

PERMIT

SEWAGE DISPOSAL SYSTEM

DEPARTMENT OF HEALTH AND MENTAL HYGIENE

04-353986

P 49796B

A 44166

DISTRICT 4th

DATE 12/10/93

HOWARD COUNTY HEALTH DEPARTMENT

BUREAU OF ENVIRONMENTAL HEALTH

~~XX69003X~~ 313-2640

DATE SYSTEM APPROVED 2/15/94

INSPECTOR GKS

INDEXED

Masonry Contractors, Inc. IS PERMITTED TO INSTALL ALTER

ADDRESS 4219 Hanover Pike, Manchester, Maryland 21102 PHONE 410-239-8330

SUBDIVISION Cabin Branch Farm LOT 28 ROAD 3208 Landcaster Court

PROPERTY OWNER Martin II, Inc.

ADDRESS

SEPTIC TANK CAPACITY 1250 GALLONS

NUMBER OF BEDROOMS 4

180 SQUARE FEET PER BEDROOM

LINEAR FEET OF TRENCH REQUIRED 240

TRENCHES - Trench to be 3 feet wide. Inlet 3 1/2 feet below original grade. Bottom maximum depth 5 1/2 feet below original grade. Effective area begins at 3 feet below original grade. 2 feet of stone below distribution pipe.

LOCATION - Place distribution box 205 feet down right lot line (512.60') and 120 feet from right lot line as viewed from Landcaster Court. Install trenches on contour toward rear lot line.

NOTES - No trench to exceed 100 feet in length. Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank. OK MR 1/6/94

PLANS APPROVED BY Ronald J. Pinkley/Mark Rifkin REVISED DATE 12/21/93

COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS, 90° ELBOWS NOT ACCEPTABLE.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCH(ES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(ES)

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS

B00135866 DECK

PERMIT VOID AFTER TWO YEARS

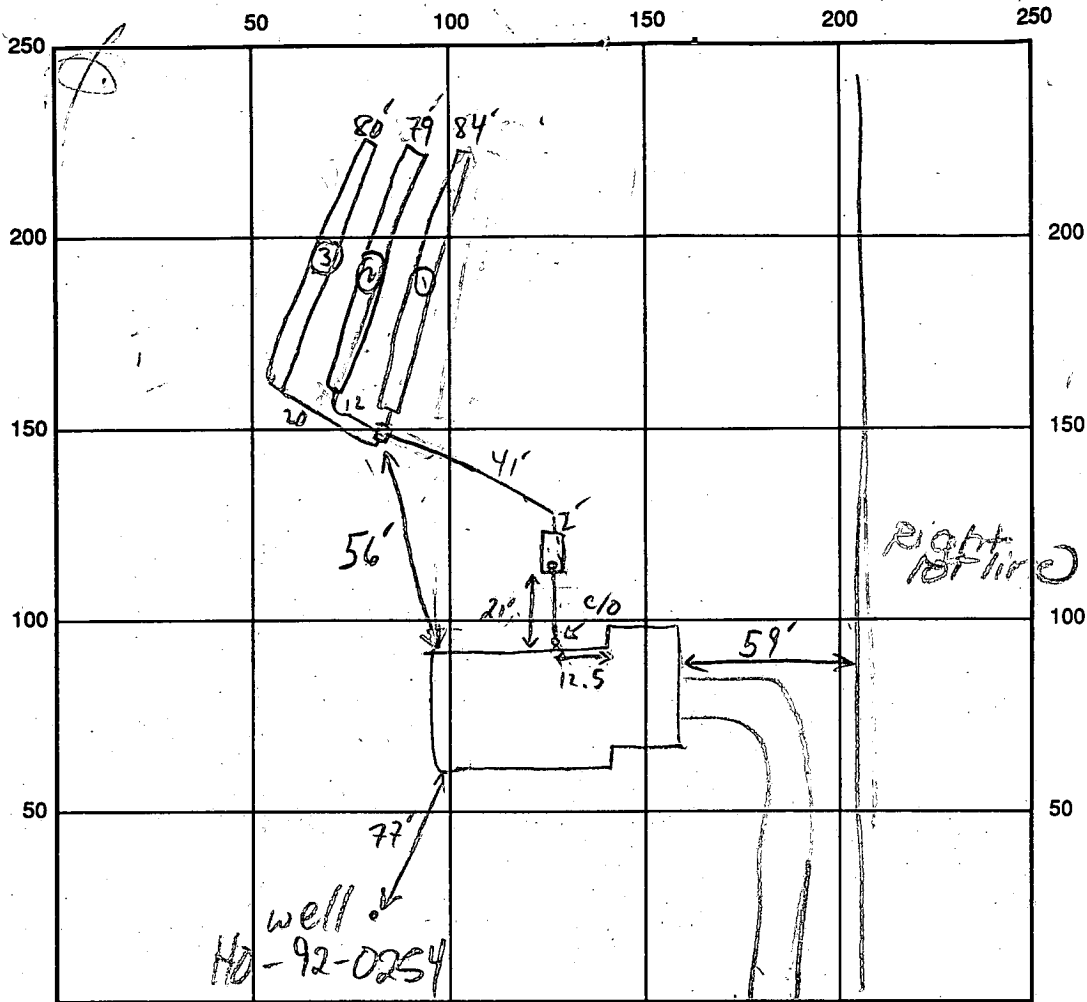
NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL STAND PIPES MUST BE 6 INCHES IN DIAMETER CAST IRON. CONCRETE OR TERRA COTTA OR PVA OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET. MANHOLE TO GRADE REQUIRED.

