

Record Detail * (This section is required.)

Permit Type	Permit Number	Opened Date
Building/Residential/Misc/Tanks	B23000095	01/12/2023
Description of Work		
Install 500 gallon underground propane tank		

[check spelling](#)

Address * (This section is required.)

Search Reset Clear Get Parcel & Owner

Street #	Street Name	Street Type	
5513	JACKS LANDING	WAY	
Unit Type	Unit #	X Coordinate	Y Coordinate
--Select--		-76.9745	39.21576
City	State	Zip Code	Primary
CLARKSVILLE	MD	21029	Yes

Approved 1/31/23

Parcel * (This section is required.)

Search Reset Clear Get Address & Owner

GIS ID *	Parcel	Parcel Area	Land Value	Improved Value	Exemption Value	Plan Area
11057409	414	4.4	132000	132000	0	RURAL

Legal Description
PAR B 4.4022 A. NON-[]TRIADELPHIA MILL RD[]JACKS LANDING PH. 1

[check spelling](#)

Block	Lot 7	Census Tract	Council Dist	Inspection Dist	Supervisor Dist	Map #	DAP Zone
		605101	5				
Plan Area	State Tax Id		Subdivision Name				
	1405599488		Jack's Landing				
Section	Area		Tax Map				
			34				
Grid	Zoning District		ADC Map				
34-3	RR-DEO		4933-D6				
SDP No.	Final Plan No.		WP File No.				
	F-08-101						
Record Plat No.	WS Contract No.		FDP No.		Primary		
23952-2395					Yes		
Owner Occupied	Year Built		Historic District				
<input type="radio"/> Yes <input checked="" type="radio"/> No			<input type="radio"/> Yes <input checked="" type="radio"/> No				
Historic District Registry No.	Stat Area		Flood Plain				
	5-04A		<input type="radio"/> Yes <input checked="" type="radio"/> No				
Building No							

Owner * (This section is required.)

Search Reset Clear

Name *

HOWARD MARTY ANTHONY

Address Line 1

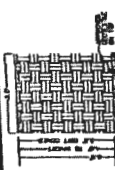
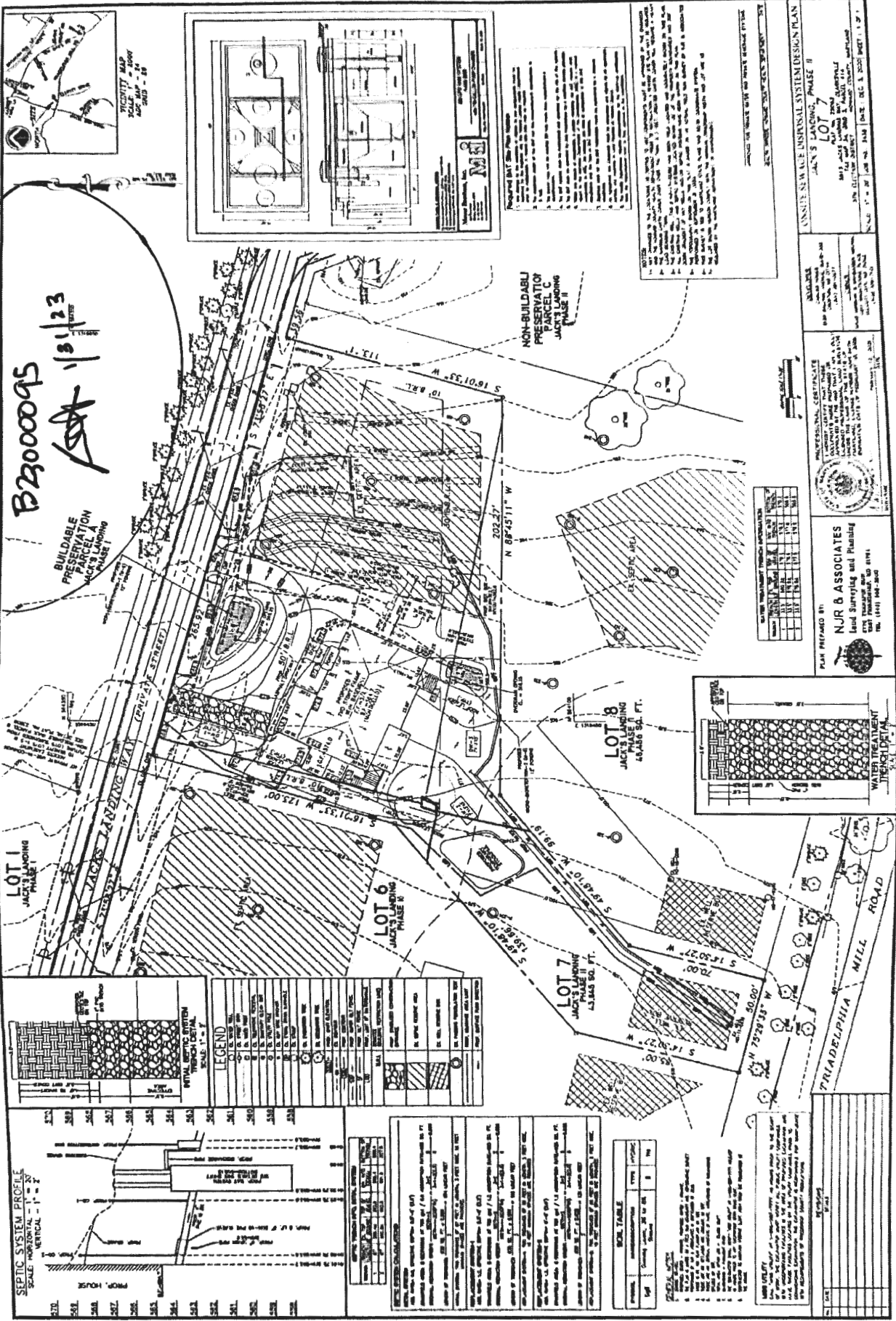
8045 HUNTERBROOKE LN

Approved for LP *for*

B2000095

ASB 1/31/23

On an.



