

7/26/96
8/18/96
8/23/96
MET BUDGET

PERMIT

SEWAGE DISPOSAL SYSTEM

DEPARTMENT OF HEALTH AND MENTAL HYGIENE

P 56644 B

A 40940

DISTRICT 3rd

DATE 5/23/96

HOWARD COUNTY HEALTH DEPARTMENT

BUREAU OF ENVIRONMENTAL HEALTH

~~XX461913~~ 313-2640

DATE SYSTEM APPROVED 9/6/96

INSPECTOR DKS

INDEXED

South Carroll Backhoe, Inc. IS PERMITTED TO INSTALL ALTER

ADDRESS 4410 Salem Bottom Road, Westminster, MD 21157 PHONE 875-4197

SUBDIVISION Sand Hill Acres LOT 12 ROAD 12026 Lamplighter Drive

PROPERTY OWNER Altieri Homes, Inc. BRIAN HELME aka

ADDRESS SANDHILL DRIVE

SEPTIC TANK CAPACITY 1250 GALLONS TOP SEAM TANK

NUMBER OF BEDROOMS 4

BUILDING PERMIT SIGNED

AND RETURNED

180 SQUARE FEET PER BEDROOM

4-203 800 141 012 DECK
12904 800 157 783 - EG POOL

LINEAR FEET OF TRENCH REQUIRED 240

TRENCHES - Trench to be 3 feet wide. Inlet 2 feet below original grade. Bottom maximum depth 4 feet below original grade. Effective area begins at 2 feet below original grade. 2 feet of stone below distribution pipe.

LOCATION - Place distribution box 170 feet from the right (473') lot line and 15 feet from the rear lot line. Run trenches of equal length parallel to contour.

NOTES - No trench to exceed 100 feet in length. Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank. 5/17/96 OK AM

PLANS APPROVED BY Glen Savage DATE 04/01/96

COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS, 90° ELBOWS NOT ACCEPTABLE.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCH(ES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(ES)

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS

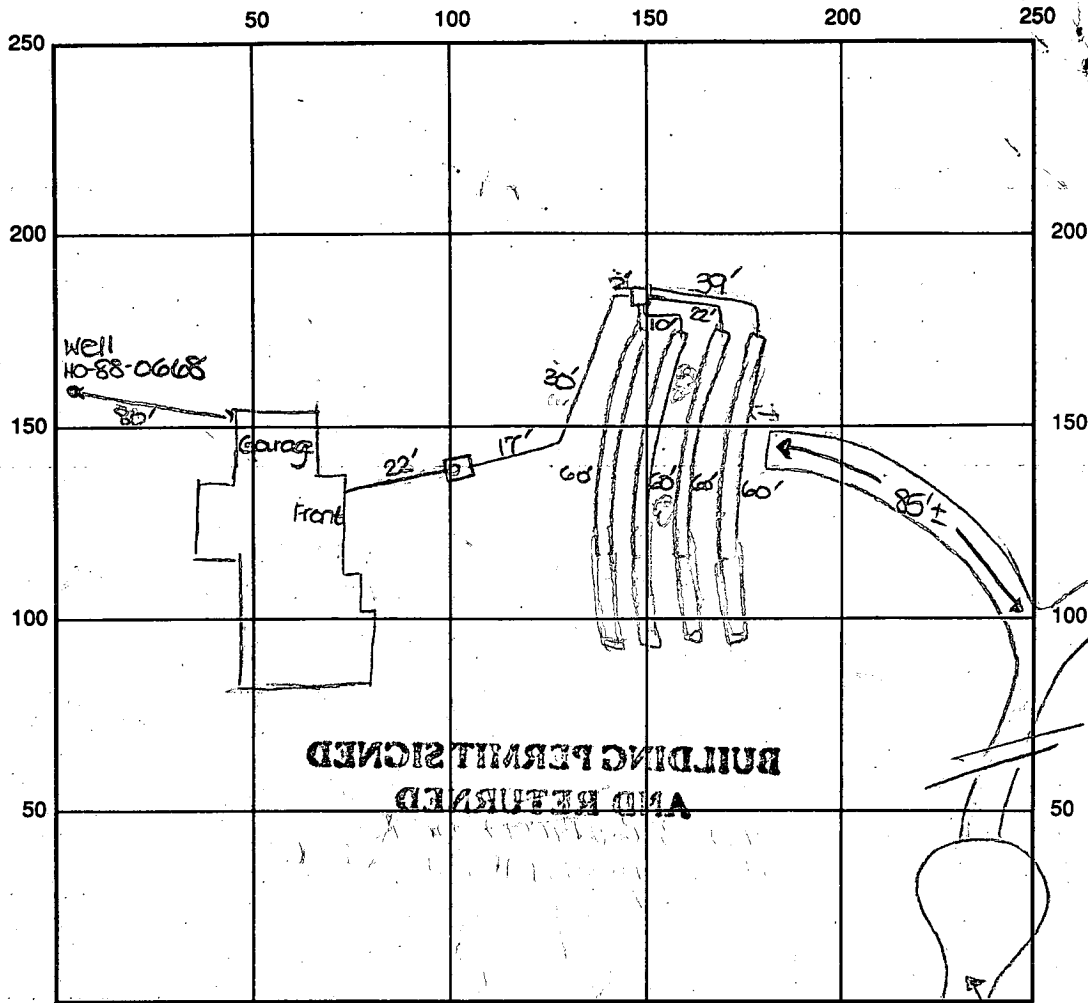
PERMIT VOID AFTER TWO YEARS

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL STAND PIPES MUST BE 6 INCHES IN DIAMETER CAST IRON, CONCRETE OR TERRA COTTA OR PVA OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET. MANHOLE TO GRADE REQUIRED.

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

***INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT**

A 40940



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE

End of Lamplighter Drive

SEPTIC TANK LEVEL OK - 1250 gal CLEANOUTS _____
 DISTRIBUTION BOX LEVEL OK - baffle in
 DRAIN FIELD/TITLE DEPTH 4 FT. TRENCH WIDTH 3 FT. INLET DEPTH 2 FT.
 EFFECTIVE GRAVEL DEPTH 2 FT. TOTAL LENGTH 20' x 4 → 240' total
 NUMBER OF TRENCHES 4 ~~ONE SIDEWALL~~ / BOTTOM AREA 720 SQ. FT.
 DRYWALL INSIDE DIAMETER _____ FT. EFFECTIVE DEPTH BELOW INLET _____ FT.
 ABSORBENT AREA 720 SQ. FT.

REMARKS: 7/26/96 OK to cover septic work. Need house connection and cleanout on septic tank. DKS
8/8/96 C.O. on septic tank installed. house, connector verified. DKS

7/26/96 P.A. 4.5' below grade. Well line covered. using 1'8" above grade. OK to cover. DKS
 DATE SYSTEM APPROVED 9/10/96 INSPECTOR [Signature]

APPLICATION

PERCOLATION TESTING

A 40940

P _____

HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
P.O. BOX 476 ELLICOTT CITY, MARYLAND 21043
TELEPHONE: 461-9933

DISTRICT 4

DATE 1-29-88

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Hilltop Development Corp Altieri Homes, Inc

ADDRESS P.O. Box 208 CLARKSVILLE MD 21029 PHONE 531-5539

PROSPECTIVE BUYER _____

ADDRESS _____ PHONE _____

PROPERTY LOCATION:

SUBDIVISION SAND HILL ACRES LOT NO. X 12

ROAD AND DESCRIPTION SAND HILL ROAD & LAMPLIGHTERS DRIVE

TAX MAP 16 PARCEL # 5

SIZE OF LOT 3 acres TYPE BLDG Single Family
(SINGLE FAMILY DWELLING OR COMMERCIAL)

BLDG. PERMIT SIGNED
AND RETURNED 4/1/96
Serial # 64123-4 Broom

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT.

