

PERMIT NUMBER: B 21000394

DATE ACCEPTED:



RESIDENTIAL BUILDING PERMIT APPLICATION

HOWARD COUNTY DEPARTMENT OF INSPECTIONS, LICENSES, AND PERMITS

3430 COURT HOUSE DRIVE, ELLICOTT CITY, MD 21043 - PHONE: (410) 313-2455 OPTION #4
www.howardcountymd.gov

BUILDING SITE ADDRESS REQUIRED

Street Address: 6517 Mare Ct.		Unit:
City: Dayton	State: MD	Zip Code: 21036
Subdivision/Village/Complex Name: Willowdine		SDP/WP/BA #:
Lot: 10	Tax Map:	Parcel:
		Grading Permit #:

DESCRIPTION OF WORK REQUIRED

Existing Use: vacant lot	Proposed Use: SFD	Estimated Cost: \$ 300,000
Trade Work to Be Completed (Separate Permits Required): <input type="checkbox"/> Mechanical (HVACR) <input type="checkbox"/> Electrical <input type="checkbox"/> Plumbing <input type="checkbox"/> None New 2 story "Ridgeview" Modern Farmhouse elev, with 3 car garage, covered luxury deck and finished lower level (Basement)		

PROPERTY OWNER INFORMATION REQUIRED

Owner(s) Name(s) (As it appears on tax records): Toll Mid Atlantic LPO Inc	Primary Residence: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Owner's Street Address: 250 Gibraltar Rd.	Contact: Summer Riley
City: Larchmont	State: PA
Phone: 410-872-9105	Zip Code: 19094
Email: sriley1@tollbrothers.com	

APPLICANT NAME REQUIRED - INDIVIDUAL WHO SIGNS THIS APPLICATION

Business Name: Decatur Building Services	Contact Name: Jim Kernin
Street Address: PO Box 552	
City: Woodbine	State: MD
Phone: 410-309-7792	Zip Code: 21797
Email: jim@decaturbuildingservices.com	

CONTRACTOR INFORMATION REQUIRED

Business Name: Toll Brothers	Contact: Summer Riley
Licensee's Name: Toll Mid Atlantic LPO Inc	License #: 8220
Street Address: 7164 Columbia Gateway Dr. Ste. 230	
City: Columbia	State: MD
Phone: 410-872-9105	Zip Code: 21046
Email: sriley1@tollbrothers.com	

ARCHITECT/ENGINEER INFORMATION INDIVIDUAL WHO SIGNED PLANS, IF APPLICABLE

Business Name:	Name:
Street Address:	
City:	State:
Phone:	Zip Code:
Email:	

BUILDING CHARACTERISTICS REQUIRED

Primary Structure: <input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> SF Duplex <input type="checkbox"/> Mobile Home <input type="checkbox"/> Multi-Family Dwelling (MF*)	Condo: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Utilities: <input checked="" type="checkbox"/> Electric <input checked="" type="checkbox"/> Gas	Water Supply: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private (Well)
Heating System: <input checked="" type="checkbox"/> Electric <input type="checkbox"/> Natural Gas <input checked="" type="checkbox"/> Propane <input type="checkbox"/> Other:	Sewage Disposal: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private (Septic)
Sprinkler System: <input type="checkbox"/> NFPA 13 <input type="checkbox"/> NFPA 13R <input type="checkbox"/> NFPA 13D <input type="checkbox"/> None	Roadside Tree Project: <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes: #
Fire Alarm System: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Voice Evac	

ADDITIONAL RESIDENTIAL INFORMATION (PLEASE SELECT/COMPLETE ALL THAT APPLY)