LEGEND

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INITIAL SEPTIC SYSTEM TRENCH DETAIL
SCALE: 1" = 7'

SEPTIC SYSTEM PROFILE

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32	1/2" DIA. ERECTION

PERMIT NUMBER: B 21003127

DATE ACCEPTED:

RECEIVED

AUG 17 2021



RESIDENTIAL BUILDING PERMIT APPLICATION

HOWARD COUNTY DEPARTMENT OF INSPECTIONS, LICENSES, AND PERMITS
 3430 COURT HOUSE DRIVE, ELLICOTT CITY, MD 21043 - PHONE: (410) 313-2455 OPTION #4
 www.howardcountymd.gov

BUILDING SITE ADDRESS REQUIRED

Street Address: 5513 Jacks Landing Way		Unit:
City: Clarksville	State: MD	Zip Code: 21029
Subdivision/Village/Complex Name: Jack's Landing		SDP/WP/BA #:
Lot: 7	Tax Map: 34	Parcel: 414
		Grading Permit #: G21000166

DESCRIPTION OF WORK REQUIRED

Existing Use: Vacant Lot	Proposed Use: Single Family Detached	Estimated Cost: \$399,290.00
Trade Work to Be Completed (Separate Permits Required): <input checked="" type="checkbox"/> Mechanical (HVACR) <input checked="" type="checkbox"/> Electrical <input checked="" type="checkbox"/> Plumbing <input type="checkbox"/> None		
SFD/ MODEL 'Monticello', 2 STORY, Full Basement, Basement = Finished, 14R, 4FB, 0HB, 1FP, Side Load Garage w/ motorcycle court, 5BR,		

PROPERTY OWNER INFORMATION REQUIRED

Owner(s) Name(s) (As it appears on tax records): Majid Mirshah & Mahboobeh Mecanic		Primary Residence: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Owner's Street Address: 10211 Brightstone Place		
City: Ellicott City	State: MD	Zip Code: 21042
Phone: (410) 336-7121	Email:	

APPLICANT NAME REQUIRED - INDIVIDUAL WHO SIGNS THIS APPLICATION

Business Name: Caruso Homes On Your Lot III, LLC.	Contact Name: Chad Riedy
Street Address: 2120 Baldwin Avenue, Suite 200	
City: Crofton	Zip Code: 21114
Phone: (667) 307-4272	Email: criedy@carusohomes.com

CONTRACTOR INFORMATION REQUIRED

Business Name: Caruso Homes On Your Lot III, LLC	
Licensee's Name: Chad Riedy	License #: 8233
Street Address: 2120 Baldwin Avenue, Suite 200	
City: Crofton	Zip Code: 21114
Phone: (667) 307-4272	Email: criedy@carusohomes.com

ARCHITECT/ENGINEER INFORMATION INDIVIDUAL WHO SIGNED PLANS, IF APPLICABLE

Business Name:	Name:
Street Address:	
City:	Zip Code:
Phone:	Email:

BUILDING CHARACTERISTICS REQUIRED

Primary Structure: <input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> SF Duplex <input type="checkbox"/> Mobile Home <input type="checkbox"/> Multi-Family Dwelling (MF*)	Condo: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Utilities: <input checked="" type="checkbox"/> Electric <input type="checkbox"/> Gas Water Supply: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private (Well)	Sewage Disposal: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private (Septic)
Heating System: <input type="checkbox"/> Electric <input type="checkbox"/> Natural Gas <input checked="" type="checkbox"/> Propane <input type="checkbox"/> Other:	Roadside Tree Project: <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes: #
Sprinkler System: <input type="checkbox"/> NFPA 13 <input type="checkbox"/> NFPA 13R <input checked="" type="checkbox"/> NFPA 13D <input type="checkbox"/> None	Fire Alarm System: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Voice Evac

ADDITIONAL RESIDENTIAL INFORMATION (PLEASE SELECT/COMPLETE ALL THAT APPLY)

Model Name & Options: Monticello					
# of Bedrooms (SF): 5	# of efficiency units (MF*): 0	# of 1 BR (MF*): 0	# of 2 BR (MF*): 0	# of 3 BR (MF*): 0	
# Rooms: 14	# Full Baths: 4	# Half Baths: 0	# Fireplaces: 1		
Garage/Carport Info: <input checked="" type="checkbox"/> Attached Garage <input type="checkbox"/> Detached Garage <input type="checkbox"/> Integral Garage <input type="checkbox"/> Carport <input type="checkbox"/> None					
Basement/Foundation Info: <input type="checkbox"/> Slab on Grade <input type="checkbox"/> Post & Pier <input type="checkbox"/> Unfinished Basement <input checked="" type="checkbox"/> Finished Basement: <input checked="" type="checkbox"/> Full or <input type="checkbox"/> Partial					
1 st Fl Width: 64	1 st Fl Depth: 61	2 nd Fl Width: 64	2 nd Fl Depth: 42	Bsmt Width: 64	Bsmt Depth: 61
Energy Method: <input type="checkbox"/> Prescriptive <input type="checkbox"/> Performance <input checked="" type="checkbox"/> UA Alternative <input type="checkbox"/> ERI		Gross Area: 7,486 sq ft		Occupiable Area: 7,486 sq ft	

