

PERMIT NUMBER: B **22002132**

DATE ACCEPTED:

RESIDENTIAL BUILDING PERMIT APPLICATION
 HOWARD COUNTY DEPARTMENT OF INSPECTIONS, LICENSES, AND PERMITS
 3430 COURT HOUSE DRIVE, ELLICOTT CITY, MD 21043 - PHONE: (410) 313-2455 OPTION #4
www.howardcountymd.gov

BUILDING SITE ADDRESS REQUIRED

Street Address: **5004 Lindera Ct.** Unit: _____
 City: **Ellicott City** State: **MD** Zip Code: **21042**
 Subdivision/Village/Complex Name: _____ SDP/WP/BA #: _____
 Lot: **63** Tax Map: _____ Parcel: **5** Grading Permit #: _____

DESCRIPTION OF WORK REQUIRED

Existing Use: **Single FD** Proposed Use: **Gazebo Pavilion** Estimated Cost: **\$20000**
 Trade Work to Be Completed (Separate Permits Required): Mechanical (HVAC) Electrical Plumbing None
24'x16' with screen and sitting wall
24x16' free standing pavilion with screen and sitting wall 384

PROPERTY OWNER INFORMATION REQUIRED

Owner(s) Name(s) (As it appears on tax records): **Jianning Zeng** Primary Residence: Yes No
 Owner's Street Address: **5004 Lindera Ct**
 City: **Ellicott City** State: **MD** Zip Code: **21042**
 Phone: _____ Email: **jnzeng@gmail.com**

APPLICANT NAME REQUIRED - INDIVIDUAL WHO SIGNS THIS APPLICATION

Business Name: **HOME** Contact Name: **Jianning Zeng**
 Street Address: **5004 Lindera Ct**
 City: **Ellicott City** State: **MD** Zip Code: **21042**
 Phone: **4436682979** Email: **jnzeng@gmail.com**

CONTRACTOR INFORMATION REQUIRED

Business Name: **same as owner**
 Licensee's Name: _____ License #: _____
 Street Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Email: _____

ARCHITECT/ENGINEER INFORMATION INDIVIDUAL WHO SIGNED PLANS, IF APPLICABLE

Business Name: _____ Name: _____
 Street Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Email: _____

BUILDING CHARACTERISTICS REQUIRED

Primary Structure: SF Dwelling SF Townhouse SF Duplex Mobile Home Multi-Family Dwelling (MF*) Condo: Yes No
 Utilities: Electric Gas Water Supply: Public Private (Well) Sewage Disposal: Public Private (Septic)
 Heating System: Electric Natural Gas Propane Other: _____ Roadside Tree Project: No Yes: # _____
 Sprinkler System: NFPA 13 NFPA 13R NFPA 13D None Fire Alarm System: Yes No Voice Evac

ADDITIONAL RESIDENTIAL INFORMATION (PLEASE SELECT/COMPLETE ALL THAT APPLY)

Model Name & Options:
 # of Bedrooms (SF): _____ # of efficiency units (MF*): _____ # of 1 BR (MF*): _____ # of 2 BR (MF*): _____ # of 3 BR (MF*): _____
 # Rooms: _____ # Full Baths: _____ # Half Baths: _____ # Fireplaces: _____
 Garage/Carport Info: Attached Garage Detached Garage Integral Garage Carport None
 Basement/Foundation Info: Slab on Grade Post & Pier Unfinished Basement Finished Basement: Full Partial
 1st Fl Width: _____ 1st Fl Depth: _____ 2nd Fl Width: _____ 2nd Fl Depth: _____ Bsmt Width: _____ Bsmt Depth: _____
 Energy Method: Prescriptive Performance UA Alternative ERI Gross Area: _____ sq ft Occupiable Area: _____ sq ft

