

Name: AVERSA
Street Address: 7028 LOGANBERRY
City, State, Zip: FULTON, MD 20759
Date: 12-4-17

Amendment, Permit # B17003726

Ms. Debbie Whalen
Division of Plan Review
Department of Inspections, Licenses and Permits
Howard County Government
3430 Court House Dr
Ellicott City, MD 21043

Dear Ms. Whalen:

I am requesting to amend Permit # B17003726 at
7028 LOGANBERRY to
REFLECT CHANGES IN OPENING SIZES IN
BOTH OFFICES & HALLWAY. THEY WILL NOW
BE 48" WIDE. PLEASE SEND TO ROBERT
FREEMAN @ HOWARD COUNTY HEALTH DEPT.

Enclosed:

Fee: _____
Plot Plans _____
3 Sets of Construction Drawings 3.
Other: _____

If there is anything we can do to assist you, please let me know.

Sincerely,

CC: Health.

XNOT issued &
as of 12/4/17*

Name: Coastal Builders Inc.
Title: Richard Campbell
Phone: 410-461-9908
Email: rcampbellcbi@yahoo.com

DLP 2017 DEC 4 PM 12:56

Amendment Letter

B17003726

Approved As Shown

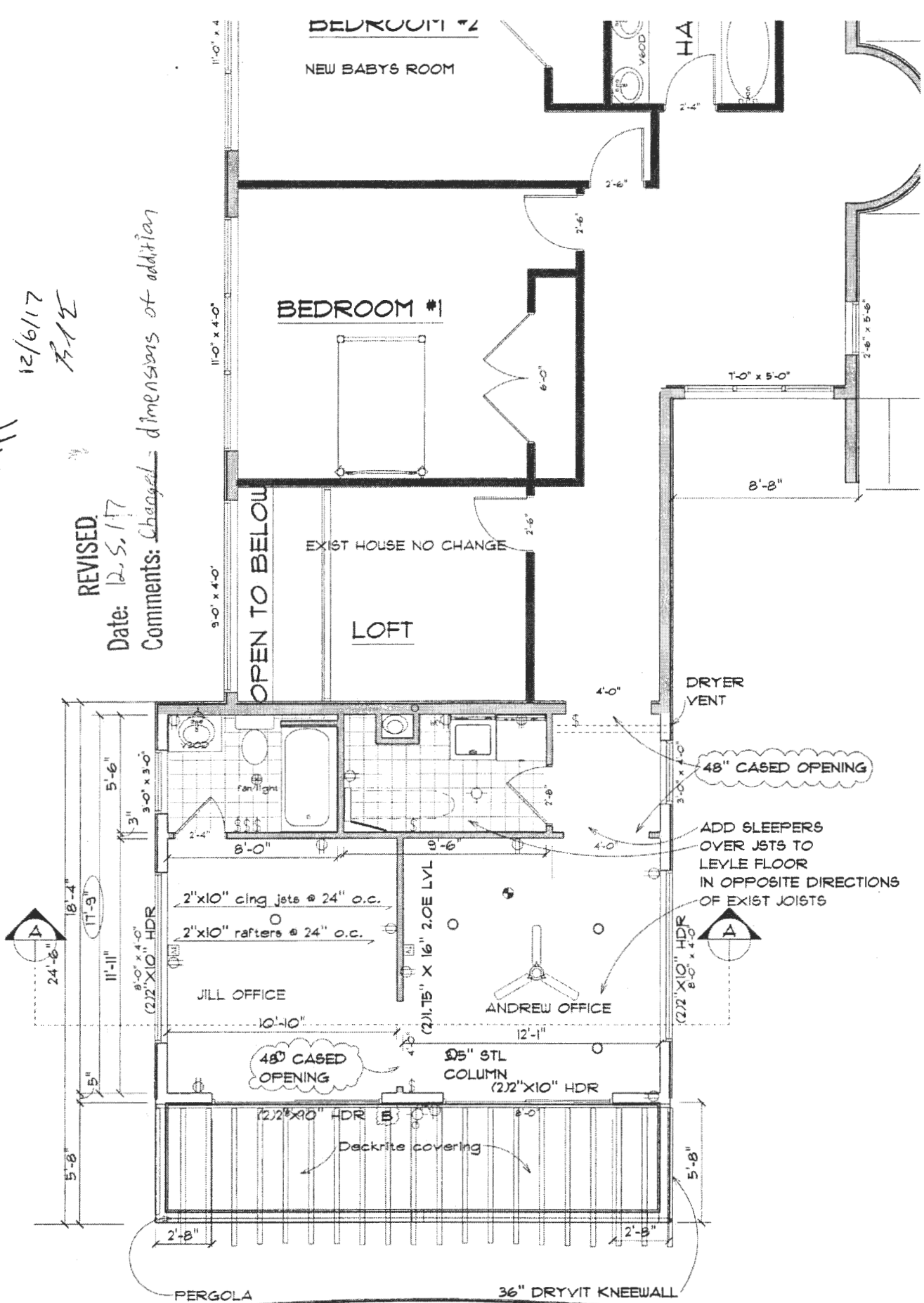
12/6/17

R1E

REVISED

Date: 12.5.17

Comments: Changed - dimensions of addition



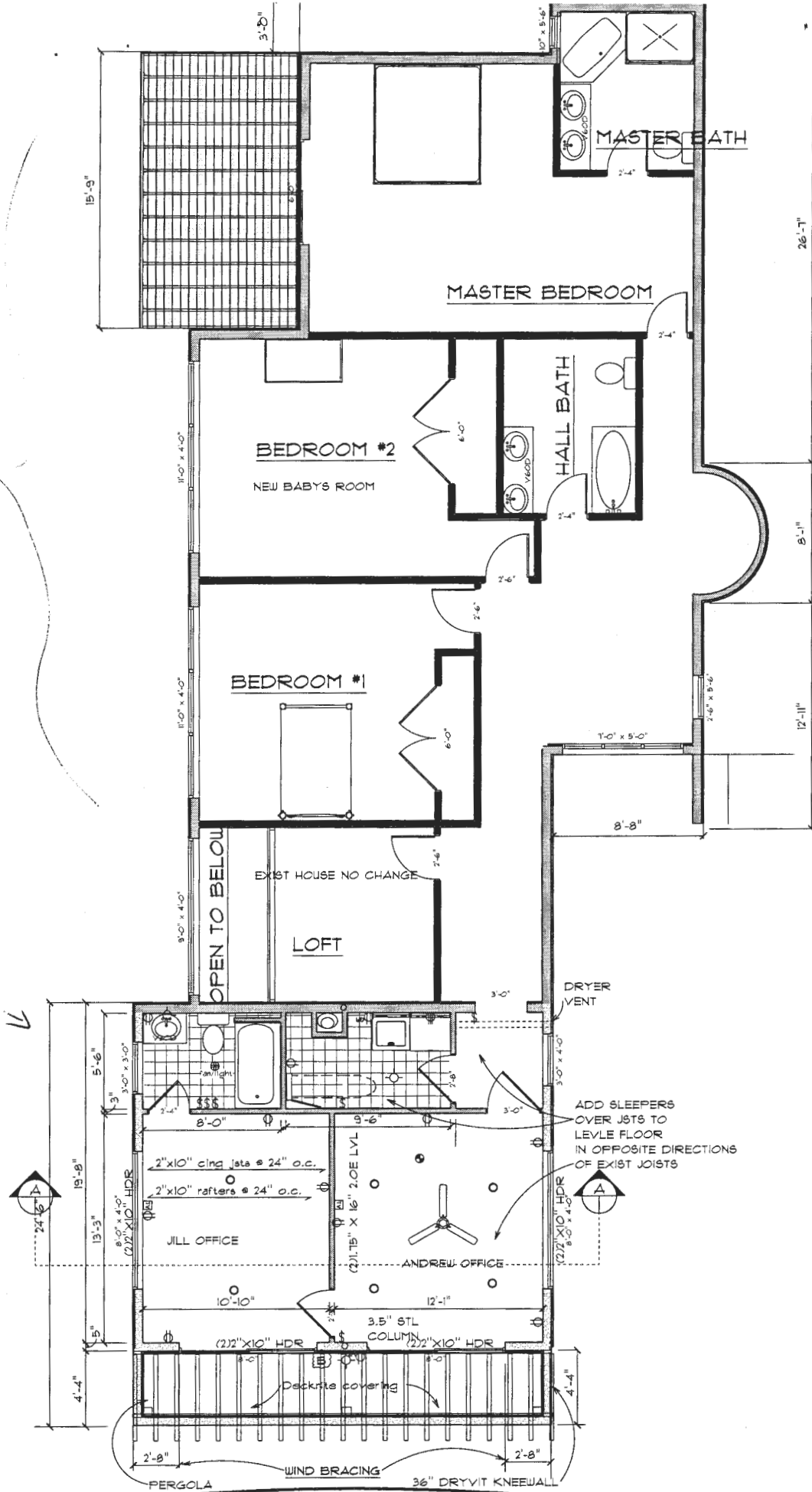
project - AVERSA ADDITION drawing - PROP. 2ND FLR set date - 10-2-17 12/5/2017	Coastal Builders Inc. drawn by R. Campbell P.O. Box 1555 Severna Park, MD 21146 rcampbell@coastalbuilders.com 410-461-9508 fx 410-988-3106	scale - 3/16"=1' page *
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B17003726

