

PERMIT NUMBER: B 20004150

DATE ACCEPTED: 11/16/2020

RESIDENTIAL BUILDING PERMIT APPLICATION

HOWARD COUNTY DEPARTMENT OF INSPECTIONS, LICENSES, AND PERMITS

3430 COURT HOUSE DRIVE, ELLICOTT CITY, MD 21043 - PHONE: (410) 313-2455 OPTION #4
www.howardcountymd.gov

BUILDING SITE ADDRESS REQUIRED

Street Address: 15616 Linden Grove Ln		Unit:
City: Landon	State: MD	Zip Code: 21797
Subdivision/Village/Complex Name: Linden Grove		SDP/WP/BA #:
Lot: 20	Tax Map:	Parcel: Grading Permit #:

DESCRIPTION OF WORK REQUIRED

Existing Use: Unimproved lot	Proposed Use: SFD	Estimated Cost: \$ 300,000
Trade Work to Be Completed (Separate Permits Required): <input type="checkbox"/> Mechanical (HVACR) <input type="checkbox"/> Electrical <input type="checkbox"/> Plumbing <input type="checkbox"/> None		
New 2 story "Henwick Modern Farmhouse" with 2 car side load garage, 1 car side attached garage, front porch, luxury vinyl plank w/sof. to grade, and finished basement		

PROPERTY OWNER INFORMATION REQUIRED

Owner(s) Name(s) (As it appears on tax records): Toll Mid Atlantic LP Co. Inc.	Primary Residence: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Owner's Street Address: 250 Gibraltar Rd.	
City: Harsham	State: PA Zip Code: 19049
Phone: 480-872-9105	Email: griley1@tollbrothers.com

APPLICANT NAME REQUIRED - INDIVIDUAL WHO SIGNS THIS APPLICATION

Business Name: Demeter Building Services	Contact Name: Tim Korman
Street Address: PO Box 552	
City: Landon	State: MD Zip Code: 21797
Phone: 410-204-7712	Email: tim@demeter-buildingservices.com

CONTRACTOR INFORMATION REQUIRED

Business Name: Toll Brothers	Contact: Summer Kelly
Licensee's Name: Toll Mid Atlantic LP Co. Inc.	License #: 8220
Street Address: 7101 Columbia Gateway Dr 4230	
City: Columbia	State: MD Zip Code: 21046
Phone: 410-872-9105	Email: griley1@tollbrothers.com

ARCHITECT/ENGINEER INFORMATION INDIVIDUAL WHO SIGNED PLANS, IF APPLICABLE

Business Name:	Name:
Street Address:	
City:	State: Zip Code:
Phone:	Email:

BUILDING CHARACTERISTICS REQUIRED

Primary Structure: <input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> SF Duplex <input type="checkbox"/> Mobile Home <input type="checkbox"/> Multi-Family Dwelling (MF*)	Condo: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Utilities: <input checked="" type="checkbox"/> Electric <input checked="" type="checkbox"/> Gas	Water Supply: <input checked="" type="checkbox"/> Public <input checked="" type="checkbox"/> Private (Well)
Sewage Disposal: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private (Septic)	
Heating System: <input checked="" type="checkbox"/> Electric <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane <input type="checkbox"/> Other:	Roadside Tree Project: <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes: #
Sprinkler System: <input type="checkbox"/> NFPA 13 <input type="checkbox"/> NFPA 13R <input checked="" type="checkbox"/> NFPA 13D <input type="checkbox"/> None	Fire Alarm System: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Voice Evac

ADDITIONAL RESIDENTIAL INFORMATION (PLEASE SELECT/COMPLETE ALL THAT APPLY)

Model Name & Options: Henwick Modern Farmhouse 2 car garage, 1 car attached garage, luxury vinyl plank w/sof. to grade, finished basement				
# of Bedrooms (SF): 4	# of efficiency units (MF*):	# of 1 BR (MF*):	# of 2 BR (MF*):	# of 3 BR (MF*):
# Rooms: 11	# Full Baths: 3	# Half Baths: 2	# Fireplaces: 0	
Garage/Carport Info: <input checked="" type="checkbox"/> Attached Garage <input type="checkbox"/> Detached Garage <input type="checkbox"/> Integral Garage <input type="checkbox"/> Carport <input type="checkbox"/> None				
Basement/Foundation Info: <input type="checkbox"/> Slab on Grade <input type="checkbox"/> Post & Pier <input type="checkbox"/> Unfinished Basement <input checked="" type="checkbox"/> Finished Basement: <input checked="" type="checkbox"/> Full or <input type="checkbox"/> Partial				
1st Fl Width: 73	1st Fl Depth: 64	2nd Fl Width: 59	2nd Fl Depth: 43	Bsmt Width: 59 Bsmt Depth: 60
Energy Method: <input checked="" type="checkbox"/> Prescriptive <input type="checkbox"/> Performance <input checked="" type="checkbox"/> UA Alternative <input type="checkbox"/> ERI		Gross Area: 7515 sq ft Occupiable Area: 7299 sq ft		

AGREEMENT/ DISCALIMER REQUIRED

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

APPLICANT'S ORIGINAL SIGNATURE: *Tim Korman* DATE SIGNED: 11/16/2020

FOR OFFICE USE ONLY

CHECKS PAYABLE TO: DIRECTOR OF FINANCE OF HOWARD COUNTY

AGENCIES REQUIRED/APPROVALS:				
<input type="checkbox"/> PR	<input checked="" type="checkbox"/> DPZ	<input checked="" type="checkbox"/> CED	<input checked="" type="checkbox"/> Health	<input type="checkbox"/> SHA <input type="checkbox"/> CID
SUBMITTAL FEES: 950.00	PAYMENT: 71519.75		ACCEPTED BY: <i>[Signature]</i>	

MAY 20 2021

PERMIT NUMBER: B 21001978

DATE ACCEPTED:

LICENSES & PERMITS DIVISION



RESIDENTIAL BUILDING PERMIT APPLICATION

HOWARD COUNTY DEPARTMENT OF INSPECTIONS, LICENSES, AND PERMITS
3430 COURT HOUSE DRIVE, ELLICOTT CITY, MD 21043 - PHONE: (410) 313-2455 OPTION #4
www.howardcountymd.gov

BUILDING SITE ADDRESS REQUIRED

Street Address: 15616 LINDEN GROVE LAWF
City: WOODBINE
State: MD
Zip Code: 21797
Lot: 20
Tax Map:
Parcel:
Grading Permit #:

DESCRIPTION OF WORK REQUIRED

Existing Use: SINGLE FAMILY Proposed Use: DECK W/STEPS Estimated Cost: \$ 3600.-
Trade Work to Be Completed (Separate Permits Required): Mechanical (HVACR) Electrical Plumbing None
13'6" X 13'6" with steps

PROPERTY OWNER INFORMATION REQUIRED

Owner(s) Name(s) (As it appears on tax records): TOLL BROTHERS INC. Primary Residence: Yes No
Owner's Street Address: 7164 COLUMBIA GATEWAY DR #230
City: COLUMBIA State: MD Zip Code: 21046
Phone: Email:

APPLICANT NAME REQUIRED - INDIVIDUAL WHO SIGNS THIS APPLICATION

Business Name: SENECA VALLEY BUILDERS Contact Name: JAMES
Street Address: 23181 MANWORTH ST.
City: ASHEURN State: VA Zip Code: 20148
Phone: 301-606-7195 Email: JBJR 32@AOL.COM

CONTRACTOR INFORMATION REQUIRED

Business Name: SENECA VALLEY BUILDERS
Licensee's Name: RAYMOND BEDNAR License #: 96538
Street Address: 2526 WEST BOSS ARNOLD RD.
City: KNOXVILLE State: MD Zip Code: 21758
Phone: 301-461-8023 Email:

ARCHITECT/ENGINEER INFORMATION INDIVIDUAL WHO SIGNED PLANS, IF APPLICABLE

Business Name: Name:
Street Address:
City: State: Zip Code:
Phone: Email:

BUILDING CHARACTERISTICS REQUIRED

Primary Structure: SF Dwelling SF Townhouse SF Duplex Mobile Home Multi-Family Dwelling (MF*) Condo: Yes No
Utilities: Electric Gas Water Supply: Public Private (Well) Sewage Disposal: Public Private (Septic)
Heating System: Electric Natural Gas Propane Other: Roadside Tree Project: No Yes: #
Sprinkler System: NFPA 13 NFPA 13R NFPA 13D None Fire Alarm System: Yes No Voice Evac