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT

BUILDING PERMIT SIGNED AND RETURNED 5/11/2002

A 44166



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE

LANCASTER CT

SEPTIC TANK LEVEL 1250 GAL - OK CLEANOUTS S.T. + INLINE - OK

DISTRIBUTION BOX LEVEL OK - BAFFLE IN

DRAIN FIELD/TITLE DEPTH 5 1/2 FT. TRENCH WIDTH 3 FT. INLET DEPTH 3 1/2 FT.

EFFECTIVE GRAVEL DEPTH 2 FT. TOTAL LENGTH 84 @ 79 @ 80 FT.

NUMBER OF TRENCHES 3 ONE SIDEWALL/BOTTOM AREA 252 @ 237 @ 240 SQ. FT.

DRYWALL INSIDE DIAMETER FT. EFFECTIVE DEPTH BELOW INLET FT.

ABSORBENT AREA 729 SQ. FT.

REMARKS: 2/15/94 OK TO COVER MR/DKS House moved 30'

AND RETURNED
Right lot line. No impact from the move.

2/15/94 PITLESS ADAPTOR OK 4'± B.G. MR/DKS
NO WPI FORM T/C TO PLDR. MADE

DATE SYSTEM APPROVED 2/15/94 INSPECTOR [Signature]

APPLICATION

PERCOLATION TESTING

A 44166

P _____

HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
P.O. BOX 476 ELLICOTT CITY, MARYLAND 21043
TELEPHONE: 461-9933

DISTRICT R

DATE 5/3/89

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Oakton Associates, Inc. MARTIN TE, INC

ADDRESS 1200 18th Street, NW, Washington, DC 20036 PHONE (202) 457-8637

PROSPECTIVE BUYER Anchor Capital Group

ADDRESS 133 Defense Highway, Suite 206 PHONE (301) 261-8727
Annapolis, MD 21401

PROPERTY LOCATION:

SUBDIVISION Cabin Branch Farm LOT NO. Retest Lot 32/28

ROAD AND DESCRIPTION Rte 94 (Ellicott Road), Approximately 2 miles North East
from Damascus Road (3208 Landcaster Court)

TAX MAP 13 PARCEL # 42

SIZE OF LOT 3 acres TYPE BLDG. Single Family
(SINGLE FAMILY DWELLING OR COMMERCIAL)

RECEIVED AND RETURNED TO PERMIT SIGNER

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT.

James Hanna
(SIGNATURE OF APPLICANT)

