

8/21/89
353100

PERMIT

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH DISTRICT _____

HOWARD COUNTY
BUREAU OF ENVIRONMENTAL HEALTH
461-9933

P 44915
A REPAIR
DATE 8/31/89
DATE SYSTEM APPROVED 8/21/89
INSPECTOR M. Rifkin

INDEXED

Jack Fyock _____ IS PERMITTED TO INSTALL _____ ALTER

ADDRESS _____ PHONE 988-9270

SUBDIVISION _____ ROAD 13025 Linden Church Rd LOT _____

PROPERTY OWNER _____ Mr. Currano

ADDRESS _____

IF GARBAGE GRINDER IS USED INCREASE SEPTIC TANK CAPACITY BY 50% AND ABSORPTION AREA BY 22%.

GARBAGE GRINDER? YES NO _____

SEPTIC TANK CAPACITY 3000 GALLONS NUMBER OF BEDROOMS 6

REPAIR - CALL FOR INSPECTION WHEN GROUND IS OPENED SO SANITARIAN CAN RECOMMEND REPAIR.

150 BR Inlet 5' Bottom 1 1/2

PLANS APPROVED BY C. Williams DATE 8/16/89

COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX, TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCH(ES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(ES)

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 40 PVC OR ABS

PERMIT VOID AFTER TWO YEARS

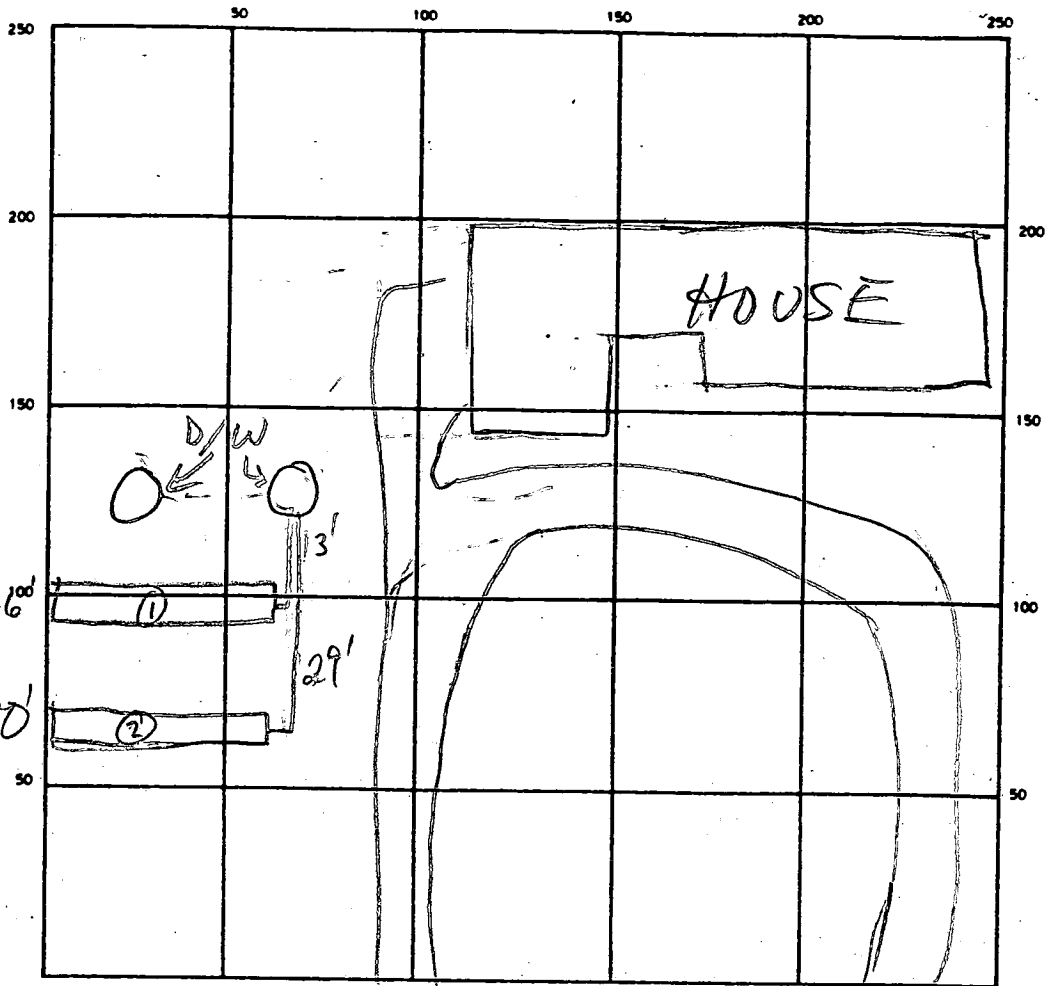
NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL. STAND PIPES MUST BE 6 INCHES IN DIAMETER. CAST IRON, CONCRETE OR TERRA COTTA OR PVC OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET, MANHOLE TO GRADE REQUIRED

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

BLDG. PERMIT SIGNED
AND RETURNED 3/1/95
Serial # 58276
addition - deck +
greenhouse
44915

***INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APROVAL ON THIS PERMIT**

*CALL 461-9933 FOR INSPECTION OF SEPTIC SYSTEMS.



$$\begin{array}{r} 23 \\ 156 \\ \hline 6.5 \\ 780.0 \\ 936.0 \\ 1014 \end{array}$$

INDICATE NORTH — NAME ADJOINING ROADWAY AS BASE LINE
 LINDEN CHURCH RD

SEPTIC TANK LEVEL _____ CLEANOUTS _____

DISTRIBUTION BOX LEVEL _____

DRAIN FIELD/TILE FIELD DEPTH 1 1/2 FT. TRENCH WIDTH 2 FT. INLET DEPTH 5 FT.

EFFECTIVE GRAVEL DEPTH 6 1/2 FT. TOTAL LENGTH 280 } 156 FT.

NUMBER OF TRENCHES 2 ONE SIDEWALL/BOTTOM AREA 1014 SQ. FT.

DRYWELL INSIDE DIAMETER _____ FT. EFFECTIVE DEPTH BELOW INLET _____ FT.

ABSORBENT AREA _____ SQ. FT.

REMARKS 8/21/89 TRENCHES OK TO STONE & COVER MR

DATE SYSTEM APPROVED 8/21/89 INSPECTOR M. Riffin

app - 4/29/80
A 16886

9/29/79
afternoon please

PERMIT

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH

HOWARD COUNTY

INDEXED

ELLICOTT CITY

DISTRICT 5th

DATE 9/10/79

Paul Schissler IS PERMITTED TO INSTALL ALTER

ADDRESS 2338 Erin Road, Sykesville, Md. 21784 PHONE 795-3708

SUBDIVISION ROAD 13025 Linden Church Road LOT 2

PROPERTY OWNER Allen Currano

ADDRESS 6389 Windharp Way, Columbia, Md. 21045 Phone: 997-1043
Work: 953-7100, Ext. 2649

SPECIFICATIONS 5 bedrooms (per owner)
SEPTIC TANK CAPACITY 1500 GALLONS
DRAIN FIELD DEPTH FEET, BOTTOM AREA SQ. FT.
DEEP TRENCH DEPTH FEET, BOTTOM AREA SQ. FT.
SEEPAGE PITS ABSORBENT SIDE-WALL AREA SQ. FT.
INLET PIPE FT. BELOW ORIGINAL GRADE, MAXIMUM DEPTH FT. BELOW ORIGINAL GRADE
EFFECTIVE DEPTH AT FT. BELOW ORIGINAL GRADE.
LOCATE DISPOSAL AREA FT. FROM LOT LINE AND FT. FROM LOT LINE AS SEEN WHEN FACING LOT FROM

OKAY TO HAVE TWO (2) DRY WELLS - Total sidewall area of 625 sq. ft. rather than a dry well and a ditch. ~~Plast 1st dry well 80 ft. from the center of Linden Church Road and 92 ft. from the left side of the lot as seen when facing lot from Linden Church Road. Place sedond dry well 80 ft. from the center of Linden Church Road and 50 ft. from the left side line. DO NOT USE GREASE TRAP. Inlet to be no deeper than 4 ft. below original grade and maximum depth no deeper than 12 ft. below original grade.~~