ADDITIONAL RESIDENTIAL INFORMATION (PLEASE SELECT/COMPLETE ALL THAT APPLY)

Model Name & Options:
of Bedrooms (SF): # of efficiency units (MF*): # of 1 BR (MF*): # of 2 BR (MF*): # of 3 BR (MF*):
Rooms: # Full Baths: # Half Baths: # Fireplaces:
Garage/Carport Info: Attached Garage Detached Garage Integral Garage Carport None
Basement/Foundation Info: Slab on Grade Post & Pier Unfinished Basement Finished Basement: Full or Partial
1st Fl Width: 1st Fl Depth: 2nd Fl Width: 2nd Fl Depth: Bsmt Width: Bsmt Depth:
Energy Method: Prescriptive Performance UA Alternative ERI Gross Area: sq ft Occupiable Area: sq ft

AGREEMENT/ DISCALIMER REQUIRED

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APPLICANT'S ORIGINAL SIGNATURE DATE SIGNED 5/12/2021

FOR OFFICE USE ONLY CHECKS PAYABLE TO: DIRECTOR OF FINANCE OF HOWARD COUNTY

AGENCIES REQUIRED/APPROVALS:
PR DPZ DED Health SHA CID

SUBMITTAL FEES: \$ 55.00 PAYMENT: # 7875 ACCEPTED BY: [Signature]

HOWARD COUNTY
DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS
3430 COURT HOUSE DRIVE - ELLICOTT CITY, MD 21043
*** THIS PERMIT MUST BE CONSPICUOUSLY POSTED ON SITE ***

Residential New Single Family Dwelling Permit

PERMIT NUMBER: B20004130

APPLICATION DATE: 11/16/2020

ISSUE DATE: 1/25/2021

SITE ADDRESS:

15616 LINDEN GROVE LN
WOODBINE, MD 21797

PROPERTY OWNER INFO:

TOLL MID ATLANTIC LP CO INC
250 GIBRALTAR ROAD
HORSHAM, PA 19044
Phone #: 410-872-9105

Subdivision: Linden Grove

Lot No.: 20

Tax Map: 8

Grid: 8-13

ADC Map: 4691-K8

SDP No.:

Zoning: RC-DEO

Census Tract: 604001

DESCRIPTION OF WORK:

SFD/ MODEL 'RENWICK MODERN FARMHOUSE', 2 STORY, FULL BASEMENT, BASEMENT = FULL FINISHED, 11R, 3FB, 2HB, 0FP, 1 & 2 CAR GARAGE, 4BR, N/A, ENERGY METHOD = UA ALTERNATIVE, SUBJECT TO CB-76-2018.

PRIMARY CONTRACTOR INFO:

Contractor License No.: 8220

License Address: TOLL MID-ATLANTIC LP COMPANY INC
SUMMER RILEY

Phone #: 7164 COLUMBIA GATEWAY DRIVE SUITE
230
COLUMBIA, MD 21046
410-872-9105

PRIMARY CONTACT INFO:

Contact Type: CONTACT

DECATUR BUILDING SERVICES

P.O. BOX 552
WOODBINE, MD 21797

Phone #: 443-309-7792

Building/Lot Characteristics

Legal Description:

Existing Use: Other - See Description of Work

Water Supply: Private

Height:

Sewage Disposal: Private

Basement: Full Finished

SF # of Bedrooms: 4

SF # of Full Baths: 3

SF # of Half Baths: 2

Zoning Setback Requirements:

Front - Proposed: 77 **Required:** 50

Rear - Proposed: 186 **Required:** 30

Side - Proposed: 24/61 **Required:** 10

Side Street - Proposed: n/a **Required:** n/a

Meets Minimum Required Setbacks?: Yes

Lot Coverage for NT Zoning:

Permit Fees:

Total Fees Invoiced: \$41,721.97

Total Fees Paid: \$41,721.97

Balance Due: \$0.00


To schedule an inspection or check the results of an inspection please call (410) 313-3800

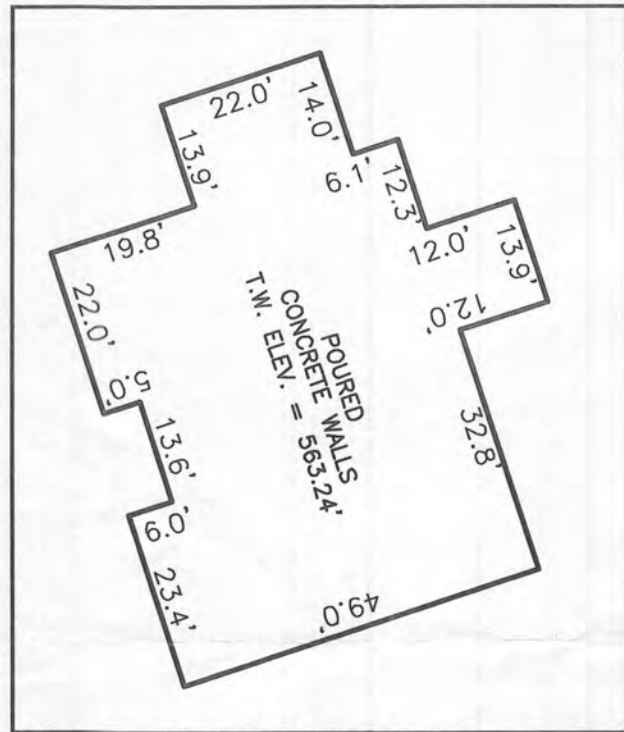
APPROVED BY THE DIRECTOR OF INSPECTIONS, LICENSES AND PERMITS - BUILDING OFFICIAL

PROFESSIONAL CERTIFICATION: I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED BY ME OR UNDER MY RESPONSIBLE CHARGE, AND THAT I AM A DULY LICENSED PROFESSIONAL LAND SURVEYOR UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 21328, EXPIRATION DATE 1/8/23.

LEGEND:

BRL BUILDING RESTRICTION LINE
 (W) WELL LOCATION
 T.W. TOP OF WALL
 ELEV. ELEVATION

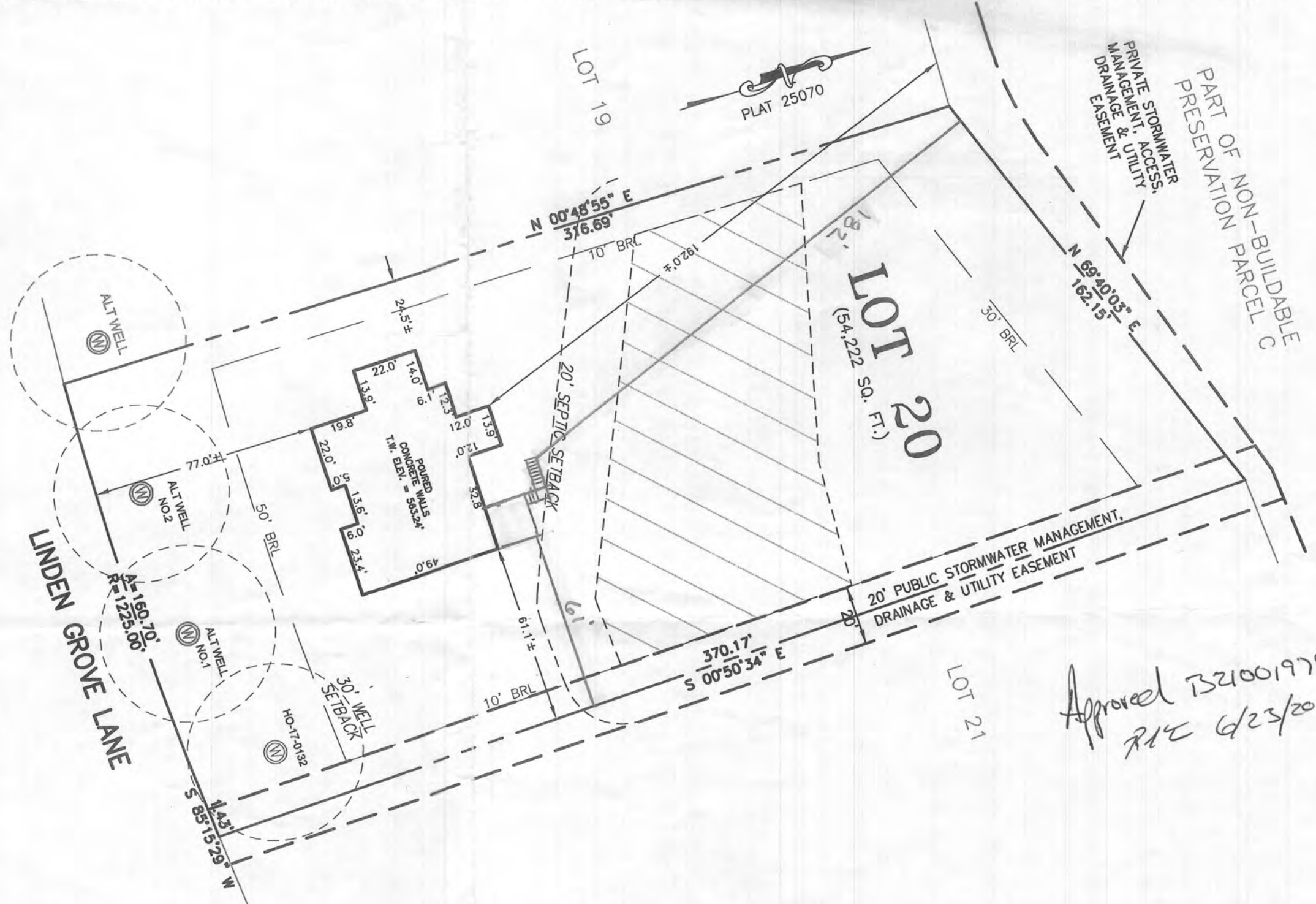
 SEPTIC RESERVE AREA



HOUSE ENLARGEMENT
NOT TO SCALE

PERMIT NO.: B20004130
 WELL NUMBER: HO-17-0132
 ADDRESS: 15616 LINDEN GROVE LANE
 WOODBINE, MD 21797

BUILDING SETBACKS (B.R.L.'s) SHOWN HEREON PER SITE DEVELOPMENT PLAN SETBACK DISTANCES SHOWN HEREON AS "±" HAVE AN ACCURACY OF ±0.1' FOOT.



*Approved B21001978
RJC 6/23/2021*

SURVEYOR'S CERTIFICATE

THIS WALLCHECK WAS PREPARED WITHOUT THE BENEFIT OF A CURRENT TITLE REPORT. THIS PROPERTY IS SUBJECT TO ANY AND ALL EASEMENTS, RIGHT-OF-WAYS, COVENANTS, AND RESTRICTIONS, ETC. OF RECORD, SOME OR ALL OF WHICH MAY OR MAY NOT BE SHOWN AND/OR REFERENCED HEREON. BEARINGS AND DISTANCES OF THE PROPERTY BOUNDARY LINES SHOWN HEREON ARE PER AVAILABLE RECORDS AND HAVE NOT BEEN FIELD VERIFIED.
THIS IS NOT A "LOCATION DRAWING" AND IS NOT TO BE USED FOR SETTLEMENT PURPOSES.

Michael Joe Boyce 21328 3/15/21
 SIGNATURE: MICHAEL JOE BOYCE MD. LIC NO. DATE

WALLCHECK
 LOT 20
LINDEN GROVE
 LIBER 19209, FOLIO 403
 PLAT NO. 25070
 ELECTION DISTRICT No. 4
 HOWARD COUNTY, MARYLAND

ESE CONSULTANTS

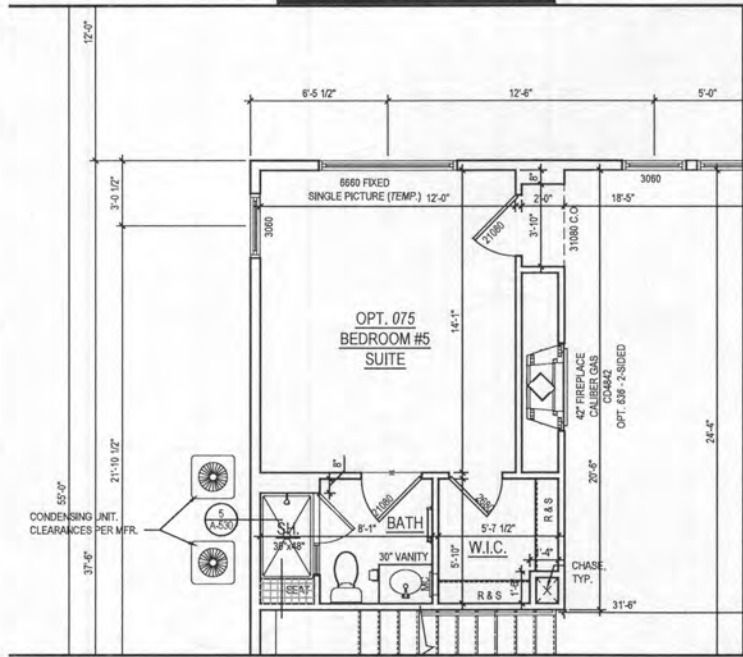
ENGINEERING • PLANNING • SURVEYING • ENVIRONMENT

ESE Consultants, Inc.
 7164 Columbia Gateway Drive • Suite 230 • Columbia, MD 21046
 T: 410-872-9105

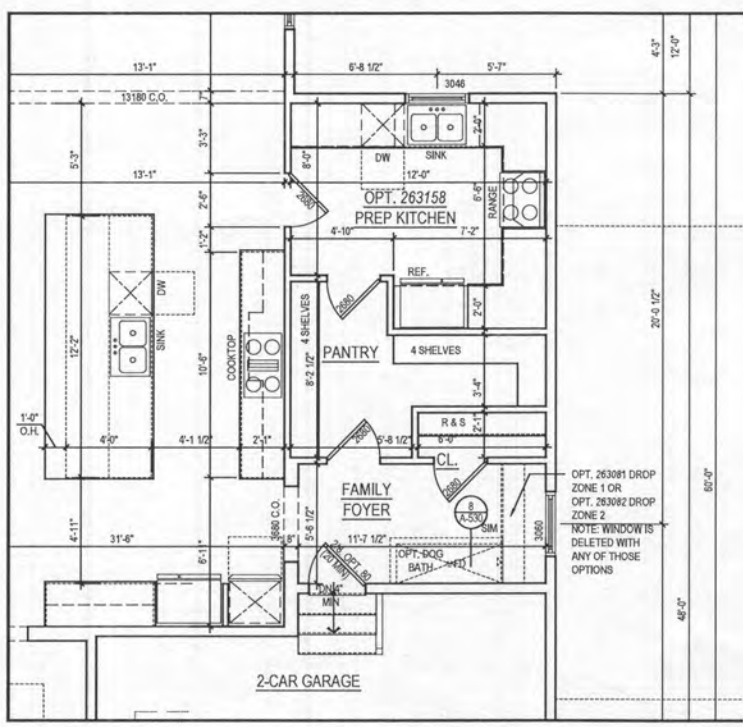
DATE: 03/15/2021 SCALE: 1"=40' FILE: WC LOT 20
 CHK'D: M.J.B. JOB NO: 4683 DRAWN: V.X.P.



