

3/22/94
1130-2100
4/8/94
house connection
ASAP

3/22/94 Need's house connection
4/8/94 House connection
OK DKS
P 49796A

PERMIT

SEWAGE DISPOSAL SYSTEM

DEPARTMENT OF HEALTH AND MENTAL HYGIENE

HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
~~XXXXXXXX~~ 313-2640

04-353919

A 43401
DISTRICT 4th

DATE 12/10/93

DATE SYSTEM APPROVED 4/8/94

INSPECTOR DKS

INDEXED

Masonry Contractors, Inc. IS PERMITTED TO INSTALL ALTER

ADDRESS 4219 Hanover Pike, Manchester, Maryland 21102 PHONE 410-239-8330

SUBDIVISION Cabin Branch Farm LOT 23 ROAD 3209 Landcaster Court

PROPERTY OWNER Martin II, Inc. William Simon

ADDRESS

SEPTIC TANK CAPACITY 1250 GALLONS

NUMBER OF BEDROOMS 4

180 SQUARE FEET PER BEDROOM

180
720
240
3720

LINEAR FEET OF TRENCH REQUIRED 240

TRENCHES - Trench to be 3 feet wide. Inlet 3 feet below original grade. Bottom maximum depth 5 feet below original grade. Effective area begins at 3 feet below original grade. 2 feet of stone below distribution pipe.

LOCATION - Place distribution box 80 feet from right (642.02') lot line and 185 feet from front (162.89') lot line as viewed from Landcaster Court. Install trenches on contour toward right property line.

NOTES - No trench to exceed 100 feet in length. Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank. OK MR 1/6/94

PLANS APPROVED BY Ronald J. Pinkley/Mark Rifkin REVISED DATE 12/27/93

COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS, 90° ELBOWS NOT ACCEPTABLE.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCH(ES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(ES)

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS

PERMIT VOID AFTER TWO YEARS

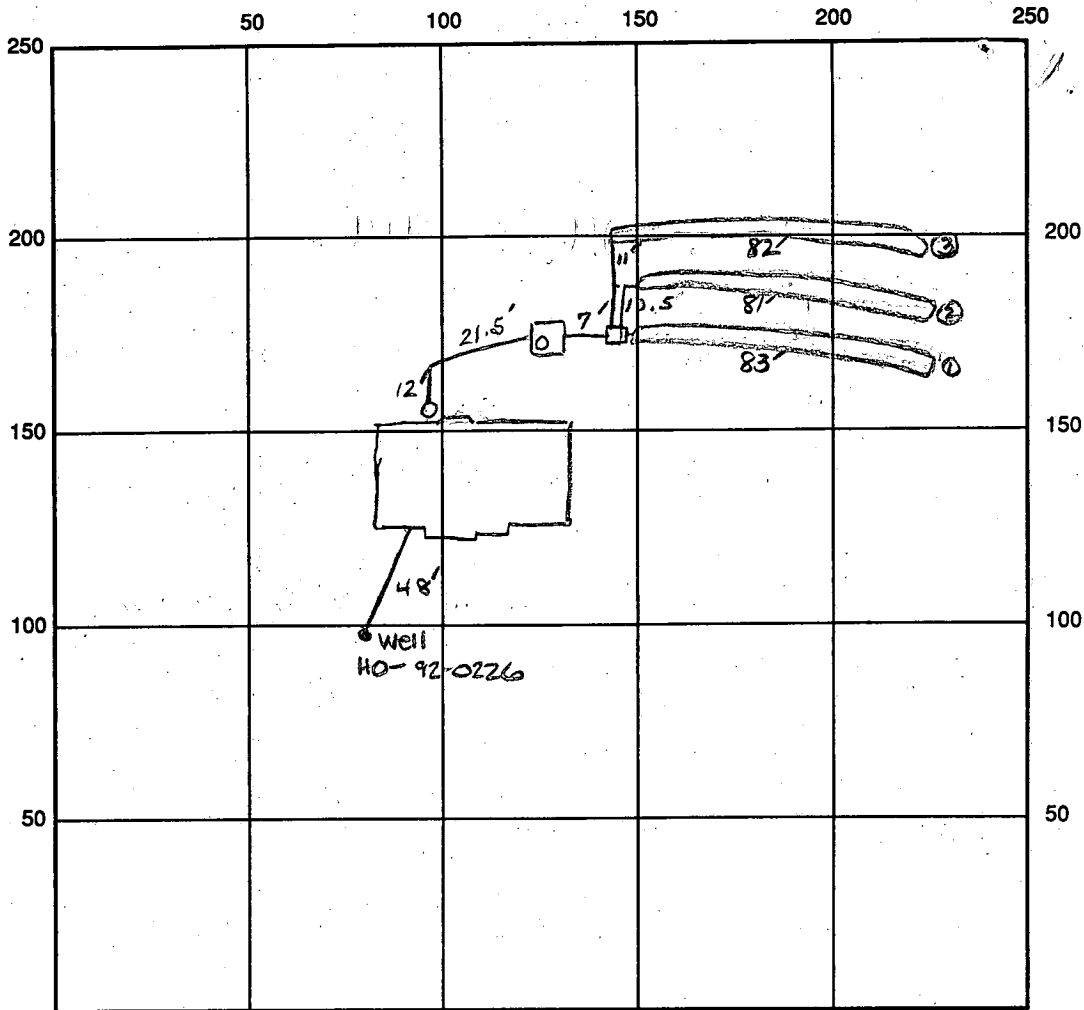
NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL STAND PIPES MUST BE 6 INCHES IN DIAMETER CAST IRON, CONCRETE OR TERRA COTTA OR PVA OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET. MANHOLE TO GRADE REQUIRED.

