

CB 210675

Health

RECEIVED
OCT 06 2021

PERMIT NUMBER: B 21003806

DATE ACCEPTED:

LICENSES & PERMITS
DIVISION

RESIDENTIAL BUILDING PERMIT APPLICATION
 HOWARD COUNTY DEPARTMENT OF INSPECTIONS, LICENSES, AND PERMITS
 3430 COURT HOUSE DRIVE, ELLICOTT CITY, MD 21043 - PHONE: (410) 313-2455 OPTION #4
www.howardcountymd.gov

BUILDING SITE ADDRESS REQUIRED

Street Address: **9469 Lovat Rd** Unit: _____
 City: **Fulton** State: **MD** Zip Code: **20759**
 Subdivision/Village/Complex Name: _____ SDP/WP/BA #: _____
 Lot: **30** Tax Map: **45** Parcel: **05-405696** Grading Permit #: _____

DESCRIPTION OF WORK REQUIRED

Existing Use: **Recreation** Proposed Use: **Recreation** Estimated Cost: **\$13,460.00**
 Trade Work to Be Completed (Separate Permits Required): Mechanical (HVACR) Electrical Plumbing None

Build pergola adjacent to tennis court at bottom of hill for shade and privacy while playing tennis
 46' x 11'

PROPERTY OWNER INFORMATION REQUIRED

Owner(s) Name(s) (As it appears on tax records): **Eric Wachsman** Primary Residence: Yes No
 Owner's Street Address: **9469 Lovat Rd**
 City: **Fulton** State: **MD** Zip Code: **20759**
 Phone: **(352) 219-4384** Email: **ewach@umd.edu**

APPLICANT NAME REQUIRED - INDIVIDUAL WHO SIGNS THIS APPLICATION

Business Name: _____ Contact Name: **Eric Wachsman**
 Street Address: **9469 Lovat Rd**
 City: **Fulton** State: **MD** Zip Code: **20759**
 Phone: **(352) 219-4384** Email: **ewach@umd.edu**

CONTRACTOR INFORMATION REQUIRED

Business Name: **SOMAT**
 Licensee's Name: **Renzo Veliz** License #: **112229**
 Street Address: **600 Ednor Rd**
 City: **Ashton** State: **MD** Zip Code: **20861**
 Phone: **(301) 283-1328** Email: **somatremodelingservices@gmail.com**

ARCHITECT/ENGINEER INFORMATION INDIVIDUAL WHO SIGNED PLANS, IF APPLICABLE

Business Name: _____ Name: _____
 Street Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Email: _____

BUILDING CHARACTERISTICS REQUIRED

Primary Structure: SF Dwelling SF Townhouse SF Duplex Mobile Home Multi-Family Dwelling (MF*) Condo: Yes No
 Utilities: Electric Gas Water Supply: Public Private (Well) Sewage Disposal: Public Private (Septic)
 Heating System: Electric Natural Gas Propane Other: _____ Roadside Tree Project: No Yes: # _____
 Sprinkler System: NFPA 13 NFPA 13R NFPA 13D None Fire Alarm System: Yes No Voice Evac

ADDITIONAL RESIDENTIAL INFORMATION (PLEASE SELECT/COMPLETE ALL THAT APPLY)

Model Name & Options:
 # of Bedrooms (SF): **5** # of efficiency units (MF*): _____ # of 1 BR (MF*): _____ # of 2 BR (MF*): _____ # of 3 BR (MF*): _____
 # Rooms: _____ # Full Baths: **4** # Half Baths: **1** # Fireplaces: **3**
 Garage/Carport Info: Attached Garage Detached Garage Integral Garage Carport None
 Basement/Foundation Info: Slab on Grade Post & Pier Unfinished Basement Finished Basement: Full or Partial
 1st Fl Width: **82** 1st Fl Depth: **37** 2nd Fl Width: **50** 2nd Fl Depth: **37** Bsmt Width: **80** Bsmt Depth: **37**
 Energy Method: Prescriptive Performance UA Alternative ERI Gross Area: _____ sq ft Occupiable Area: _____ sq ft