APPROVED BY _____ FOR _____ DATE _____

REJECTED BY _____ FOR _____ DATE _____

HOLD PENDING FURTHER TESTS _____ DATE _____

REASONS FOR REJECTION OR HOLDING 6/2/89 - PERC OK Hold for Plat BPH

BLDG. PERMIT SIGNED

AND RETURNED 12-28-83

Serial # 51861-4800

HD-216

THIS IS NOT A PERMIT

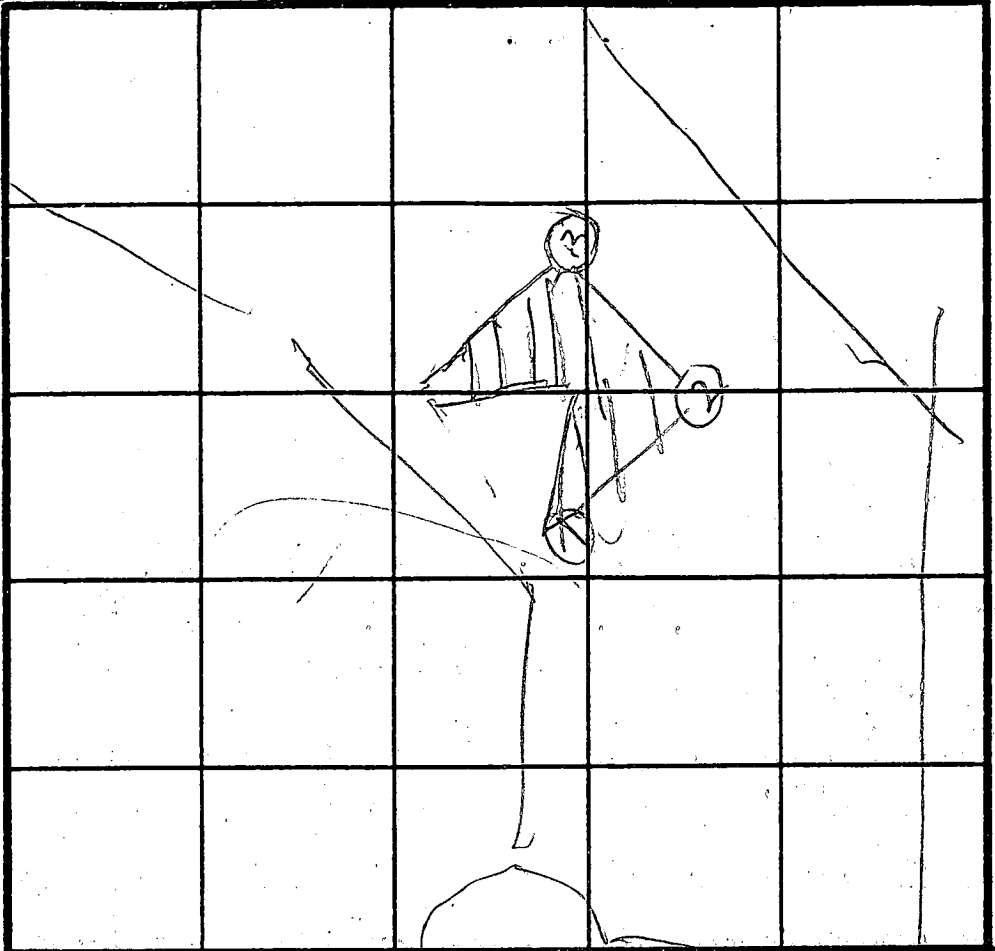
532
 Retest

SOIL PROFILE

0
 5
 13

RED
 BROWN
 CLAY

LIGHT
 BROWN
 SAND
 SILT
 LOAM



INLET 3'
 X 5 MIN

INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE
 COURT

2 3

0
 3
 12.5
 12

BROWN
 CLAY

BROWN
 SAND
 SILT
 LOAM

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
8/2/99	IV	13	OK				
1	2 S 2 V	3 12.5	1230 OK	1234	1234	1238	4
1	3 S 3 V	3.5 12	1240 OK	1242	1242	1246	

REMARKS _____

TYPE OF SOIL _____

TESTED BY R. Hodger ALSO PRESENT Rocky Jim Jamel

APPLICATION

PERCOLATION TESTING

HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
P.O. BOX 476 ELLICOTT CITY, MARYLAND 21043
TELEPHONE: 461-9933

A 43407

P _____

DISTRICT R

DATE 12/19/88

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Oakton Associates, Inc.

ADDRESS 1200 18th Street, NW, Washington, DC 20036 PHONE (202) 457-8637

PROSPECTIVE BUYER Anchor Capital Group

ADDRESS 133 Defense Highway, Suite 206 PHONE (301) 261-8727
Annapolis, MD 21401

PROPERTY LOCATION:

SUBDIVISION Cabin Branch Farm LOT NO. 3228

ROAD AND DESCRIPTION Rte 94 (Ellicott Road) Approximately 2 miles North East
from Damascus Road

TAX MAP 13 PARCEL # 42

SIZE OF LOT 3 acres TYPE BLDG. Single Family
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT.

James Hanna
(SIGNATURE OF APPLICANT)