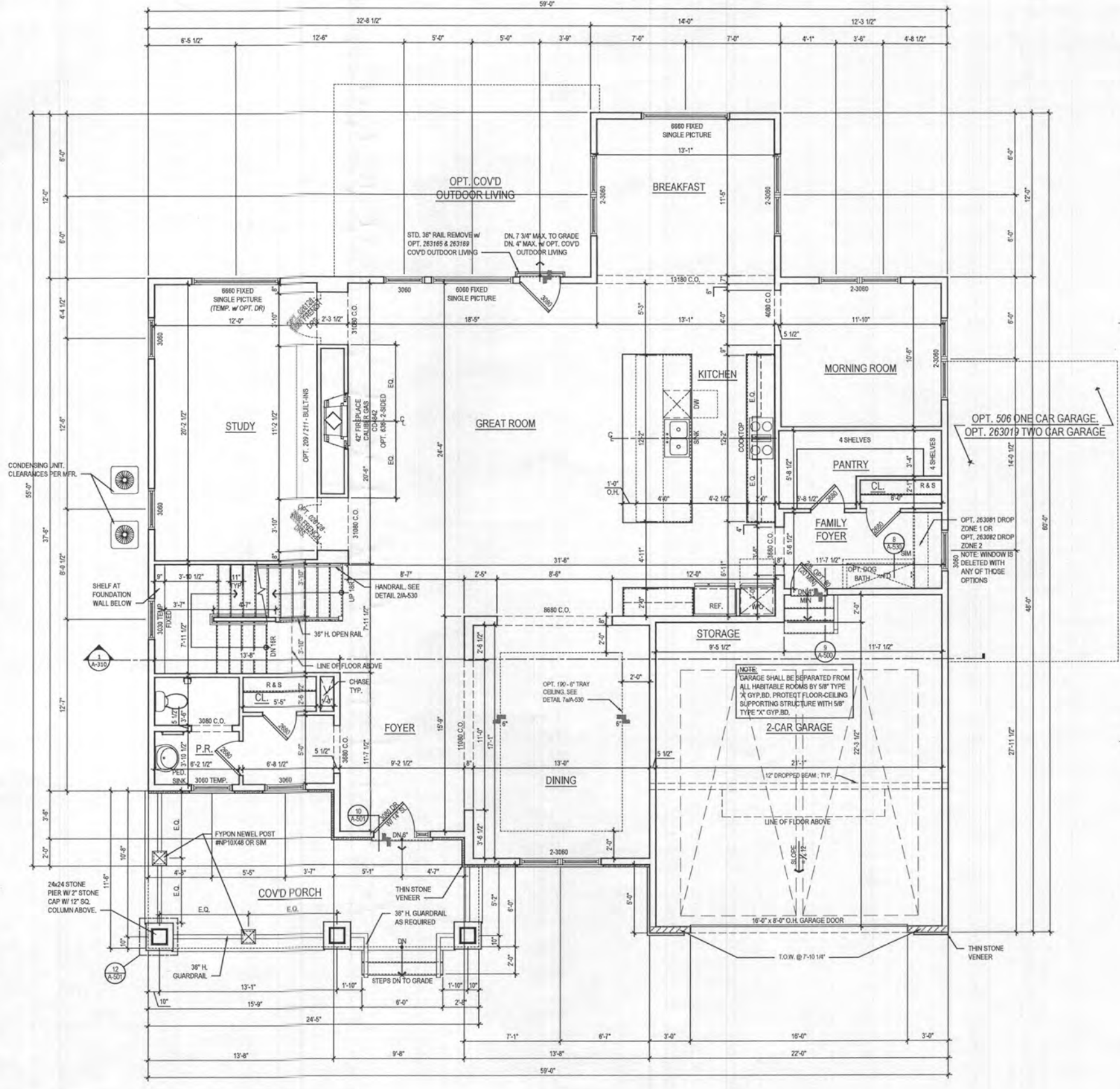
- GENERAL PLAN NOTES**
- A. ALL WOOD STUD PARTITIONS NOT DIMENSIONED ARE TO BE 3 1/2" FOR INTERIOR AND 5 1/2" FOR EXTERIOR WALLS UNLESS OTHERWISE NOTED.
 - B. ALL INTERIOR DIMENSIONS ARE TO FACE OF STUDS.
 - C. ALL EXTERIOR DIMENSIONS ARE TO FACE OF STUDS.
 - D. ALL DIMENSIONS GOVERN OVER SCALE.
 - E. ALL SMOKE DETECTORS ARE TO BE WIRED IN SUCH A MANNER THAT ACTIVATION OF ONE WILL ACTIVATE THEM ALL.
 - F. ENCLOSED ACCESSIBLE SPACE UNDER STAIRS SHALL HAVE WALLS AND SOFFITS PROTECTED ON ENCLOSED SIDE WITH 1/2" GYP.S.M BOARD.
 - G. ALL WINDOWS SIZE ARE NOTED IN FEET + INCHES AS MEASURED FROM DASH TO DASH.
 - H. REFER TO ELEVATIONS FOR WINDOW HEAD HEIGHTS.
 - I. ALL DOORS ARE TO BE 6'-8" HIGH UNLESS OTHERWISE NOTED.
 - J. WASHER ALWAYS TO BE ON LEFT SIDE OF DRYER.
 - K. DISHWASHER ALWAYS TO BE ON RIGHT SIDE OF SINK.



3 PART. FIRST FLOOR PLAN w/ OPT. 075 BEDROOM #5 SUITE
 A-110 SCALE: 1/4"=1'-0"
 TOL081a_A110.dwg



2 PART. FIRST FLOOR PLAN w/ OPT. 263158 PREP KITCHEN
 A-110 SCALE: 1/4"=1'-0"
 TOL081a_A110.dwg



1 FIRST FLOOR PLAN
 A-110 SCALE: 1/4"=1'-0"
 TOL081a_A110.dwg

@ ELEV. 1 - CRAFTSMAN



OWNER:
TOLL BROTHERS
 7164 COLUMBIA GATEWAY DRIVE
 COLUMBIA, MD 21046
 CONTACT: MARK NOSAL
 mnosal@tollbrothersinc.com

PROJECT NAME:
EXECUTIVE SERIES
 WILLOW CREEK
 HOWARD COUNTY, MD

SHEET TITLE:
RENWICK FLOOR PLANS

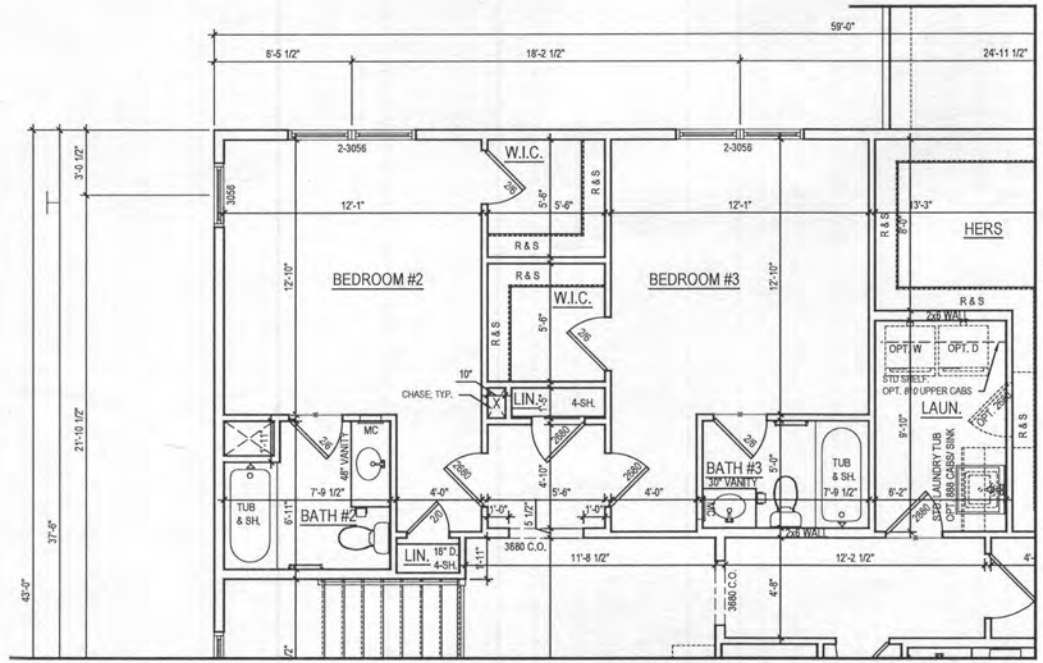
ISSUE / REVISION

NO.	DESCRIPTION	DATE
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2	NO SET	08.19.19

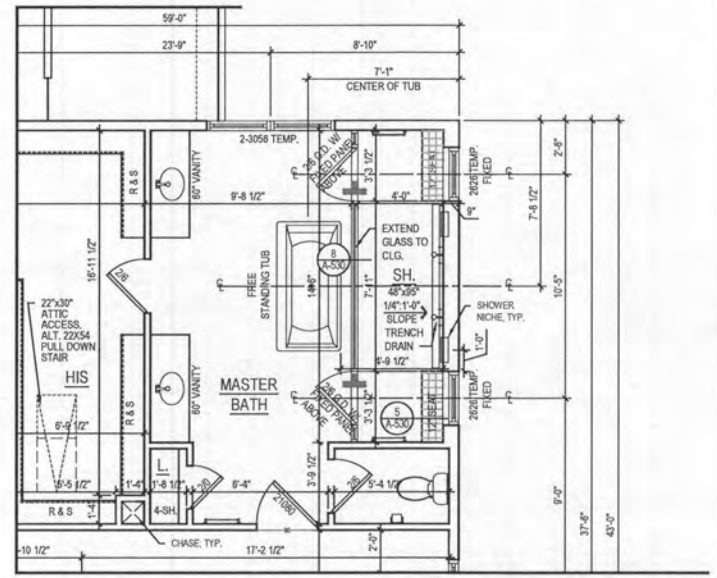
PROJECT No: TOL081a
 DRAWN BY: AC/RM
 CHECKED BY: AP
 PLOT DATE: Sep. 13, 2019
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A-110