Richard J. Donnell
(SIGNATURE OF APPLICANT)

APPROVED BY _____ FOR _____ DATE _____

REJECTED BY _____ FOR _____ DATE _____

HOLD PENDING FURTHER TESTS _____ DATE _____

REASONS FOR REJECTION OR HOLDING _____

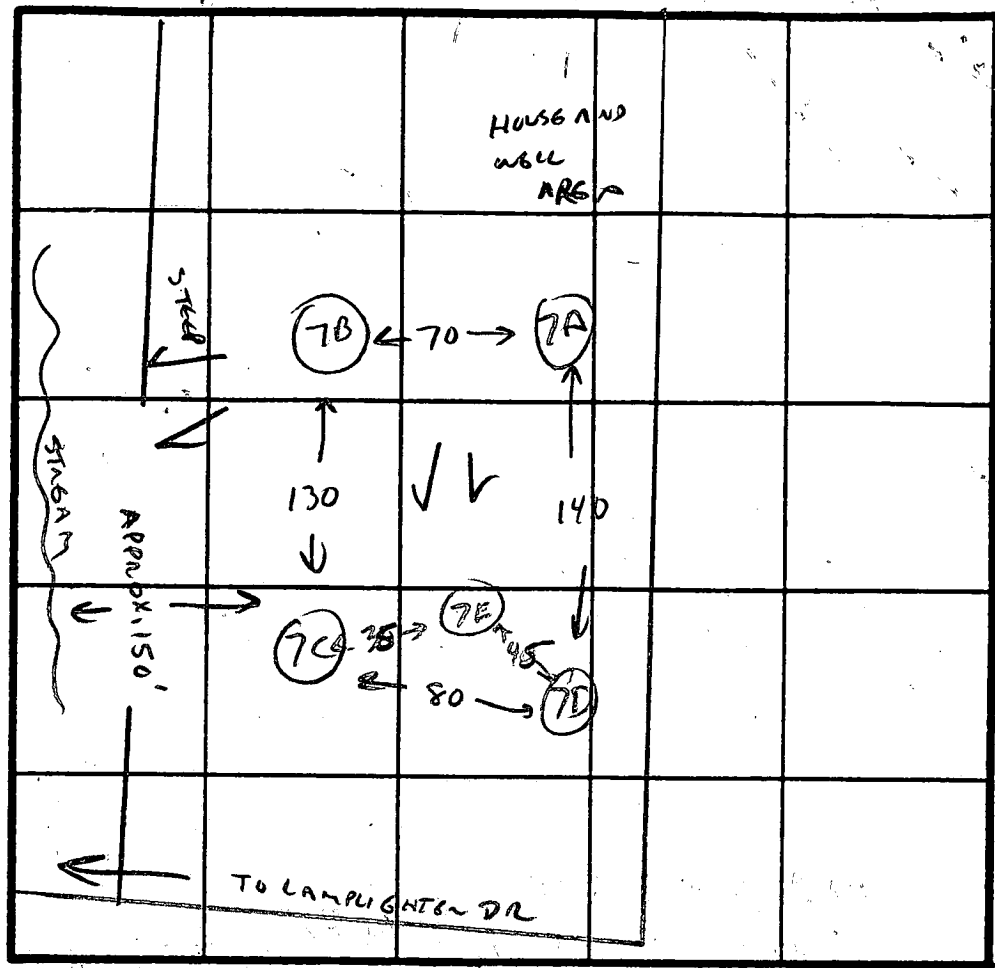
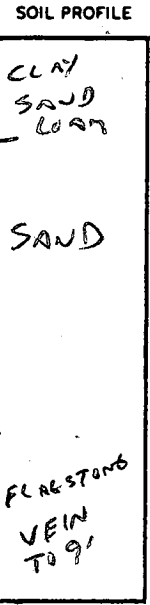
BLDG. PERMIT SIGNED
AND RETURNED 9/2/89
Serial # 27729
SFD-3 Broom

THIS IS NOT A PERMIT

HD-216

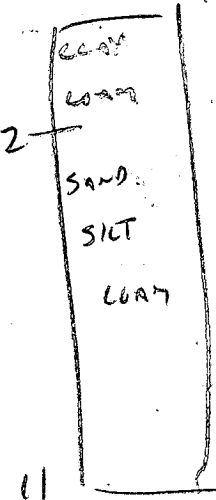
A 40940

7A



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

7B, E



DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME	
			START	STOP	START	STOP		
3/29/88	7A	2	11:31	11:32	11:32	11:34	2 MIN	OK SHALLOW
		7	11:32	11:36	11:31	11:33		
		11	VEIN	ROCK	TO 9'			✓
	7B	2	SIMILAR TO		7A			✓ OK
		11	LITTLE ROCK					
	7C		ROCK VEINS TO	1' ON	LOW SIDE	OF HOLE		X
			ROCK TO 6'	ON HIGH	SIDE			
			MUCH SAND	LOAM	AROUND	ROCK		
	7D		ROCK VEINS TO	2' ON	LOW SIDE			X
			SOFT ROCK	FLAGSTONE	AT 7'	ON HIGH	SIDE	
			20' TO	ROCK	OUTCROP			

7E LOAM OK 2-11 OK

REMARKS _____
 TYPE OF SOIL MICA SAND LOAM - ROCK AT DEEPER ELEVATIONS ESP IN CRAWHOLES
 TESTED BY CWLO ALSO PRESENT R. DEMLTT

C1 **9934** SEQUENCE NO. (DENV USE ONLY)
 (THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)

STATE OF MARYLAND
WELL COMPLETION REPORT
 FILL IN THIS FORM COMPLETELY
 PLEASE PRINT OR TYPE

THIS REPORT MUST BE SUBMITTED WITHIN 45 DAYS AFTER WELL IS COMPLETED.
 COUNTY NUMBER **A 40940**

SY/CO USE ONLY
 DATE RECEIVED [] [] [] [] [] [] [] []
 DATE WELL COMPLETED **070789**

Depth of Well **165**
 (TO NEAREST FOOT)

PERMIT NO. FROM "PERMIT TO DRILL WELL"
40-88-0668

OWNER **HILL TOP DEVELOPERS**
 last name **COMPAGNON** first name **DRIVE** TOWN **WEST FAIRFAX**
 SUBDIVISION **SAND HILL ACRES** SECTION **1** LOT **17**

WELL LOG
 Not required for driven wells
 STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, DEPTH, THICKNESS AND IF WATER BEARING

DESCRIPTION (Use additional sheets if needed)	FEET		Check if water bearing
	FROM	TO	
<i>Gravel</i>	0	37	
Crystalline Rock	37	165	

GROUTING RECORD
 WELL HAS BEEN GROUTED (Circle Appropriate Box) **Y** **N**
 TYPE OF GROUTING MATERIAL
 CEMENT **CM** BENTONITE CLAY **BC**
 NO. OF BAGS **10** NO. OF POUNDS **940**
 GALLONS OF WATER **60**
 DEPTH OF GROUT SEAL (to nearest foot)
 from **0** ft. to **37** ft.

CASING RECORD
 casing types insert appropriate code below
ST **CO**
 STEEL CONCRETE
PL **OT**
 PLASTIC OTHER

MAIN CASING TYPE **ST** Nominal diameter top (main) casing (nearest inch) **4** Total depth of main casing (nearest foot) **42**

OTHER CASING (if used) diameter inch depth (feet) from to

screen type or open hole insert appropriate code below
ST **BR** **HO**
 STEEL BRASS OPEN HOLE
PL **OT**
 PLASTIC OTHER

C 2

E A C H S C R E E N	DEPTH (nearest ft.)	
	1	2
1	40	165
2		
3		

CIRCLE APPROPRIATE LETTER
A A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED
E ELECTRIC LOG OBTAINED
P TEST WELL CONVERTED TO PRODUCTION WELL

I HEREBY CERTIFY THAT THIS WELL HAS BEEN CONSTRUCTED IN ACCORDANCE WITH COMAR 26.04.04 "WELL CONSTRUCTION" AND IN CONFORMANCE WITH ALL CONDITIONS STATED IN THE ABOVE CAPTIONED PERMIT, AND THAT THE INFORMATION PRESENTED HEREIN IS ACCURATE AND COMPLETE, TO THE BEST OF MY KNOWLEDGE.

