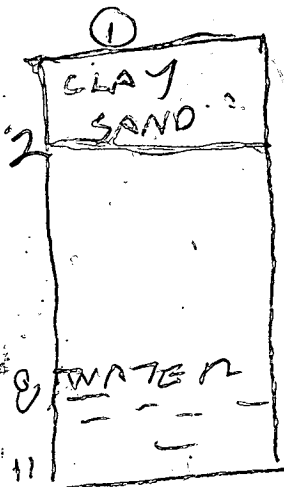
COVER NO WORK UNTIL INSPECTED AND APPROVED TILE FIELD 3-5 FT DEEP
3 FT WIDE 1 1/2 - 2 FT DEEP

- NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS
- NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX, TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)
- NOTE: IF DEEP TRENCHES ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCHES)
- NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH.
- NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 40 PVC OR ABS
- PERMIT VOID AFTER TWO YEARS
- NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL. STAND PIPES MUST BE 6 INCHES IN DIAMETER. CAST IRON, CONCRETE OR TERRA COTTA OR PVC OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET, MANHOLE TO GRADE REQUIRED
- NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APROVAL ON THIS PERMIT

*CALL 461-9933 FOR INSPECTION OF SEPTIC SYSTEMS.

45927



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE
 JUMPERS 14 1/2 RD

SEPTIC TANK LEVEL _____ CLEANOUTS _____

DISTRIBUTION BOX LEVEL _____

DRAIN FIELD/TILE FIELD DEPTH 4 FT. TRENCH WIDTH 3 FT. INLET DEPTH 2 1/2 FT.

EFFECTIVE GRAVEL DEPTH 4 FT. TOTAL LENGTH 300 FT.

NUMBER OF TRENCHES 3 ONE SIDEWALL/BOTTOM AREA 900 SQ. FT.

DRYWELL INSIDE DIAMETER _____ FT. EFFECTIVE DEPTH BELOW INLET _____ FT.

ABSORBENT AREA _____ SQ. FT.

REMARKS 5/24/90 - VISUAL HOLE OK FOR SHALLOW SYSTEM OLD PERMIT
P19365 does not apply to this lot R1d
5/24/90 SHALLOW DRAIN FIELD OK

DATE SYSTEM APPROVED 5/24/90 INSPECTOR Raymond Hodger

11/23/66
Hendry

11/21/66 - Partial OK - JHK
11/23/66 - Approved - JHK

PERMIT

SEWAGE DISPOSAL SYSTEM

A 09579

MARYLAND STATE DEPARTMENT OF HEALTH

HOWARD COUNTY

INDEXED

ELLICOTT CITY

DISTRICT 3

DATE 11/27/66

Elwood Spence IS PERMITTED TO INSTALL X ALTER

ADDRESS Kruppy Rd., Lenthall, Md. PHONE PA 9-0124

A SEWAGE DISPOSAL SYSTEM LOCATED AT _____

SUBDIVISION Box Run Farm ROAD Juniper's Hill Rd. LOT 9, Blk. 4

PROPERTY OWNER Box Dns, Inc.

ADDRESS _____

SPECIFICATIONS 4002

DRAIN FIELD _____ DEPTH _____ FEET, BOTTOM AREA _____ SQ. FT.

SEEPAGE PITS _____ ABSORBENT SIDE-WALL AREA _____ SQ. FT.

SEPTIC TANK CAPACITY 1,000 GALLONS

FOR GARBAGE GRINDER, INCREASE DISPOSAL AREA 22% & TANK CAPACITY 50%
Leaching Bed: 440 sq. ft. bottom area.