AGREEMENT/DISCLAIMER REQUIRED

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

5/6/2021

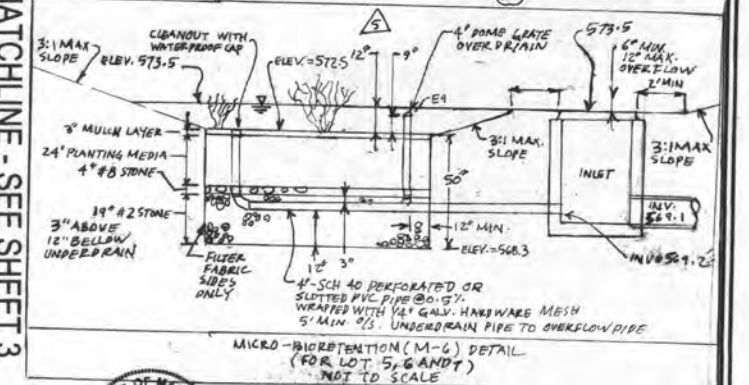
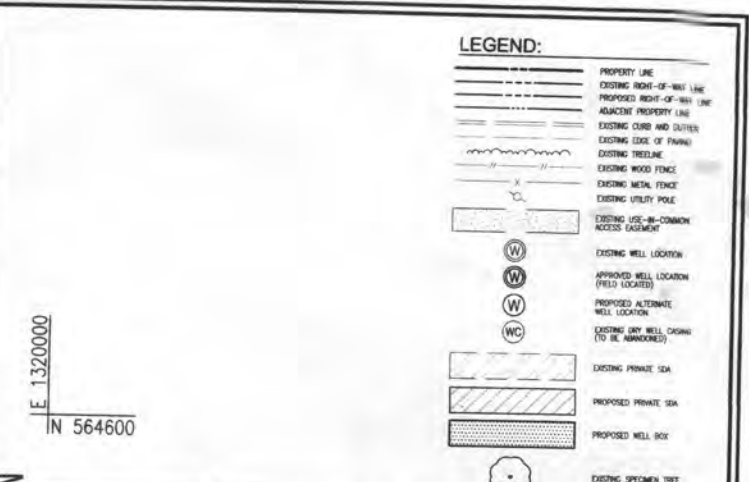
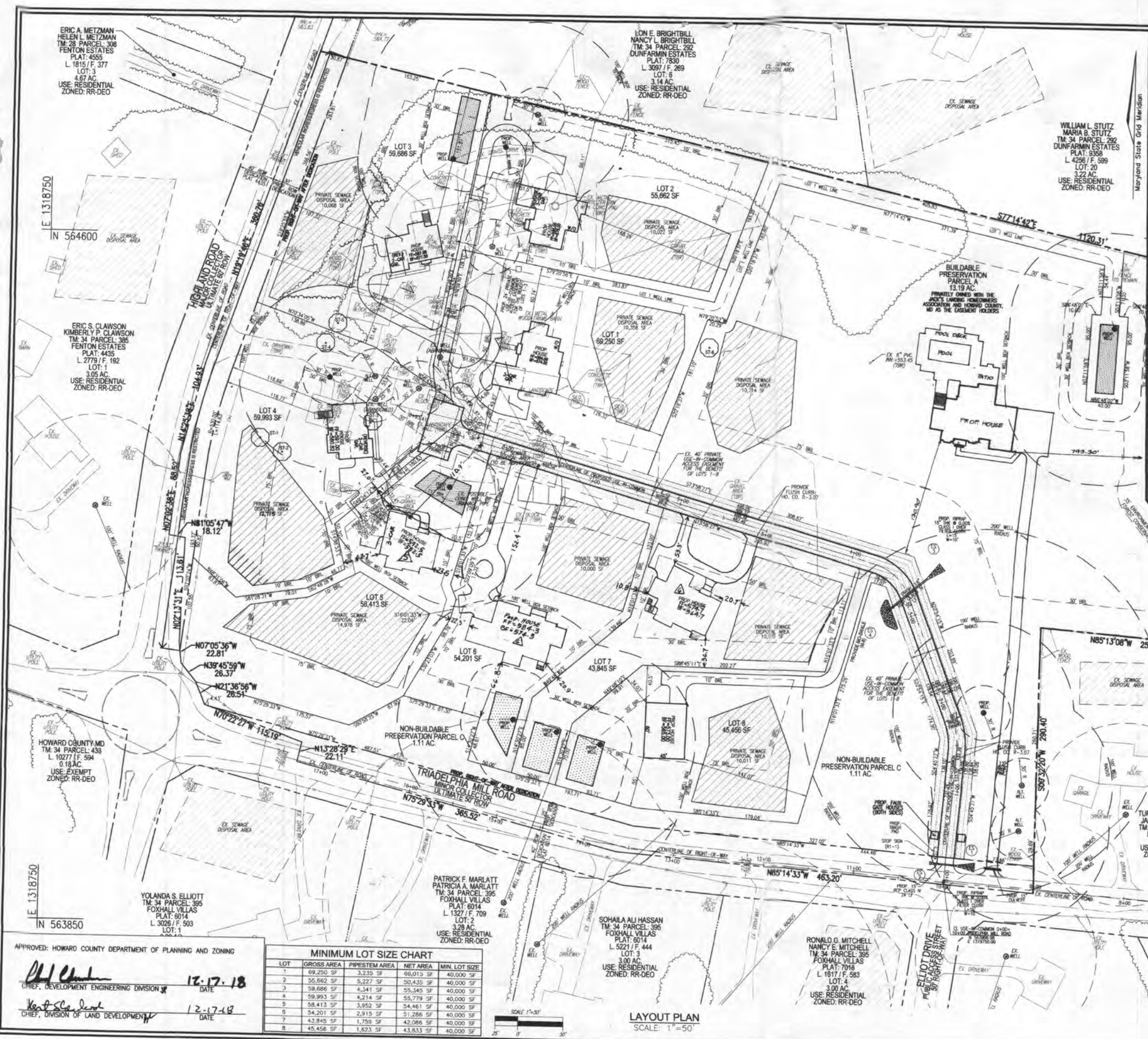
APPLICANT'S ORIGINAL SIGNATURE

DATE SIGNED

FOR OFFICE USE ONLY

CHECKS PAYABLE TO: DIRECTOR OF FINANCE OF HOWARD COUNTY

AGENCIES REQUIRED/APPROVALS:					
<input checked="" type="checkbox"/> PR	<input checked="" type="checkbox"/> DPZ	<input checked="" type="checkbox"/> DED	<input checked="" type="checkbox"/> Health R. Oswald 8/27/21	<input type="checkbox"/> SHA	<input checked="" type="checkbox"/> CID
SUBMITTAL FEES: \$150.00		PAYMENT: CX#12368		ACCEPTED BY: AKH	



SPECIMEN TREE CHART

NO.	SIZE	COMMON NAME	COMMENTS
ST-1	40" DBH	ELM	TO REMAIN
ST-2	40" DBH	ELM	TO REMAIN
ST-3	42" DBH	OAK	TO REMAIN
ST-4	36" DBH	OAK	TO REMAIN
ST-5	44" DBH	PINE	TO REMAIN
ST-6	42" DBH	ELM	TO REMAIN
ST-7	40" DBH	MULTI-STEM	TO REMAIN

NOTE: FOR SPECIMEN TREES 3, 4, & 5 TREE PROTECTION FENCING WILL BE REQUIRED.