DRILLERS IDENT. NO. **238**
 DRILLERS SIGNATURE *[Signature]*
 (MUST MATCH SIGNATURE ON APPLICATION)

SITE SUPERVISOR (sign. of driller or journeyman responsible for sitework if different from permittee)

SLOT SIZE 1 _____ 2 _____ 3 _____
 DIAMETER OF SCREEN _____ (NEAREST INCH)
 from _____ to _____

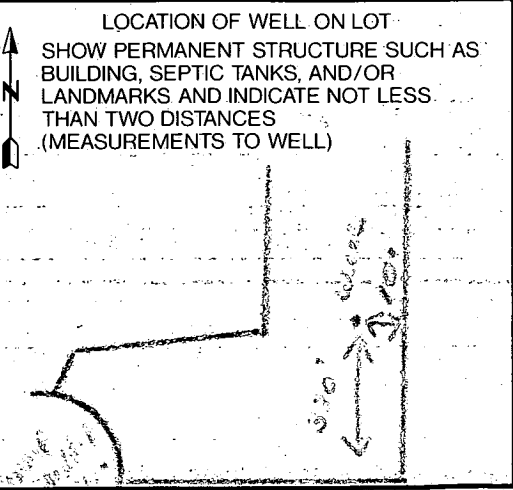
GRAVEL PACK IF WELL DRILLED WAS FLOWING WELL INSERT F IN BOX 68

OEP USE ONLY (NOT TO BE FILLED IN BY DRILLER)
 T (E.R.O.S.) W Q
 70 72 74 75 76

C 3

PUMPING TEST
 HOURS PUMPED (nearest hour) **3**
 PUMPING RATE (gal. per min. to nearest gal.) **8.5**
 METHOD USED TO MEASURE PUMPING RATE **bucket**
 WATER LEVEL (distance from land surface) BEFORE PUMPING **20** WHEN PUMPING **40**
 TYPE OF PUMP USED (for test)
A air **P** piston **T** turbine
C centrifugal **R** rotary **O** other (describe below)
J jet **S** submersible

PUMP INSTALLED
 DRILLER WILL INSTALL PUMP YES NO
 IF DRILLER INSTALLS PUMP, THIS SECTION MUST BE COMPLETED FOR ALL WELLS EXCEPT HOME USE
 TYPE OF PUMP INSTALLED PLACE (A,C,J,P,R,S,T,O) IN BOX - SEE ABOVE:
 CAPACITY: GALLONS PER MINUTE (to nearest gallon) _____
 PUMP HORSE POWER _____
 PUMP COLUMN LENGTH (nearest ft.): _____
 CASING HEIGHT (circle appropriate box and enter casing height)
 above } LAND SURFACE
 below } **2** (nearest foot)





HOWARD COUNTY HEALTH DEPARTMENT

Joyce M. Boyd, M.D., County Health Officer

August 12, 1996

Altieri Homes, Inc.
9017 Red Branch Road, Suite 201
Columbia, Maryland 21045

RE: Sand Hill Acres, Lot #12
12026 Lamplighters Drive
Well Permit #HO-88-0668

Dear Sirs:

Site changes observed at the time of the inspection of the septic system installation brought about concern regarding the integrity of the future septic repair area. The existing and final finished driveway locations are obviously different than shown on the approved building permit site plan. Additionally, the final house location is uncertain. An attempt to resolve these concerns through a follow-up site inspection with the site superintendent on August 8, 1996 was inconclusive.

In order for these concerns to be resolved, a wall check drawing should be submitted to this office. This drawing should include the location of the actual driveway (both the existing and the proposed extension), the recorded sewage disposal easement, and the installed septic tank cleanout. Once submitted, the drawing should enable this office to determine whether or not the impact to the septic area has been sufficient as to require remediation. Field stakeout of the septic area could become necessary.

Thank you in advance for your prompt attention to this matter. If you have any questions or concerns, please contact me at the address below or by calling (410) 313-2640.

Sincerely,

Donna K. Soe, R.S.
Water and Sewerage Program

9/24/96 2:50 p.m.
Called Jerry Ecker for
status of corrected wall-
check. She can't put driveway
on plan because it wasn't
in at their last visit. She will try to
get drawing up to me tomorrow. DKS



HOWARD COUNTY HEALTH DEPARTMENT

Joyce M. Boyd, M.D., County Health Officer

August 23, 1996

Altieri Homes, Inc.
9017 Red Branch Road, Suite 201
Columbia, Maryland 21045

RE: Sand Hill Acres, Lot #12
12026 Lamplighters Drive
Well permit #HO-88-0668

Dear Sirs:

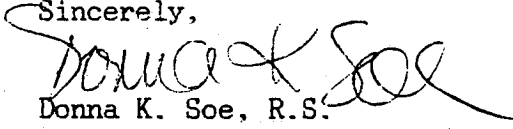
A site inspection was conducted August 22, 1996, to resolve issues of uncertainty regarding the above referenced property. The site inspection confirmed discrepancy between the approved building permit plan and site conditions. A letter dated August 12, 1996 described the necessary detail requested by this office to confirm actual field conditions. The drawing received, showing the revised driveway location, did not address the other items specified.

A copy of this letter is being forwarded to Clark, Finefrock & Sackett, Inc. along with a copy of the letter dated August 12, 1996 which initially addresses these concerns.

Please resubmit a wall check drawing including the detail described in the letter dated August 12, 1996. If you have any questions or concerns regarding this matter, please contact myself or Mr. Craig Williams at the address below or by calling (410) 313-2640.

Thank you in advance for your prompt attention to this matter.

Sincerely,


Donna K. Soe, R.S.
Water and Sewerage Program

DKS

cc: Clark, Finefrock & Sackett, Inc. (rec'd. by fax)
file

Bureau of Environmental Health
3525-H Ellicott Mills Drive Ellicott City, Maryland 21043-4544
Water and Sewerage, Permits (410) 313-2640 Community Environmental Health (410) 313-2644
Food Protection Program (410) 313-2642 TDD (410) 313-2323