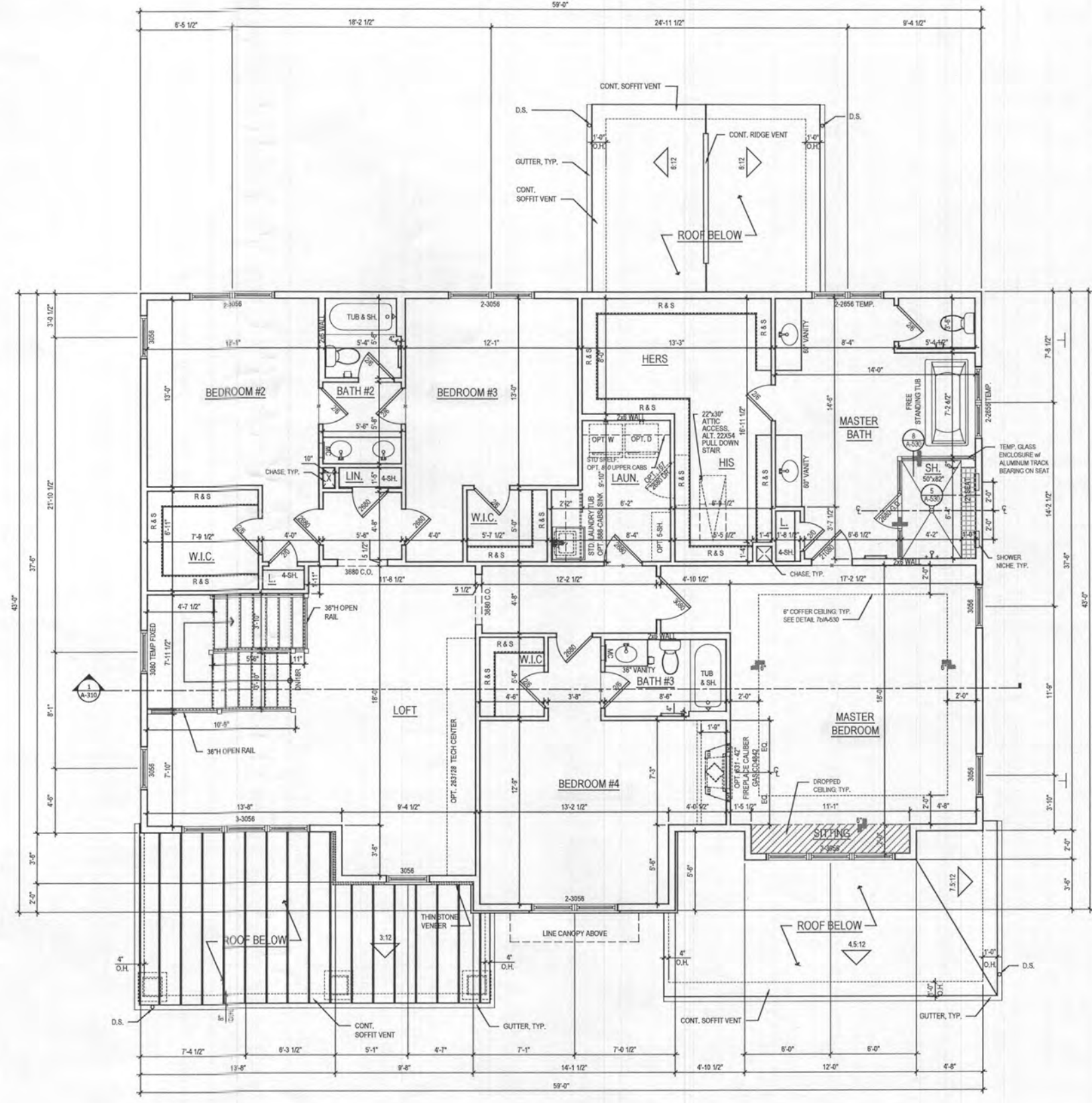
- GENERAL PLAN NOTES**
- A. ALL WOOD STUD PARTITIONS NOT DIMENSIONED ARE TO BE 3 1/2" FOR INTERIOR AND 5 1/2" FOR EXTERIOR WALLS UNLESS OTHERWISE NOTED.
 - B. ALL INTERIOR DIMENSIONS ARE TO FACE OF STUDS.
 - C. ALL EXTERIOR DIMENSIONS ARE TO FACE OF STUDS.
 - D. ALL DIMENSIONS GOVERN OVER SCALE.
 - E. ALL SMOKE DETECTORS ARE TO BE WIRED IN SUCH A MANNER THAT ACTIVATION OF ONE WILL ACTIVATE THEM ALL.
 - F. ENCLOSED ACCESSIBLE SPACE UNDER STAIRS SHALL HAVE WALLS AND SOFFITS PROTECTED ON ENCLOSED SIDE WITH 1/2" GYPSUM BOARD.
 - G. ALL WINDOWS SIZE ARE NOTED IN FEET + INCHES AS MEASURED FROM SASH TO SASH.
 - H. REFER TO ELEVATIONS FOR WINDOW HEAD HEIGHTS.
 - I. ALL DOORS ARE TO BE 6'-8" HIGH UNLESS OTHERWISE NOTED.
 - J. WASHER ALWAYS TO BE ON LEFT SIDE OF DRYER.
 - K. DISHWASHER ALWAYS TO BE ON RIGHT SIDE OF SINK.



2 ALT. SECOND FLOOR PLAN
 A-120 SCALE: 1/4"=1'-0"
 W/ OPT. 367 - BATHROOM #3



3 PART. SECOND FLOOR PLAN
 A-120 SCALE: 1/4"=1'-0"
 W/ OPT. 055 - LUXURY MASTER BATH



1 SECOND FLOOR PLAN
 A-120 SCALE: 1/4"=1'-0"
 @ ELEV. 1 - CRAFTSMAN

ARCHITECT:

8521 Leesburg Pike
 Suite 700 | Vienna, VA 22182
 P: 571.830.1800 | F: 571.830.1801
 www.lessarddesign.com

OWNER:

TOLL BROTHERS
 7164 COLUMBIA GATEWAY DRIVE
 COLUMBIA, MD 21046
 P: 410.872.9105
 CONTACT: MARK NOSAL
 mnosal@tollbrothersinc.com

PROJECT NAME:
 EXECUTIVE SERIES
 WILLOW CREEK
 HOWARD COUNTY, MD

SHEET TITLE:
 RENWICK
 FLOOR PLANS

ISSUE / REVISION

NO.	DESCRIPTION	DATE
1	RID SET	08.19.19
2	PERMIT SET	09.16.19

PROJECT No: TOL081a
 DRAWN BY: AC/RN
 CHECKED BY: AP
 PLOT DATE: Sep. 13, 2019
 FILE NAME: TOL081a_A120.dwg

A-120

Menu Save Reset Cancel Help

Record Detail * (This section is required.)

Permit Type: Building/Residential/Misc/Tanks
 Permit Number: B21001885
 Opened Date: 06/02/2021

Description of Work
 SFD/ INSTALL (1) 100 GALLON UNDERGROUND PROPANE TANK

[check spelling](#)

Address * (This section is required.)

Search Reset Clear Get Parcel & Owner

Street #: 15616
 Street Name: LINDEN GROVE
 Street Type: LN

Unit Type: --Select--
 Unit #: []
 X Coordinate: -77.06293
 Y Coordinate: 39.32806

City: WOODBINE
 State: MD
 Zip Code: 21797
 Primary: Yes

Approved 6/15/21
AT

Parcel * (This section is required.)

Search Reset Clear Get Address & Owner

GIS ID *	Parcel	Parcel Area	Land Value	Improved Value	Exemption Value	Plan Area
11059848	0005	0	0	0	0	RURAL

Legal Description

[check spelling](#)

Block	Lot	Census Tract	Council Dist	Inspection Dist	Supervisor Dist	Map #	DAP Zone
13	20	604001	5				

Plan Area: []
 State Tax Id: []
 Subdivision Name: Linden Grove

Section: []
 Area: []
 Tax Map: 8

Grid: 8-13
 Zoning District: RC-DEO
 ADC Map: 4691-K8

SDP No.: []
 Final Plan No.: ECP-17-019
 WP File No.: []

Record Plat No.: 25064-2507
 WS Contract No.: []
 FDP No.: []
 Primary: Yes

Owner Occupied: Yes No
 Year Built: []
 Historic District: Yes No

Historic District Registry No.: []
 Stat Area: 4-05
 Flood Plain: Yes No

Building No: []

Owner * (This section is required.)

