

PERMIT NUMBER: B 21004097

DATE ACCEPTED:

**RESIDENTIAL BUILDING PERMIT APPLICATION**  
 HOWARD COUNTY DEPARTMENT OF INSPECTIONS, LICENSES, AND PERMITS  
 3430 COURT HOUSE DRIVE, ELLICOTT CITY, MD 21043 - PHONE: (410) 313-2455 OPTION #4

**BUILDING SITE ADDRESS REQUIRED**

Street Address: **2129 Grant Farm Court** Unit: \_\_\_\_\_  
 City: **Marriottsville** State: **MD** Zip Code: **21104**  
 Subdivision/Village/Complex Name: \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
 Lot: \_\_\_\_\_ Tax Map: \_\_\_\_\_ Parcel: \_\_\_\_\_ Grading Permit #: \_\_\_\_\_

**DESCRIPTION OF WORK REQUIRED**

Existing Use: **Residential** Proposed Use: **Residential** Estimated Cost: **\$10,000.00**  
 Trade Work to Be Completed (Separate Permits Required):  Mechanical (HVAC)  Electrical  Plumbing  None  
**Finishing the basement and installing a bathroom. Living area and Full bath with stand shower. Unfinished storage area.**  
**Apx. 1200 sqft**

**PROPERTY OWNER INFORMATION REQUIRED**

Owner(s) Name(s) (As it appears on tax records): **Ravindran Subramaniam** Primary Residence:  Yes  No  
 Owner's Street Address: **2129 Grant farm Court**  
 City: **Marriottsville** State: **MD** Zip Code: **21104**  
 Phone: **(410) 979-3511** Email: **mr\_ravin@yahoo.com**

**APPLICANT NAME REQUIRED - INDIVIDUAL WHO SIGNS THIS APPLICATION**

Business Name: \_\_\_\_\_ Contact Name: **Ravi Subramaniam**  
 Street Address: **2129 Grant Farm Court**  
 City: **Marriottsville** State: **MD** Zip Code: **21104**  
 Phone: **(410) 979-3511** Email: **mr\_ravin@yahoo.com**

**CONTRACTOR INFORMATION REQUIRED**

Business Name: **owner to act as contractor**  
 Licensee's Name: \_\_\_\_\_ License #: \_\_\_\_\_  
 Street Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: **OCT 25 2021**  
 Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**ARCHITECT/ENGINEER INFORMATION INDIVIDUAL WHO SIGNED PLANS, IF APPLICABLE**

Business Name: \_\_\_\_\_ Name: \_\_\_\_\_ DIVISION \_\_\_\_\_  
 Street Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**BUILDING CHARACTERISTICS REQUIRED**

Primary Structure:  SF Dwelling  SF Townhouse  SF Duplex  Mobile Home  Multi-Family Dwelling (MF\*) Condo:  Yes  No  
 Utilities:  Electric  Gas Water Supply:  Public  Private (Well) Sewage Disposal:  Public  Private (Septic)  
 Heating System:  Electric  Natural Gas  Propane  Other: \_\_\_\_\_ Roadside Tree Project:  No  Yes: # \_\_\_\_\_  
 Sprinkler System:  NFPA 13  NFPA 13R  NFPA 13D  None Fire Alarm System:  Yes  No  Voice Evac

**ADDITIONAL RESIDENTIAL INFORMATION (PLEASE SELECT/COMPLETE ALL THAT APPLY)**

Model Name & Options: \_\_\_\_\_  
 # of Bedrooms (SF): **5** # of efficiency units (MF\*): \_\_\_\_\_ # of 1 BR (MF\*): \_\_\_\_\_ # of 2 BR (MF\*): \_\_\_\_\_ # of 3 BR (MF\*): \_\_\_\_\_  
 # Rooms: **5** # Full Baths: **3** # Half Baths: **1** # Fireplaces: **1**  
 Garage/Carport Info:  Attached Garage  Detached Garage  Integral Garage  Carport  None  
 Basement/Foundation Info:  Slab on Grade  Post & Pier  Unfinished Basement  Finished Basement:  Full or  Partial  
 1<sup>st</sup> Fl Width: \_\_\_\_\_ 1<sup>st</sup> Fl Depth: \_\_\_\_\_ 2<sup>nd</sup> Fl Width: \_\_\_\_\_ 2<sup>nd</sup> Fl Depth: \_\_\_\_\_ Bsmt Width: **50** Bsmt Depth: **30**  
 Energy Method:  Prescriptive  Performance  UA Alternative  ERI Gross Area: \_\_\_\_\_ sq ft Occupiable Area: \_\_\_\_\_ sq ft