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT

BLDG. PERMIT SIGNED AND RETURNED 10/9/94
Serial # B04102550
new deck

A 43401



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE
Landcaster Ct

SEPTIC TANK LEVEL OK - 1250 gal CLEANOUTS one at house, one on tank

DISTRIBUTION BOX LEVEL OK - baffle in

DRAIN FIELD/TITLE DEPTH 5 FT. TRENCH WIDTH 3 FT. INLET DEPTH 3 FT.

EFFECTIVE GRAVEL DEPTH 2 FT. TOTAL LENGTH 83' 81' 82' FT. 246' total

NUMBER OF TRENCHES 3 ONE SIDEWALL/BOTTOM AREA 738 SQ. FT.

DRYWALL INSIDE DIAMETER — FT. EFFECTIVE DEPTH BELOW INLET — FT.

ABSORBENT AREA — SQ. FT.

REMARKS: 3/22/94 OK to cover all work. Needs house connection. DKS

3/22/94 WPI OK. DKS

4/8/94 House connection made. DKS

DATE SYSTEM APPROVED 4/8/94

INSPECTOR John K Joe

APPLICATION

HOWARD COUNTY

SERIAL NUMBER

51860

PERMIT APPLICATION

DEPARTMENT OF INSPECTIONS, LICENSES & PERMIT
3430 COURT HOUSE DRIVE, ELLICOTT CITY, MARYLAND 21043

BUILDING ADDRESS (HOUSE NO., STREET, TOWN OR AREA)

3209 LANCASTER CT.
LISBON, MD 21797

GRADING/SEDIMENT CONTROL YES NO

SDP #

DESCRIPTION OF WORK AUTHORIZED

2 STY. Full Basement
2 FB, 1 HC, 4 ER
2 CAR GARAGE

LOT NO.	PARCEL NO.	SEC.	AREA	BLOCK NO.	LIBER	FOLIO
23	46	-	-	19	-	-

SUB DIVISION	ZONE	ZONE MAP	ELEC. DIST.	CENSUS TR.
CABIN RESIDENTIALS	R-C	13	4	6040

OWNER NAME AND ADDRESS

MARTIN II, INC
4219 HANCOCK DR
MARTIN II, INC

PHONE NO.

OCCUPANT'S NAME AND ADDRESS

ARCHITECT OR ENGINEER'S NAME AND ADDRESS

SAME AS CONST.

CONTRACTOR'S NAME AND ADDRESS

MARSHY CONSTRUCTORS INC.
4219 HANCOCK DR
MARTIN II, INC 21107

PHONE NO.

410-239-6330

EXISTING USE

VACANT LOT

PROPOSED USE

S.F.D.

EST. CONSTRUCTION COST

83,000

LICENSE NUMBER

PERMIT FEE

UTILITIES					
WATER/WELL	SEWER/SEPTIC	GAS	ELECTRICITY	TYPE OF HEAT	AC
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>

I have carefully examined and read this application and know the same is true and correct, and that in doing this work, all provisions of Howard County Ordinances and the State Laws of Maryland will be complied with, whether specified or not; and I will notify the Department of Inspections, and Permits twenty-four hours in advance when I am ready for the inspections called for elsewhere in the application; and that no work will be covered up until such inspections have been completed with.

Mark E. Riffin

SIGNATURE

12-10-93

TITLE

DATE

W/S CODE **FOR OFFICE USE ONLY**

DISTRICT IN FEET FROM R/W LINE TO FRONT BUILDING LINE

SIDE YARD (DISTANCE IN FEET FROM SIDE BLDG. LINE TO SIDE PROPERTY LINE)

TO SIDE BUILDING LINE DISTANCE IN FEET, REAR YD. REQUIRING SET

BACK (CORNER LOT ONLY)

SDP #

Check payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

CAUTION

To begin construction before a permit placard has been issued and displayed on the job is a violation of the law. Use and occupancy permit must be applied for two weeks before it will be issued.

IMPORTANT: PLEASE SHOW ZIP CODES AND AREA CODES WHEREVER REQUIRED.

APPROVED

DATE

LP-69-591

Distribution of Copies:
White - Building Official
Green - Planning & Zoning

Yellow - Engineering
Pink - Health Dept.
Gold - S.H.A.