Search Reset Clear

Name: TOLL MID ATLANTIC LP COMPANY INC

Address Line 1: 250 GIBRALTAR RD

Address Line 2: []

Address Line 3: []

Mail City: HORSHAM
 Mail State: PA
 Mail Zip Code: 19044

Phone: 301-725-3232
 Primary: Yes

E-mail: []

Cell Number: []
 Fax Number: []

Professionals (This section is not required.)

Search Reset Clear

License # * Business Name
 20100103851 THE H.J. POIST GAS COMPANY, INC

License Type * First Name Middle Name Last Name
 Propane Gs SEAN MICHAEL UNDERWOOD

Primary Address Line 1
 Yes 360 MAIN STREET

Address Line 2

City State ZIP Code
 LAUREL MD 20707-0000

Phone 1 Phone 2 Fax
 4434149582

E-mail

Applicant (This section is not required)

Search As Owner As Lic. Prof As Contact

Type * First Name MI Last Name
 Applicant MICHELLE CLANCY

Relationship Full Name
 Applicant MICHELLE CLANCY

Primary Organization Name
 Yes APPLIED & APPROVED PERMITS LLC

Street Address
 P.O. BOX 310

Address Line 2

City State Zip Code
 PERRY HALL MD 21128

Phone Cell Fax
 443-340-1229

E-mail *
 MICHELLE@APPLIEDANDAPPROVED.COM

Addtl Info

Est Construction Cost * Housing Units * Number of Buildings * Public Owned
 3000 0 0 No

Construction Type
 329 - Structures Other Than Buildings (Retaining Walls/Tents)

TANK INFORMATION

RESIDENTIAL TANK INFORMATION

Capital Project-No Fee * Capital Project Number Fee Exempt * Roadside Tree Project Permit * Roadside Tree Permit #
 Yes No Yes No

Existing Use Number of Tanks Installed * Number of Tanks Removed *
 SFD 1 0

Water Supply Sewage Disposal Expiration Date Relocate Existing Tank *
 Public Public 12/3/2021 0

PAYMENT INFORMATION

Check 1 Payee 1 Check 2 Payee 2 SAP Doc No SAP Entered

Related Records

Showing 1-5 of 7

Permit Number	Record Type Alias	Status	Number	Street Name	Opened Date	Description
B20004130	Residential New Single Family Dwelling Permit	Issued	15616	LINDEN GROVE	11/16/2020	SFD/ MODEL 'RENWICK MODERN FARMHOUSE', 2 STORY, F
B21001978	Residential Deck Permit	Review In Process	15616	LINDEN GROVE	06/08/2021	SFD/ CONSTRUCT 13'6" X 13'6" DECK WITH STEPS
E21002220	Residential Electrical New Home Permit	Issued	15616	LINDEN GROVE	05/11/2021	NEW 400 AMP BGE SFD 301-685-0029 B20004130
F21000577	Residential New-Addition SFD Sprinkler Permit	Issued	15616	LINDEN GROVE	05/05/2021	SPK/SFD/INSTALL NEW NFPA 13D FIRE SPRINKLER SYSTEM
M21000303	Residential HVAC New Permit	Issued	15616	LINDEN GROVE	04/06/2021	INSTALL NEW HAVC SYSTEM / SFD/ ENERGY METHOD = UA

Page 1 of 2

Submit Cancel

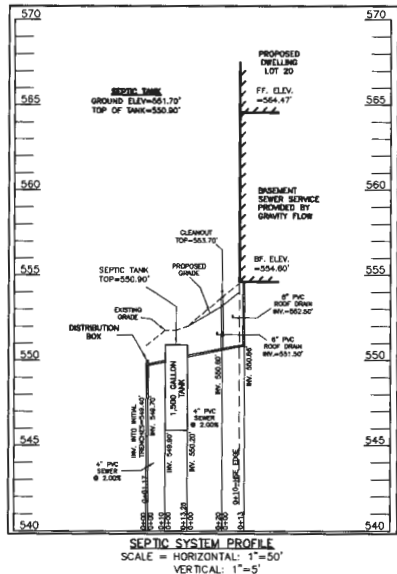
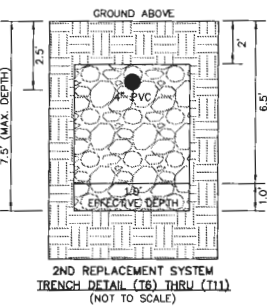
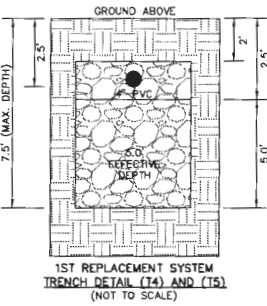
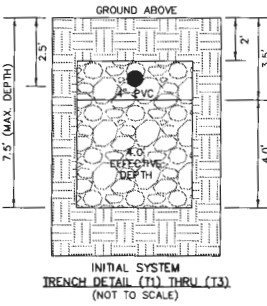
HOUSE OPTIONS:

HOUSE TYPE: RENOV. (MODERN FARMHOUSE)
 TWO CAR SIDE ENTRY GARAGE CONFIGURATION
 FINISHED LOWER LEVEL
 WALK-OUT BASEMENT
 ADD. 1' TO BSMT FOUNDATION WALLS
 OPTIONAL POWDER ROOM FOR FINISHED LOWER LEVEL
 OPTIONAL DROP ZONE
 ADD. ONE CAR FRONT ENTRY GARAGE - 14'
 WALK-OUT LUXURY COVERED DECK

OPTION NO. 012
 OPTION NO. 013
 OPTION NO. 017
 OPTION NO. 070
 OPTION NO. 263036
 OPTION NO. 263081
 OPTION NO. 263102
 OPTION NO. 263169

INITIAL TRENCH DATA:

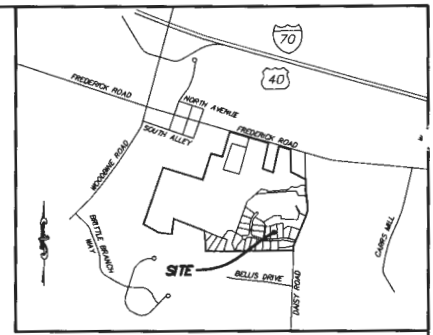
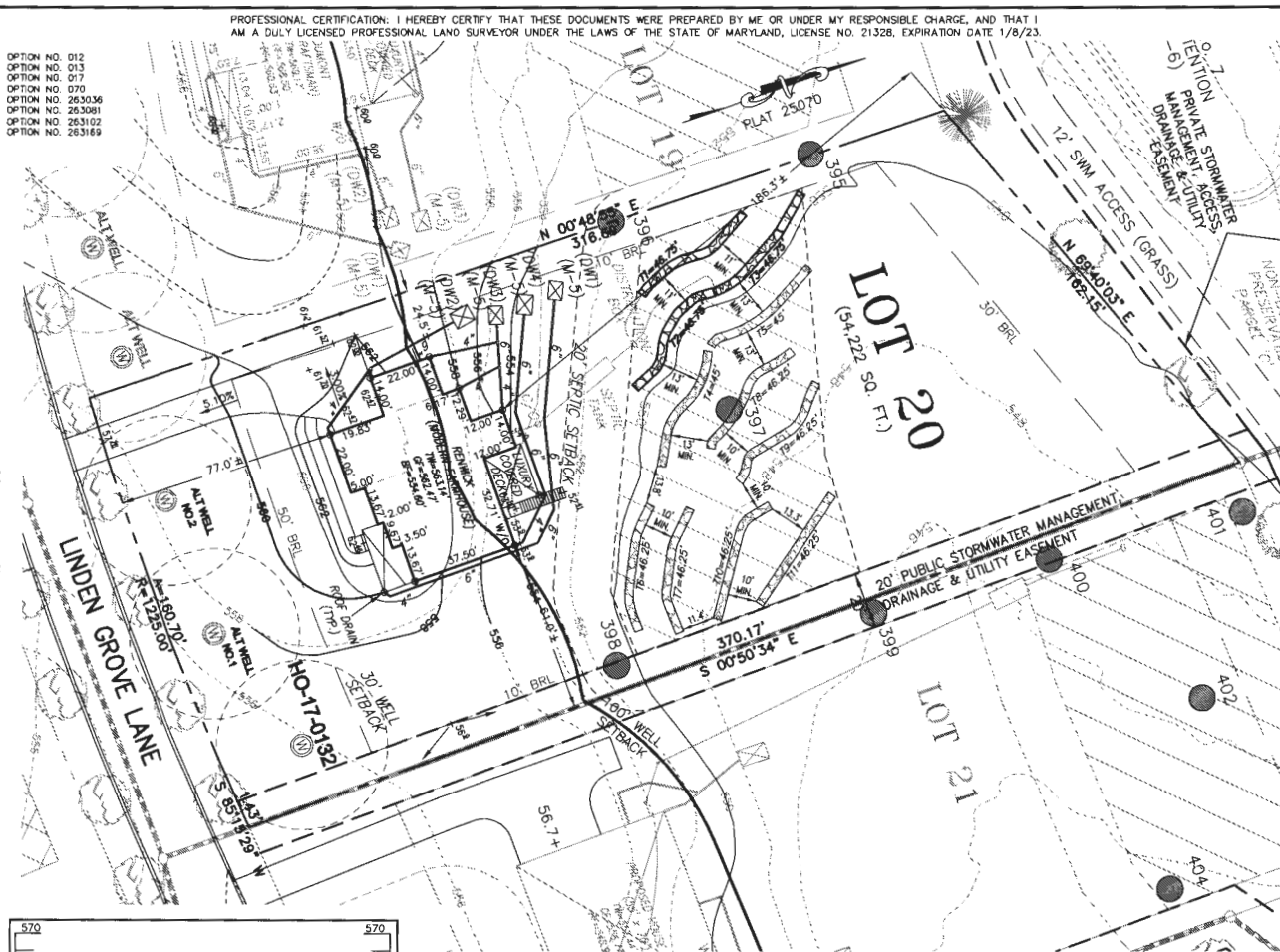
BOTTOM MAX. DEPTH (7.5')
TRENCH 1 (T1): 46.75 LF.
 GROUND ABOVE = 550.90'
 INV. IN = 548.40'
 BOTTOM TRENCH = 543.40'
TRENCH 2 (T2): 46.75 LF.
 GROUND ABOVE = 550.20'
 INV. IN = 547.70'
 BOTTOM TRENCH = 542.70'
TRENCH 3 (T3): 46.75 LF.
 GROUND ABOVE = 550.20'
 INV. IN = 547.70'
 BOTTOM TRENCH = 542.70'



SEWAGE DISPOSAL SYSTEM DATA (4 BDRM)

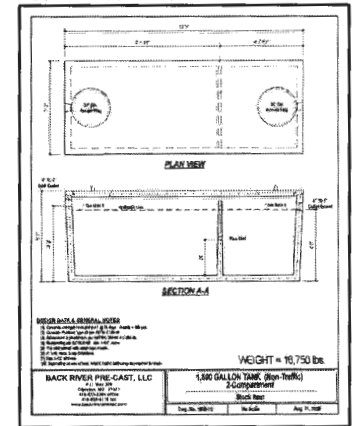
- PROPOSED INVERT AT FOUNDATION WALL: 550.88'
 1. EX. GRADE OVER TANK: 551.70'
 PROPOSED GRADE OVER TANK: 551.70'
 INVERT IN: 550.20' INVERT OUT: 549.90'
2. DISTRIBUTION BOX
 EXISTING GRADE OVER TANK: 550.80'
 PROPOSED GRADE OVER TANK: 550.80'
 INVERT IN: 549.70' INVERT OUT: 549.40'
3. INITIAL TRENCH DESIGN (4 BDRM x 150 GPD/BDRM = 600 GPD)
 600 GPD + 0.6 APP. RATE = 1,000 SF
 USE 3" WIDE TRENCH WITH 60" GRAVEL BELOW PIPE
 13" MIN. SPACING BETWEEN TRENCH EDGES
 1,000 SF x 3" WIDTH = 333.33 LF x 0.42 (SIDEWALL REDUCTION) = 140 LF MIN.
USE 2 70' LONG TRENCHES = 140 LF
4. 1ST REPLACEMENT TRENCH DESIGN (4 BDRM x 150 GPD/BDRM = 600 GPD)
 600 GPD + 0.6 APP. RATE = 750 SF
 USE 3" WIDE TRENCH WITH 60" GRAVEL BELOW PIPE
 13" MIN. SPACING BETWEEN TRENCH EDGES
 750 SF x 3" WIDTH = 250 LF x 0.36 (SIDEWALL REDUCTION) = 90 LF MIN.
USE 1 90' LONG TRENCHES = 90 LF
5. 2ND REPLACEMENT TRENCH DESIGN (4 BDRM x 150 GPD/BDRM = 600 GPD)
 600 GPD + 0.6 APP. RATE = 1,000 SF
 USE 3" WIDE TRENCH WITH 60" GRAVEL BELOW PIPE
 10" MIN. SPACING BETWEEN TRENCH EDGES
 1,000 SF x 3" WIDTH = 333.33 LF x 0.63 (SIDEWALL REDUCTION) = 276.67 LF MIN.
USE 6 46.25' LONG TRENCH = 277.50 LF

PROFESSIONAL CERTIFICATION: I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED BY ME OR UNDER MY RESPONSIBLE CHARGE, AND THAT I AM A DULY LICENSED PROFESSIONAL LAND SURVEYOR UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 21328, EXPIRATION DATE 1/8/23.



GENERAL NOTES:

- THESE AREAS DESIGNATE A PRIVATE SEWAGE AREA OF AT LEAST 10,000 SQUARE FEET AS REQUIRED BY THE MARYLAND DEPARTMENT OF THE ENVIRONMENT FOR INDIVIDUAL SEWAGE DISPOSAL. IMPROVEMENTS OF ANY NATURE IN THIS AREA ARE RESTRICTED UNTIL PUBLIC SEWAGE IS AVAILABLE. THESE AREAS SHALL BECOME NULL AND VOID UPON CONNECTION TO A PUBLIC SEWAGE SYSTEM. THE COUNTY HEALTH OFFICER SHALL HAVE THE AUTHORITY TO GRANT VARIANCES FOR ENCROACHMENTS INTO THE PRIVATE SEWAGE AREA. RECORDATION OF A MODIFIED SEWAGE AREA SHALL NOT BE NECESSARY.
- EXISTING WELLS, SEPTIC SYSTEMS, AND SEWAGE DISPOSAL AREAS WITHIN 100' OF THE PROPERTY AND THOSE WELLS WITHIN 200' DOWN GRADIENT OF EXISTING OR PROPOSED SEPTIC SYSTEMS OR SEWAGE DISPOSAL AREAS HAVE BEEN SHOWN.
- ANY CHANGES TO A PRIVATE SEWAGE AREA SHALL REQUIRE A REVISED PERCOLATION CERTIFICATION PLAN.
- BUILDING SETBACKS (B.R.L.'s) SHOWN HEREON PER SITE DEVELOPMENT PLAN SETBACK DISTANCES SHOWN HEREON AS "±" HAVE AN ACCURACY OF ±0.1' FOOT.
- ANY CHANGES TO THE LOCATIONS OR DEPTHS TO ANY COMPONENTS MUST BE APPROVED BY THE ENGINEER AND THE HOWARD COUNTY HEALTH DEPARTMENT PRIOR TO INSTALLATION. A REVISED SITE PLAN MAY BE REQUIRED.
- THE MAXIMUM EARTH COVER OVER THE TANK IS THREE (3) FEET. GREATER EARTH COVER WILL REQUIRE A HEAVY LOAD BEARING TANK.
- THE LOT SHOWN HEREON COMPLIES WITH THE MINIMUM OWNERSHIP WIDTH AND LOT AREA AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF THE ENVIRONMENT.
- THE EXISTING TOPOGRAPHY SHOWN HEREON IS FROM HOWARD COUNTY GIS, 2' CONTOUR INTERVAL AND FIELD VERIFIED BY FISHER, COLLINS AND CARTER, INC.