REVISIONS

NO.	REVISION	DATE
6	REVISE SWM AND HOUSE TYPE FOR LOTS 6 & 7	2-15-21
5	REVISE SWM AND HOUSE TYPE FOR LOT 5	10-15-19
4	REVISE SWM AND SEWAGE DISPOSAL AREA ON LOT 4	8-14-19
3	TO REVISE THE CONSERVATION AND HOUSE TYPES FOR LOTS 1-8 AND CLEAR-BUILDABLE PRESERVATION PARCEL B	11-15-18

REVISION SUPPLEMENTAL INFORMATION PLAN

SITE LAYOUT PLAN

JACK'S LANDING
LOTS 1-8, BUILDABLE PRESERVATION PARCEL A AND NON-BUILDABLE PRESERVATION PARCEL C
A SUBDIVISION OF TAX MAP 34 PARCEL 414 (L. 3172 / F. 336)

TAX MAP: 34 GRID: 03 PARCELS: 414
5TH ELECTION DISTRICT ZONED: RR-DEO HOWARD COUNTY, MARYLAND

ROBERT H. VOGEL ENGINEERING, INC.
ENGINEERS • SURVEYORS • PLANNERS
8407 MAIN STREET ELLICOTT CITY, MD 21043 TEL: 410.461.7666 FAX: 410.461.7666

PROFESSIONAL CERTIFICATE

DESIGN BY: RHW
DRAWN BY: JMR
CHECKED BY: RHW
DATE: OCTOBER 2019
SCALE: AS SHOWN
W.D. NO.: 13-31

I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A duly licensed PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 9889 EXPIRATION DATE 09-27-2020

2 SHEET OF 12

MATCHLINE - SEE SHEET 3

MATCHLINE - SEE SHEET 3

CARUSO HOMES

2120 BALDWIN AVE., SUITE 200
CROFTON, MD 21114

TEL (301) 261-0277
FAX (301) 261-6588

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PROPERTY RIGHTS IN THESE PLANS AND DRAWINGS. THESE PLANS AND
DRAWINGS ARE NOT TO BE REPRODUCED IN ANY FORM OR MANNER.

"MONTICELLO" SINGLE FAMILY (DETACHED)

'MONTICELLO' Square Footages	
Area	2230 SF
First Floor	2230 SF
Second Floor	2324 SF
Total (Elevation #1, #21, #31)	4554 SF
Elevation #2	+27 SF
Elevation #3	+97 SF
Elevation #4	+66 SF
Elevation #22	+30 SF
Elevation #23	+116 SF
Elevation #32	+70 SF
Elevation #33	+58 SF

'MONTICELLO' Square Footages - Cont'd	
Area	+240 SF
OPT. 1-Story Conservatory	+480 SF
OPT. 2-Story Conservatory	+254 SF
OPT. Morning Room	+158 SF
OPT. Exercise Room	+270 SF
OPT. Exercise Room w/ 3-Car Side Garage	+97 SF
OPT. Family/Owner's Suite Extension	
Garage (Std.)	555 SF
Garage (OPT.)	
3-Car Frnt., 3-Car Motor Court, or 3-Car Side-	+240 SF

BUILDING CODE COMPLIANCE: 2018 INTERNATIONAL RESIDENTIAL CODE W/ AMENDMENTS
ENERGY CODE COMPLIANCE: 2018 IECC PRESCRIPTIVE & MANDATORY REQUIREMENTS
WALL BRACING SHALL BE IN ACCORDANCE WITH ENGINEERED DESIGN & CONTINUOUSLY SHEATHED
FLOOR FRAMING TO BE 14" ENGINEERED FLOOR SYSTEM (DESIGNED BY TRUSS MANUFACTURER)

2018 CLIMATIC AND GEOGRAPHIC DESIGN CRITERIA

"THE LOCAL JURISDICTION SHALL FILL IN THIS TABLE WITH LOCAL CLIMATIC AND GEOGRAPHIC CRITERIA"

GROUND SNOW LOAD	30 PSF	lb	B	A/B	SEVERE	30"	MODERATE TO HEAVY
WIND DESIGN	WIND DESIGN	WIND DESIGN	WIND DESIGN	WIND DESIGN	WIND DESIGN	WIND DESIGN	WIND DESIGN
Topographic Effects	Topographic Effects	Topographic Effects	Topographic Effects	Topographic Effects	Topographic Effects	Topographic Effects	Topographic Effects
Regional Wind	Regional Wind	Regional Wind	Regional Wind	Regional Wind	Regional Wind	Regional Wind	Regional Wind
Design Category	Design Category	Design Category	Design Category	Design Category	Design Category	Design Category	Design Category
Weathering	Weathering	Weathering	Weathering	Weathering	Weathering	Weathering	Weathering
Front Line Depth	Front Line Depth	Front Line Depth	Front Line Depth	Front Line Depth	Front Line Depth	Front Line Depth	Front Line Depth
TEMP. DESIGN	TEMP. DESIGN	TEMP. DESIGN	TEMP. DESIGN	TEMP. DESIGN	TEMP. DESIGN	TEMP. DESIGN	TEMP. DESIGN
UNDERLAYMENT	UNDERLAYMENT	UNDERLAYMENT	UNDERLAYMENT	UNDERLAYMENT	UNDERLAYMENT	UNDERLAYMENT	UNDERLAYMENT
FLOOD HAZARDS	FLOOD HAZARDS	FLOOD HAZARDS	FLOOD HAZARDS	FLOOD HAZARDS	FLOOD HAZARDS	FLOOD HAZARDS	FLOOD HAZARDS
FREEZING INDEX	FREEZING INDEX	FREEZING INDEX	FREEZING INDEX	FREEZING INDEX	FREEZING INDEX	FREEZING INDEX	FREEZING INDEX
MEAN ANNUAL TEMP	MEAN ANNUAL TEMP	MEAN ANNUAL TEMP	MEAN ANNUAL TEMP	MEAN ANNUAL TEMP	MEAN ANNUAL TEMP	MEAN ANNUAL TEMP	MEAN ANNUAL TEMP