Model Name & Options: "Ridgeview" Modern Farmhouse 3 car garage, luxury covered deck and finished lower level				
# of Bedrooms (SF): 5	# of efficiency units (MF*):	# of 1 BR (MF*):	# of 2 BR (MF*):	# of 3 BR (MF*):
# Rooms: 14	# Full Baths: 4	# Half Baths: 0	# Fireplaces: 1	
Garage/Carport Info: <input checked="" type="checkbox"/> Attached Garage <input type="checkbox"/> Detached Garage <input type="checkbox"/> Integral Garage <input type="checkbox"/> Carport <input type="checkbox"/> None				
Basement/Foundation Info: <input type="checkbox"/> Slab on Grade <input type="checkbox"/> Post & Pier <input type="checkbox"/> Unfinished Basement <input checked="" type="checkbox"/> Finished Basement: <input type="checkbox"/> Full or <input type="checkbox"/> Partial				
1st Fl Width: 64	1st Fl Depth: 83	2nd Fl Width: 64	2nd Fl Depth: 67	Bsmt Width: 64 Bsmt Depth: 67
Energy Method: <input type="checkbox"/> Prescriptive <input checked="" type="checkbox"/> Performance <input type="checkbox"/> UA Alternative <input type="checkbox"/> ERI		Gross Area: 8467 sq ft Occupiable Area: 8173 sq ft		

AGREEMENT/ DISCALIMER REQUIRED

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

APPLICANT'S ORIGINAL SIGNATURE: *Jim Kernin* DATE SIGNED: 2/4/2021

FOR OFFICE USE ONLY

CHECKS PAYABLE TO: DIRECTOR OF FINANCE OF HOWARD COUNTY

AGENCIES REQUIRED/APPROVALS:				
<input type="checkbox"/> PR	<input type="checkbox"/> DPZ	<input type="checkbox"/> DED	<input checked="" type="checkbox"/> Health	<input checked="" type="checkbox"/> SHA
MITTAL FEES: \$150.00		PAYMENT: CK # 10399515		ACCEPTED BY: DropBox

Menu Save Reset Cancel Help

Record Detail * (This section is required.)

Permit Type	Permit Number	Opened Date
Building/Residential/Misc/Tanks	B21003899	10/18/2021
Description of Work		
SFD// INSTALL (1) 1000 GALLON UNDERGROUND PROPANE TANK		

check spelling

Address * (This section is required.)

Search Reset Clear Get Parcel & Owner

Street #	Street Name	Street Type	
6517	MARE	CT	
Unit Type	Unit #	X Coordinate	Y Coordinate
--Select--		-76.99913	39.22802
City	State	Zip Code	Primary
DAYTON	MD	21036	Yes

APPROVED
WALK-THRU BUILDING PERMIT
 BP# B21003899 A# _____
 APP. SAN CABATUG 00197 DATE: 12/02/2021
 DESC. OF WORK: _____
1X1K UPT

Parcel * (This section is required.)

Search Reset Clear Get Address & Owner

GIS ID *	Parcel	Parcel Area	Land Value	Improved Value	Exemption Value	Plan Area
11060770		0	0	0	0	RURAL
Legal Description						

check spelling

Block	Lot	Census Tract	Council Dist	Inspection Dist	Supervisor Dist	Map #	DAP Zone
13	10	605101	5				
Plan Area	State Tax Id	Subdivision Name					
		Willowshire					
Section	Area	Tax Map					
		28					
Grid	Zoning District	ADC Map					
28-13	RR-DEO	4933-A4					
SDP No.	Final Plan No.	WP File No.					
	ECP-16-025						
Record Plat No.	WS Contract No.	FDP No.	Primary				
25500-2550			Yes				
Owner Occupied	Year Built	Historic District					
<input type="radio"/> Yes <input type="radio"/> No		<input type="radio"/> Yes <input checked="" type="radio"/> No					
Historic District Registry No.	Stat Area	Flood Plain					
	5-01	<input type="radio"/> Yes <input checked="" type="radio"/> No					
Building No							

Owner * (This section is required.)

Search Reset Clear

Name *		
TOLL MID ATLANTIC LP COMPANY INC		
Address Line 1		
250 GIBRALTAR RD		
Address Line 2		
Address Line 3		
Mail City	Mail State	Mail Zip Code
HORSHAM	PA	21036
Phone	Primary	
410-872-9105	Yes	
E-mail		
Cell Number	Fax Number	

Professionals (This section is not required.)