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Existing 2nd Floor

Proposed



Project - AVERSA ADDITION drawing - PROP. 2ND FLR est date - 10-2-17 11/29/2017	Coastal Builders Inc. drawn by R. Campbell P.O. Box 1898 Severna Park, MD 21146 rcampbell@coastalbuilders.com 410-461-9908 fx 410-988-3106	scale - 3/16" page *
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**COMPLETE THIS FORM WHEN DROPPING OFF ANY
CORRESPONDENCE AND/OR PLANS TO THE HOWARD COUNTY
DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS COUNTER:**

Date: 12-5-17
To: SPENCER FREEMAN
(Person's Name and Division)
From: RICK CAMPBELL Coastal (410) 461-9908
(Your Name, Company Name and Telephone Number)
Subject: Project name AVERSA
Project site address 7028 LOGMBERRY
Permit # B17003726 SDP # _____
Other information pertinent to this project _____

Please check the attachments below that you are submitting with this transmittal:

- Letter of response to address plan review comment letter
 Revised plans and/or revised details: When submitting for a complete re-review, duplicate sets shall be submitted.
 Letter Summarizing Changes
 Energy conservation calculations
Copies of (be specific).
 Health Department Request DPZ/ DED Request Applicant's Request
 Two sets of single family dwelling model plans to be placed on permanent file: Model name and/or # _____
 Other _____

Contact Person Information: (Required)