APPROVED BY _____ FOR _____ DATE _____

REJECTED BY _____ FOR _____ DATE _____

HOLD PENDING FURTHER TESTS _____ DATE _____

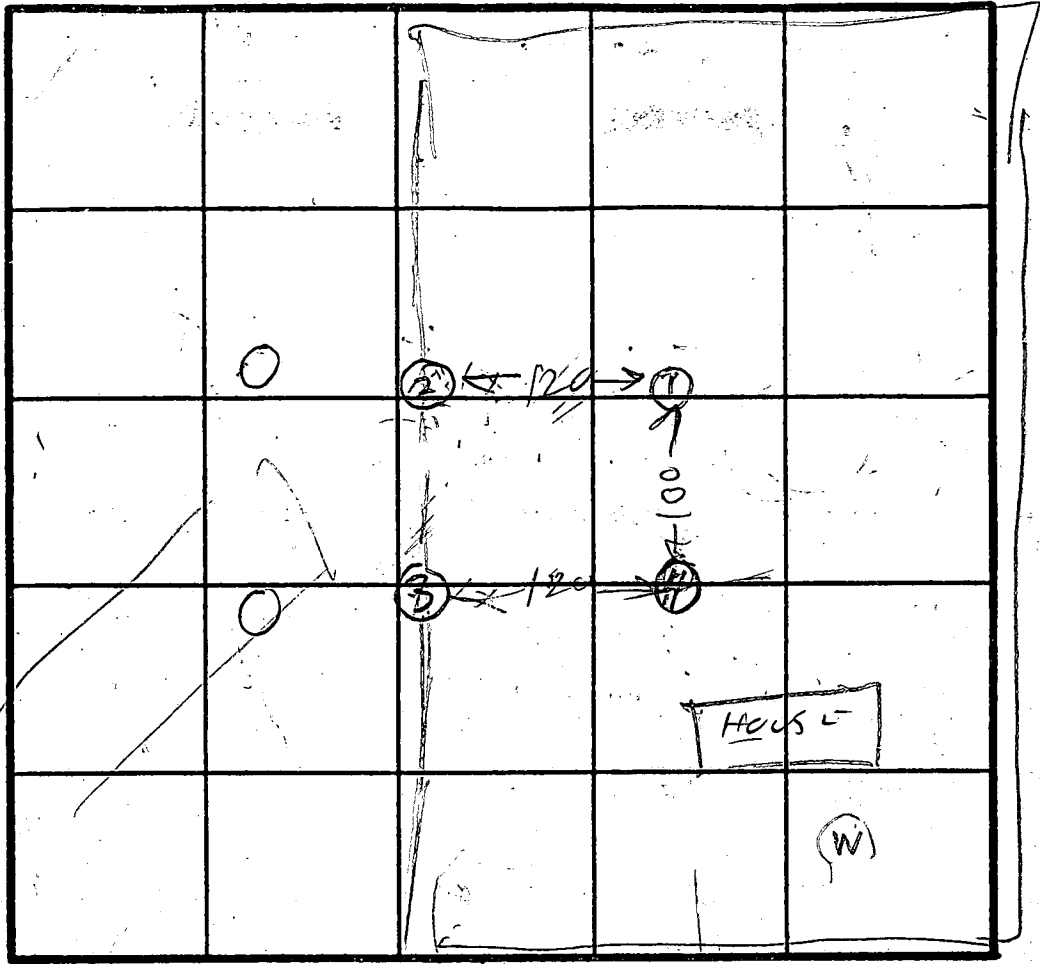
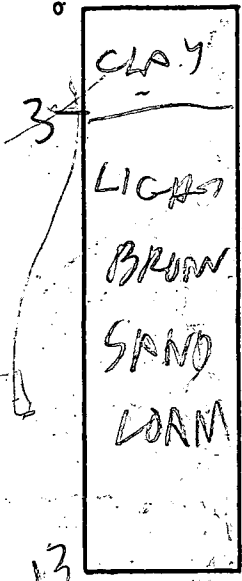
REASONS FOR REJECTION OR HOLDING 4/25/89 Perc OK / Hold for Plat B/H

HD-216

THIS IS NOT A PERMIT

LOT 32
A 43 407

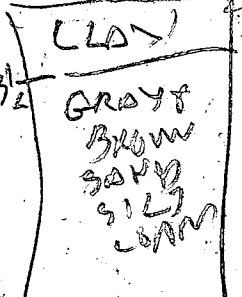
SOIL PROFILE



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

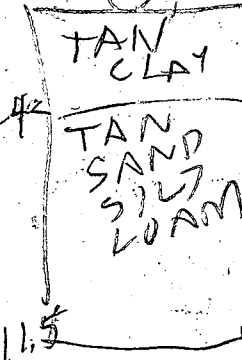
COURT

ON LINE
(2)

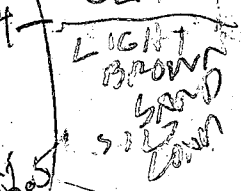


12 WATER

ON LINE
(3)



ON LINE
(4)



DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1' DROP		TIME
			START	STOP	START	STOP	
4/25/89	1 S	4	1119	1123	1123	1130	7
	1 W	7.5	1120	1123	1123	1128	3
4/25/89	1 V	13	OK				
	2 S	5	1128	1031	1031	1138	7
	2 V	12K	OK	SIGNAL ON WATER			2 FT
	3 S	5	1129	1132	1132	1035	3
	3 V	11.5	OK				1
	4 V	12.5	OK				

ON LINE
LOT 31832

ON LINE
LOT 32833

REMARKS: Holes (1) (4) Dig Per Test Plat Hole (2) (3) all on line Holes between pre stakes