PLANS APPROVED BY Raymond Hodges & Charles B. Streaker DATE 4/6/72 & 8/24/78

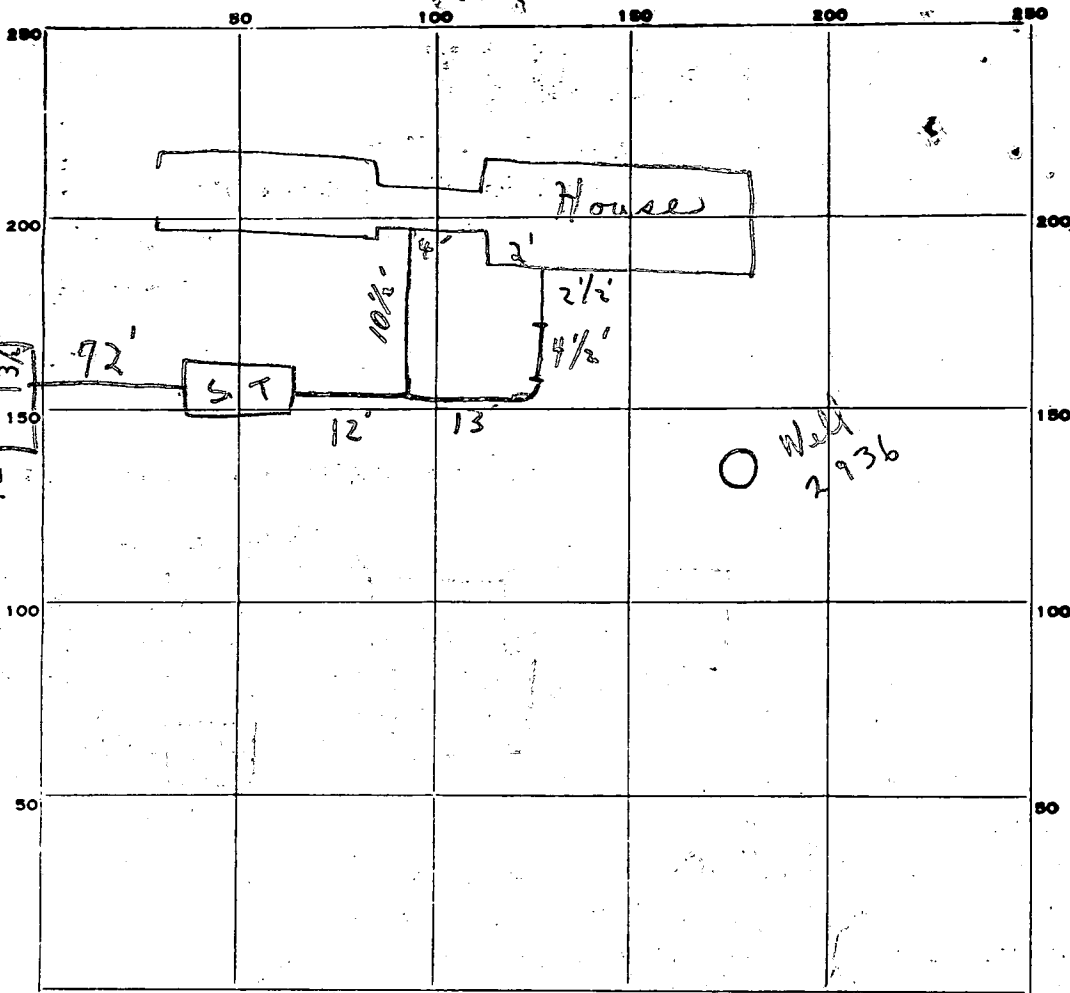
COVER NO WORK UNTIL INSPECTED AND APPROVED.
NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.
NOTE: IF TRENCH IS USED CALL FOR INSPECTION BEFORE PLACING GRAVEL IN TRENCH.
NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER.
NOTE: ALL PIPE FROM HOUSE TO DISPOSAL AREA MUST BE CAST IRON.
PERMIT VOID AFTER THREE YEARS.
NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL. STAND PIPES MUST BE 6 INCHES IN DIAMETER. CAST IRON, CONCRETE OR TERRA COTTA ACCEPTED.

BLDG. PERMIT SIGNED AND RETURNED 3/24/82
Serial # 10358
2 story addition

A 16886

*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT.

BLDG. PERMIT SIGNED AND RETURNED 4/16/82
Serial # 11108
Storage Shed



PERMIT CARD _____

SEPTIC TANK, LEVEL _____

DISTRIBUTION BOX, LEVEL _____

TILE FIELD, DEPTH _____ FT. TRENCH WIDTH _____ FT.

GRAVEL DEPTH _____ IN. TOTAL LENGTH _____ FT.

NUMBER OF TRENCHES _____ TOTAL BOTTOM AREA _____

SEEPAGE PITS, INSIDE DIAMETER 5 2 1/2 FT. DEPTH BELOW INLET 8 FT. 420

" " " " 5 2 1/2 " " " 8 " 420

ABSORBENT AREA 840 SQ. FT.

REMARKS: 9/27/79 PIPE IN FROM DRYWELL TO SEPTIC; NOT CEMENTED

9/27/79 SYSTEM IN. EXCEPT FOR 1 HOUSE CONNECTION;

OK TO COVER TO 10' OF INCOMPLETE HOUSE CONNECTION.

C.R.S.

DATE SYSTEM APPROVED 4/29/80 INSPECTOR [Signature]

APPLICATION

A 16886

SEWAGE DISPOSAL TESTING

P _____

MARYLAND STATE DEPARTMENT OF HEALTH

HOWARD COUNTY OK TO HAVE 2 DW ELLICOTT CITY

WITH TOTAL SIDEWALK AREA DISTRICT 5
 OF 625 SQ FT RATHER THAN A DATE 3/16/72
 DRY WELL & A PITCH PLACE 1ST DW
 IN ORIGINAL LOCATION PLACE 2ND
 DW 80 FT FROM CENTER OF LINDEN
 CHURCH RD & 50 FT FROM THE LEFT
 SIDE LINE

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TESTS IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM. DO NOT USE GREASE TRAP

PROPERTY OWNER Christopher A. Sarah D. Feaga

ADDRESS 12209 Rt. 108 Clarksville PHONE 286-3307

DM SAID
PROPERTY LOCATION:

SUBDIVISION _____ LOT NO. # 2

ROAD AND DESCRIPTION Linden Church Rd - West of Rt. 32

OCCUPANT _____ PHONE _____

PERSON TO CONSTRUCT SYSTEM _____

ADDRESS _____ PHONE 5

SIZE OF LOT 5 Acres TYPE BLDG. _____
NUMBER OF BEDROOMS _____

IF NOT SINGLE RESIDENCE DESCRIBE _____

SIGNATURE OF APPLICANT Christopher A. Feaga

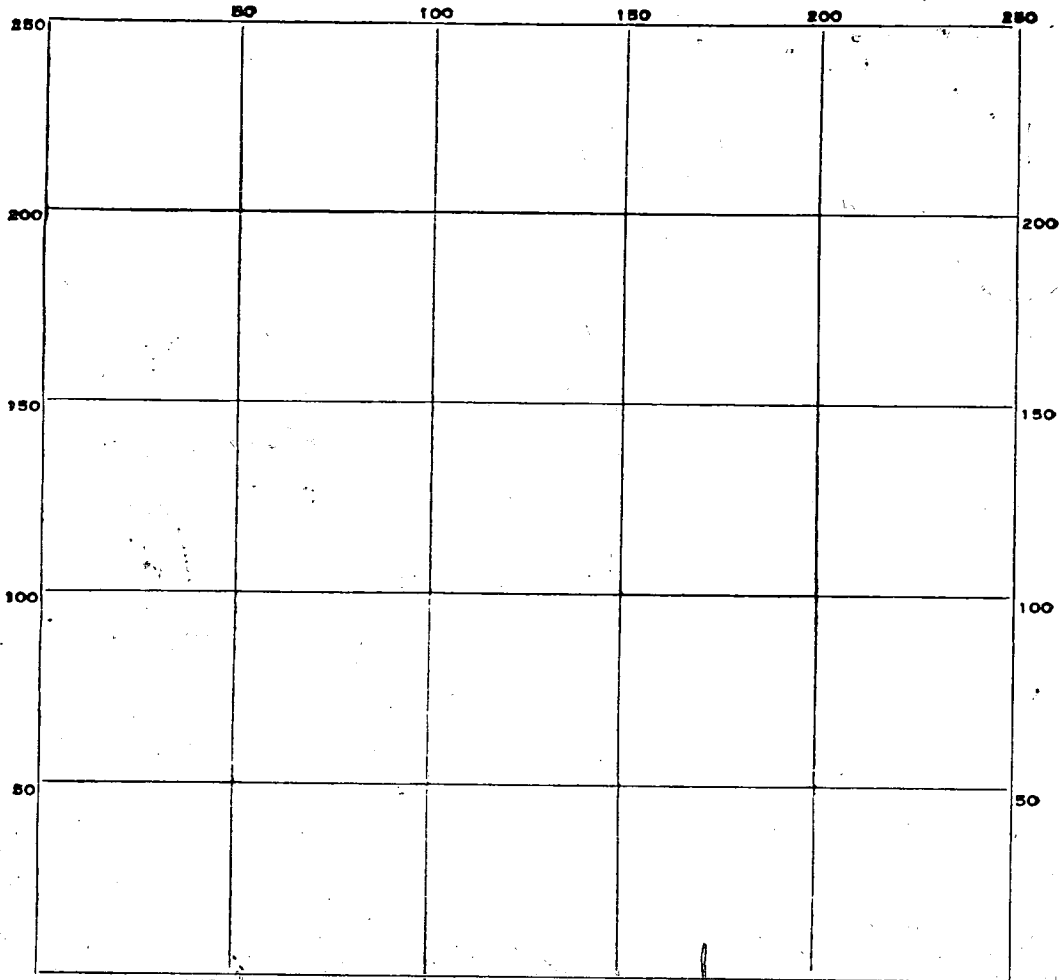
APPROVED BY _____ FOR _____ DATE _____
(KIND OF SYSTEM)

REJECTED BY _____ FOR _____ DATE _____
(KIND OF SYSTEM)

HOLD PENDING FURTHER TESTS _____ DATE _____

REASONS FOR REJECTION OR HOLDING _____

THIS IS NOT A PERMIT



INDICATE NORTH. - NAME ADJOINING ROADWAY AS BASE LINE.

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
4/6/72	1	5	133	138	138	146	8
4/6/72	2	12	133	138	138	146	8
	3	12	ALL SAND NO WATER				H.F.T. UNDER GROUND WATER
	4	12	11 FT				
	5	11	155	158	159	200	2
	6	4	155	158	159	159	1

SOIL AUGER FINDING

TESTED BY

R. Hodges

REMARKS

B 1 4913 SEQUENCE NO. (WRA USE ONLY)

2 3 (SEQ. NO.) 6
(THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)

STATE OF MARYLAND
WATER RESOURCES ADMINISTRATION
 TAWES STATE OFFICE BLDG., ANNAPOLIS, MARYLAND 21401
APPLICATION FOR PERMIT TO DRILL WELL