REVISIONS

DATE	COMMENT
11-26-07	ISSUED / UPDATE STAIR PER IBC 2006
03-31-09	FINAL PLAN REVIEW
04-07-04	REPLACE BUNKER ROOM W/ WORKING ROOM MISC. REVISIONS - K112
06-22-04	MISC. STRUCTURAL REVISIONS - M
1-24-04	ADD WALL BRACING DETAILS
03-26-03	ADD RFR CTR. DETAILS - LT
4-13-06	ADD OPT. REAR BUNKER - LT
05-10-06	ADDED OPT. 3-CAR FRONT LOAD GARAGE - KAH
6-28-06	ADD OPT. 1ST FLOOR
10-30-06	REDLINE REVISIONS - R2A
10-30-06	ADDED (7) SHEETS OF REVISIONS TO COUNTY DETAILS - UFS
04-10-07	GENERAL REDLINE REVISIONS - UFS
04-30-07	REVISED STRUCTURAL NOTES - C66
05-11-07	ADDED ELEVATOR - KAH
06-07-07	REVISED WORKING ROOM - R2B
06-07-07	REVISED RFR DETAILS
07-07-07	REVISED RFR DETAILS
08-29-05	REVISIONS PER TRADE REVISION COMMENTS - ACI
09-11-05	REMOVE 6' STEP DOWN IN FAMILY ROOM OPT. REAR BUNKER MAKE KITCHEN ISLAND 2'X8
09-29-05	9' CEILING 2ND FLOOR + MISC. REVISIONS
11-15	REVISE FOUNDATION PLAN PER STRUCTURAL RELOCATE LL BATH, REVISE KITCHEN ISLAND
11-15	ADDED OPT. 4TH FAMILY ROOM / OWNER'S SUITE EXTENSION - RC
05-25-06	REVISED PER TRADE REVISION COMMENTS AS OF 3-8-06 - ACI
05-25-06	ADDED OPT. 3-CAR SIDE GARAGE - RC
05-25-06	ADDED OPT. 4TH FAMILY ROOM / OWNER'S SUITE EXTENSION - RC
05-21-06	ADDED 30' SERIES ELEVATION DETAILS - ACI
05-21-06	UPDATE CERTIFICATION FOR MD
09-29-2020	OPTION REVISIONS - RC
11-8-2020	2018 IBC CODE UPDATE - RC
03/21/2021	REV. SUPPER BATH

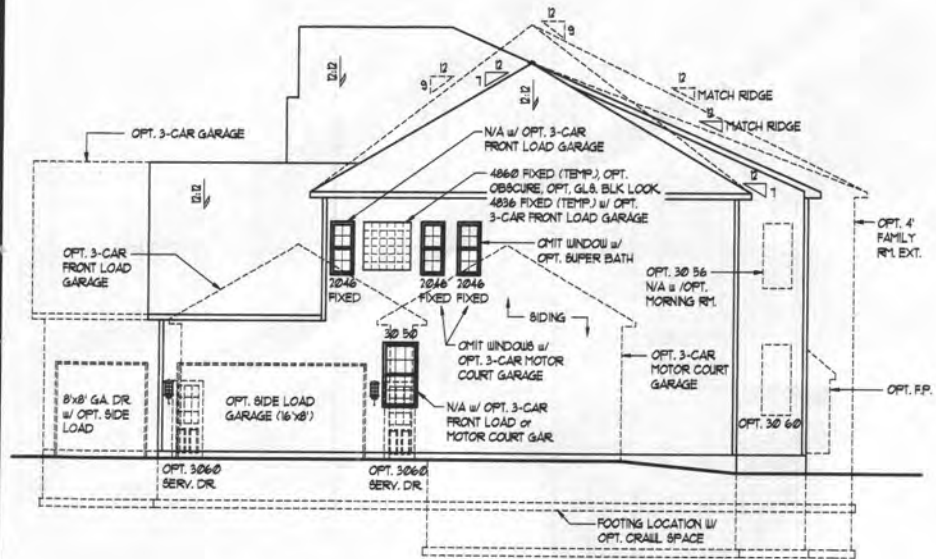
Site Address: 5513 Belts Landing Way
Clarksville, MD 21029
Lot Map: 34 Grid: 03
Lot: 7 Parcel: 414
Owner's: David Mishak & Mahboobeh Meconic
10211 Brylstone Place
Ellicott City, MD 21042
410-336-7121

DATE	REVISION	DESCRIPTION
5/17/2018	STRUCT. REVIEW	STRUCT. REVIEW
5/17/2018	PROJECT REVIEW	PROJECT REVIEW
YES		ALL STAIR DESIGN

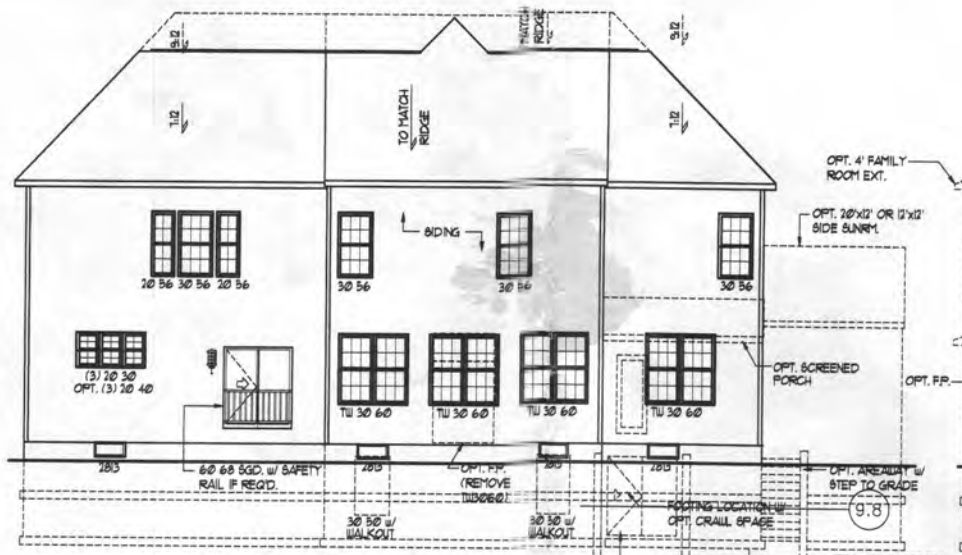
Professional Certification
I hereby certify that these documents
were prepared or approved by me, and
that I am a duly licensed
Professional Architect under the laws
of the State of Maryland.
0001
license number
04-09-2022
expiration date