TYPE OF SOIL: _____
TESTED BY: B Hodger
ALSO PRESENT: Journal, Jeff, S. Hodger, Jim

Timber

LINE SEE SHT. 4 OF 10
N 14° 55' 40" W
5000

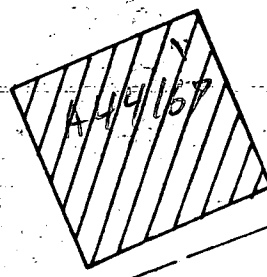
LOT 30
N 75° 04' 20" E
10.00'

MATCH
S 14° 55' 40" E 267.06'

LOT 31
1/2' PRIVATE H.O.A. ESMT.
FOR EQUESTRIAN TRAILS
6' MIN. TRAIL WIDTH
S 14° 57' 11" E 254.02'

672' N 75° 04' 20" E
LANDCASTER
S 75° 04' 20" W
75' BRL
267.75'
(50' R/W)
357.55'

LOT 29
3.0027 Ac.



COURT
S 61° 55' 55" W
397.55'

CURVE 12
A=21.03'

N 72° 50' 56" E
60' BRL
183.00'

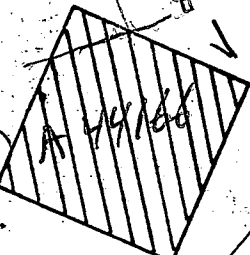
S 11° 43' 27" E
130' BRL 512.60'
30' BRL

205
CURVE 13
R=25.00 A=21.03'
R=50.00 A=50.00'

12' PRIVATE H.O.A. EASEMENT FOR
EQUESTRIAN TRAILS 6' MIN. TRAIL
WIDTH

CURVE 14
A=241.19'

LOT 28
3.2314 Ac.



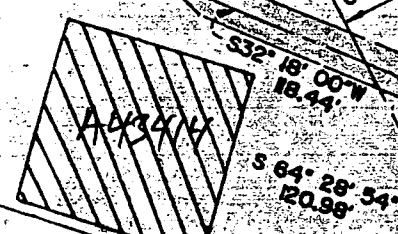
20' DRAINAGE &
UTILITY ESMT
S 61° 32' 20" W
45.89'

N 72° 50' 56" E
417.57'

R=50.00 A=75.80'

20' DRAINAGE &
UTILITY ESMT
140' BRL

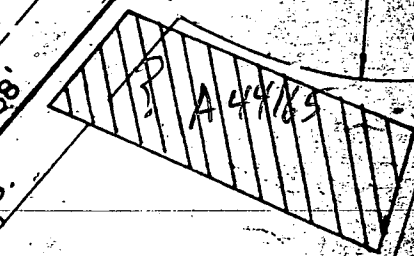
LOT 35
0.197 Ac



S 56° 03' 10" W
86.68'

S 32° 18' 00" W
18.44'