WRA PERMIT NUMBER
 HO-73-2936
 FILL IN THIS FORM COMPLETELY

DATE RECEIVED (WRA USE ONLY)
 9/20/78
 9:30

OWNER Cumano allen COL 15 LAST NAME FIRST NAME COL. 34

STREET OR RFD 6389 Windrow way COL 36 COL. 55

POST OFFICE Columbia Md. Md 21046 COL 57 COL. 76

B 1 CONTINUED **DRILLER INFORMATION**

1 2 3 (SEQ. NO.) 6

DATE 8/15/78 **LICENSE NUMBER** 40 77 80

FIRST NAME H. F. Ladd **DRILLER** H. F. Ladd **LAST NAME**

SIGNATURE H. F. Ladd

B 3 CONTINUED **LOCATION OF WELL**

1 2 3 (SEQ. NO.) 6 Howard 8 (DO NOT ABBREVIATE COUNTY NAME) 21

SUBDIVISION Clarksville 23 42

SECTION 46 **LOT** 2 44 48 50

NEAREST TOWN Clarksville 52 71

MILES FROM TOWN (ENTER 0 IF IN TOWN) 3 73 76 77 78

B 2 CONTINUED **WELL INFORMATION**

1 2 3 (SEQ. NO.) 6

MAXIMUM PUMPING RATE (GALLONS PER MINUTE) 14 8 12

AVERAGE DAILY QUANTITY NEEDED (GALLONS PER DAY) 14 14 20

USE FOR WATER (CIRCLE APPROPRIATE BOX)

D HOME (SINGLE OR DOUBLE HOUSEHOLD UNIT ONLY)

F FARMING, AGRICULTURE, IRRIGATION 9K3

I INDUSTRIAL, COMMERCIAL, STATE AND FEDERAL GOVERNMENT

M MUNICIPAL WATER SUPPLY

P PRIVATE WATER COMPANY } MUST HAVE STATE HEALTH DEPT. APPROVAL

T TEST

B 4 CONTINUED **DIRECTION FROM TOWN (CIRCLE APPROPRIATE BOX)**

1 2 3 (SEQ. NO.) 6

N NORTH **E** EAST **NE** NORTHEAST **SE** SOUTHEAST

S SOUTH **W** WEST **NW** NORTHWEST **SW** SOUTHWEST

NEAR WHAT ROAD Linden Church Rd. 8 9

ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX) **N** NORTH **S** SOUTH **E** EAST **W** WEST 30

DISTANCE FROM ROAD (ENTER DISTANCE AND CIRCLE APPROPRIATE BOX) 100 34 37 38 39

APPROXIMATE DEPTH OF WELL 150 FEET 24 28

APPROXIMATE DIAMETER OF WELL 6 (NEAREST INCH)

METHOD OF DRILLING USED (CIRCLE APPROPRIATE METHOD)

BORED (OR AUGERED) **J**ETTED **D**RIVEN

30-37 **A**IR-ROTARY **A**IR-PERCUSSION **R**OTARY (HYDRAULIC ROTARY)

CABLE **R**EVERSE-ROTARY **D**RIVE-POINT

OTHER (DESCRIBE)

REPLACEMENT OR DEEPEINED WELLS (CIRCLE APPROPRIATE BOX)

N THIS WELL WILL NOT REPLACE AN EXISTING WELL

Y THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED

S THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY

D THIS WELL WILL DEEPEIN AN EXISTING WELL PERMIT NUMBER OF WELL TO BE REPLACED OR DEEPEINED (IF AVAILABLE)

NOT TO BE FILLED IN BY DRILLER (WRA USE ONLY)

APPROPRIATION PERMIT NUMBER 54 **ENGINEER REVIEW DISTRICT NO.** 63

FORCE **WRITE INITIALS IN BOX** AFU **CONDITIONS** **A** **E** **N** **S** **G** **W** **Q** **C** **P** **U**

B 4 CONTINUED **HEALTH DEPARTMENT APPROVAL**

1 2 3 (SEQ. NO.) 6 Howard **STATE HEALTH (CIRCLE BOX)** S **COUNTY NAME** Howard **COUNTY NO.** W28697

DATE 081778 **APPROVED BY** Donald H. Monaghan, Sanitaria

DRAW A SKETCH BELOW SHOWING LOCATION OF WELL IN RELATION TO NEARBY TOWNS, ROADS AND STREAMS WITH NORTH IN THE DIRECTION OF THE ARROW, AND GIVE DISTANCE FROM WELL TO NEAREST ROAD JUNCTION OR STREAM CROSSING SHOWN ON THE SKETCH. ALSO SHOW, BY MEANS OF AN "X", THE WELL LOCATION IN THE BOX BELOW, AND THE BOX NUMBER FROM THE WELL LOCATION MAP.