Search Reset Clear

License # *	Business Name		
20100103851	THE H.J. POIST GAS COMPANY, INC		
License Type *	First Name	Middle Name	Last Name
Propane Gs	SEAN	MICHAEL	UNDERWOOD
Primary	Address Line 1		
Yes	360 MAIN STREET		
	Address Line 2		
	City	State	ZIP Code
	LAUREL	MD	20707-0000
	Phone 1	Phone 2	Fax
	4434149582		
	E-mail		

Applicant (This section is not required.)

Search As Owner As Lic. Prof As Contact

Type *	First Name	MI	Last Name
Applicant	MICHELLE		CLANCY
Relationship	Full Name		
Applicant	MICHELLE CLANCY		
Primary	Organization Name		
Yes	APPLIED & APPROVED PERMITS LLC		
	Street Address		
	P.O. BOX 310		
	Address Line 2		
	City	State	Zip Code
	PERRY HALL	MD	21128
	Phone	Cell	Fax
	443-340-1229		
	E-mail *		
	MICHELLE@APPLIEDANDAPPROVED.COM		

Addtl Info

Est Construction Cost *	Housing Units *	Number of Buildings *	Public Owned
3000	0	0	No
Construction Type	--Select--		

TANK INFORMATION

RESIDENTIAL TANK INFORMATION

Capital Project-No Fee *	Capital Project Number	Fee Exempt *	Roadside Tree Project Permit *	Roadside Tree Permit #
<input type="radio"/> Yes <input checked="" type="radio"/> No		<input type="radio"/> Yes <input checked="" type="radio"/> No	<input type="radio"/> Yes <input checked="" type="radio"/> No	
Existing Use	Number of Tanks Installed *	Number of Tanks Removed *		
SFD	1	0		
Water Supply	Sewage Disposal	Expiration Date	Relocate Existing Tank *	
Private	Private	5/31/2022	0	

PAYMENT INFORMATION

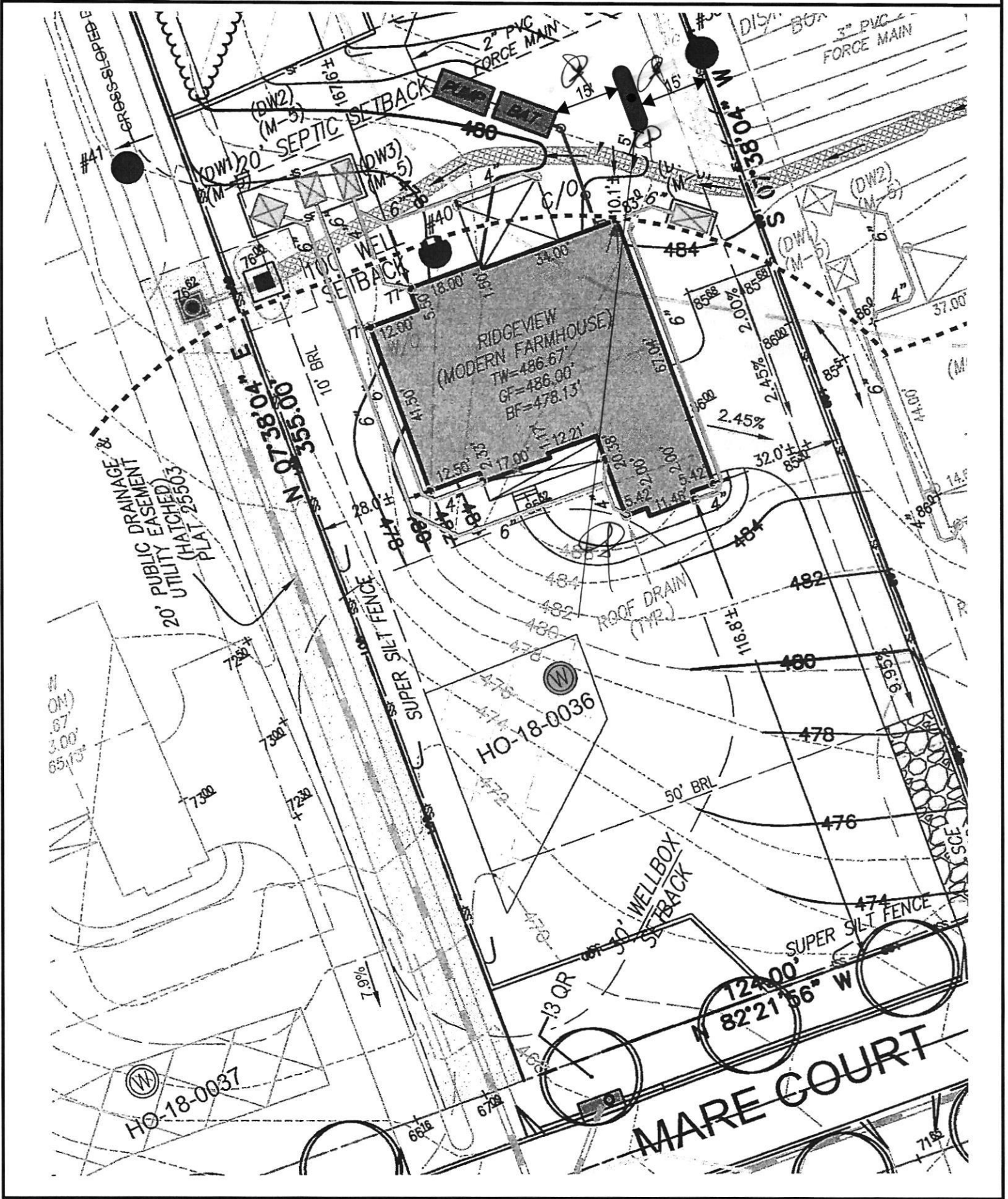
Check 1	Payee 1	Check 2	Payee 2	SAP Doc No	SAP Entered