**AGREEMENT/ DISCALIMER REQUIRED**

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

APPLICANT'S ORIGINAL SIGNATURE: \_\_\_\_\_ DATE SIGNED: **10/25/2021**

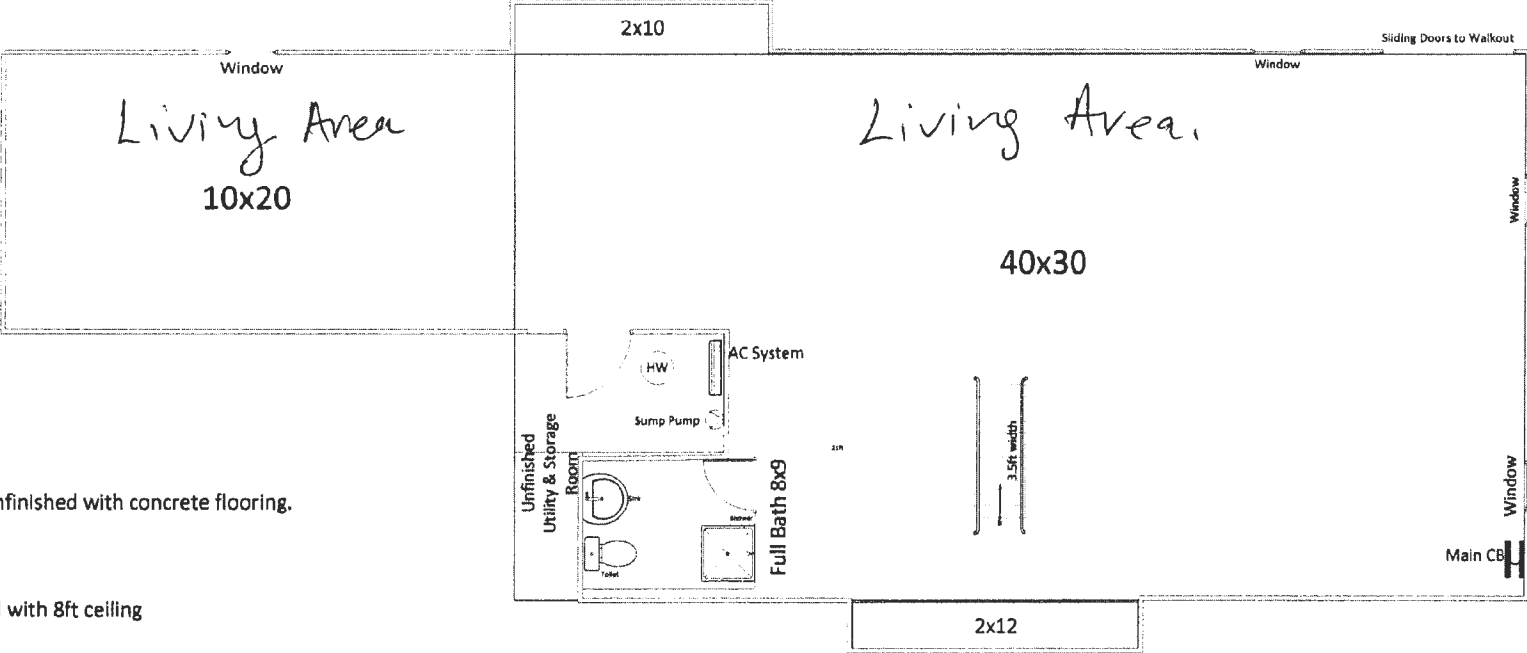
**FOR OFFICE USE ONLY** CHECKS PAYABLE TO: DIRECTOR OF FINANCE OF HOWARD COUNTY

AGENCIES REQUIRED/APPROVALS:  
 PR \_\_\_\_\_  DPZ \_\_\_\_\_  DED \_\_\_\_\_  Health **11/22/21**  SHA \_\_\_\_\_  CID \_\_\_\_\_

SUBMITTAL FEES: **\$135.00** PAYMENT: ~~\_\_\_\_\_~~ **CK #601** ACCEPTED BY: **MP**

2129 Grant Farm Basement Finishing Plan

Unfinished Basement



Basement is currently unfinished with concrete flooring.