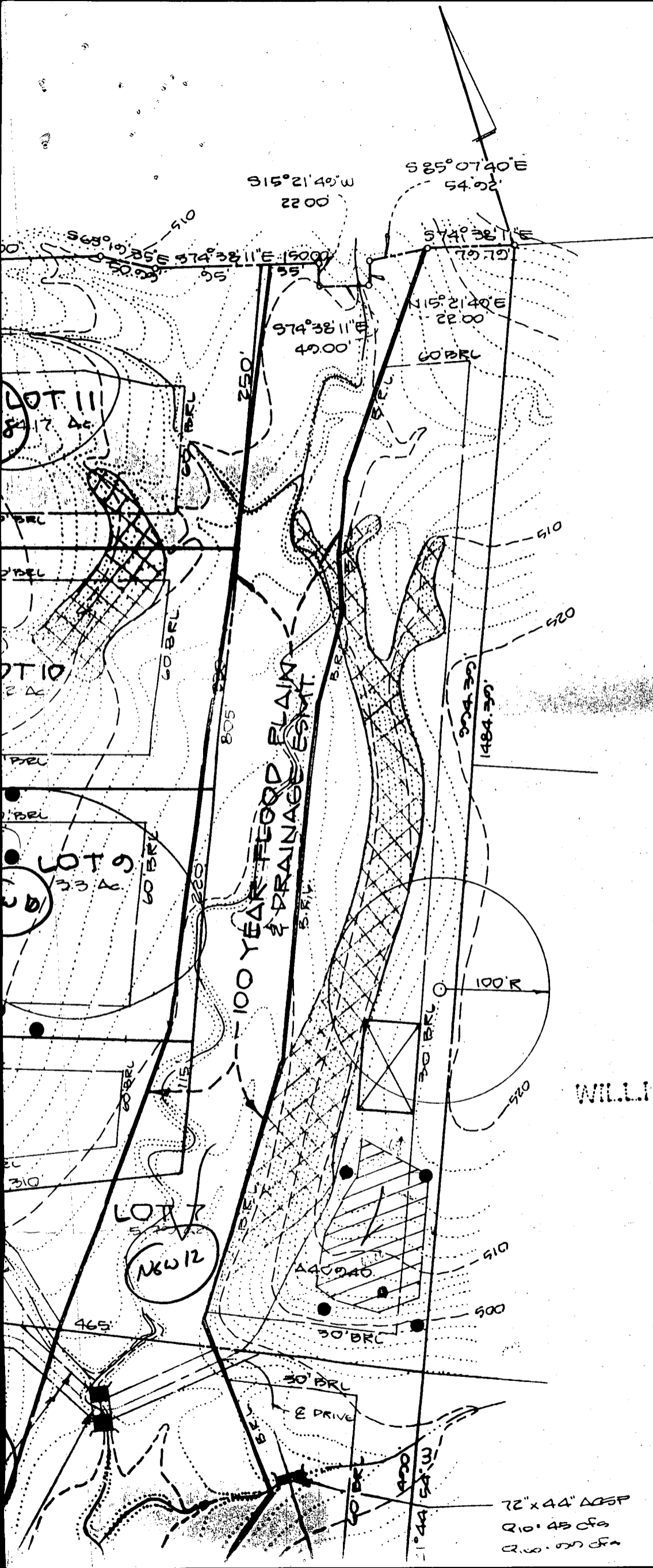
September 6, 1996

MEMORANDUM

RE: Sand Hill Acres, Lot #12
12026 Lamplighter's Drive

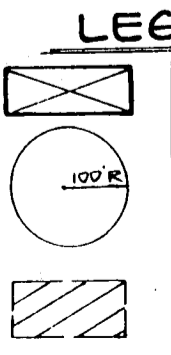
- 1) upon initial septic system installation inspection, it was noticed that the existing paved driveway at the site differed from that shown on the approved BP plan; additionally, accuracy of the location of the house and the installed septic system were uncertain
- 2) Glen Savage contacted the builder and a meeting at the site was scheduled for August 8, 1996 for Kim Soe to meet Bob, the site superintendent
- 3) upon meeting the site super, it was agreed to (by Bob and Kim) that the actual driveway, both the existing and proposed extension, differed considerably from the driveway shown on the approved BP plan and that the house and septic locations were possibly incorrect
- 4) a letter dated August 12, 1996 was sent to Altieri Homes, Inc. explaining this office's concerns and the required documentation for resolution
- 5) a drawing was submitted to this office August 22, 1996, drawn by C, F & S, that showed the revised driveway location---HOWEVER, THIS WAS NOT THE DOCUMENTATION REQUESTED BY THIS OFFICE
- 6) a meeting was scheduled August 22, 1996 that included Craig Williams, Kim Soe, Bob from Altieri Homes, and the homeowner--a site inspection was scheduled for later that day
- 7) as a result of the site inspection August 22, 1996, it was determined that the septic system was not accurately installed, that the actual driveway location differed from that shown on the approved BP plan and that the house may have been moved from the approved BP site plan location
- 8) a letter was sent to Altieri Homes, Inc. August 23, 1996 with copies of both letters faxed to the engineer (Joey Ecker)
- 9) a "wall check" drawing was submitted to this office (hand delivered by Bob) September 4, 1996--DID NOT INCLUDE REQUESTED INFORMATION
- 10) received calls from both Bob and Angie on Sept. 5, 1996 regarding ICOP for property--notified Altieri Sept. 6, 1996 at 8:30 a.m. that no sample results had yet been received (Bob informed me that final building inspection was scheduled for Sept. 6, 1996 at 10:00 a.m.)

9	3.38 Ac.
10	3.29 Ac.
11	4.31 Ac.
12	3.0 Ac.
13	3.0 Ac.



JOHN C. CALHOUN
802/768

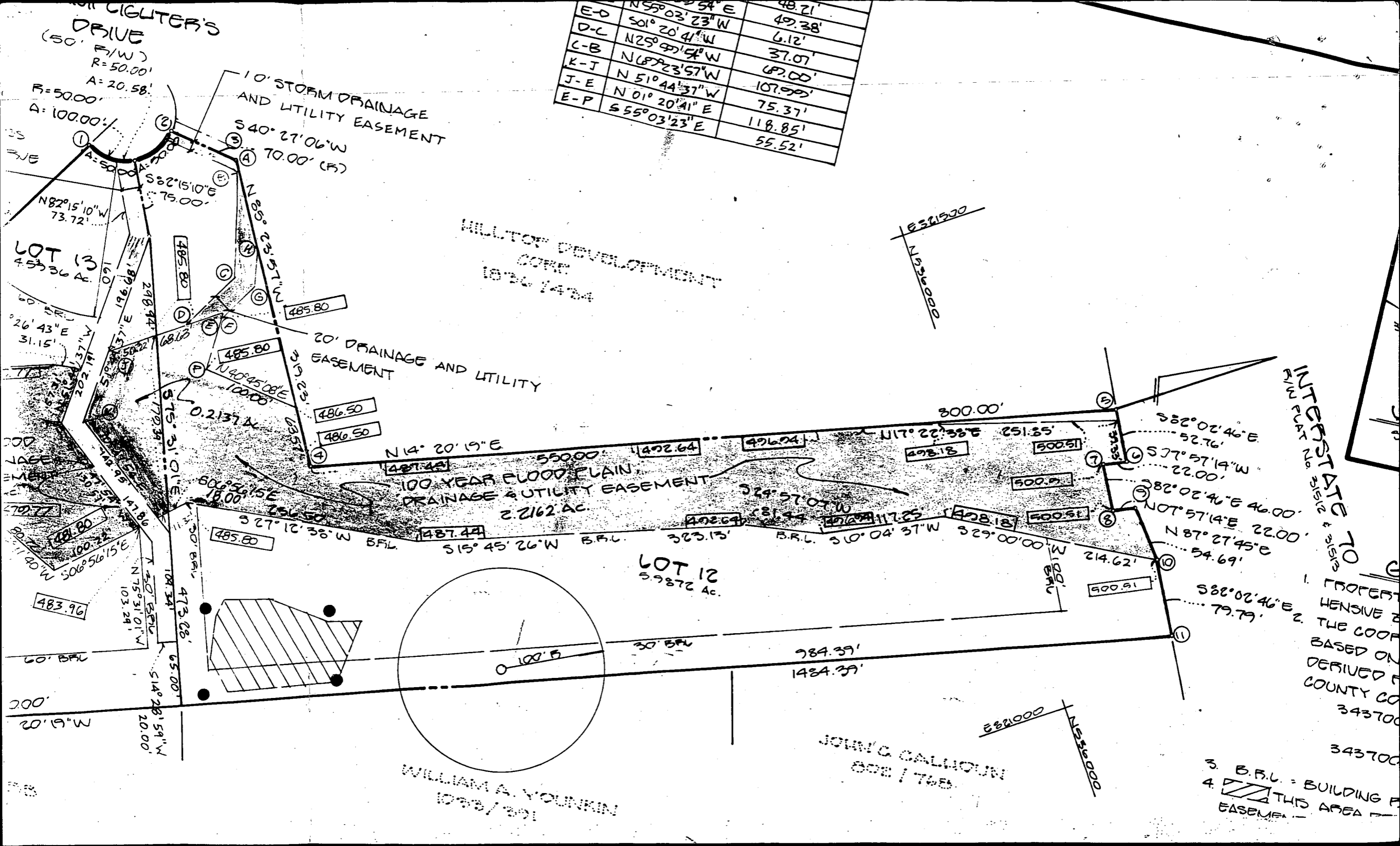
WILLIAM A. YOUNKIN
1033/391



72" x 44" ADSP
Q10.45 cfs
Q10.00 cfs

4110

E-D	N55°03'23"E	48.21'
D-L	S01°20'41"W	49.28'
C-B	N25°00'54"W	6.12'
K-T	N67°23'57"W	37.07'
J-E	N51°44'37"W	67.00'
E-P	N01°20'41"E	107.99'
	S55°03'23"E	75.37'
		118.85'
		55.52'



DRIVE
(50' R/W)
R=50.00'
A=20.58'
R=50.00'
A=100.00'

LOT 13
4.5336 Ac.