Submit Cancel



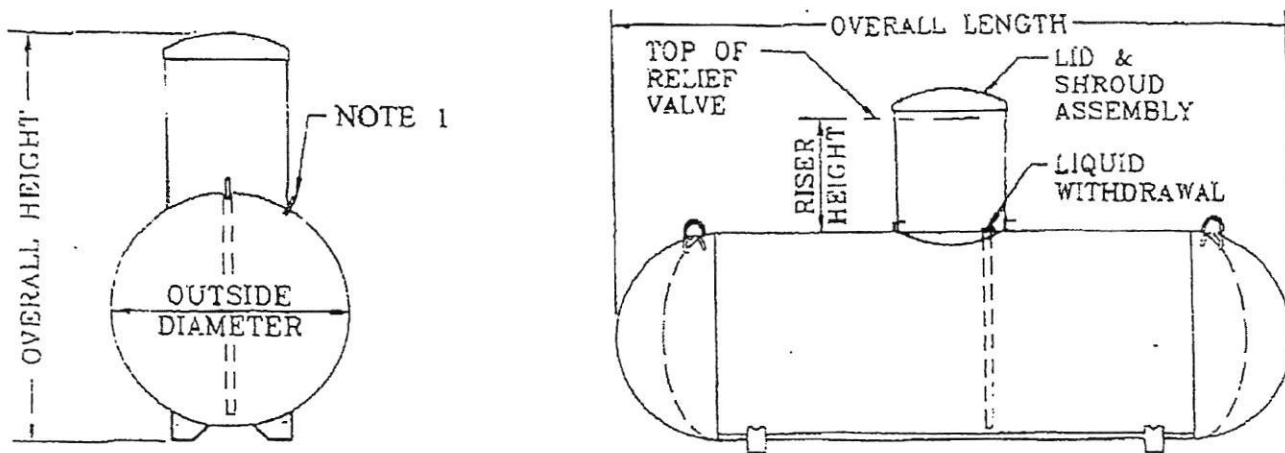
1,000-GALLON UNDERGROUND TANK LOCATION PLAN
LOT #10 WILLOWSHIRE SUBDIVISION
6517 MARE COURT, DAYTON, MD 21036

POIST GAS COMPANY ~ 360 MAIN ST., LAUREL, MD 20707 ~ (301) 725-3232 ~ WWW.POISTGAS.COM



TRINITY INDUSTRIES, INC.