OTHER 200 ft. to 55 ft. to

located 200 ft. from front property line and 75 ft. from right side property

line as seen when facing lot from Juniper Hill Rd. - changes OK 11/21/66 JHK

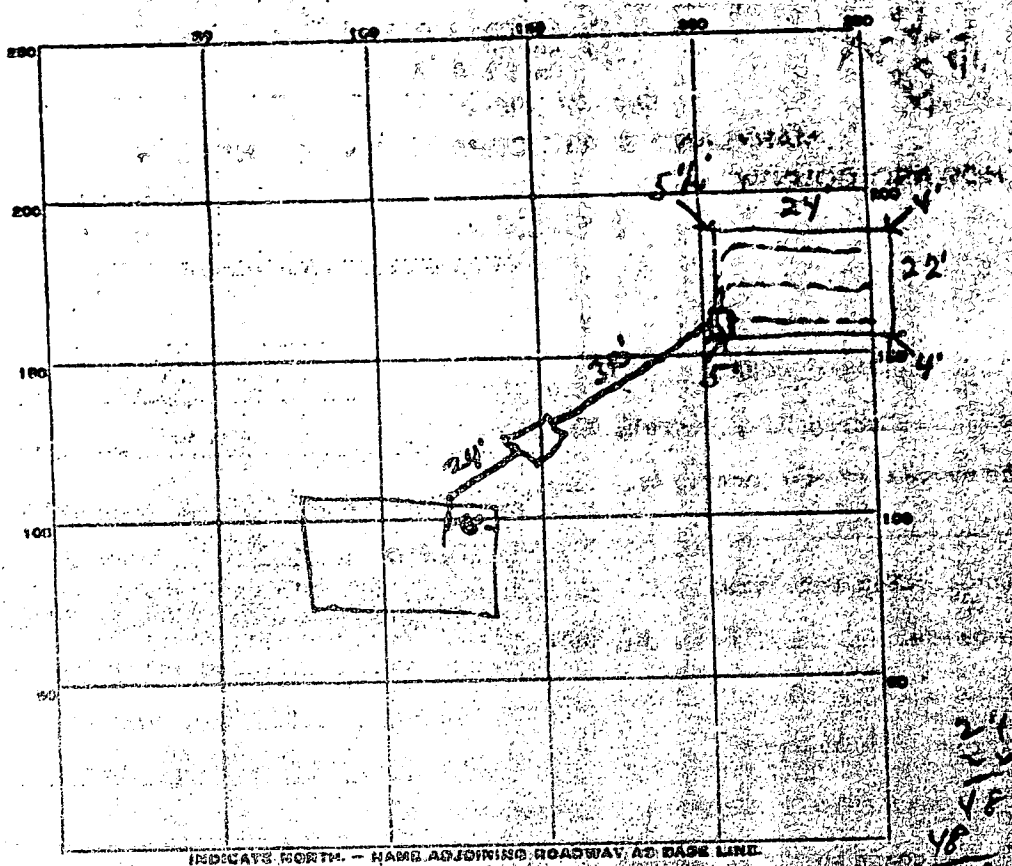
MAXIMUM DEPTH PERMITTED 7' below original grade.

PLANS APPROVED BY J. H. Killmore DATE 4/9/65

FILL SEPTIC TANK AND DISTRIBUTION BOX WITH WATER BEFORE CALLING FOR AN INSPECTION. COVER NO WORK UNTIL INSPECTED AND APPROVED.

NEITHER THE HOWARD COUNTY COMMISSIONERS NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

A 09799



PERMIT CARD OK

DEPTH TANK LEVEL OK CHAMBER OK

DISTRIBUTION BOX LEVEL OK

h. Bed
 TRENCHES, DEPTH 5 FT. TRENCH WIDTH 22 FT.

GRAVEL DEPTH 3 1/2 IN. TOTAL LENGTH 24 FT.

NUMBER OF TRENCHES _____ TOTAL BOTTOM AREA 578 sq ft.

SEEPAGE PITS, INSIDE DIAMETER _____ FT. DEPTH BELOW INLET _____ FT.

ABSORBENT AREA _____ SQ. FT.