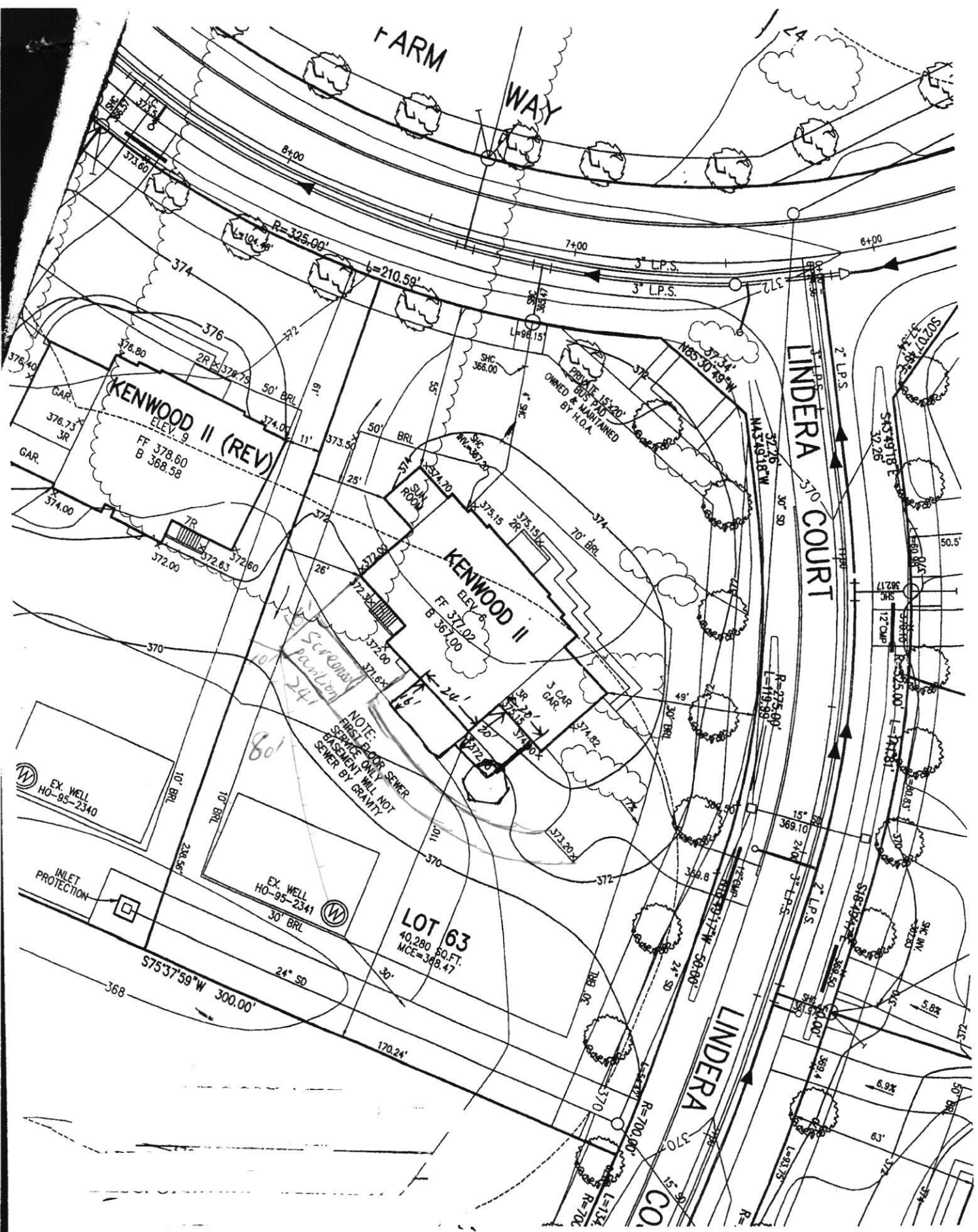
AGREEMENT/ DISCALIMER REQUIRED

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

APPLICANT'S ORIGINAL SIGNATURE: _____ DATE SIGNED: **05/25/2022**

FOR OFFICE USE ONLY CHECKS PAYABLE TO: DIRECTOR OF FINANCE OF HOWARD COUNTY

AGENCIES REQUIRED/APPROVALS:
 PR _____ DPZ _____ DED _____ Health **4/6/2022** SHA CID
 SUBMITTAL FEES: **\$25.00** PAYMENT: **CP# 125** ACCEPTED BY: **AKH**



1" = 40'