SKETCH:
 N ↑ 69' casing
 58' open hole (hard bottom)
 2' above grade
 18 bags cement
 No other papers available
 20 Sept 78 (GLK) 2
 Clarksville

BOX NUMBER E 810
 N 500

NORTH COORDINATE 505000 50 51 52 53 54 55

EAST COORDINATE 081778 57 58 59 60 61 62 63

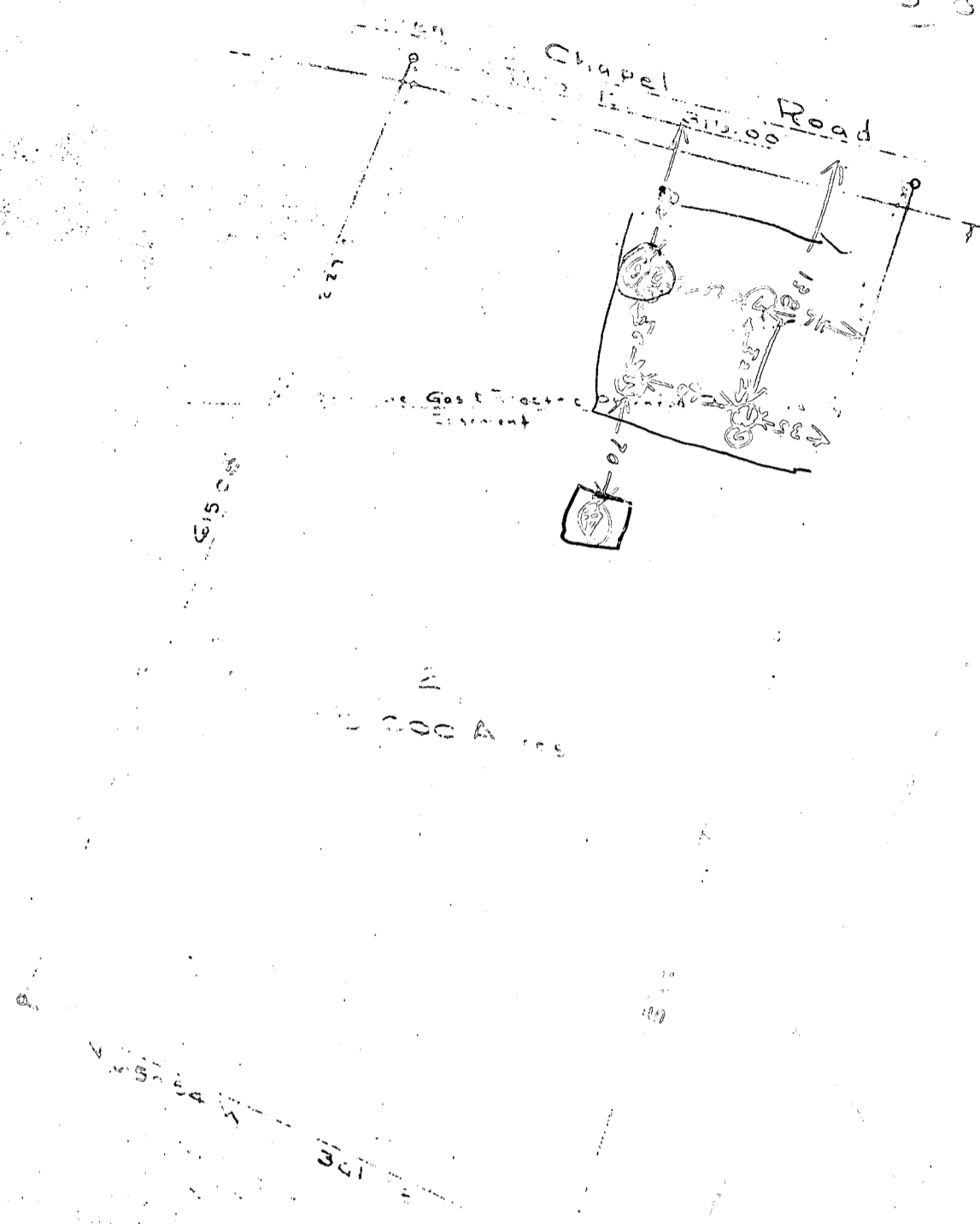
ELEVATION AT WELL HEAD (FEET) 65 66 67 68 0/0 5/0