LEGEND:

- BRL BUILDING RESTRICTION LINE
- WELL LOCATION
- T.W. TOP OF WALL
- G.F. GARAGE FLOOR
- B.F. BASEMENT FLOOR
- PASSED PERC LOCATION
- FAILED PERC LOCATION
- SEPTIC RESERVE AREA
- WELL BOX AREA
- PROPOSED TREE
- PROPOSED TREE

WELL LOCATION CERTIFICATION:

THE EXISTING WELL SHOWN FOR LOT 20 (TAG NO. HO-17-0132) HAS BEEN FIELD LOCATED AND IS ACCURATELY SHOWN HEREON.

ONSITE SEWAGE DISPOSAL SYSTEM DESIGN PLAN
LOT 20
LINDEN GROVE
 LIBER 19209, FOLIO 403
 PLAT NO. 25070
 ELECTION DISTRICT No. 4
 HOWARD COUNTY, MARYLAND
 ADDRESS: 15616 LINDEN GROVE LANE
 WOODBINE, MARYLAND 21797

ESE CONSULTANTS
 ENGINEERING • PLANNING • SURVEYING • ENVIRONMENTAL
 ESE Consultants, Inc.
 7164 Columbia Gateway Drive • Suite 230 • Columbia, MD 21046
 T: 410-672-9105

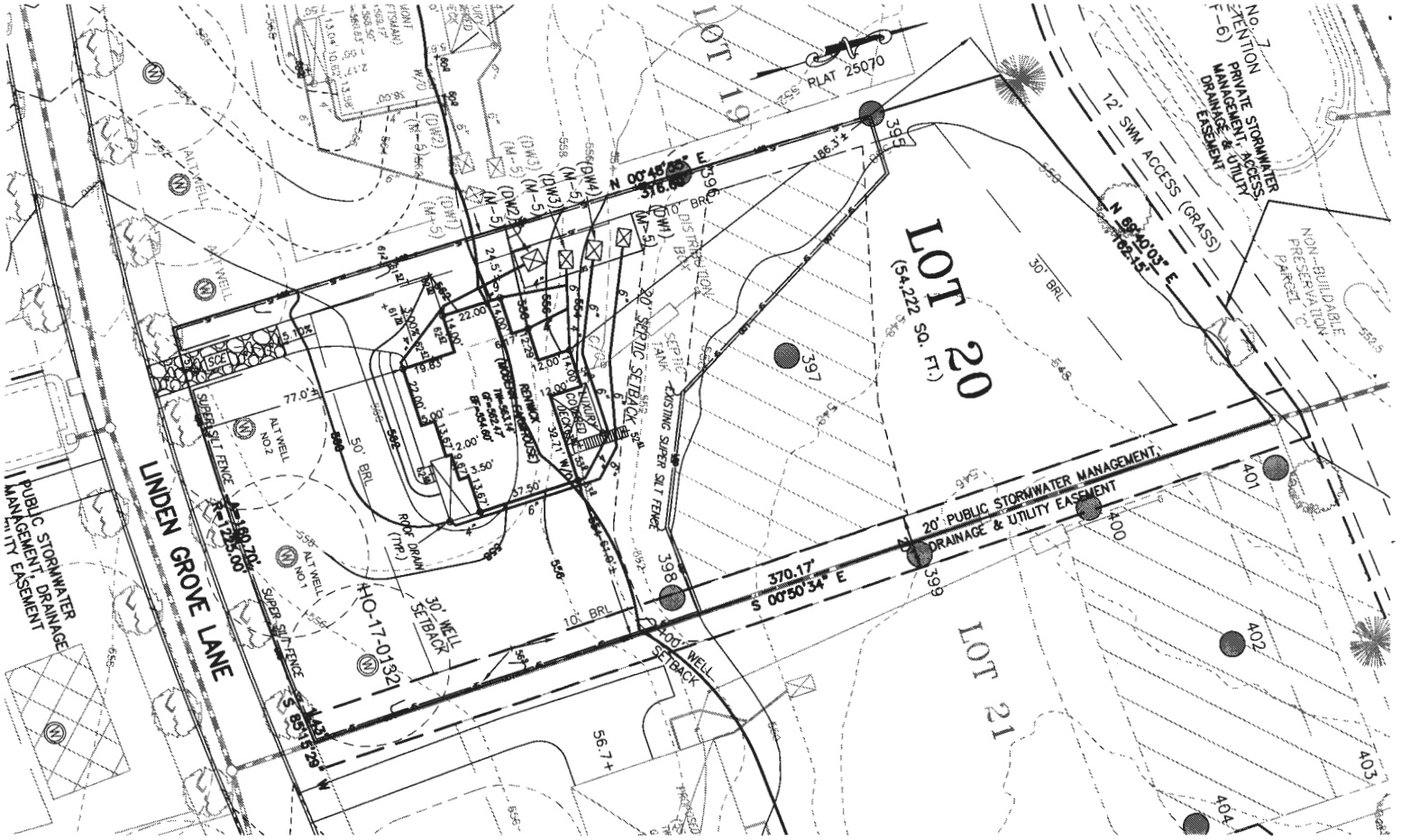
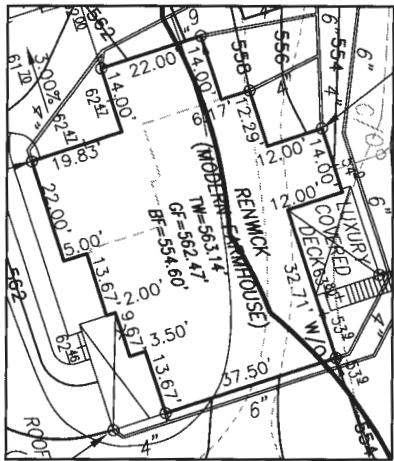
DATE: 11/06/2020 SCALE: 1"=30' FILE: OSDS LOT 20
 CHK'D: M.J.B. JOB NO: 4683 DRAWN: R.C.K.

PROFESSIONAL CERTIFICATION: I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED BY ME OR UNDER MY RESPONSIBLE CHARGE, AND THAT I AM A DULY LICENSED PROFESSIONAL LAND SURVEYOR UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 21328, EXPIRATION DATE 1/8/23.

LEGEND:

- BRL BUILDING RESTRICTION LINE
- ⊙ WELL LOCATION
- T.W. TOP OF WALL
- G.F. GARAGE FLOOR
- B.F. BASEMENT FLOOR
- PASSED PERC LOCATION
- FAILED PERC LOCATION
- SUPER SILT FENCE
- SILT FENCE
- SCE STONE CONSTRUCTION ENTRANCE
- ▨ SEPTIC RESERVE AREA
- ▨ WELL BOX AREA
- PROPOSED TREE
- PROPOSED TREE
- PROPOSED TREE

NOTE:
TOTAL LIMITS OF DISTURBANCE (LOD) = 30,994 SQ. FT.



BUILDING SETBACKS (B.R.L.'s) SHOWN HEREON PER SITE DEVELOPEMENT PLAN SETBACK DISTANCES SHOWN HEREON AS "±" HAVE AN ACCURACY OF ±0.1' FOOT.



HOUSE TYPE: RENWICK (MODERN FARMHOUSE)

TWO CAR SIDE ENTRY GARAGE CONFIGURATION	OPTION No. 012
FINISHED LOWER LEVEL	OPTION No. 013
WALK-OUT BASEMENT	OPTION No. 017
ADD' 1' TO BSMT FOUNDATION WALLS	OPTION No. 070
OPTIONAL POWDER ROOM FOR FINISHED LOWER LEVEL	OPTION No. 263036
OPTIONAL DROP ZONE	OPTION No. 263081
ADD' ONE CAR FRONT ENTRY GARAGE - 14'	OPTION No. 263102
WALK-OUT LUXURY COVERED DECK	OPTION No. 263169

WELL NUMBER: HO-17-0132

ADDRESS: 15616 LINDEN GROVE LANE
WOODBINE, MD 21797

PLOT PLAN
LOT 20
LINDEN GROVE
LIBER 19209, FOLIO 403
PLAT NO. 25070
ELECTION DISTRICT No. 4
HOWARD COUNTY, MARYLAND

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ENGINEERING • PLANNING • SURVEYING • ENVIRONMENT

ESE Consultants, Inc.
7164 Columbia Gateway Drive • Suite 230 • Columbia, MD 21046
T: 410-872-9105

DATE: 11/05/2020 SCALE: 1" = 40' FILE: 4683 PP LOT 20 - REN. MF.
CHK'D: M.J.B. JOB NO: 4683 DRAWN: G.V.S./R.C.K.