FUNCTION	DATE	SIGNATURE APPROVAL
ZONING/PLANNING	<input checked="" type="checkbox"/>	
SHA		
SEDIMENT/GRADING	<input checked="" type="checkbox"/>	
BUILDING OFFICIAL	<input checked="" type="checkbox"/>	
WATER & SEWER	<input checked="" type="checkbox"/>	
HEALTH DEPT.	12/28/93	<i>Mark E. Riffin</i>
FIRE PROTECTION		
STORM WATER MGM.	<input checked="" type="checkbox"/>	

LOT-23 CABIN BRANCH FARMS

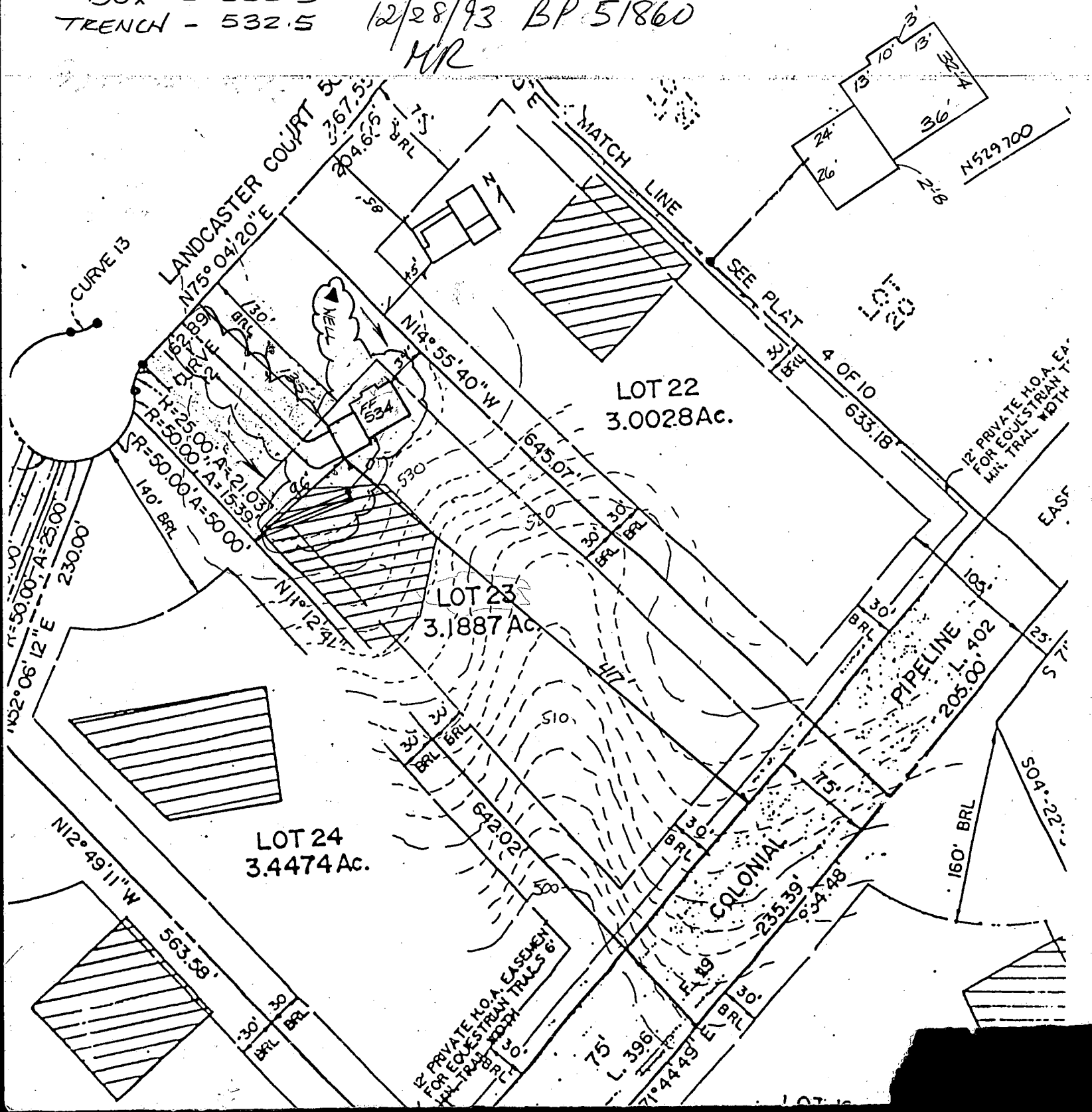
INV. OUT OF HOUSE - 530.50
 INV. INTO TANK - 530.25
 INV. OUT OF TANK - 530.0
 INV. INTO BOX - 529.75
 INV. INTO TRENCH - 529.5

WELL ELEVATION - 532

MAINTAIN 20' BETWEEN HOUSE
 AND FIELDS. MIN. OF 18" OF
 COVER ON TANK. THREE TRENCHES
 OF EQUAL LENGTH TO BE DETERMINED.

EXISTING GRADE @
 TANK - 532.5
 BOX - 532.5
 TRENCH - 532.5

QUESTIONS: BILL COLEMAN
 elevations OK 4BR 410 239 8330
 12/28/93 BP 51860
 MR



APPLICATION

PERCOLATION TESTING

A 43401

P _____

R _____

DISTRICT _____

DATE 12/19/88

HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
P.O. BOX 476 ELLICOTT CITY, MARYLAND 21043
TELEPHONE: 461-9933

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Oakton Associates, Inc.