LOT 12
5.9872 Ac.

MILLTOP DEVELOPMENT CORE
1826 / 7484

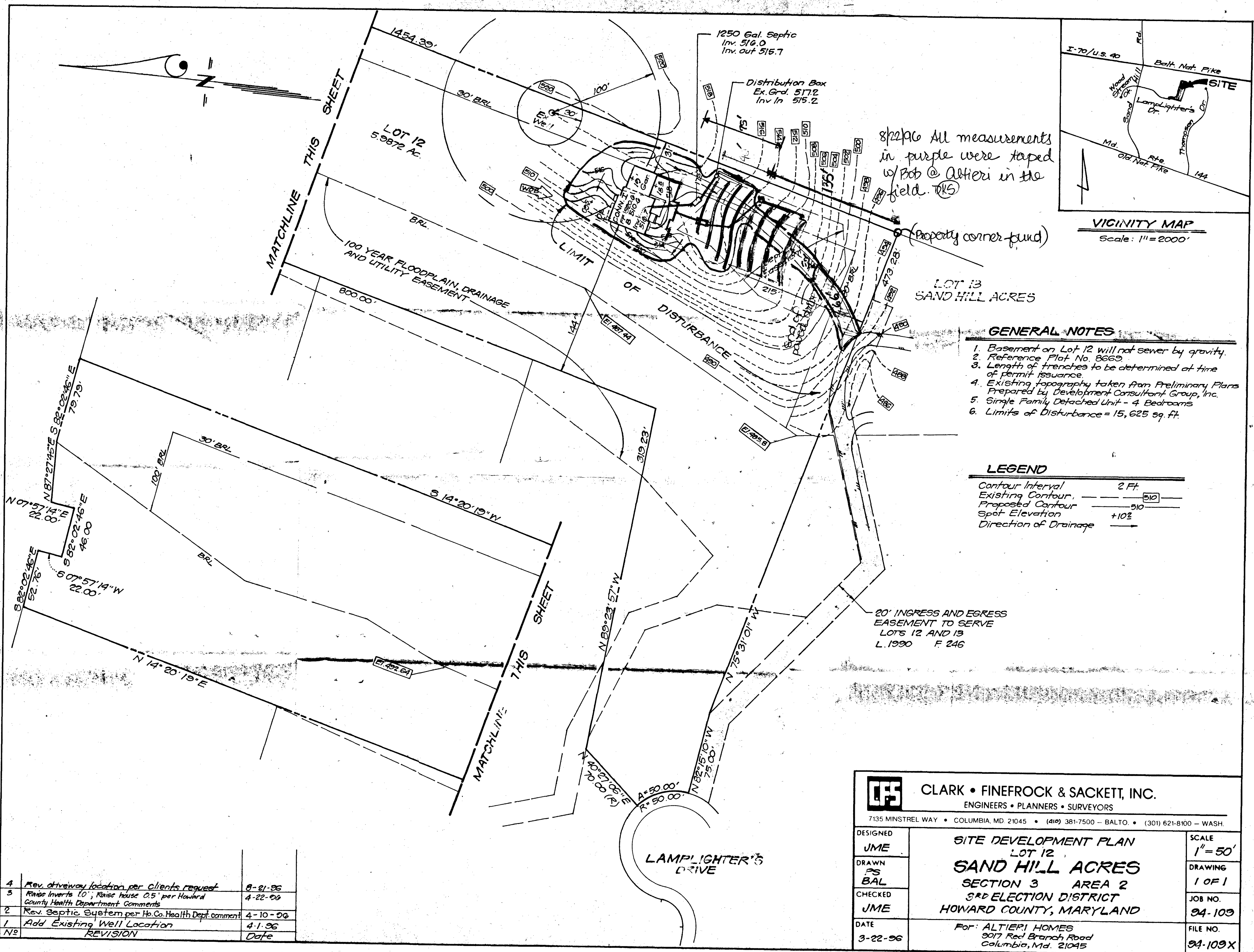
INTERSTATE 70
PLAT No. 3512 & 3515

PROPERTY HENSIVE & THE COOP BASED ON DERIVED COUNTY CO 343700

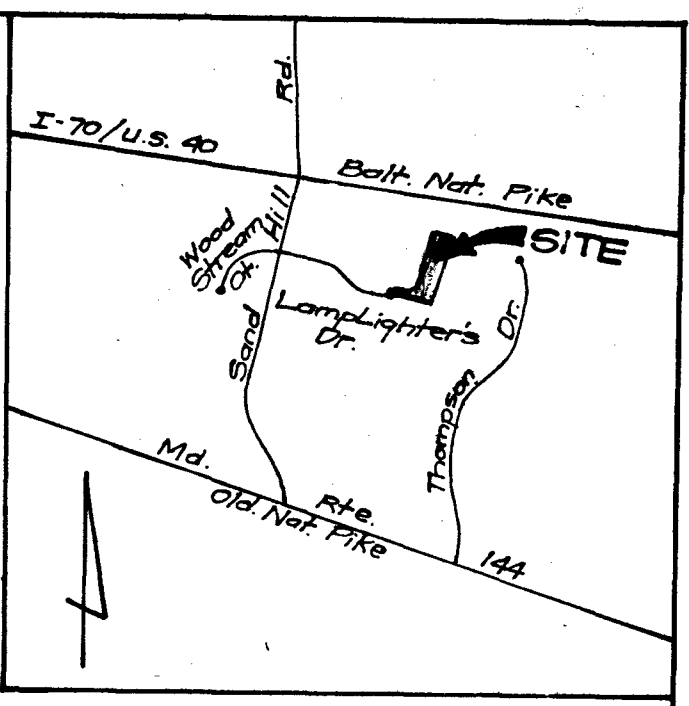
WILLIAM A. YOUNKIN
1028 / 391

JOHN G. CALHOUN
802 / 768

3. B.F.L. = BUILDING
4. THIS AREA EASEMENT



8/22/96 All measurements in purple were taped w/ Bob @ Altieri in the field. (KS)



VICINITY MAP
Scale: 1" = 2000'

- GENERAL NOTES**
1. Basement on Lot 12 will not sewer by gravity.
 2. Reference Plat No. 8663.
 3. Length of trenches to be determined at time of permit issuance.
 4. Existing topography taken from Preliminary Plans Prepared by Development Consultant Group, Inc.
 5. Single Family Detached Unit - 4 Bedrooms
 6. Limits of Disturbance = 15,625 sq. ft.

- LEGEND**
- Contour Interval 2 Ft.
 - Existing Contour 510
 - Proposed Contour 510
 - Spot Elevation +10%
 - Direction of Drainage

20' INGRESS AND EGRESS EASEMENT TO SERVE LOTS 12 AND 13 L. 1990 F. 246

No	REVISION	Date
4	Rev. driveway location per clients request	8-21-96
3	Raise Inverts 10'; Raise house 0.5' per Howard County Health Department Comments	4-22-96
2	Rev. Septic System per Ho. Co. Health Dept. comment	4-10-96
1	Add Existing Well Location	4-1-96