REMARKS 11/21/66 Partial OK - JHK

DATE SYSTEM APPROVED 11/23/66 INSPECTOR J.H. Kilmore

Preliminary

APPLICATION

A 09879

P _____

SEWAGE DISPOSAL TESTING

MARYLAND STATE DEPARTMENT OF HEALTH

HOWARD COUNTY

ELLICOTT CITY

Septic Tank 1000 gallons

DISTRICT 3

Leaching bed - 440 sq ft. bottom area

DATE 3/31/65

Dry well 12 ft. dia. by 11 ft. deep below the inlet pipe

Locate 240 ft. from front property line and 95 ft. from right side property line as seen when facing lot from Juniper Hill Rd.

changes OK 11/1/66 JHK

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TESTS IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Fox Den, Inc.

ADDRESS Folly Quarter Rd., Ellicott City, Md. PHONE BO 5-4222

PROPERTY LOCATION:

SUBDIVISION Fox Den Farms LOT NO. 5, Blk. A

ROAD AND DESCRIPTION Road Not Named

OCCUPANT _____ PHONE _____

PERSON TO CONSTRUCT SYSTEM _____

ADDRESS _____ PHONE _____

SIZE OF LOT 92,375 sq. ft. TYPE BLDG. 4
NUMBER OF BEDROOMS

IF NOT SINGLE RESIDENCE DESCRIBE _____

SIGNATURE OF APPLICANT /s/ Geo. B. White

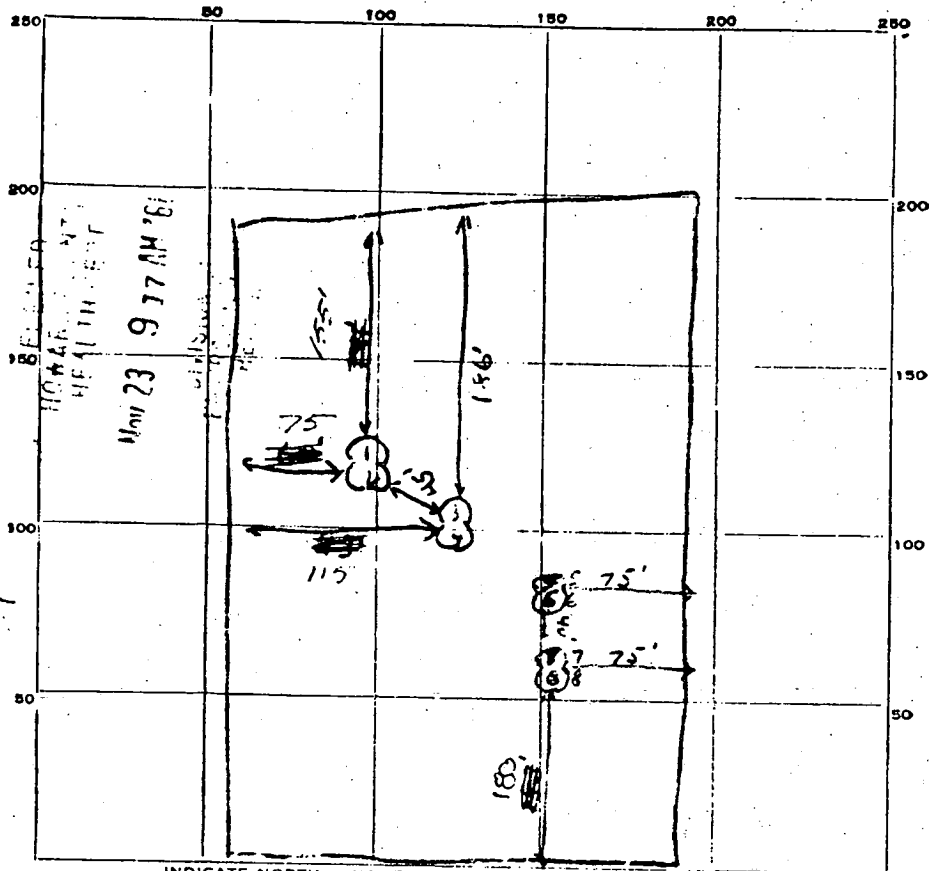
APPROVED BY J. H. Kilmore FOR Dry well DATE 4/9/65
(KIND OF SYSTEM)