B 5 CONTINUED **SPECIAL CONDITIONS 8-63 (WRA USE ONLY)**

1 2 3 (SEQ. NO.) 6

A 16886

FEAGA



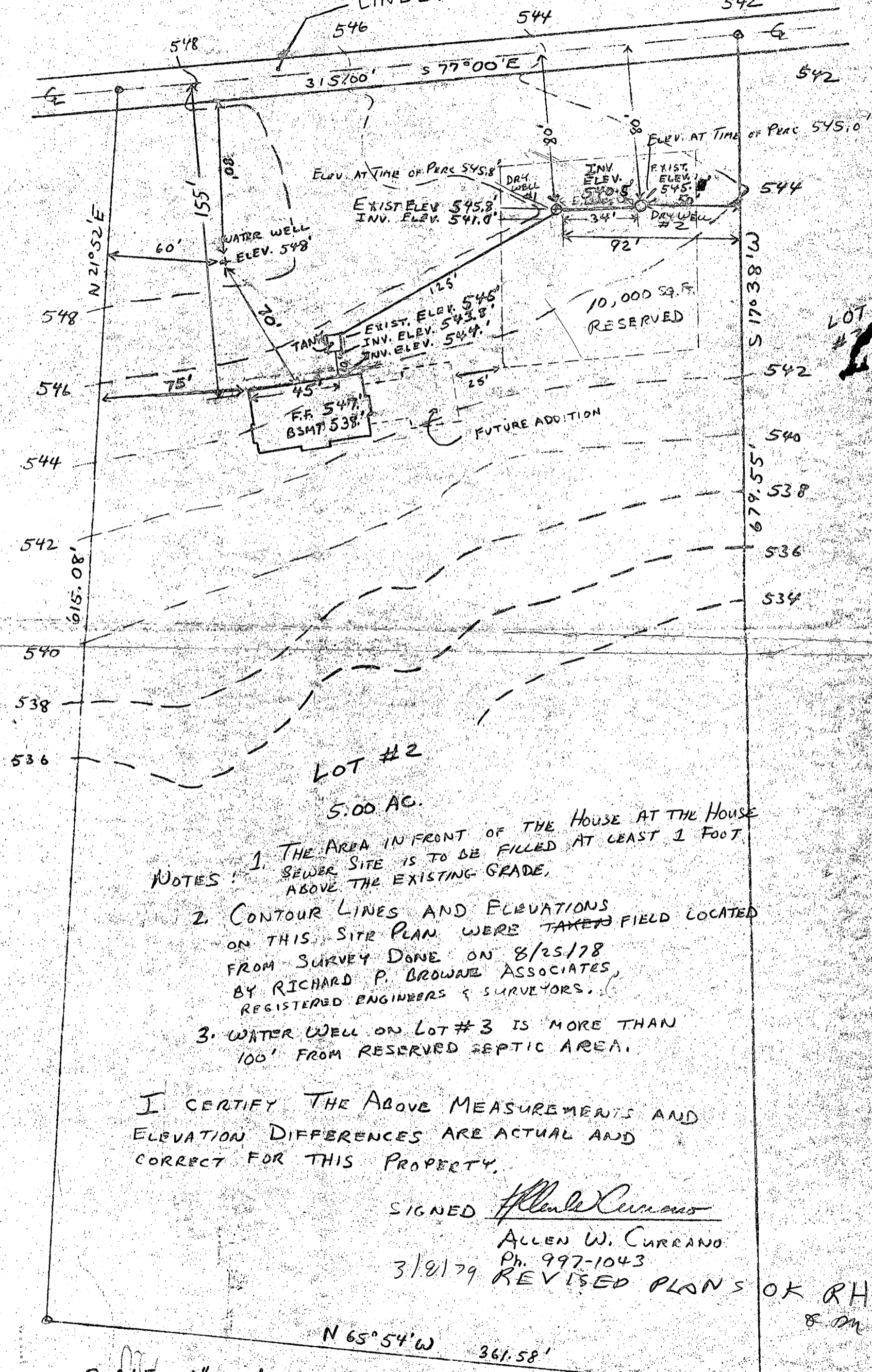
*Gas Electric to remove
power lines*

PLAT OF SURVEY
FOR
HUGH B. HILL JR
FIFTH ELECTION DISTRICT OF HOWARD COUNTY
CLARKSVILLE, MARYLAND
SCALE 1 IN = 100 FT FEBRUARY 8, 1968

Claude M. Skinner Jr
Claude M. Skinner Jr, P.E., Engineer & Land Surveyor No 2237

MR & MRS A. CURRANO
RESIDENCE
(SITE PLAN)

LINDEN CHURCH RD.



- NOTES:
1. THE AREA IN FRONT OF THE HOUSE AT THE HOUSE SEWER SITE IS TO BE FILLED AT LEAST 1 FOOT ABOVE THE EXISTING GRADE.
 2. CONTOUR LINES AND ELEVATIONS ON THIS SITE PLAN WERE TAKEN FIELD LOCATED FROM SURVEY DONE ON 8/25/78 BY RICHARD P. BROWNE ASSOCIATES, REGISTERED ENGINEERS & SURVEYORS.
 3. WATER WELL ON LOT #3 IS MORE THAN 100' FROM RESERVED SEPTIC AREA.

I CERTIFY THE ABOVE MEASUREMENTS AND ELEVATION DIFFERENCES ARE ACTUAL AND CORRECT FOR THIS PROPERTY.

SIGNED *Allen W. Currano*

ALLEN W. CURRANO
Ph. 997-1043

3/9/79 REVISED PLANS OK RH
& DM

SCALE: 1" = 50'

N 65° 54' W 361.58'

LINDEN CHURCH ROAD

18' CONC PAVING

EDGE R/W

30' R.W.

35'

153' ±

C.P. DRIVE

EXISTING HOUSE

CONCRETE FOUNDATION

151' ±

500 ACRES ±

65.08'

67.55'

76.6' ±

65' ±

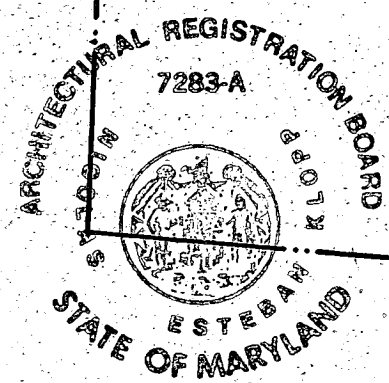
60' ±

50' ±

30' ±

456' ±

PROPOSED SHED (STORAGE)
 12'4" x 12'4" ENCLOSURE
 8'0" x 8'4" COVERED ARCH



MR. & MRS. A. CURRANO
 3025 LINDEN CHURCH RD.
 CLARKSVILLE, HOWARD CO.