RICK CAMPBELL
Please Print Name

Telephone No: 410-461 9908

E-Mail Address: rcampbell@coastal
builders.com

PLEASE ASSURE ALL DOCUMENTS AND/OR REVISIONS ARE APPROPRIATELY SIGNED AND SEALED, IF NECESSARY, BY A LICENSED ARCHITECT OR ENGINEER. PLEASE BE ADVISED THAT INSUFFICIENT INFORMATION MAY RESULT IN THE DELAY OF REVIEW BY THE PLANS EXAMINER. THE DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS WILL CONTACT YOU IF THERE IS A PROBLEM. IN ADDITION, ONCE THE BUILDING PERMIT IS APPROVED BY THE PLAN REVIEW DIVISION AND ALL OTHER REQUIRED SIGNATORY AGENCIES, AND THE BUILDING PERMIT IS READY FOR ISSUANCE, THE PERMIT DIVISION WILL NOTIFY THE APPROPRIATE CONTACT PERSON FOR PERMIT PICK UP. ALL PERMIT STATUS INQUIRIES SHALL BE DIRECTED TO THE PERMIT DIVISION AT 410-313-2455. CODE RELATED QUESTIONS AND PLAN REVIEW INQUIRIES SHALL BE DIRECTED TO THE PLAN REVIEW DIVISION AT 410-313-2436. PLEASE ALLOW A MINIMUM OF FIVE (5) WORKING DAYS FOR ANY PLAN SUBMITTALS TO BE REVIEWED. THANK YOU.

Received by mf

Revision

Lakeside

SHEET 1 OF 2

This is a two page document and is not valid without both pages. See page two (or reverse) for Survey Notes.

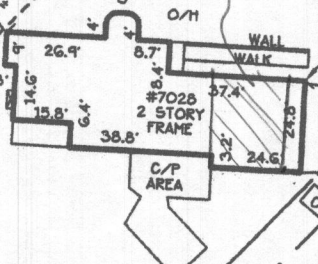


LOT 6
SECTION 2
"JOSEPH D.
JUDGE PROPERTY"
CMP#3833

LOGANBERRY LN
L=128.45'
R=1075.00'

LOT 7

LOT 8
SECTION 2
"JOSEPH D.
JUDGE PROPERTY"
CMP#3983



I hereby certify that the improvements shown hereon, to the best of my professional knowledge and ability, have been located by a transit, tape or total-station survey.

GEORGE A. PARRISH IV PROP.LS#577 09/01/15
LICENSE EXPIRATION DATE 03/24/17

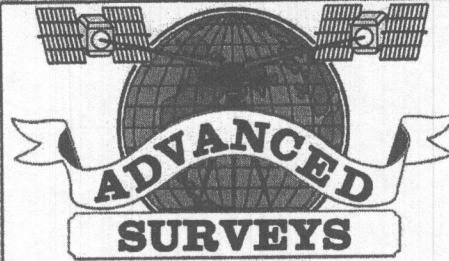
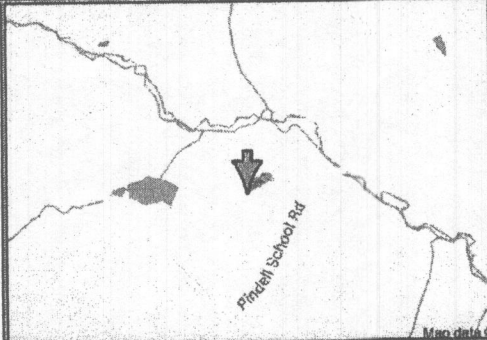
7028 SW LOGANBERRY LANE CMP#3983