Underground Vessel



General Specifications

Conforms to the latest edition and addenda of the ASME, Section VIII, div.1 code for Pressure Vessels. Complies with NFPA 58 and is listed by Underwriters Laboratories, Inc.

Rated at 250 psig from -20°F. to 125°F. All tanks may be evacuated to a full (14.7 psi) vacuum.

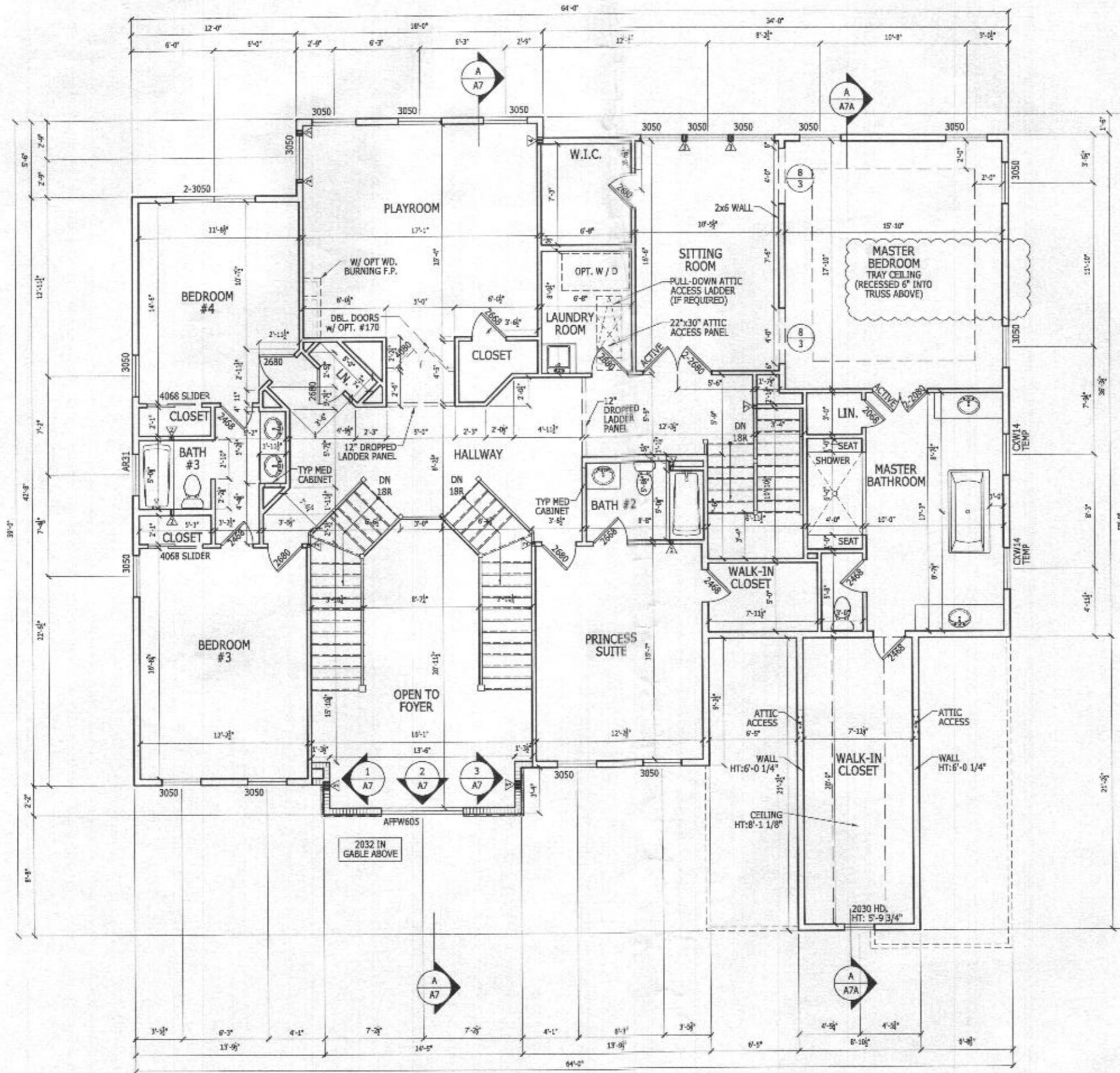
Vessel Finish: Coated with epoxy red powder.

