

PERMIT NUMBER: B 21002747

DATE ACCEPTED:



### RESIDENTIAL BUILDING PERMIT APPLICATION

HOWARD COUNTY DEPARTMENT OF INSPECTIONS, LICENSES, AND PERMITS  
3430 COURT HOUSE DRIVE, ELLICOTT CITY, MD 21043 - PHONE: (410) 313-2455 OPTION #4  
www.howardcountymd.gov

#### BUILDING SITE ADDRESS REQUIRED

Street Address: <b>3347 Jennings Chapel Rd</b>		Unit:
City: <b>Woodbine</b>	State: <b>MD</b>	Zip Code: <b>21797</b>
Subdivision/Village/Complex Name: <b>Square Woods</b>		SDP/WP/BA #:
Lot: <b>1</b>	Tax Map: <b>0020</b>	Parcel: <b>0140</b>
Grading Permit #:		

#### DESCRIPTION OF WORK REQUIRED

Existing Use: <b>Under Deck patio</b>	Proposed Use: <b>Hot tub</b>	Estimated Cost: <b>\$ 500.00</b>
Trade Work to Be Completed <i>(Separate Permits Required)</i> <input type="checkbox"/> Mechanical (HVAC) <input checked="" type="checkbox"/> Electrical <input type="checkbox"/> Plumbing <input type="checkbox"/> None		
<b>Connect Hot tub to existing outside electrical box.</b>		
<i>6' x 7'</i>		

#### PROPERTY OWNER INFORMATION REQUIRED

Owner(s) Name(s) <i>(As it appears on tax records)</i> : <b>Steven &amp; Karen Marsh</b>		Primary Residence: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Owner's Street Address: <b>3347 Jennings Chapel Rd.</b>		
City: <b>Woodbine</b>	State: <b>MD</b>	Zip Code: <b>21797</b>
Phone: <b>(410) 489-5174</b>	Email: <b>simarsh2k@gmail.com</b>	

#### APPLICANT NAME REQUIRED - INDIVIDUAL WHO SIGNED THIS APPLICATION

Business Name: <b>N/A</b>	Contact Name: <b>Owner</b>
Street Address:	
City:	State:
Phone:	Email:
Zip Code:	

#### CONTRACTOR INFORMATION REQUIRED

Business Name: <b>TBD</b>	
Licensee's Name:	License #:
Street Address: <i>Nat Primary Residence. See SDA#T</i>	
City:	State:
Phone:	Email:
Zip Code:	

#### ARCHITECT/ENGINEER INFORMATION INDIVIDUAL WHO SIGNED PLANS, IF APPLICABLE

Business Name: <b>N/A</b>	Name:
Street Address:	
City:	State:
Phone:	Email:
Zip Code:	

#### BUILDING CHARACTERISTICS REQUIRED

Primary Structure: <input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> SF Duplex <input type="checkbox"/> Mobile Home <input type="checkbox"/> Multi-Family Dwelling (MF*)	Condo: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Utilities: <input checked="" type="checkbox"/> Electric <input type="checkbox"/> Gas	Water Supply: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private (Well)
Sewage Disposal: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private (Septic)	
Heating System: <input checked="" type="checkbox"/> Electric <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane <input type="checkbox"/> Other:	Roadside Tree Project: <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes: #
Sprinkler System: <input type="checkbox"/> NFPA 13 <input type="checkbox"/> NFPA 13R <input checked="" type="checkbox"/> NFPA 13D <input type="checkbox"/> None	Fire Alarm System: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Voice Evac