ADDRESS 1200 18th Street, NW, Washington, DC 20036 PHONE (202) 457-8637

PROSPECTIVE BUYER Anchor Capital Group

ADDRESS 133 Defense Highway, Suite 206 PHONE (301) 261-8727
Annapolis, MD 21401

PROPERTY LOCATION:

SUBDIVISION Cabin Branch Farm LOT NO. 28 23

ROAD AND DESCRIPTION Rte 94 (Ellicott Road) Approximately 2 miles North East
from Damascus Road

TAX MAP 13 PARCEL # 42

SIZE OF LOT 3 acres TYPE BLDG. Single Family
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT.

James Hanna

(SIGNATURE OF APPLICANT)

APPROVED BY _____ FOR _____ DATE _____

REJECTED BY _____ FOR _____ DATE _____

HOLD PENDING FURTHER TESTS _____ DATE _____

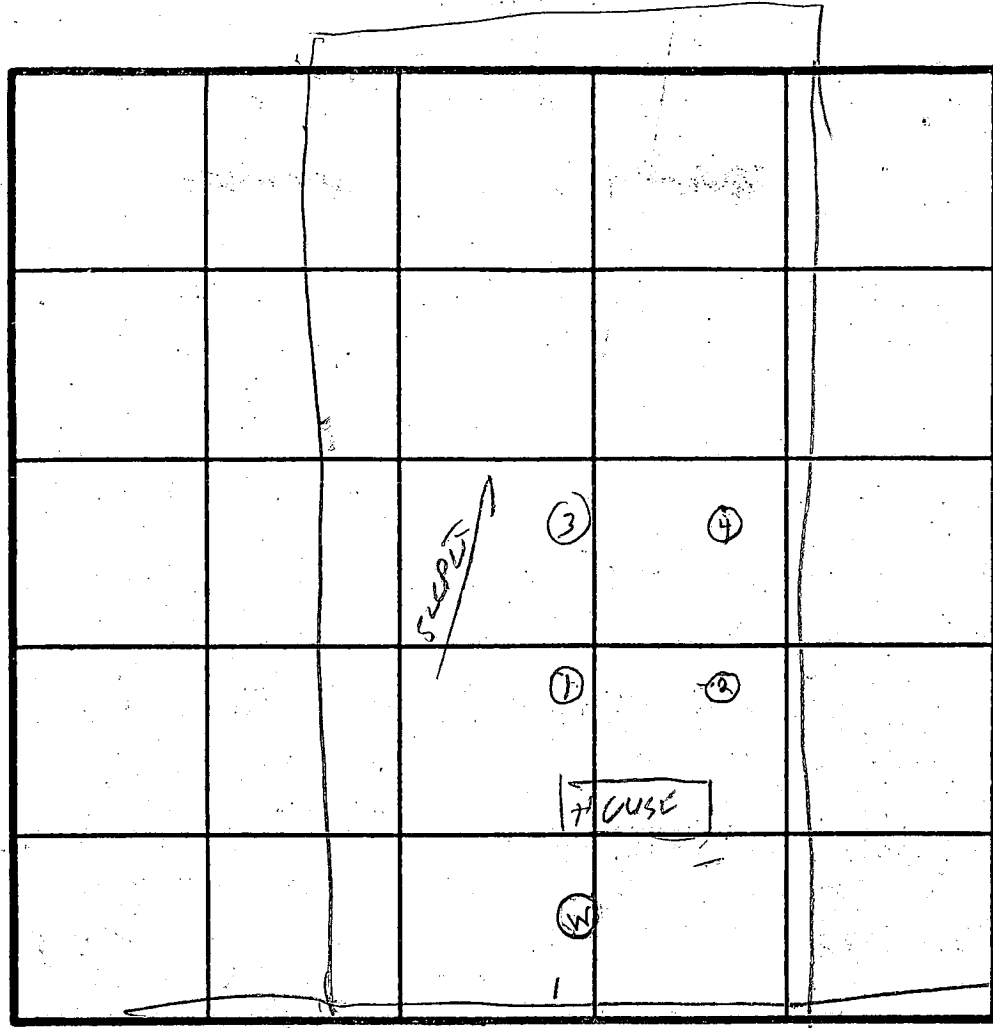
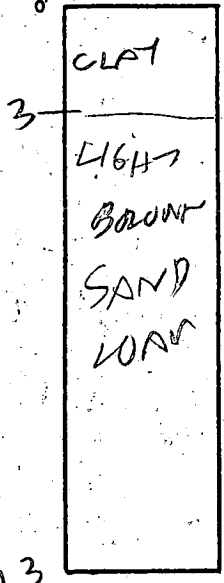
REASONS FOR REJECTION OR HOLDING 4/25/89 - Per OK Hold for Per