AGREEMENT/ DISCALIMER REQUIRED

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Eric Wachsman September 16, 2021
 APPLICANT'S ORIGINAL SIGNATURE DATE SIGNED

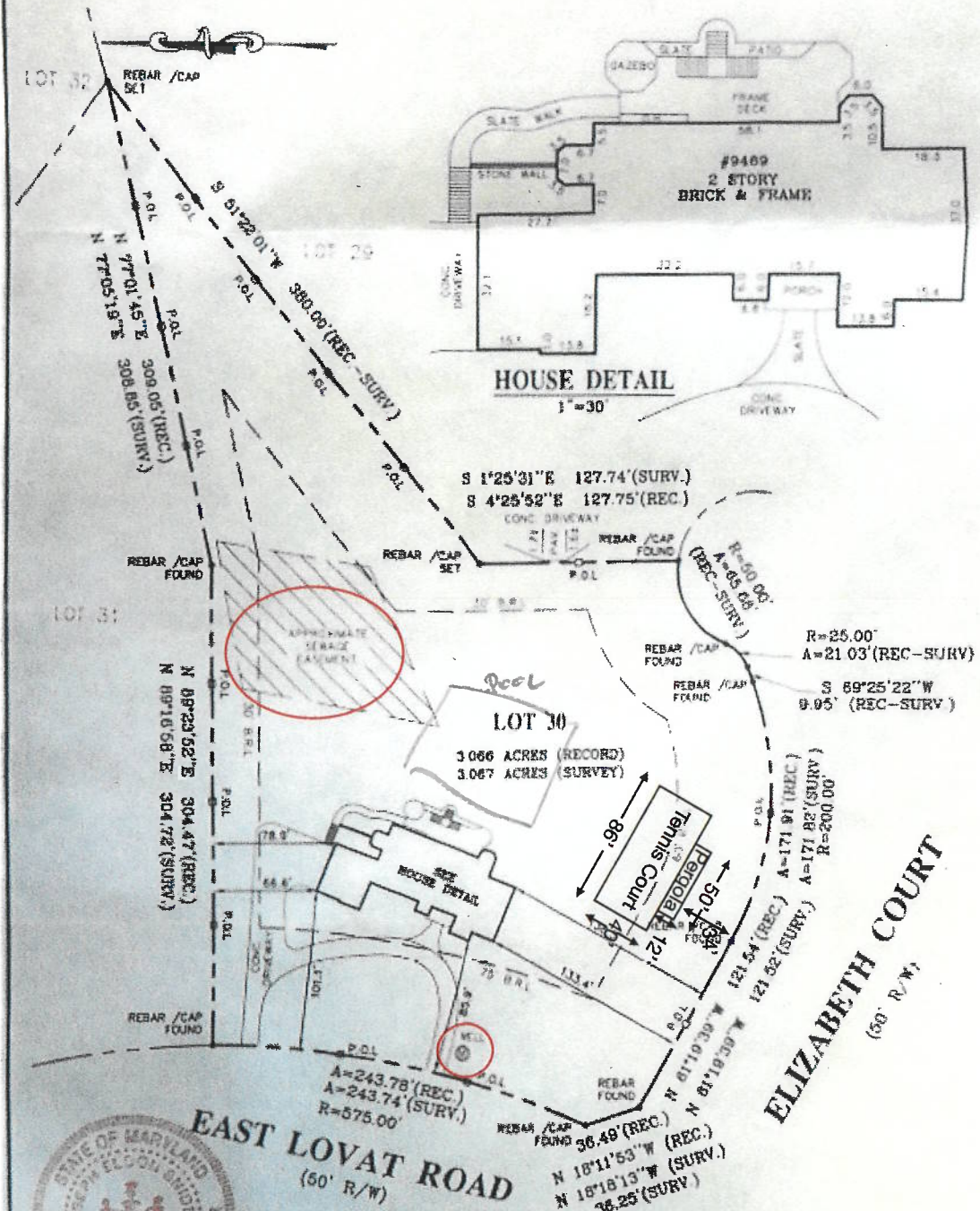
FOR OFFICE USE ONLY CHECKS PAYABLE TO: DIRECTOR OF FINANCE OF HOWARD COUNTY

AGENCIES REQUIRED/APPROVALS: **WALK-THRU BUILDING PERMIT**

PR DPZ DED **352 219 4384** Health **A#** SHA CPD
 SUBMITTAL FEES: _____ PAYMENT: **APP. SAN AUG 2021** DATE: **10/14/2021**
 ACCEPTED BY: _____

DESC. OF WORK:
BUILD NEW TENNIS COURT

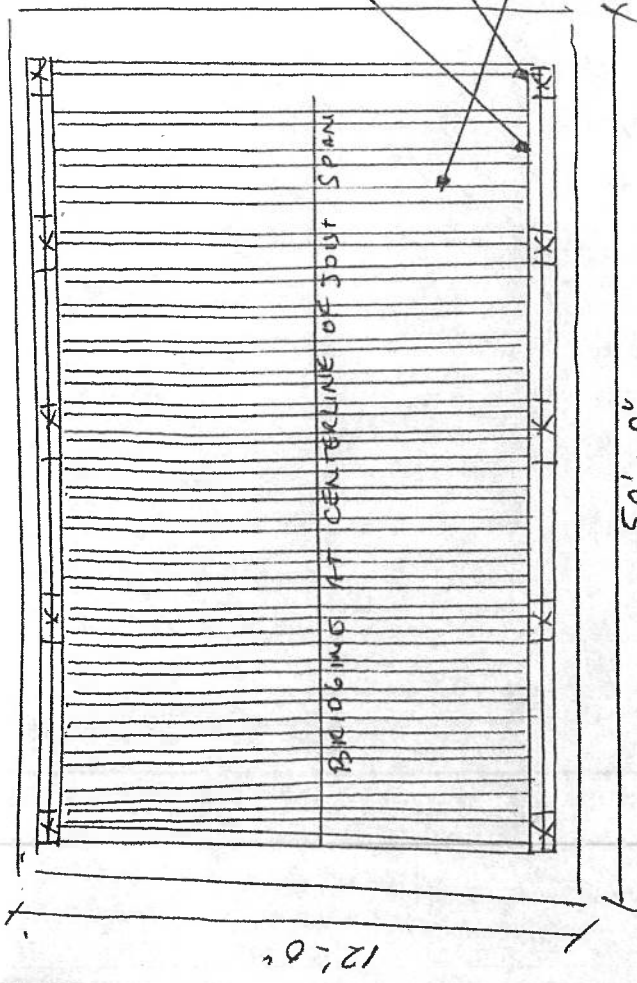
The information shown hereon has been prepared without benefit of a Title Report, therefore, may not reflect all easements or encumbrances which may affect subject property



STATE OF MARYLAND
 JOSEPH E. SNIDER
 PROFESSIONAL LAND SURVEYOR
 No. 21228
 PLAT OF SURVEY
 LOT 30, SECTION 3
**WILLIAMS CONTRIVANCE
 ESTATES**
 HOWARD COUNTY, MARYLAND

- Notes:**
- 1) Flood zone "C" per H.U.D. Panel No. 0041B
 - 2) All property corners have been recovered or set and verified per field survey performed September 16, 2009.
 - 3) P.O.L indicates point on property line set.