#### ADDITIONAL RESIDENTIAL INFORMATION (PLEASE SELECT/COMPLETE ALL THAT APPLY)

Model Name & Options:				
# of Bedrooms (SF):	# of efficiency units (MF*):	# of 1 BR (MF*):	# of 2 BR (MF*):	# of 3 BR (MF*):
# Rooms:	# Full Baths:	# Half Baths:	# Fireplaces:	
Garage/Carport Info: <input type="checkbox"/> Attached Garage <input type="checkbox"/> Detached Garage <input type="checkbox"/> Integral Garage <input type="checkbox"/> Carport <input type="checkbox"/> None				
Basement/Foundation Info: <input type="checkbox"/> Slab on Grade <input type="checkbox"/> Post & Pier <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Finished Basement: <input type="checkbox"/> Full or <input type="checkbox"/> Partial				
1 <sup>st</sup> Fl Width:	1 <sup>st</sup> Fl Depth:	2 <sup>nd</sup> Fl Width:	2 <sup>nd</sup> Fl Depth:	Bsmt Width: Bsmt Depth:
Energy Method: <input type="checkbox"/> Prescriptive <input type="checkbox"/> Performance <input type="checkbox"/> UA Alternative <input type="checkbox"/> ERI	Gross Area: sq ft	Occupiable Area: sq ft		

#### AGREEMENT/ DISCALIMER REQUIRED

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION, (2) THAT THE INFORMATION IS CORRECT, (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO, (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION, (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

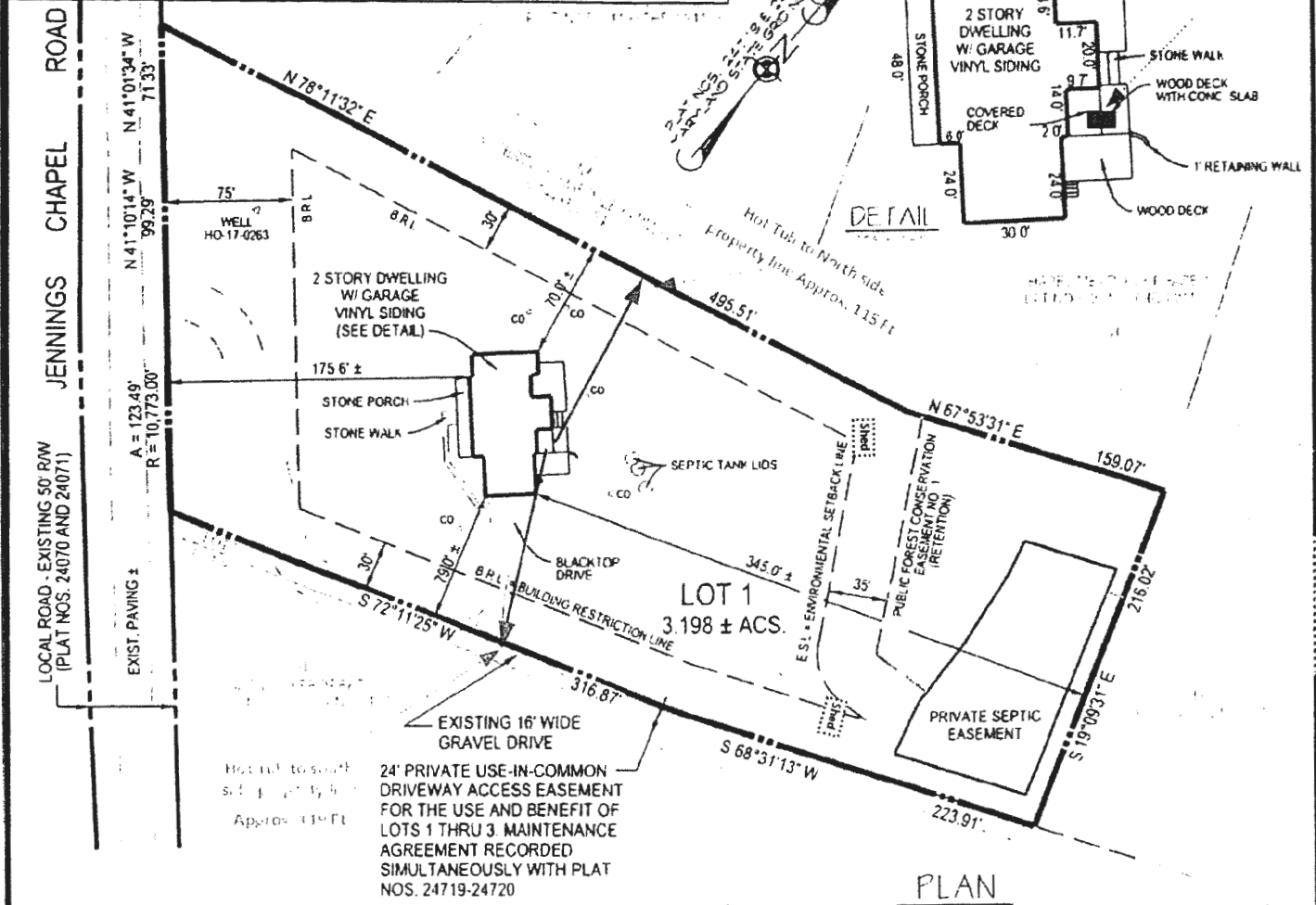
*Steven Marsh* *28 July 2021*  
 APPLICANT'S ORIGINAL SIGNATURE DATE SIGNED