HD-216

THIS IS NOT A PERMIT

LOT 26
A 43401

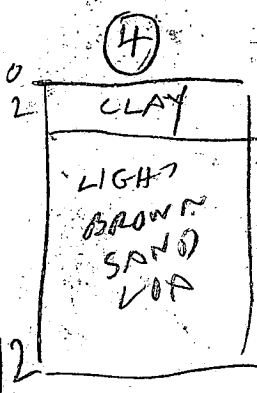
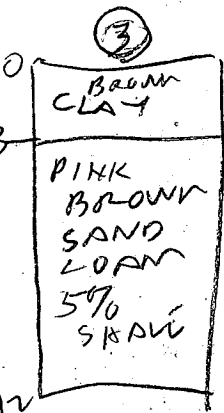
SOIL PROFILE



WLT 3'
X 2 MIN

INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

VV NAME ROAD COURT



DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
4/25/89	1S	4	1018	1020	1020	1024	2
	1V	7.5	1018	1020	1020	1024	2
	1V	13	OK				
	2V	12.5	OK				
	3S	4	1028	1030	1030	1032	2
	3V	12.5	OK				
	4S	13	1034	1037	1037	1039	2
	4V	12.5	OK				

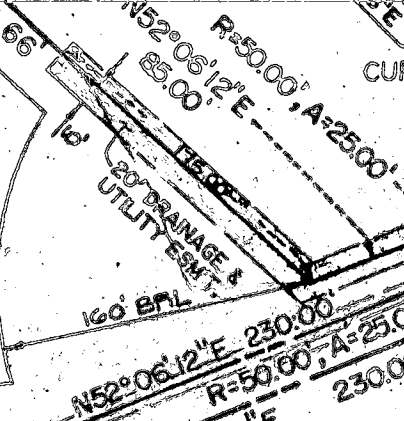
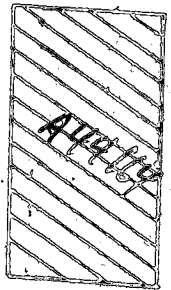
REMARKS: Hole (1)(2)(3)(4) dug per Test Plan

TYPE OF SOIL

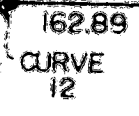
TESTED BY: R. Hodger

ALSO PRESENT: Jim Jamil

LOT 26
0.546 AC.



LANCASTER COURT 50' R.O.W.
N75°04'20\"/>

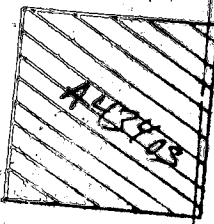


204.66' BRL
75' BRL

N68°27'17\"/>
30' BRL
30' BRL
582.86'

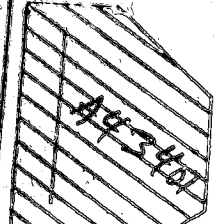
LOT 25
4.2564 AC.

10' ACCESS ESM'T.
FOR OPEN SPACE
LOT 60



N12°49'11\"/>
135' BRL
563.58'

LOT 24
3.4474 AC.



LOT 23
3.1887 AC.

N11°12'41\"/>
140' BRL
642.02'

N14°55'40\"/>
645.07'

LOT 22
3.0028 AC.

LOT 60 DEDICATED TO OPEN SPACE
TOWARD COUNTY ROAD 119
6.7033 AC.

N66°15'02\"/>
80' BRL
983
633.40'

12' PRIVATE H.O.A. EASEMENT
FOR EQUESTRIAN TRAILS 6'
MIN. TRAIL WIDTH

30' BRL
30' BRL

30' BRL
30' BRL

COLONIAL

PIPELINE

239.20'

75' L. 396

F. 119

235.39'

75'

L. 402
205.00'

N71°44'49\"/>
30' BRL

934.48'

S 7143'

6654 SEQUENCE NO. (DENV. USE ONLY)
 (THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)

STATE OF MARYLAND
 WELL COMPLETION REPORT
 FILL IN THIS FORM COMPLETELY.
 PLEASE PRINT OR TYPE

THIS REPORT MUST BE SUBMITTED WITHIN 45 DAYS AFTER WELL IS COMPLETED.
 COUNTY NUMBER A 43401

ST/CO USE ONLY
 DATE Received

DATE WELL COMPLETED
11/16/99

Depth of Well
140
 (TO NEAREST FOOT)

PERMIT NO.
 FROM "PERMIT TO DRILL WELL"
A0-92-0226

OWNER Kroll Development
 STREET OR RFD 1st Sector Ct TOWN Piscataway
 SUBDIVISION Cedar Branch Farm SECTION LOT 23

WELL LOG
 Not required for driven wells.

STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, DEPTH, THICKNESS AND IF WATER BEARING

DESCRIPTION (Use additional sheets if needed)	FEET		Check if water bearing
	FROM	TO	
Brown Shale	0	80	
Blue Rock	80	260	

GROUTING RECORD
 WELL HAS BEEN GROUTED (Circle Appropriate Box) YES NO
 TYPE OF GROUTING MATERIAL
 CEMENT BENTONITE CLAY
 NO. OF BAGS 22 NO. OF POUNDS 206
 GALLONS OF WATER 135
 DEPTH OF GROUT SEAL (to nearest foot)
 from 0 ft. to 50 ft.
 (enter 0 if from surface)

CASING RECORD
 casing types insert appropriate code below
 ST STEEL CO CONCRETE
 PL PLASTIC OT OTHER
 MAIN CASING TYPE ST Nominal diameter top (main) casing (nearest inch) 6 Total depth of main casing (nearest foot) 140

OTHER CASING (if used)
 diameter inch depth (feet) from to

SCREEN RECORD
 screen type or open hole insert appropriate code below
 ST STEEL BR BRASS HO OPEN HOLE
 PL PLASTIC OT OTHER

SCREEN
 DEPTH (nearest ft.)
140 83 240
 SLOT SIZE 1 2 3
 DIAMETER OF SCREEN (NEAREST INCH)
 from to

GRAVEL PACK IF WELL DRILLED WAS FLOWING WELL INSERT F IN BOX 68

OEP USE ONLY (NOT TO BE FILLED IN BY DRILLER)
 T (E.R.O.S.) W Q
 TELESCOPE CASING LOG INDICATOR OTHER DATA

PUMPING TEST
 HOURS PUMPED (nearest hour) 3
 PUMPING RATE (gal. per min. to nearest gal.) 5
 METHOD USED TO MEASURE PUMPING RATE Bucket
 WATER LEVEL (distance from land surface) BEFORE PUMPING 39 WHEN PUMPING 174
 TYPE OF PUMP USED (for test)
 A air P piston T turbine
 C centrifugal R rotary O other (describe below)
 J jet S submersible

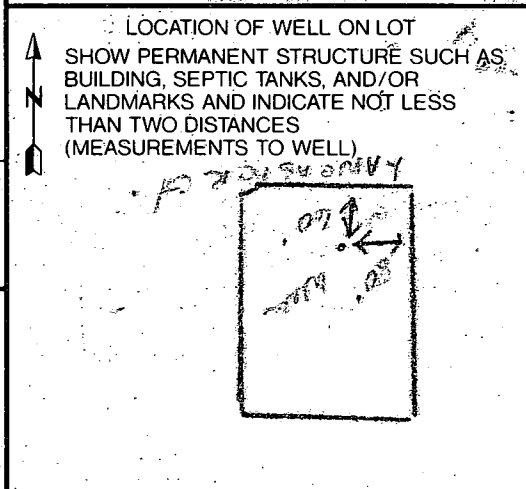
PUMP INSTALLED
 DRILLER WILL INSTALL PUMP (CIRCLE) (YES or NO) YES NO
 IF DRILLER INSTALLS PUMP, THIS SECTION MUST BE COMPLETED FOR ALL WELLS EXCEPT HOME USE
 TYPE OF PUMP INSTALLED PLACE (A,C,J,P,R,S,T,O) IN BOX - SEE ABOVE:
 CAPACITY: GALLONS PER MINUTE (to nearest gallon)
 PUMP HORSE POWER
 PUMP COLUMN LENGTH (nearest ft.)
 CASING HEIGHT (circle appropriate box and enter casing height) above below
 LAND SURFACE 1 (nearest foot)

CIRCLE APPROPRIATE LETTER
 A A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED
 E ELECTRIC LOG OBTAINED
 P TEST WELL CONVERTED TO PRODUCTION WELL

I HEREBY CERTIFY THAT THIS WELL HAS BEEN CONSTRUCTED IN ACCORDANCE WITH COMAR 26.04.04 "WELL CONSTRUCTION" AND IN CONFORMANCE WITH ALL CONDITIONS STATED IN THE ABOVE CAPTIONED PERMIT, AND THAT THE INFORMATION PRESENTED HEREIN IS ACCURATE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.

DRILLERS IDENT. NO. 238
 DRILLERS SIGNATURE Michael C. Morgan

SITE SUPERVISOR (sign. of driller or journeyman responsible for sitework if different from permittee)



2360

HOWARD COUNTY HEALTH DEPARTMENT
Bureau of Environmental Health
3525-H Ellicott Mills Drive
Ellicott City, MD 21043

Od. J. J. M. S. 313-2640

APPLICATION FOR PITLESS ADAPTER, WELL PUMP AND PRESSURE TANK INSTALLATION

New Installation
Replacement

Receipt # _____
Date _____

Name of Installer Plumbing, Htg & Supplies Inc.

Telephone 410-848-5300

License Number 5165

Certified Well Pump Installer Well Driller Registered Plumber

Name of Property Owner Fossil Developer

Telephone 410-8239-8330

Subdivision Cabin Branch Farms Lot # 23

Well Tag # 92-02-26

Site Address 3209 Land Caster Court

Pump

- Type
 - Deep well jet
 - Shallow well jet
 - Submersible
- Make Grundfos
- Model # TEH0542
- Capacity 7 GPM
- Pump exceeds well capacity Yes No
- If Yes, is low pressure cutoff switch installed? Yes No
- What methods are used to protect the pump and electrical wiring from vibrations? Torque arrestors Cable guards Other

Motor

- Horsepower 1/2
- RPM 3450
- Voltage
 - 110
 - 220

Pitless Adapter

- Make Campbell
- Model # B-200-X
- Depth 4

Tank

- Capacity 7
- Pressure relief valve? yes
1' above grade
4.5' below grade
WPI OK.