LOCATION DRAWING
LOT 7 SECTION 2

JOSEPH D. JUDGE PROPERTY

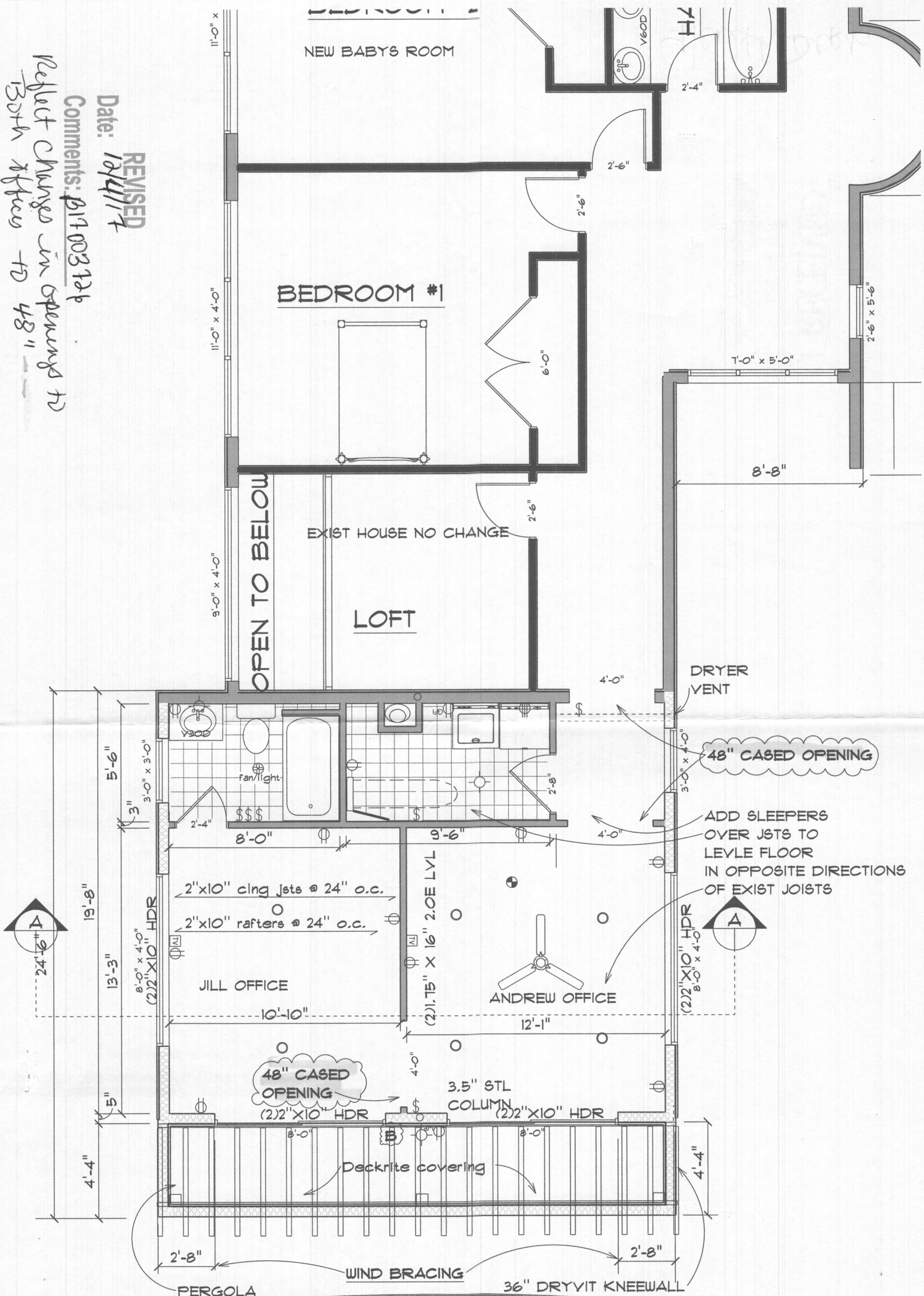
FIFTH DISTRICT
HOWARD COUNTY, MARYLAND
SCALE: 1" = 50' SEPTEMBER 2015

PROJECT#44509
F/N: JUDGE-S2-L7
DRAWN BY: BTG



Established 1975
3140 WEST WARD ROAD SUITE 103
DUNKIRK, MARYLAND 20754
P: (410)286-9712 F: (410)286-9716

REVISED
 Date: 12/4/17
 Comments: B17003126
 Reflect changes in openings to
 both offices to 48" ---



project - AVERSA ADDITION drawing - PROP. 2ND FLR set date - 10-2-17 12/4/2017	Coastal Builders Inc. drawn by R. Campbell P.O. Box 1555 Severna Park, MD 21146 rcampbell@coastalbuilders.com 410-461-9908 fx 410-988-3106	scale - 3/16"=1' page *
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B17003126