#### FOR OFFICE USE ONLY

AGENCIES REQUIRED/APPROVALS:				
<input checked="" type="checkbox"/> PR	<input checked="" type="checkbox"/> DPZ	<input checked="" type="checkbox"/> LED	<input checked="" type="checkbox"/> Health <i>Approved 28 8/2/23</i>	<input type="checkbox"/> SHA <input type="checkbox"/> CID
SUBMITTAL FEES:		PAYMENT:		ACCEPTED BY:

**Building Permit Application #B21002747**

located at 3347 JENNINGS CHAPEL RD WOODBINE MD 21797



I hereby certify that I have surveyed the property shown hereon for the sole purpose of locating the improvements. This plan is a benefit to the customer only insofar as it is required by a lender or a title insurance company or its agent in connection with contemplated transfer, financing or refinancing. It is not to be relied upon for the establishment of boundary, easement or right-of-way lines for any reason, such as the location of fences, garages, buildings, or other existing or future improvements. Offsets of buildings to property lines are to the nearest foot (1) unless otherwise noted.

By: *Mark A. Riddle* Date: *3/18/2020*  
 Mark A. Riddle Professional Land Surveyor No. 10899  
 License renews May 19, 2020

**LOCATION DRAWING - LOT 1**  
**"SQUARE WOODS"**  
**NO. 3347 JENNINGS CHAPEL ROAD**  
 WOODBINE, MARYLAND 21797  
 TAX MAP. 20 \* BLOCK 4 \* PARCEL 140  
 4TH ELECTION DISTRICT \* HOWARD COUNTY, MARYLAND



A licensed Maryland Surveyor either personally prepared this Location Drawing, or was in responsible charge over its preparation and the surveying work reflected in it, in compliance with the Maryland Minimum Standards of Practice for Land Surveyors. (COMAR 09-13-02.06 AND .12)

DRAWN BY	JLW
DESIGN BY	
REVIEW BY	MAR
DATE	03-17-2020
SCALE	AS SHOWN
JOB NO	2019102
SHEET	1 OF 1

438 Eppinger Street, Westminster, MD 21157-5535  
 (410) 845-1700 FAX (410) 845-1702

DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS  
HOWARD COUNTY MARYLAND

**WATER SHALL NOT BE PLACED INTO THE POOL UNTIL A FINAL BUILDING  
INSPECTION IS APPROVED**

**THE FINAL INSPECTION WILL NOT BE APPROVED UNTIL ALL REQUIRED SWIMMING  
POOL SAFETY DEVICES ARE INSTALLED AND FULLY OPERATIONAL**

**All Swimming Pools are required to have an Electrical Permit by a Licensed Electrician**

**Gas Fired Pool Heaters**

NO  YES - Plumbing Permit required by a Licensed Plumber / Gas Fitter

DECLARATION OF INTENT TO INSTALL SWIMMING POOL SAFETY DEVICES

Date 7-20-21 Building Permit # B21002747 Address 3347 Jennings Chapel Rd, Woodbine, MD 21797

The undersigned, being the owner(s) of the above referenced property, hereby accept(s) the responsibility for the installation of an approved fence and safety devices required by Section 3109 of the 2015 Edition of the International Building Code. **I (We) agree that the approved minimum 48" high fence and approved safety devices shall be installed prior to the placement of any water in the**

**pool** and that fences shall comply with the setback requirements of the Department of Planning and Zoning.

[Signature]  
Owner(s)

3347 Jennings Chapel Rd 21797  
Address

[Signature]  
Witness

100 Coppa Oaks Rd Woodstone MD 21798  
Address

Please call the Plan Review Division (Department of Inspections, Licenses and Permits) at 410-313-2436 for information regarding the fence design or safety devices. For information regarding fence setback requirements, please call the Zoning Administration (Department of Planning and Zoning) at 410-313-2393. Copy of Section 3109 of The International Building Code is on reverse side for your information.