Piping

- Type Plastic
- Size 1"
- NSF and/or BOCA Code approved NSF
- Depth of supply line 4

Well data

- Depth 260 ft.
- Yield 5 GPM
- Static water level 39 ft.
- Will water supply be disinfected by installer? NO

I understand that it is my responsibility to notify the Howard County Health Department when the installation is ready for inspection (otherwise this permit is null and void).

All information given above is true to the best of my knowledge.

Signature of Applicant: Edgar E. Parry

Date: March 21, 1994

Note: A sticker indicating approval/status of the installation will be placed on the well casing at the time of the inspection.

B 1 8332

SEQUENCE NO. (DP USE ONLY)

STATE OF MARYLAND APPLICATION FOR PERMIT TO DRILL WELL

STATE PERMIT NUMBER

HO-92-0226

(THIS NUMBER IS TO BE PUNCHED IN GOLS: 3-6 ON ALL CARDS)

please print or type

fill in this form completely

Date Received (APA)

090392

OWNER INFORMATION

FRALL DEVELOPERS

FX659

MTMIFV MD21771

DRILLER INFORMATION

Joseph L. MAUNE 238

Joseph L. MAUNE WELL DRILLING

5512 RIDGE RD. MT. AIRY 21771

Joseph L. Maune 9/2/92

WELL INFORMATION

APPROX. PUMPING RATE (GAL. PER MIN.) 5

AVERAGE DAILY QUANTITY NEEDED (GAL. PER DAY) 500

USE FOR WATER (CIRCLE APPROPRIATE BOX)

- HOME (SINGLE OR DOUBLE HOUSEHOLD UNIT ONLY)
FARMING (LIVESTOCK WATERING & AGRICULTURAL IRRIGATION)
INDUSTRIAL, COMMERCIAL, STATE AND FEDERAL GOV. OTHER (REQUIRES APPROPRIATION PERMIT)
PUBLIC OR PRIVATE WATER COMPANY (REQUIRES APPROPRIATION PERMIT AND STATE HEALTH DEPARTMENT APPROVAL)
TEST, OBSERVATION, MONITORING (MAY REQUIRE APPROPRIATION PERMIT)

APPROXIMATE DEPTH OF WELL 230 FEET

APPROXIMATE DIAMETER OF WELL 6 INCH

METHOD OF DRILLING (circle one)

- BORED (or Augered)
JETTED
Jetted & DRIVEN
AIR-ROTARY
AIR-PERCussion
ROTARY (Hydraulic Rotary)
CABLE
REVerse-ROTary
DRive-POINT

REPLACEMENT OR DEEPEMED WELLS (CIRCLE APPROPRIATE BOX)

- N THIS WELL WILL NOT REPLACE AN EXISTING WELL
Y THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED
S THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY
D THIS WELL WILL DEEPEN AN EXISTING WELL

PERMIT NUMBER OF WELL TO BE REPLACED OR DEEPEMED (IF AVAILABLE)

Not to be filled in by driller (OEP USE ONLY)

APPROP. PERMIT NUMBER GAP

FORCE RP PERMIT No. HO-92-0226

SPECIAL CONDITIONS

LOCATION OF WELL

HOWARD

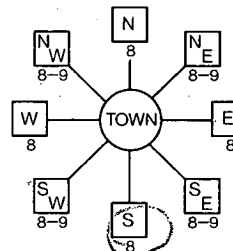
HARIN BRANCH FARM

SECTION 23 LOT 23

LISBON

MILES FROM TOWN (enter 0 if in town) 4 MI

DIRECTION OF WELL FROM TOWN (CIRCLE BOX)



LANCASTER CT.

NEAR WHAT ROAD

ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX)



DISTANCE FROM ROAD 50

ENTER FT or MI FF

NOT TO BE FILLED IN BY DRILLER HEALTH DEPARTMENT APPROVAL

Howard COUNTY NAME A43401 COUNTY NO.

STATE SIGNATURE DATE ISSUED 11/10/92

CO SIGNATURE 5/10/92

NORTH GRID 529000 EAST GRID 0766000

SHOW MAJOR FEATURES OF BOX & LOCATE WELL WITH AN X

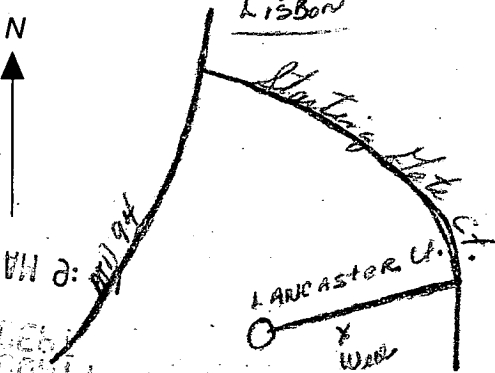
SOURCES OF DRILLING WATER 1. Well

WRITE THE BOX NUMBER FROM THE MAP HERE

7626 53029

Handwritten notes: 11/16/92 10:30 GROUT 84' CASING PARTIALLY 50'+ OPEN OBS'D 2' CASING A.G. 22 BAGS GROUT LOC OK MR VTAG DR 11/16/92