INDEX

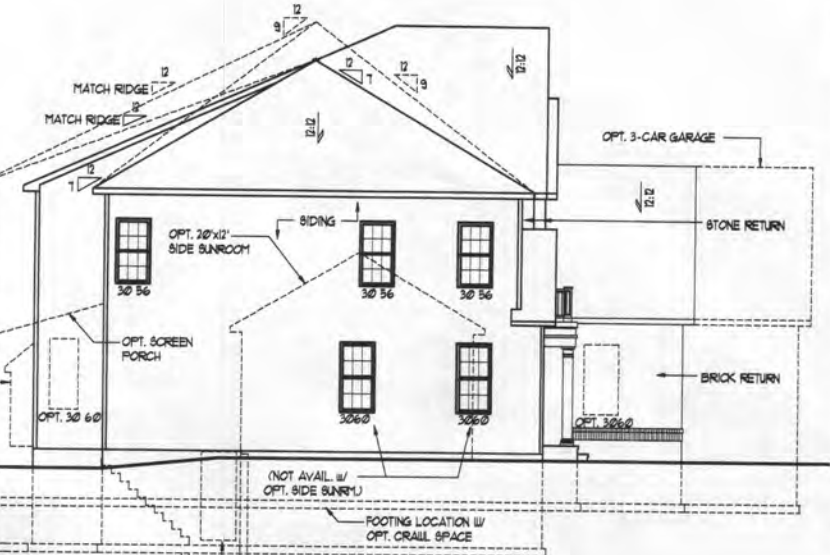
SHEET	DRAWING
100	TITLE SHEET
21	GENERAL NOTES
21A	IECC COMPLIANCE NOTES
31	ELEVATION #1
32	ELEVATION #2
32A	PARTIAL PLAN FOR ELEVATION #2
33	ELEVATION #3
32A	PARTIAL PLAN FOR ELEVATION #3
33A	ELEVATION #4
34	PARTIAL PLAN FOR ELEVATION #4
34A	ELEVATION #1
32	ELEVATION #2
32A	PARTIAL PLAN FOR ELEVATION #2
33	ELEVATION #3
33A	PARTIAL PLAN FOR ELEVATION #3
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33IP	PARTIAL PLAN FOR ELEVATION #3
33IQ	PARTIAL PLAN FOR ELEVATION #3
33IR	PARTIAL PLAN FOR ELEVATION #3
33IS	



RIGHT SIDE ELEVATION
SCALE: 1/16" - 1/8" = 1'-0"



REAR ELEVATION
SCALE: 1/16" - 1/8" = 1'-0"



LEFT SIDE ELEVATION
SCALE: 1/16" - 1/8" = 1'-0"



FRONT ELEVATION #3A
SCALE: 1/8" - 1/4" = 1'-0"
SHOWN W/ OPT. DUAL DOOR ENTRY



FRONT ELEVATION #3A
SCALE: 1/8" - 1/4" = 1'-0"

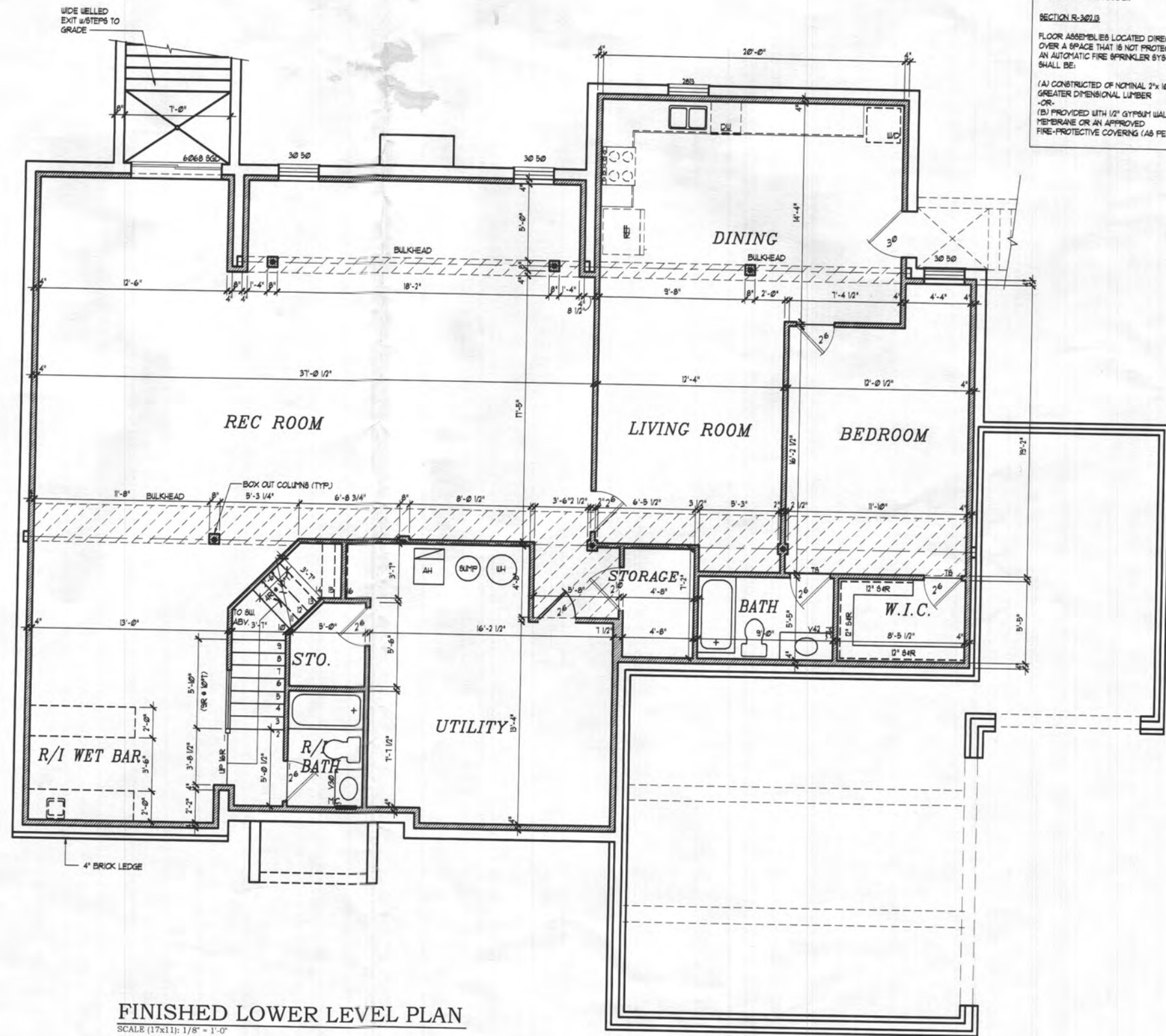
Architecture Collaborative, Inc.
Ellicott City, MD 21043
8334 Main Street
www.archcol.com
Tel.: (410) 465-7500 Fax: (410) 465-0903

content **ELEVATION #3A W STONE & BRICK MIX**
scale: 1" = 4' (34x22) file: CAS4_3.03A_L300
U.N.O. 1" = 8' (17x11) (drawn: ACI) date: 11-26-02
CARUSO HOMES
MONTICELLO
title

date	revision

SHEET #
3.3A

Professional Certification
I hereby certify that these documents
are prepared or supervised by me, and
that I am a duly licensed architect
of the State of Maryland under the law
license number 5623
expiration date 04-05-2002