SURVEYOR'S CERTIFICATE		REFERENCES		SNIDER & ASSOCIATES LAND SURVEYORS	
I HEREBY CERTIFY THAT THE INFORMATION SHOWN HEREON HAS BEEN BASED UPON THE RESULTS OF A FIELD SURVEY PURSUANT TO THE DEED OR PLAT OF RECORD. PROPERTY MARKERS HAVE BEEN RECOVERED OR PLACED IN ACCORDANCE WITH THE INFORMATION SHOWN. <i>Joseph E. Snider</i> MARYLAND PROFESSIONAL LAND SURVEYOR REG. NO. 21228		PLAY BK.		20270 Goldenrod Lane, Suite 110 Germantown, Maryland 20876 301/948-5100 Fax 301/948-1286	
		PLAT NO.	7280		
		LIBER	3868	DATE OF LOCATIONS	SCALE: 1" = 60'
		FOLIO	182	WALL CHECK	DRAWN BY: F.Y.D.
		HSE. LOC.	9-16-09	JOB NO.:	09-03439



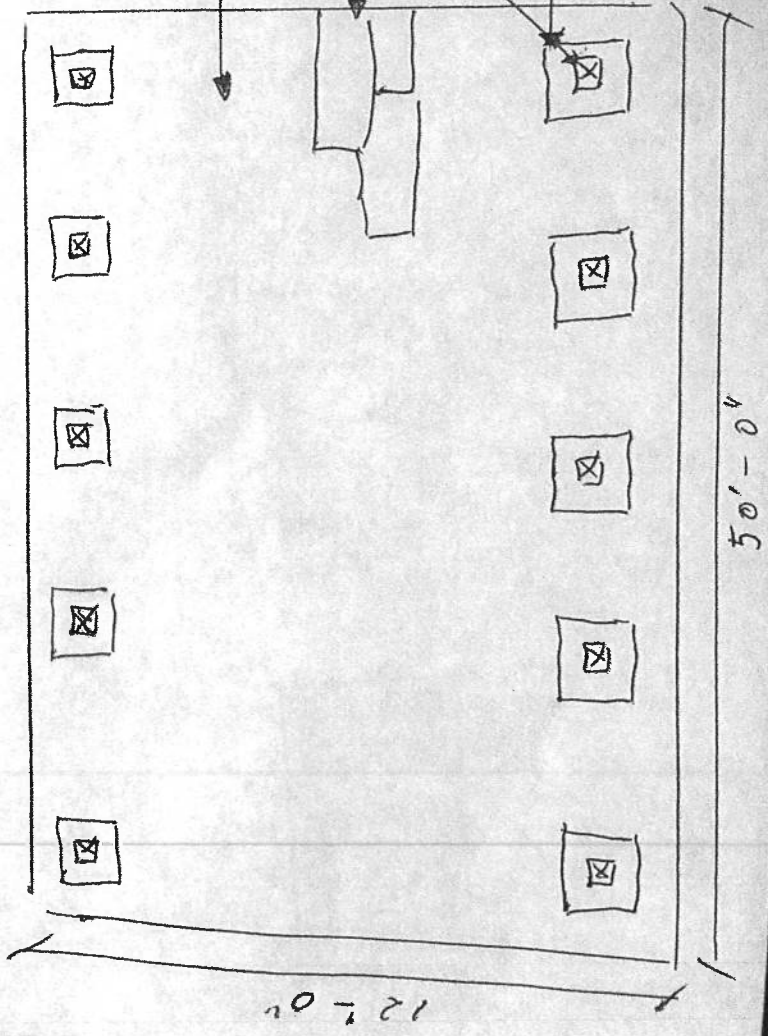
(2) 2x10 P.T. wood beam

6x6 P.T. wood column

(1) 2x8 P.T. wood beam @ 16" O.C.