PROPOSED SHED

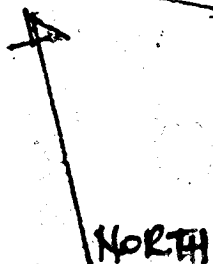
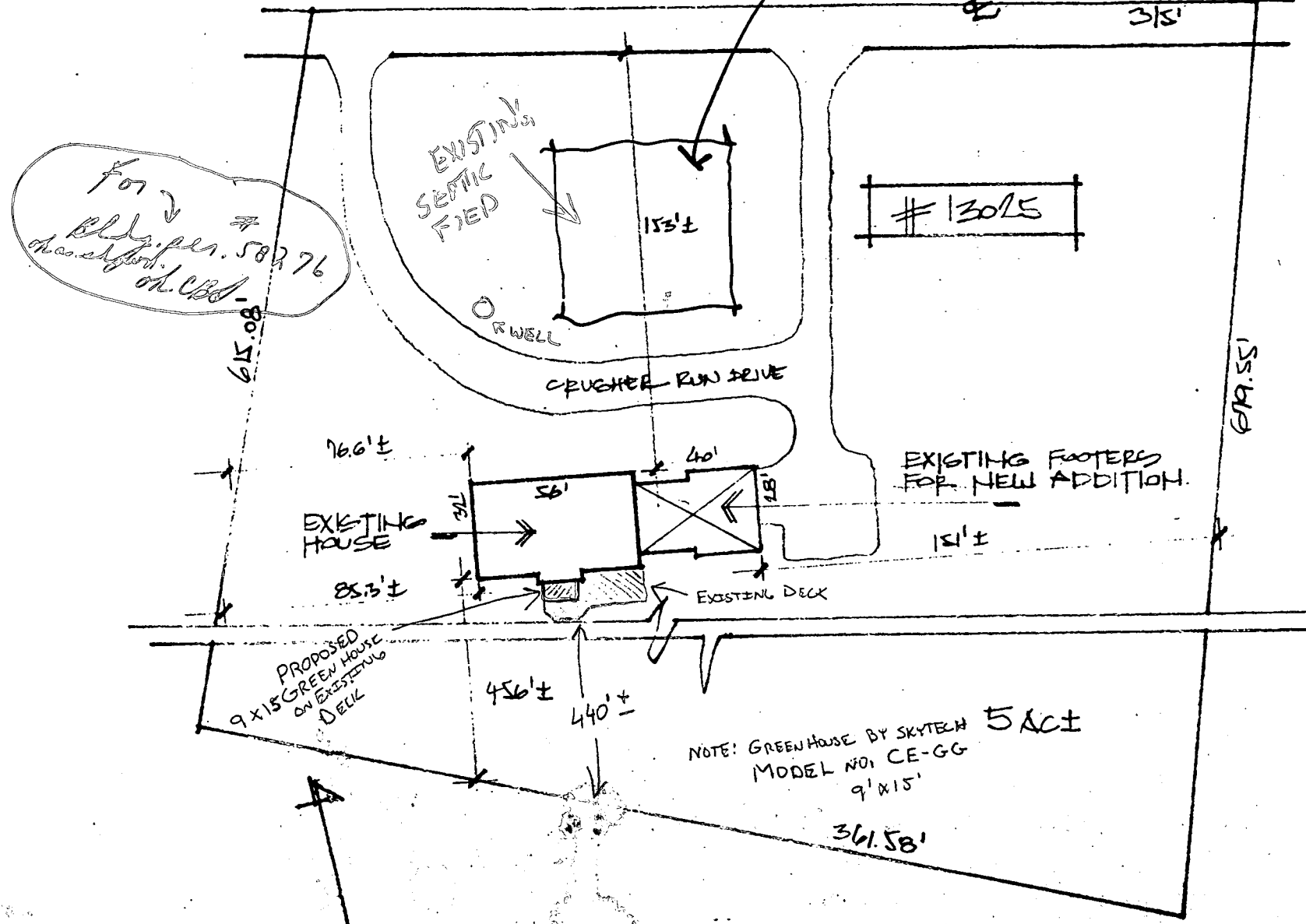
NO SCALE
 APRIL 87

301.58'

4/14/87 Ned R. Kopp
 OK TO SIGN RP

BY: N. KLOPP (301) 792-8099

LINDEN CHURCH ROAD



LOCATION PLAN
 EXISTING HOUSE & SEPTIC FIELD ON PROPERTY KNOW AS
 1000 LINDEN CHURCH ROAD
 NO SCALE

NOTE: GREENHOUSE BY SKYTECH MODEL NO. CE-GG 9'x15' 5x6±



ADD
 M
 130
 FOT
 CAL