FINISHED LOWER LEVEL PLAN
 SCALE (17x11): 1/8" = 1'-0"
 SCALE (36x24): 1/4" = 1'-0"

2018 IRC GENERAL NOTES:

SECTION R-302

1. BASEMENTS SHALL HAVE A MINIMUM OF ONE EMERGENCY ESCAPE AND RESCUE OPENING THAT SHALL OPEN DIRECTLY INTO A PUBLIC WAY.

2. SLEEPING ROOMS IN BASEMENTS THAT ARE PROTECTED BY AN AUTOMATIC FIRE SPRINKLER SYSTEM ARE NOT REQUIRED TO HAVE AN EMERGENCY ESCAPE AND RESCUE OPENING (AS PER CODE).

SECTION R-302.2

FLOOR ASSEMBLIES LOCATED DIRECTLY OVER A SPACE THAT IS NOT PROTECTED BY AN AUTOMATIC FIRE SPRINKLER SYSTEM SHALL BE:

(A) CONSTRUCTED OF NOMINAL 2"x10" OR GREATER DIMENSIONAL LUMBER -OR-
 (B) PROVIDED WITH 1/2" GYPSUM WALLBOARD MEMBRANE OR AN APPROVED FIRE-PROTECTIVE COVERING (AS PER CODE)

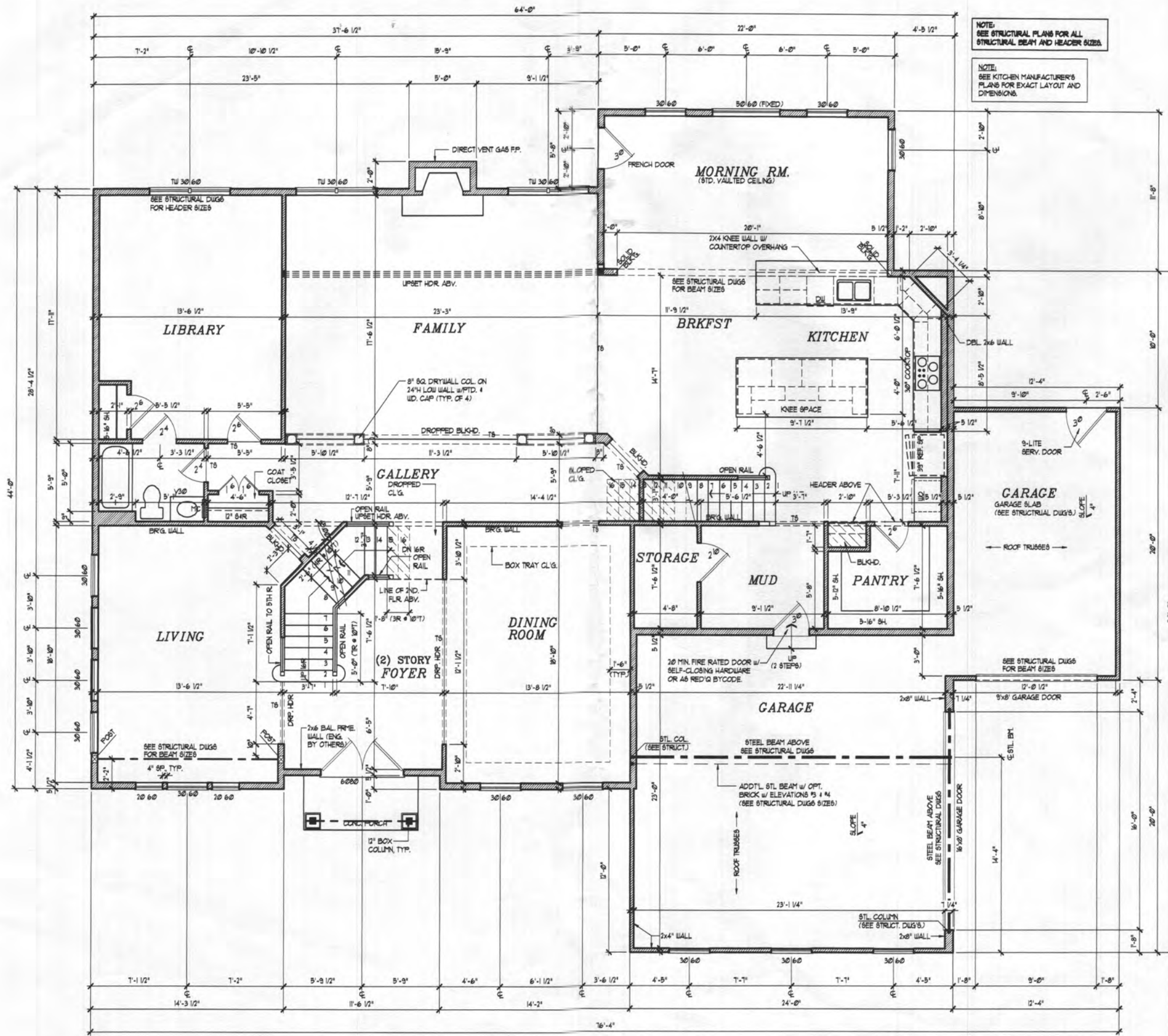
Architecture Collaborative, Inc.
 8334 Main Street
 Ellicott City, MD 21043
 www.archcol.com
 Tel.: (410) 465-7500 Fax: (410) 465-0903

content: FINISHED LOWER LEVEL PLAN
 scale: 1" = 4' (34x22) title: CARUSO HOMES
 U.N.O. 1" = 8' (17x11) 4.2
 drawn: JK date: 03-16-21
 title: MONTICELLO - OSA.0183

date	revision	by

SHEET #
 4.2

Professional Certification
 I hereby certify that these documents were prepared by me, and that I am a duly licensed Architect under the laws of the State of Maryland.
 license number: 0000000000
 expiration date: 04-05-2022



NOTE:
SEE STRUCTURAL PLANS FOR ALL
STRUCTURAL BEAM AND HEADER SIZES.