REJECTED BY _____ FOR _____ DATE _____
(KIND OF SYSTEM)

HOLD PENDING FURTHER TESTS _____ DATE _____

REASONS FOR REJECTION OR HOLDING _____

THIS IS NOT A PERMIT



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

Jumpass Hill Rd

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
4/13/65	1	8 1/2'	2:02	Over time			
"	2	5 1/2'	2:02	2:04	2:04	2:08	4 min
"	3	9'	2:03	End time			
"	4	4 1/2'	2:04	2:07	2:07	2:11	4 min
4/13/65	5	8	1:35	1:39	1:39	1:45	6 min
"	6	4	1:37	1:38	1:38	1:39	1 min
"	7	8	1:42	1:50	1:50	1:58	8 min
"	8	4	1:43	1:45	1:45	1:53	8 min

SOIL AUGER FINDING _____

TESTED BY JFK

REMARKS _____

ALSO PRESENT _____

LOT NO. 5

PIK A

WR-W-1
4-66

State Office Building
ANNAPOLIS, MARYLAND 21401

STATE OF MARYLAND
DEPARTMENT OF
WATER RESOURCES

19879

THIS REPORT
MUST BE SUBMITTED
WITHIN 30 DAYS
AFTER COMPLETION
OF THE WELL

WELL COMPLETION REPORT

WELL DESCRIPTION

5A

WELL LOG

State the kind of formations penetrated, their color, their depth, their thickness, and if water-bearing.

CASING AND SCREEN RECORD

State the kind and size and position of casing, liner, shoe, screen, and other accessories (if no casing used, give diameter of well).

Soil
rotten rock
marl stone

FEET
From _____ to _____
0-8
8-15
15-75

Steel

DIAM (inches) FEET
From _____ to _____
6 1/4 0-17

Permit Number 1166211
Owner John J. ...
Address 100 ...
Subdivision ...
Section _____ Lot 5A

PUMPING TEST

Hours Pumped _____
Type of Pump Used Electric
Pumping Rate _____
Gallons per Minute 12

WATER LEVEL

Distance from land surface to water _____
Before Pumping 18
After Pumping 40

APPEARANCE OF WATER

Clear _____ Cloudy _____
Taste good
Color _____

Height of Casing Above Ground _____
Surfaces 2

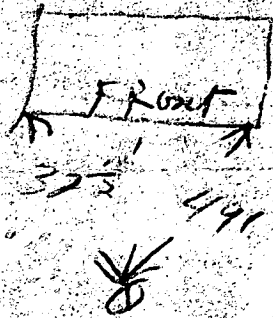
PUMP INSTALLED

Type Wind
Capacity _____
Gallons per Minute _____
Gallons per Hour _____
Pump Casing Length _____ Ft.

LOCATION OF WELL ON LOT

Show permanent structures such as buildings, septic tank, and/or other landmarks and indicate not less than 2 distances (measurements) to well.

NORTH



DATE WELL WAS COMPLETED

11/6/66

I hereby affirm that this report contains no willful misrepresentations or falsifications and that information given in this report is true, accurate and complete to the best of my knowledge and belief.