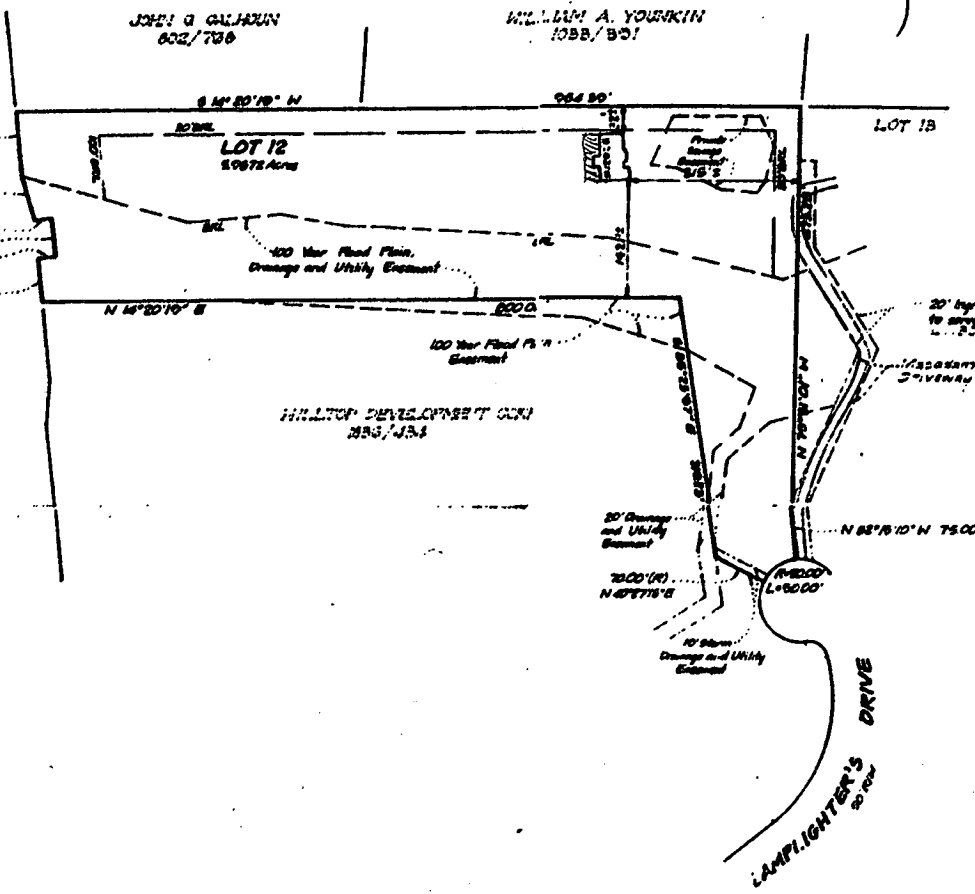
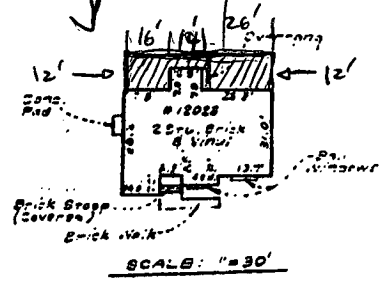
CF CLARK • FINEFROCK & SACKETT, INC.
ENGINEERS • PLANNERS • SURVEYORS
7135 MINSTREL WAY • COLUMBIA, MD. 21045 • (410) 381-7500 - BALTO. • (301) 621-8100 - WASH.

DESIGNED JME	SITE DEVELOPMENT PLAN LOT 12 SAND HILL ACRES SECTION 3 AREA 2 3RD ELECTION DISTRICT HOWARD COUNTY, MARYLAND	SCALE 1" = 50'
DRAWN PS BAL		DRAWING 1 OF 1
CHECKED JME		JOB NO. 94-109
DATE 3-22-96		FILE NO. 94-109X
		For: ALTIERI HOMES 3017 Red Branch Road Columbia, Md. 21045

of Survey, Maryland, Statewide
 Panel Number 240044 0010 B, Panel 14
 of 48, dated December 4, 1986.

B00141012

4/2/03
 proposed deck
 OK SRU
 open porch
 12x26



- CONSUMER INFORMATION**
- 1) This plat is of benefit to the consumer only insofar as it is required by a lender of a title insurance company or its agent in connection with contemplated transfer, financing or refinancing purposes;
 - 2) This plat is not to be relied upon for the establishment or location of fences, gates, easements or other buildings or fixtures attached;
 - 3) This plat does not provide for the accurate identification of property boundaries from, but such identification may not be required for the transfer of title or for securing financing or refinancing.

SURVEYOR'S CERTIFICATE

I hereby certify that a field survey of this property has been made under my supervision for the purpose of locating improvements shown hereon, and that they are located as shown.

DATE: 5-28-03
 SURVEYOR: [Signature]
 STATE OF MARYLAND
 PROPERTY LINE SURVEYOR
 MARYLAND NO. 301

NOTE: 1. Setback Distance Accuracy = 1/2"

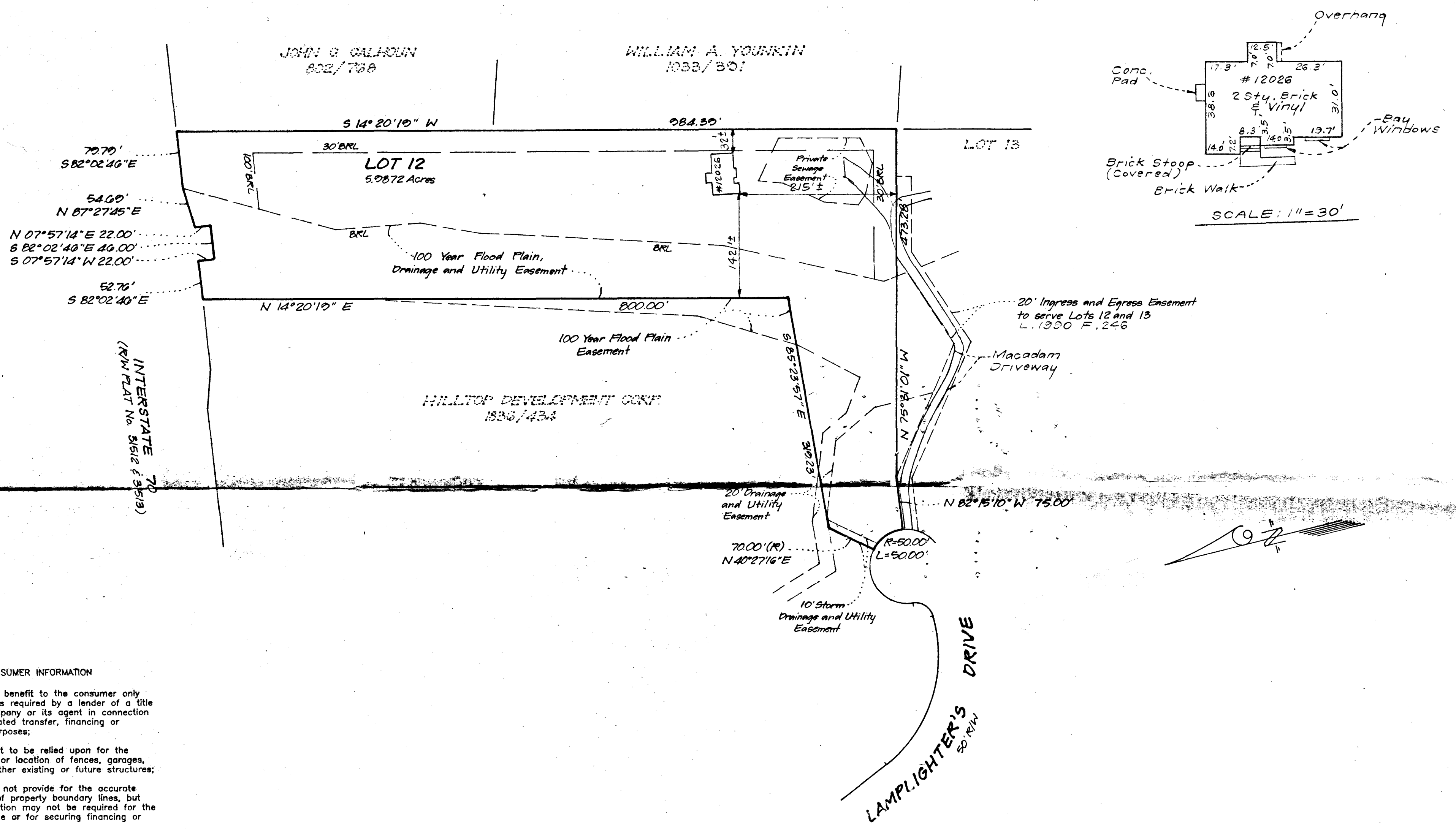
Plat Reference: Plat Number 80229

CLARK · FINEFROCK & SACKETT, INC. ENGINEERS · PLANNERS · SURVEYORS 7135 WINDFELT WAY • COLUMBIA, MD 21046 • (410) 381-7500 (EXT.) • (301) 631-8100 (TOLL)			
DESIGNED	LOCATION DRAWING		SCALE
DRAWN	12026 LAMPLIGHTERS DRIVE		1" = 100'
FO	LOT 12		DRAWING
DESIGNED	SAND HILL ACRES		NO. 01
FRS	SECTION THREE AREA TWO		DATE
DATE	LOTS 12 AND 13		05-28-03
	3rd ELECTION DISTRICT		
	HOWARD COUNTY, MARYLAND		
	FOR: ALTHEA WONES		
	6017 Red Branch Road		
	Columbia, MD 21045		24-100-0