Approved R/K
6/6/2022

KENWOOD II (REV)
ELEV. 9
FF 378.60
B 368.58

KENWOOD II
ELEV. 8
FF 373.02
B 367.00

LOT 63
40,280 SQ. FT.
MCE = 368.47

NOTE:
FIRST FLOOR SEWER
SERVICE ONLY NOT
BASEMENT BY GRAVITY

EX. WELL
HO-95-2340

EX. WELL
HO-95-2341

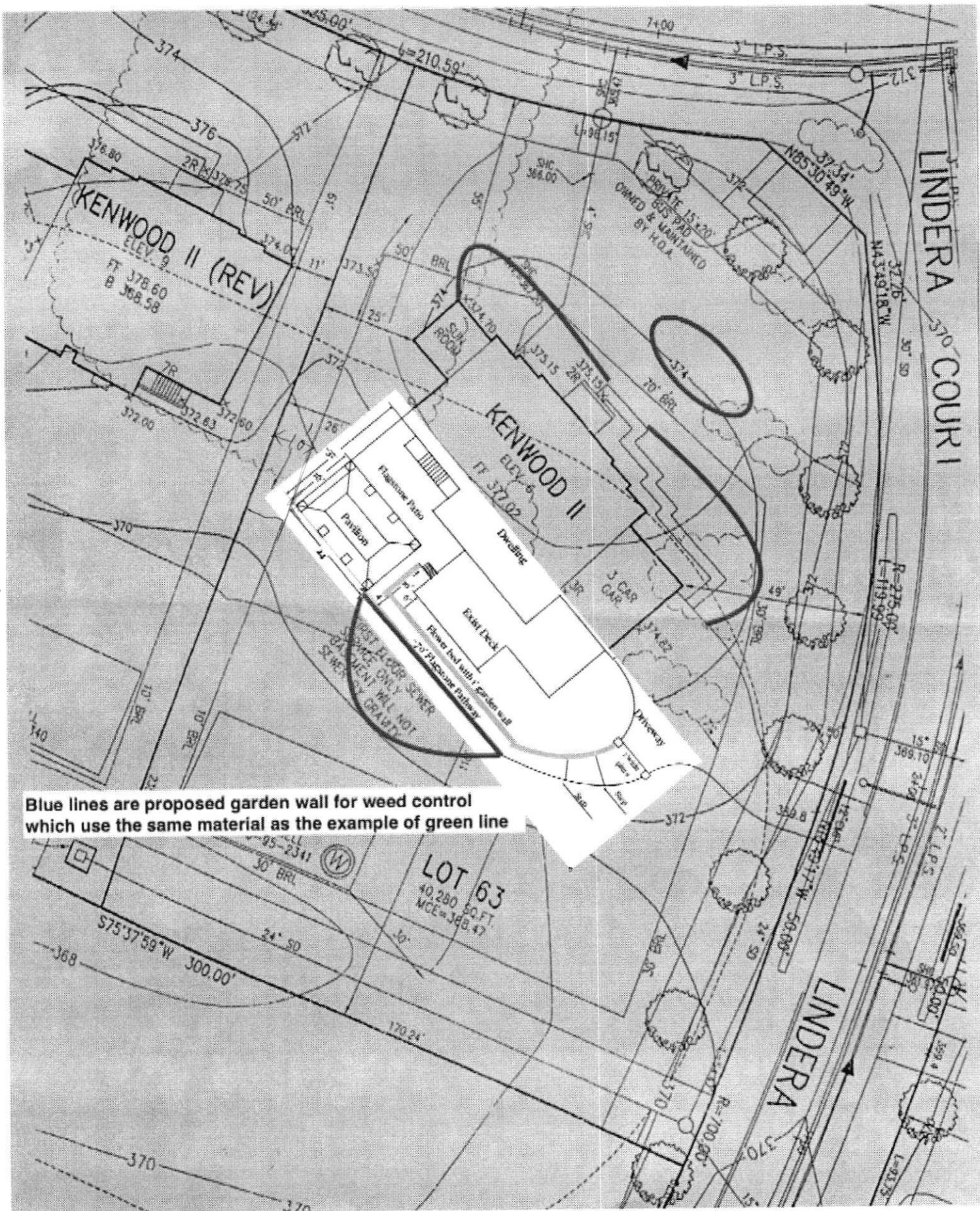
INLET PROTECTION

PRIVATE 15x20'
BLDG OWNED & MAINTAINED
BY H.C.A.

LINDERA COURT

LINDERA COURT

LINDERA COURT



Approved RME
6/6/2022