S 41° 25' 59" E
30' BRL 526.58'
36' BRL



WETLANDS
BUFFER
BRL

LOT 5 OF 10

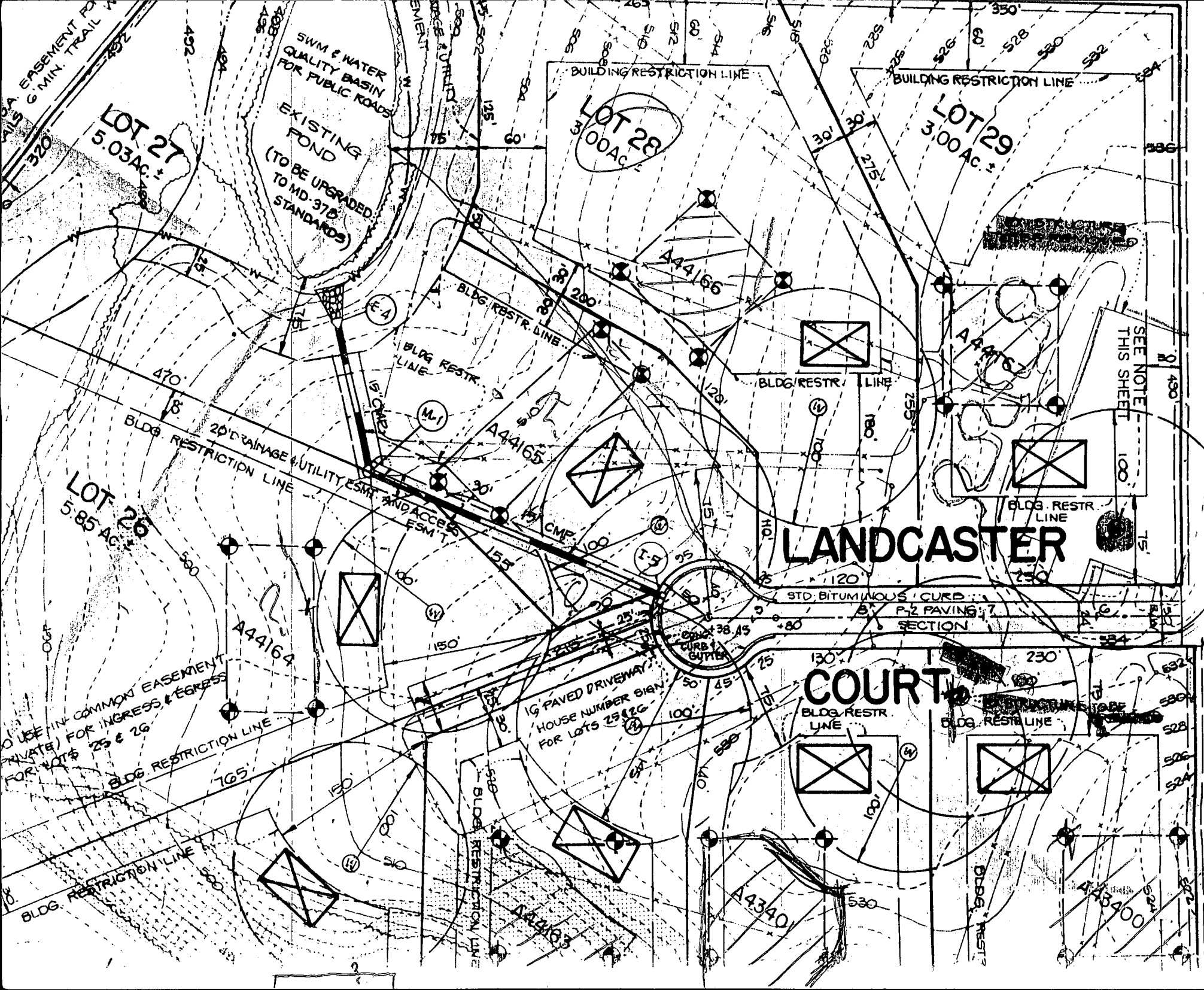
S 52° 06' 12" W
85.00'

NON-TIDAL
WETLANDS

LOT 27
4.2258 Ac.
(SEE GENERAL NOTE #12)

LINE SEE SHEET
N 63° 08' 53" W 618.66'

N 57° 39' 00" W



MATCH LINE SEE SHEET 4 OF 6

C1 6651 SEQUENCE NO. (DENV USE ONLY)

STATE OF MARYLAND WELL COMPLETION REPORT

THIS REPORT MUST BE SUBMITTED WITHIN 45 DAYS AFTER WELL IS COMPLETED.

(THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)

COUNTY NUMBER A44/66

ST/CO USE ONLY DATE Received

DATE WELL COMPLETED 010793

Depth of Well 265 (TO NEAREST FOOT)

PERMIT NO. FROM "PERMIT TO DRILL WELL" H0-92-0259

OWNER last name first name TOWN SUBDIVISION SECTION LOT

WELL LOG table with columns: DESCRIPTION, FEET (FROM, TO), Check if water bearing. Includes entries for Brown Shale and Blue Rock.

GROUTING RECORD: WELL HAS BEEN GROUTED, TYPE OF GROUTING MATERIAL, CEMENT, BENTONITE CLAY, NO. OF BAGS, NO. OF POUNDS, GALLONS OF WATER, DEPTH OF GROUT SEAL.

CASING RECORD: casing types insert appropriate code below, STEEL, CONCRETE, PLASTIC, OTHER.

MAIN CASING TYPE, Nominal diameter top (main) casing, Total depth of main casing.

OTHER CASING (if used) diameter, depth (feet).

SCREEN RECORD: screen type or open hole, insert appropriate code below, STEEL, BRASS, BRONZE, PLASTIC, OPEN HOLE, OTHER.

DEPTH (nearest ft.), SLOT SIZE, DIAMETER OF SCREEN.

PUMPING TEST: HOURS PUMPED, PUMPING RATE, METHOD USED TO MEASURE PUMPING RATE, WATER LEVEL, BEFORE PUMPING, WHEN PUMPING, TYPE OF PUMP USED.

PUMP INSTALLED: DRILLER WILL INSTALL PUMP, IF DRILLER INSTALLS PUMP, THIS SECTION MUST BE COMPLETED FOR ALL WELLS EXCEPT HOME USE.

CIRCLE APPROPRIATE LETTER: A A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED, E ELECTRIC LOG OBTAINED, P TEST WELL CONVERTED TO PRODUCTION WELL.