Anticipated Work:

Install drywall all around with 8ft ceiling

8x9 full bath with standing shower (rough in already in place but needs to be moved)

Utility/Storage room to stay unfinished

Luxury Vinyl Flooring

25 Recessed lights all throughout

## Real Property Data Search

## Search Result for HOWARD COUNTY

<a href="#">View Map</a>	<a href="#">View GroundRent Redemption</a>	<a href="#">View GroundRent Registration</a>	
Special Tax Recapture: None			
Account Identifier:		District - 03 Account Number - 334554	
Owner Information			
Owner Name:	SUBRAMANIAM RAVINDRAN NARAYANAN SHAMA	Use: Principal Residence:	RESIDENTIAL YES
Mailing Address:	2129 GRANT FARM CT MARRIOTTSVILLE MD 21104-1468	Deed Reference:	/18977/ 00069
Location & Structure Information			
Premises Address:	2129 GRANT FARM CT MARRIOTTSVILLE 21104-0000	Legal Description:	LOT 19 1.20 A 2129 GRANT FARM CT THE ESTATES @SAND HILL
Map:	Grid:	Parcel:	Neighborhood: Subdivision: Section: Block: Lot: Assessment Year: Plat No: 14583
0016	0002	0003	3010104.14 0004 9999 19 2022 Plat Ref:
Town: None			
Primary Structure Built	Above Grade Living Area	Finished Basement Area	Property Land Area County Use
2003	4,355 SF		1.2000 AC 000000
Stories	Basement	Type	Exterior Quality Full/Half Bath Garage Last Notice of Major Improvements
2	YES	STANDARD UNIT	FRAME/ 5 3 full/ 1 half 1 Attached
Value Information			
	Base Value	Value	Phase-in Assessments
		As of	As of As of
		01/01/2019	07/01/2021 07/01/2022
Land:	207,000	207,000	
Improvements	500,100	500,100	
Total:	707,100	707,100	707,100
Preferential Land:	0		
Transfer Information			
Seller: DEGENFORD ROBERT S	Date: 10/28/2019	Price: \$755,000	
Type: ARMS LENGTH IMPROVED	Deed1: /18977/ 00069	Deed2:	
Seller: OAK HILL PROPERTIES LLC	Date: 08/29/2003	Price: \$537,385	
Type: ARMS LENGTH IMPROVED	Deed1: /07554/ 00691	Deed2:	
Seller: MILLER R JEANETTE TRUSTEE	Date: 03/01/2001	Price: \$3,500,000	
Type: ARMS LENGTH MULTIPLE	Deed1: /05363/ 00581	Deed2:	
Exemption Information			
Partial Exempt Assessments:	Class	07/01/2021	07/01/2022
County:	000	0.00	
State:	000	0.00	
Municipal:	000	0.00	0.00
Special Tax Recapture: None			

## Oswald, Hank

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**From:** Ravi Subramaniam <mr\_ravin@yahoo.com>  
**Sent:** Friday, November 19, 2021 10:36 AM  
**To:** Oswald, Hank  
**Subject:** Re: B21004097\_2129 Grant Farm Road

[Note: This email originated from outside of the organization. Please only click on links or attachments if you know the sender.]

It will be open.

Ravi

On Nov 19, 2021, at 10:24 AM, Oswald, Hank <hoswald@howardcountymd.gov> wrote:

Hi Mr. Subramaniam:

I am reviewing your building permit for the finished basement (1200 sq. ft.) located at 2129 Grant Farm Court. I want to know if the space labeled "Living Area 10 x 20" is separated from the larger area by a wall and door or is it open?

Thanks,

Hank

Hank Oswald, L.E.H.S.  
Howard County Health Department  
Well & Septic Program  
410.313.1786  
hoswald@howardcountymd.gov