NOTE: This Lot appears to lie in an area classified as Zone C, area of minimal flooding as shown on FIRM MAP of HOWARD County, Maryland, Community Panel Number 240044 001G B, Panel 16 of 45, dated December 4, 1986.

Wall Check: 5-20-96
Top of Wall Elev.: 519.3
Final: 8-27-96

1) no driveway
2) no st. cleanup



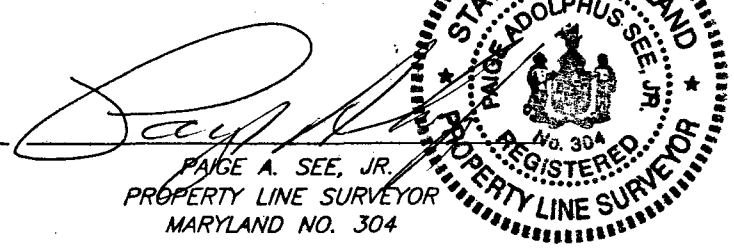
CONSUMER INFORMATION

- 1) This plat is of benefit to the consumer only insofar as it is required by a lender of a title insurance company or its agent in connection with contemplated transfer, financing or refinancing purposes;
- 2) This plat is not to be relied upon for the establishment or location of fences, garages, buildings or other existing or future structures;
- 3) This plat does not provide for the accurate identification of property boundary lines, but such identification may not be required for the transfer of title or for securing financing or refinancing.

SURVEYOR'S CERTIFICATE


I hereby certify that a field survey of this property has been made under my supervision for the purpose of locating improvements shown hereon, and that they are located as shown.

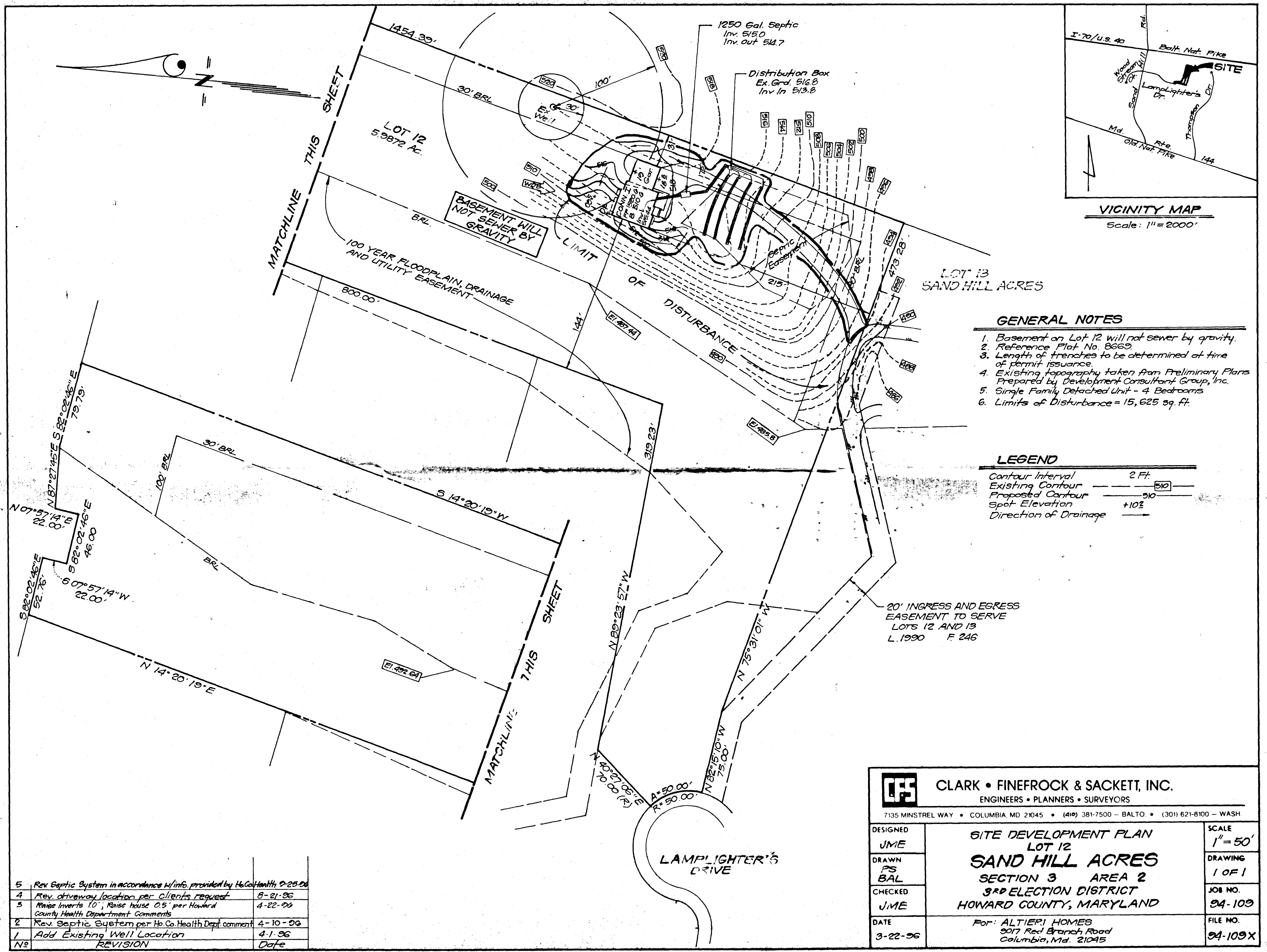
8-28-96
DATE




NOTE: 1. Setback Distance Accuracy = 1' ±

Plat Reference: Plat Number 8000

 CLARK · FINEFROCK & SACKETT, INC. ENGINEERS · PLANNERS · SURVEYORS 7135 MINSTREL WAY • COLUMBIA, MD 21045 • (410) 381-7500 BALT. • (301) 621-8100 WASH.		
DESIGNED	LOCATION DRAWING	SCALE
DRAWN	12026 LAMPLIGHTERS DRIVE	1" = 100'
PS	LOT 12	DRAWING
CHECKED	SAND HILL ACRES	JOB NO.
PAS	SECTION THREE AREA TWO	
DATE	LOTS 12 AND 13	FILE NO.
8-28-96	3rd ELECTION DISTRICT	
	HOWARD COUNTY, MARYLAND	
	For: ALTIERI HOMES	
	2017 Red Branch Road	
	Columbia, Md. 21045	24-100-0



No.	REVISION	Date
5	Rev Septic System in accordance w/info. provided by HoCo Health 9-25-06	
4	Rev. driveway location per Clients request	8-21-06
3	Raise Inverts 10'; Raise house 0.5' per Howard County Health Department Comments	4-22-06
2	Rev. Septic System per Ho. Co. Health Dept. comment	4-10-06
1	Add Existing Well Location	4-1-06