I HEREBY CERTIFY THAT THIS WELL HAS BEEN CONSTRUCTED IN ACCORDANCE WITH COMAR 26.04.04 "WELL CONSTRUCTION" AND IN CONFORMANCE WITH ALL CONDITIONS STATED IN THE ABOVE CAPTIONED PERMIT...

DRILLERS IDENT. NO., DRILLERS SIGNATURE, SITE SUPERVISOR (sign. of driller or journeyman responsible for sitework if different from permittee).

GRAVEL PACK IF WELL DRILLED WAS FLOWING WELL INSERT F IN BOX 68.

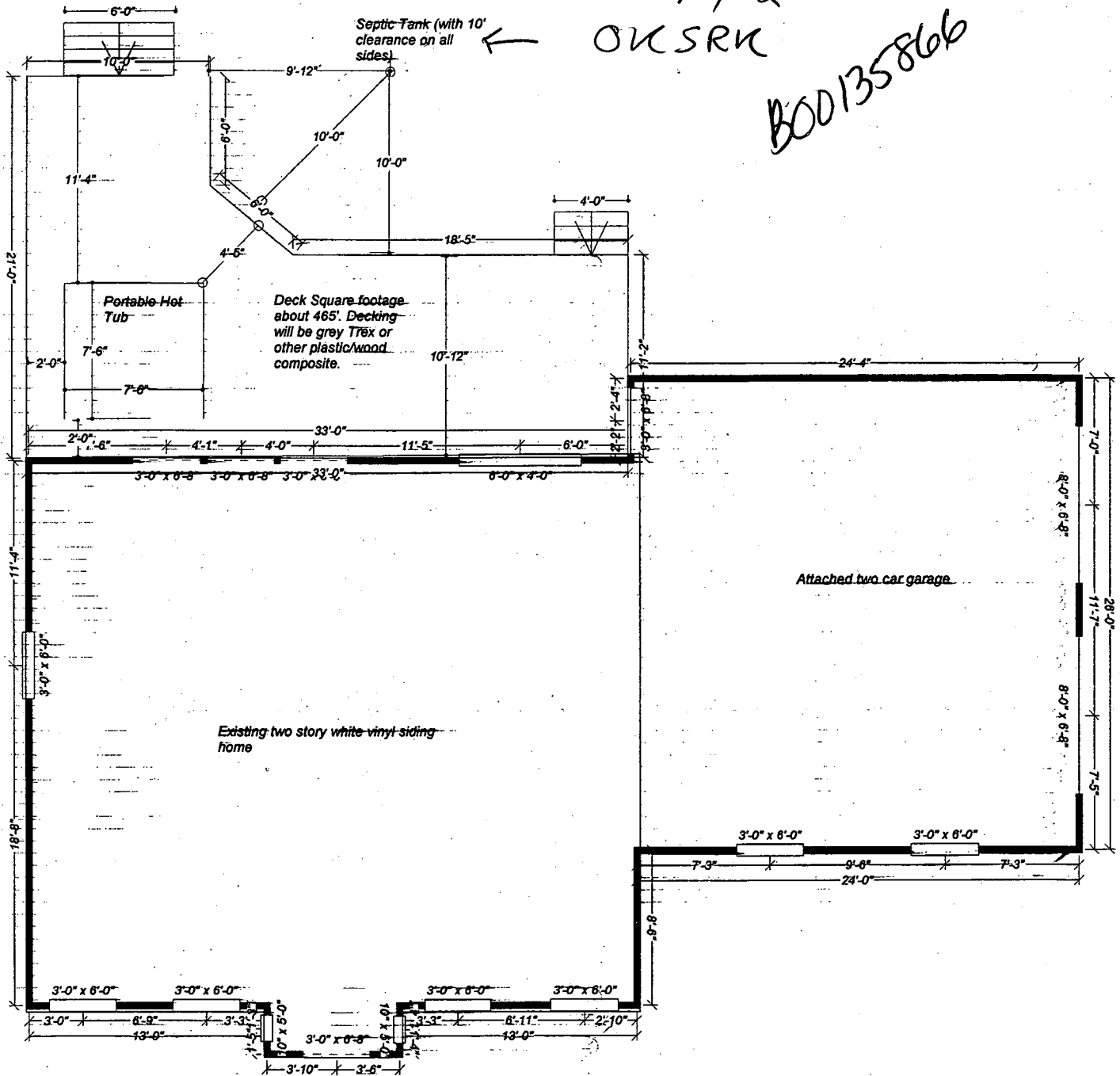
OEP USE ONLY (NOT TO BE FILLED IN BY DRILLER), TELESCOPE CASING, LOG INDICATOR, OTHER DATA.

LOCATION OF WELL ON LOT: SHOW PERMANENT STRUCTURE SUCH AS BUILDING, SEPTIC TANKS, AND/OR LANDMARKS AND INDICATE NOT LESS THAN TWO DISTANCES (MEASUREMENTS TO WELL).