DRAW A SKETCH BELOW SHOWING LOCATION OF WELL IN RELATION TO NEARBY TOWNS AND ROADS AND GIVE DISTANCE FROM WELL TO NEAREST ROAD JUNCTION



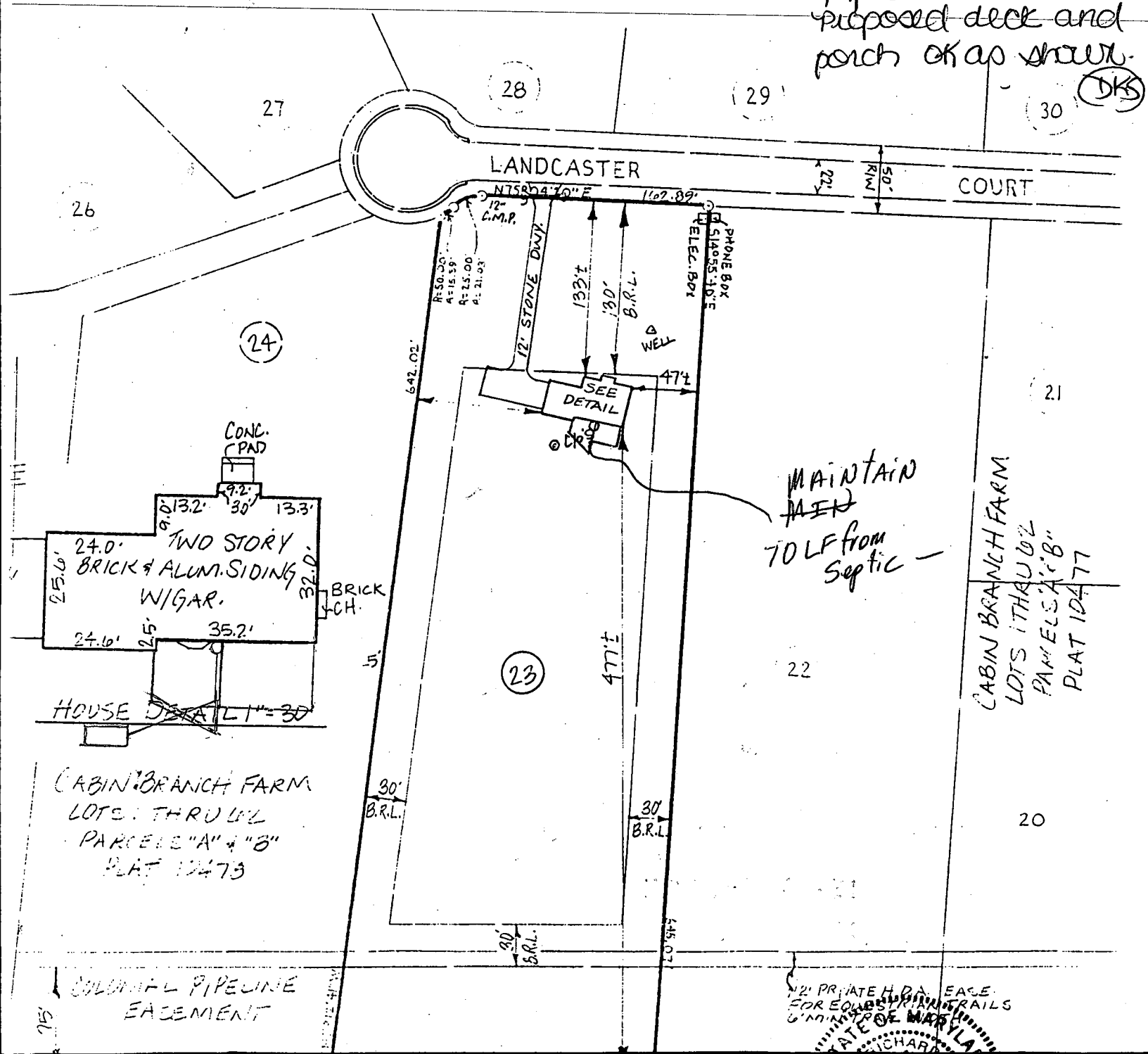
Scale 1" = 100'

DRS & ASSOCIATES
LAND DESIGN CONSULTANTS

This is to certify that I have surveyed the property shown hereon, known as Lot # 23, Lots 1 thru Lots 62, Parcels "A" & "B", "Cabin Branch Farm", located at 3209 Landcaster Court, in the 4-th Election District of Howard County, Maryland, for the purpose of locating the improvements only, and that the improvements are located as shown hereon, and are not in a flood prone or flood hazardous area.

Westminster, this 5-th day of April, 1994.

10/9/96
proposed deck and
porch ok as shown.
(DKS)



CABIN BRANCH FARM
LOTS 1 THRU 62
PARCELS "A" & "B"
PLAT 10473

MAINTAIN
TRENCH
70 LF from
Septic -

12' PRIVATE H.D.A. EASE.
FOR EQUINE TRAILS
UNNIMTY OF MARYLAND
STATE OF MARYLAND
RICHARD