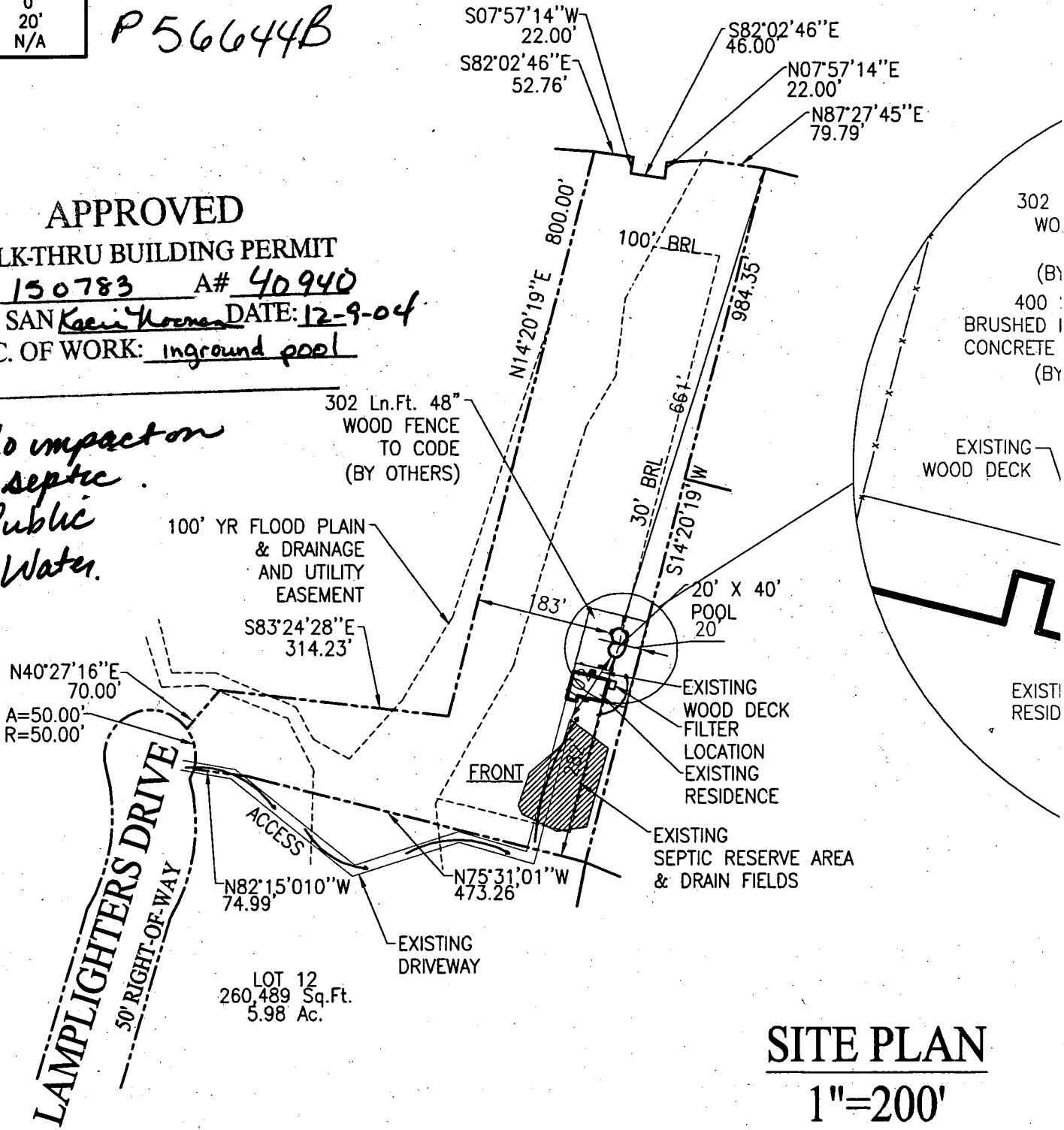
 CLARK • FINEFROCK & SACKETT, INC. ENGINEERS • PLANNERS • SURVEYORS 7135 MINSTREL WAY • COLUMBIA, MD 21045 • (410) 381-7500 - BALTO. • (301) 621-8100 - WASH.		
DESIGNED JME	SITE DEVELOPMENT PLAN LOT 12 SAND HILL ACRES SECTION 3 AREA 2 3RD ELECTION DISTRICT HOWARD COUNTY, MARYLAND	SCALE 1" = 50'
DRAWN PS BAL		DRAWING 1 OF 1
CHECKED JME		JOB NO. 94-109
DATE 3-22-06		FOR: ALTIERI HOMES 9017 Red Branch Road Columbia, Md. 21045

SETBACKS:	
REAR PL.	10'
SIDE PL.	10'
HOUSE	0'
SEPTIC	20'
WELL	N/A

A 40940
P 56644B

APPROVED
WALK-THRU BUILDING PERMIT
 BP# 150783 A# 40940
 APP. SAN Karin Hoeman DATE: 12-9-04
 DESC. OF WORK: inground pool

*No impact on
septic
Public
Water.*



SITE PLAN

1"=200'

LOT 12
SAND HILL ACRES

ACCOUNT # 315177
 MAP 16, GRID 7, PARCEL 402
 ELECTION DISTRICT NO. 03
 HOWARD COUNTY, MARYLAND

REVISIONS:
00/00/00

**HOWARD COUNTY
 PERMIT APPLICATION**

PERMIT NUMBER
 D 00150783

Building Address: 12026 Lamplic Hill Dr.
Leicester City, CA 92042

Suite/Apt. #: _____ SDP/MWP/Petition #: _____

Census Tract: 63000 Subdivision: Sandy Hill Acres

Section: 3 Area: 2 Lot: 12

Tax Map: 14 Parcel: 402 Grid: 7

Zoning: R1.5 Map Coordinates: 106 Plot size: 5.99 AC

Existing Use: SRD

Proposed Use: SRD

Estimated Construction Cost: \$25,000

Description of Work: INSTALL 2000' DIAMETER SEWER PIPE AND
 200' TRENCH FOR TRENCHING OF SEWER SYSTEM.
 FOR THE 200' DIAMETER SEWER PIPE AND TRENCHING
 FOR THE 200' DIAMETER SEWER PIPE AND TRENCHING

Occupant or Tenant: OWNER

Contact Name: BH01-330

Address: _____ State: _____ Zip Code: _____

City: _____ Phone: _____ Fax: _____

Property Owner's Name: DEAN HEALE / BROOKS

Address: 12026 Lamplic Hill Dr.

City: E.C. State: MD Zip Code: 21042

Home Phone: 410-531-2556 Work Phone: 410-486-3788

Applicant's Name & Mailing Address, (if other than stated hereon):
DAN B. LAWRENCE

Phone: 410-945-6600 Fax: 301-621-3301

Contractor Company: ANDREW ROSS INC

Contact Person: JOHN LAWRENCE

Address: 9515 CORNWELL LA. SUITE 119

City: DUMFRIES State: MD Zip Code: 21046

License No.: CE94 State: MD Zip Code: 21046

Phone: 301-945-6600 Fax: 301-621-3301

Engineer or Architect Company: _____

Contact Person: _____

Address: _____ State: _____ Zip Code: _____

City: _____ Phone: _____ Fax: _____

BUILDING DESCRIPTION - COMMERCIAL

Utilities

Water Supply: Public Private

Sewage Disposal: Public Private

Electric: Yes No

Gas: Yes No

Heating System: Oil Electric Natural Gas Propane Gas

Use group: _____

Construction type: Reinforced Concrete Structural Steel Masonry

Height: _____

No. of stories: _____

Gross area, sq. ft. per floor: _____

NA / T

BUILDING DESCRIPTION - RESIDENTIAL

Utilities

SF Dwelling: SF Townhouse:

Depth: _____ Width: _____

1st floor: _____

2nd floor: _____

Basement: Unfinished Basement

Finished Basement Slab on Grade

No. of Bedrooms: _____

Multi-family dwellings: _____

No. of efficiency units: _____

No. of 1 BR units: _____

No. of 2 BR units: _____

No. of 3 BR units: _____

Other Structure: _____

Dimensions: 26' x 40' x 7' 6"

Sprinkler system: N/A

NA / T

Signed 12/9/04