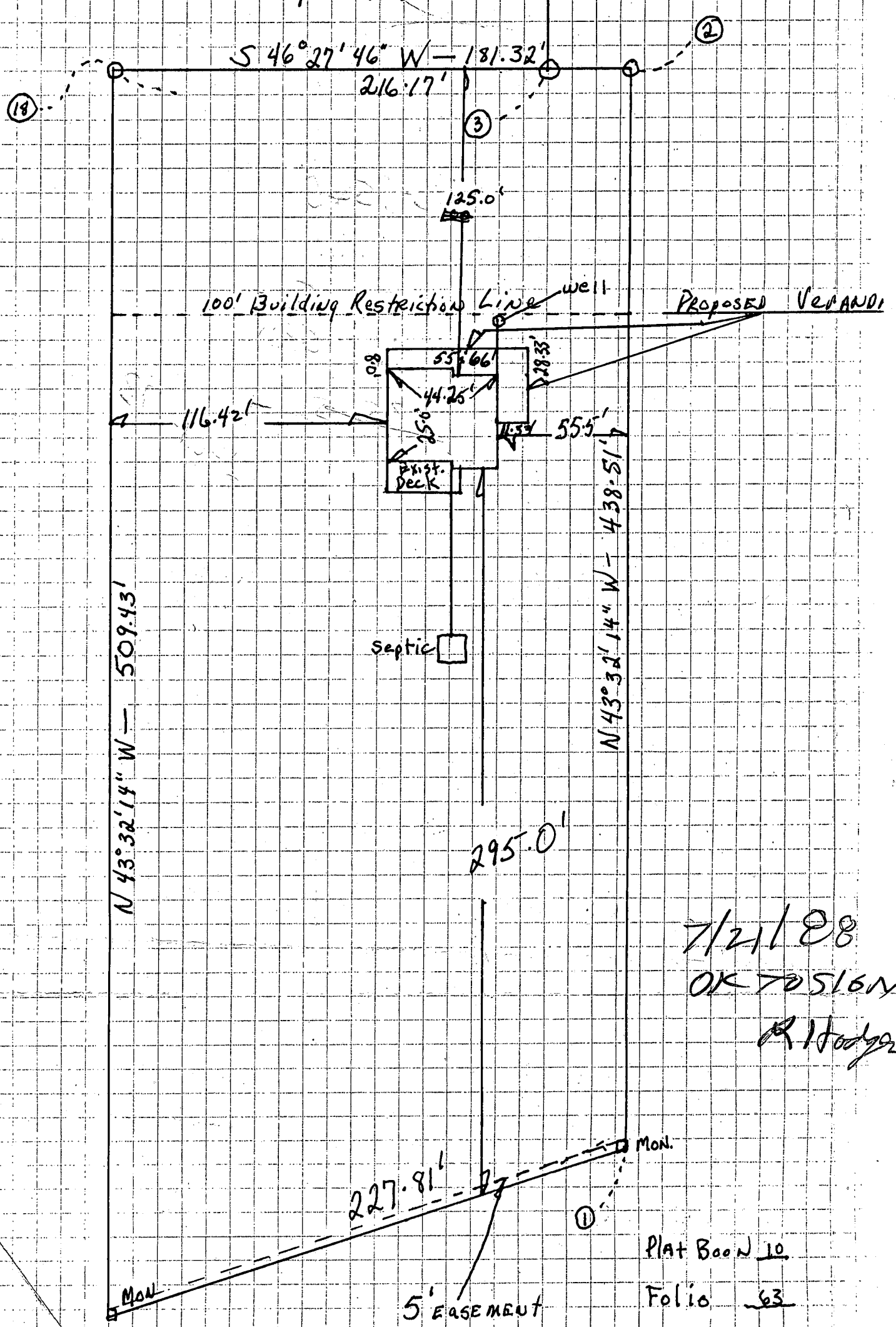
Arnold ... Well Driller

Well Driller License No.: 111

Lot 5A

Jumper's Hill La.

$S 46^{\circ} 27' 46'' W - 181.32'$
 $216.17'$



7/21/08
OK TO SIGN
R. Hodges

PLAT Book N 10
Folio 63

Scale 2" = 100'

Fox Den Farms
3RD Election Dist.

73-0540

100 Feet

10 GPM

35 SWL

12-01-73

RECEIVED
HOWARD COBLE
HEALTH DEPT.
DEC 19 9 28 AM '83
HOSPITAL
HEALTH