ROOF FRAMING PLAN

SCALE 1/8" = 1'-0"



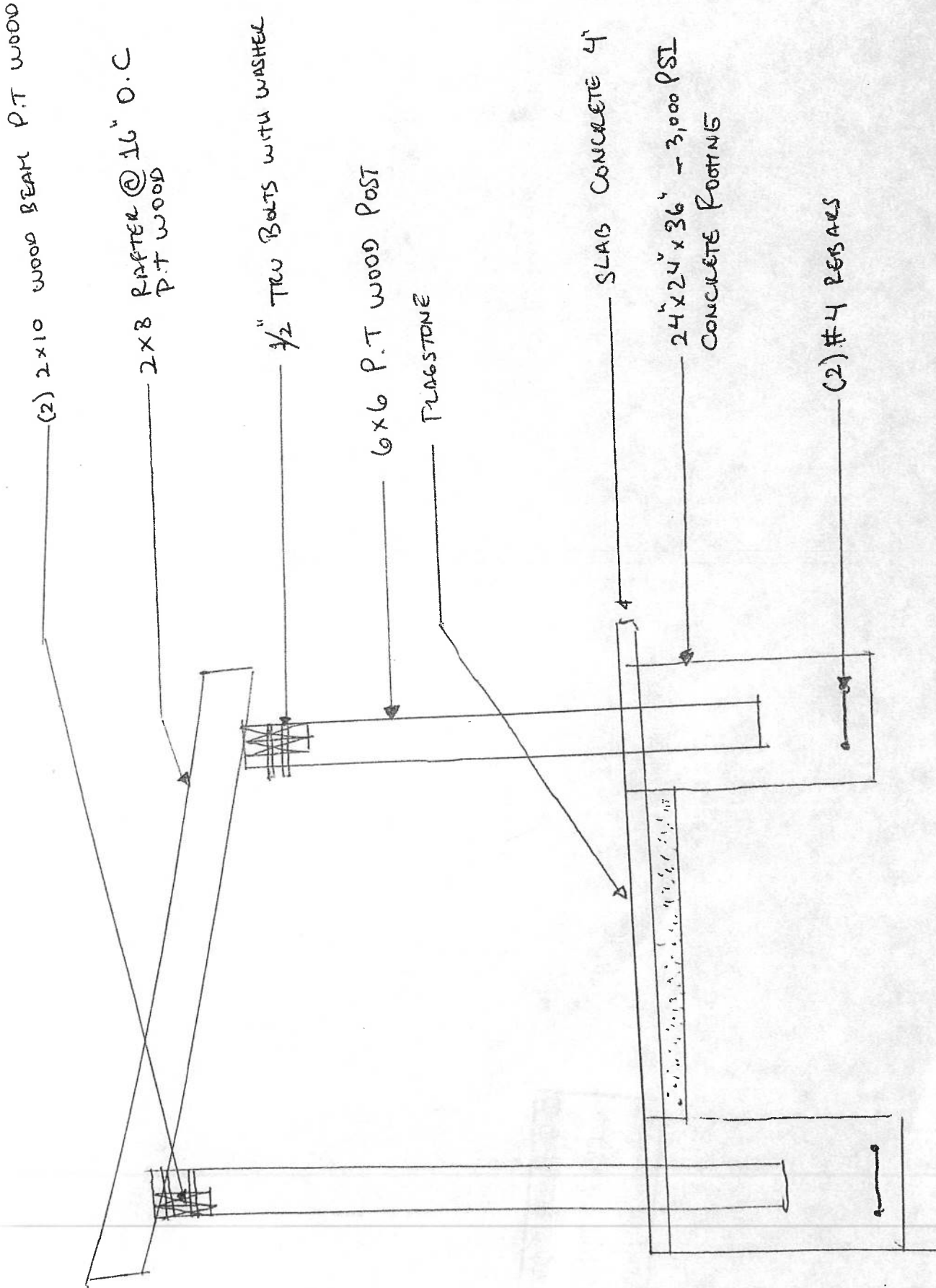
SLAB CONCRETE 4"

FLAGSTONE

6x6 P.T. COLUMN

24" x 36" CONCRETE FOOTING

FOUNDATION PLAN SCALE 1/8" = 1'-0"



ELEVATION PLANS
 SCALE 1/2" = 1'-0"