NOTE:
SEE KITCHEN MANUFACTURER'S
PLANS FOR EXACT LAYOUT AND
DIMENSIONS.

FIRST FLOOR PLAN
SCALE: 1/8" = 1'-0"

Architecture Collaborative, Inc.
8334 Main Street
Ellicott City, MD 21043
www.archcol.com
Tel.: (410) 465-7500
Fax: (410) 465-0903

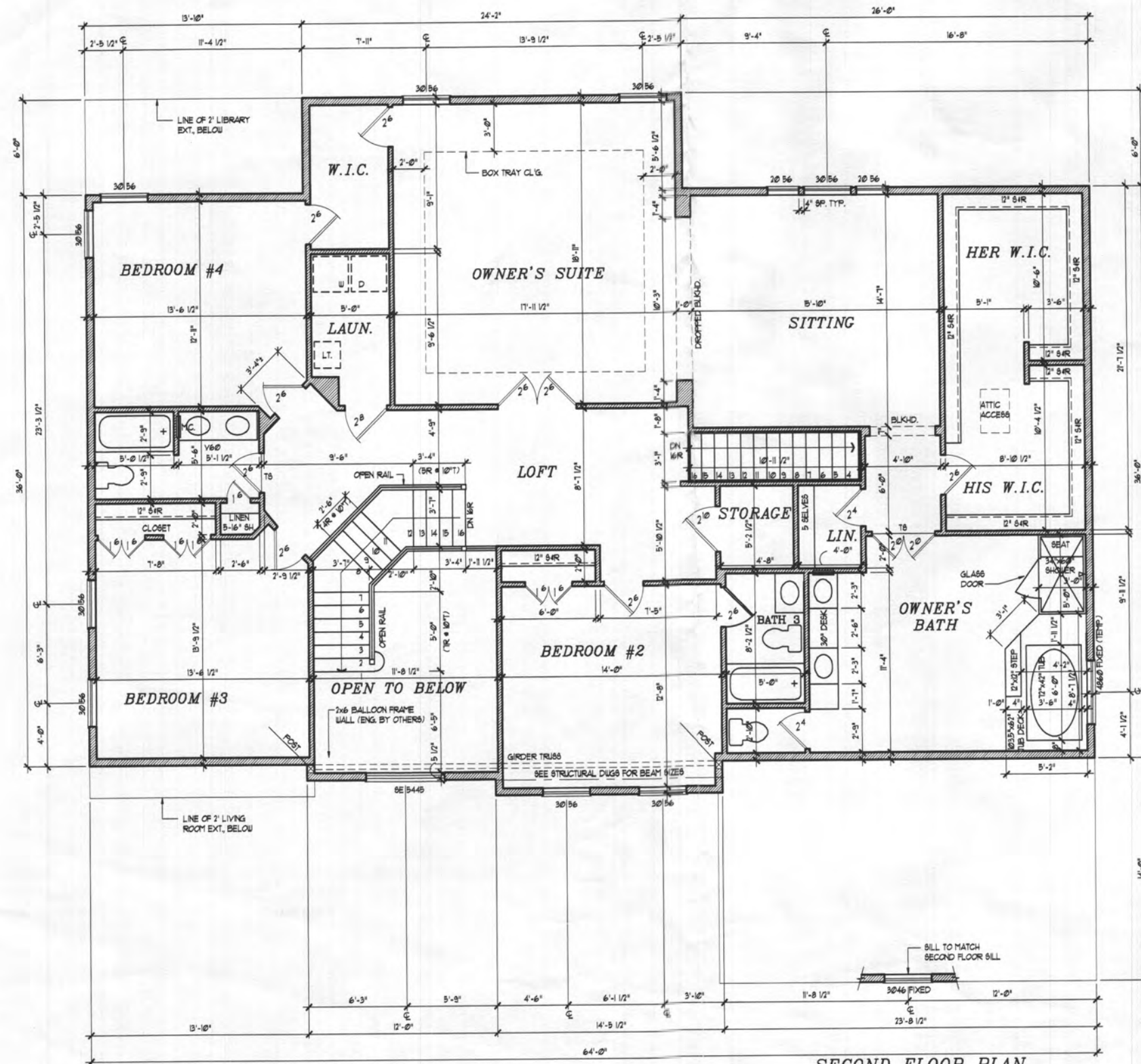
content: FIRST FLOOR PLAN
scale: 1"=4' (34x22) file: C:\34_5_1_P100
U.N.O. 1"=6' (17x11) date: 03-16-21
drawn: JK
title: CARUSO HOMES
MONTICELLO - OSA.0183

date	revision	by

Professional Certification:
I hereby certify that these documents
were prepared by me, or under my
direct supervision and that I am a
licensed professional under the laws
of the State of Maryland.
license number: 5621
expiration date: 04-03-2022

SHEET #
5.1

File Name: Z:\CLIENT\CARUSO_CUSTOM\CL_18_0064\WORKSHEETS\CASA_5.1_P100.DWG



SECOND FLOOR PLAN
SCALE: 1/8" = 1/4" = 1'-0"

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Architecture Collaborative, Inc.
8334 Main Street
Ellicott City, MD 21043
www.archcol.com
Tel.: (410) 465-7500 Fax: (410) 465-0903

content: SECOND FLOOR PLAN
scale: 1" = 4' (34x22) (15'x11') (17x11') (17x11') (17x11')
U.N.O. 1" = 8' (17x11') (17x11') (17x11') (17x11')
date: 03-16-21
drawn: JK
title: CARUSO HOMES
MONTICELLO - OSA.0183

date	revision	by

SHEET #
6.1

Professional Certification
I hereby certify that these documents were prepared by me, and that I am a duly licensed professional architect under the laws of the State of Maryland.
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