See Attached Well Location

Chris and Tammy Plassman
3208 Landcaster Ct.
Woodbine, MD 21797
(410)442-0231
Lot #28

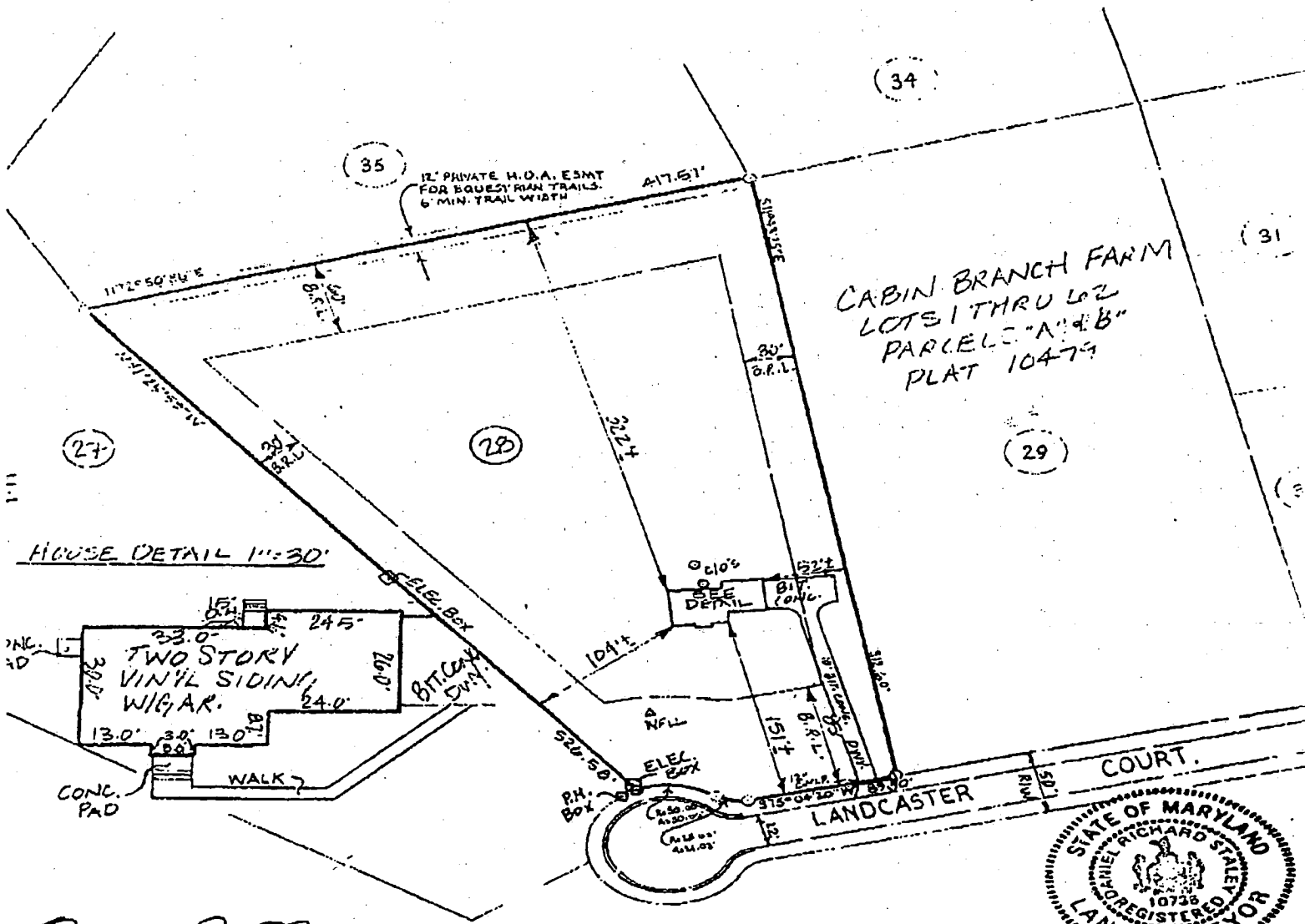
5/1/02
OKSRK
B00135866



DRS & ASSOCIATES
LAND DESIGN CONSULTANTS

This is to certify that I have surveyed the property shown hereon, known as Lot # 28, Lots 1 thru Lots 62, Parcels "A" & "B", "Cabin Branch Farm", located at 3208 Landcaster Court, in the 4-th Election District of Howard County, Maryland for the purpose of locating the improvements only, and that the improvements are located as shown hereon, and are not in a flood prone or flood hazardous area.

Westminster, this 17-th day of October, 1994.



Richard R. Staley
IEL R. STALEY



LS#10735 SCALE-1"=100'