T:\PlanReview\dMock\DLM\2015 pool aff.doc

Rev.4/2015

Copies -

white: file

yellow: inspector

pink: applicant

**Building Permit Application #B21002747**

located at 3347 JENNINGS CHAPEL RD WOODBINE MD 21797

**Work to be done: Connect Hot Tub to 240V 50A power via  
junction box under deck.**



Hot Tub under back desk on  
a 3+ inch concrete slab



Hot Tub Dimensions:  
70" x 84"

Real Property Data Search

Search Result for HOWARD COUNTY

View Map	View GroundRent Redemption	View GroundRent Registration
Special Tax Recapture: None		
<b>Account Identifier:</b> District - 04 Account Number - 601104		
Owner Information		
<b>Owner Name:</b>	MARSH STEVEN MARSH KAREN	<b>Use:</b> RESIDENTIAL <b>Principal Residence:</b> NO
<b>Mailing Address:</b>	250 SOUTH RIVER LANDING RD EDGEWATER MD 21037-	<b>Deed Reference:</b> /18778/ 00066
Location & Structure Information		
<b>Premises Address:</b>	3347 JENNINGS CHAPEL RD WOODBINE 21797-0000	<b>Legal Description:</b> LOT 1 3.198 A. 3347 JENNINGS CHAPEL RD SQUARE WOODS
<b>Map:</b>	<b>Grid:</b>	<b>Parcel:</b>
0020	0004	0140
<b>Neighborhood:</b>	<b>Subdivision:</b>	<b>Section:</b>
4010103.14	1003	
<b>Block:</b>	<b>Lot:</b>	<b>Assessment Year:</b>
	1	2020
		<b>Plat No:</b>
		24719-
		<b>Plat Ref:</b>
		20
<b>Town:</b> None		
<b>Primary Structure Built</b>	<b>Above Grade Living Area</b>	<b>Finished Basement Area</b>
2020	2,632 SF	1316 SF
		<b>Property Land Area</b>
		3.1980 AC
<b>Stories</b>	<b>Basement</b>	<b>Type</b>
1	YES	STANDARD UNIT
		<b>Exterior</b>
		SIDING/
		<b>Quality</b>
		5
		<b>Full/Half Bath</b>
		4 full/ 1 half
		<b>Garage</b>
		1
		Attached
		<b>Last Notice of Major Improvements</b>
Value Information		
	<b>Base Value</b>	<b>Value</b>
		As of
		01/01/2020
		<b>Phase-in Assessments</b>
		As of
		07/01/2020
		As of
		07/01/2021
<b>Land:</b>	219,900	202,100
<b>Improvements</b>	451,000	490,400
<b>Total:</b>	670,900	692,500
<b>Preferential Land:</b>	0	0
		678,100
		685,300
Transfer Information		
<b>Seller:</b> CASASCO JENNIFER K	<b>Date:</b> 07/19/2019	<b>Price:</b> \$285,000
<b>Type:</b> ARMS LENGTH VACANT	<b>Deed1:</b> /18778/ 00066	<b>Deed2:</b>
<b>Seller:</b>	<b>Date:</b>	<b>Price:</b> \$0
<b>Type:</b>	<b>Deed1:</b> //	<b>Deed2:</b>
<b>Seller:</b>	<b>Date:</b>	<b>Price:</b>
<b>Type:</b>	<b>Deed1:</b>	<b>Deed2:</b>
Exemption Information		
<b>Partial Exempt Assessments:</b>	<b>Class</b>	07/01/2020
<b>County:</b>	000	0.00
<b>State:</b>	000	0.00
<b>Municipal:</b>	000	0.00 0.00
		0.00 0.00
Special Tax Recapture: None		