Applicable federal, state or local regulations may contain specific requirements for protective coatings and cathodic protection. The purchaser and installer are responsible for compliance with such federal, state or local regulations.

All vessel dimensions are approximate

WATER CAPACITY	OUTSIDE DIAMETER	HEAD TYPE	OVERALL LENGTH	OVERALL HEIGHT		WEIGHT	QUANTITY IN FULL LOAD
				Riser Height			
				14"	28"		
120 wg 454.2 L	24" 609.6 mm	Ellip	5' - 5 7/8" 1671.6 mm	3' - 9 7/8" 1165.2 mm	4' - 8 3/8" 1431.9 mm	252 lbs. 114.3 kg	63
250 wg 946.3 L	31.5" 800.1 mm	Hemi	7' - 2 1/2" 2197.1 mm	4' - 5 3/8" 1355.7 mm	5' - 3 3/8" 1609.7 mm	472 lbs. 214.1 kg	42
320 wg 1211.2 L	31.5" 800.1 mm	Hemi	8' - 11 3/4" 2736.9 mm	4' - 5 3/8" 1355.7 mm	5' - 3 3/8" 1609.7 mm	588 lbs. 266.7 kg	35
500 wg 1892.5 L	37.42" 950.5 mm	Hemi	9' - 10" 2997.2 mm	4' - 11 3/8" 1506.6 mm	5' - 9 7/8" 1773.2 mm	921 lbs. 417.8 kg	25
1000 wg 3785.0 L	40.96" 1040.4 mm	Hemi	15' - 10 7/8" 4846.6 mm	5' - 2 7/8" 1597.0 mm	6' - 1 3/8" 1863.7 mm	1731 lbs. 785.2 kg	15
2000 wg 3785.6 L	46.614" 1183.9 mm	Ellip	23' - 9 3/8" 7248.5 mm	5' - 8 13/16" 1747.8 mm	6' - 7 5/16" 2014.5 mm	3685 lbs. 1671.4 kg	8

ALL IDEAS, DESIGNS, ARRANGEMENTS AND PLANS INDICATED OR REPRESENTED BY THIS DRAWING ARE OWNED BY AND THE PROPERTY OF TOLL BROTHERS, INC. AND ARE COPYRIGHTED. THEY WERE CREATED, EVOLVED AND DEVELOPED FOR USE ON, AND IN CONNECTION WITH THE SPECIFIED PROJECT. NONE OF SUCH IDEAS, DESIGNS, ARRANGEMENTS OR PLANS SHALL BE USED BY OR DISCLOSED TO ANY PERSON, FIRM OR CORPORATION FOR ANY PURPOSE WHATSOEVER WITHOUT THE WRITTEN PERMISSION OF TOLL BROTHERS, INC. WRITTEN DIMENSIONS ON THESE DRAWINGS SHALL HAVE PRECEDENCE OVER SCALED DIMENSIONS CONTRACTORS SHALL VERIFY, AND BE RESPONSIBLE FOR ALL DIMENSIONS AND CONDITIONS ON THE JOB AND TOLL BROTHERS OFFICE MUST BE NOTIFIED OF ANY VARIATIONS FROM THE DIMENSIONS AND CONDITIONS SHOWN BY THESE DRAWINGS.



SECOND FLOOR PLAN

SCALE: 1/4" = 1'-0"

COUNTRY MANOR

LATERAL BRACING

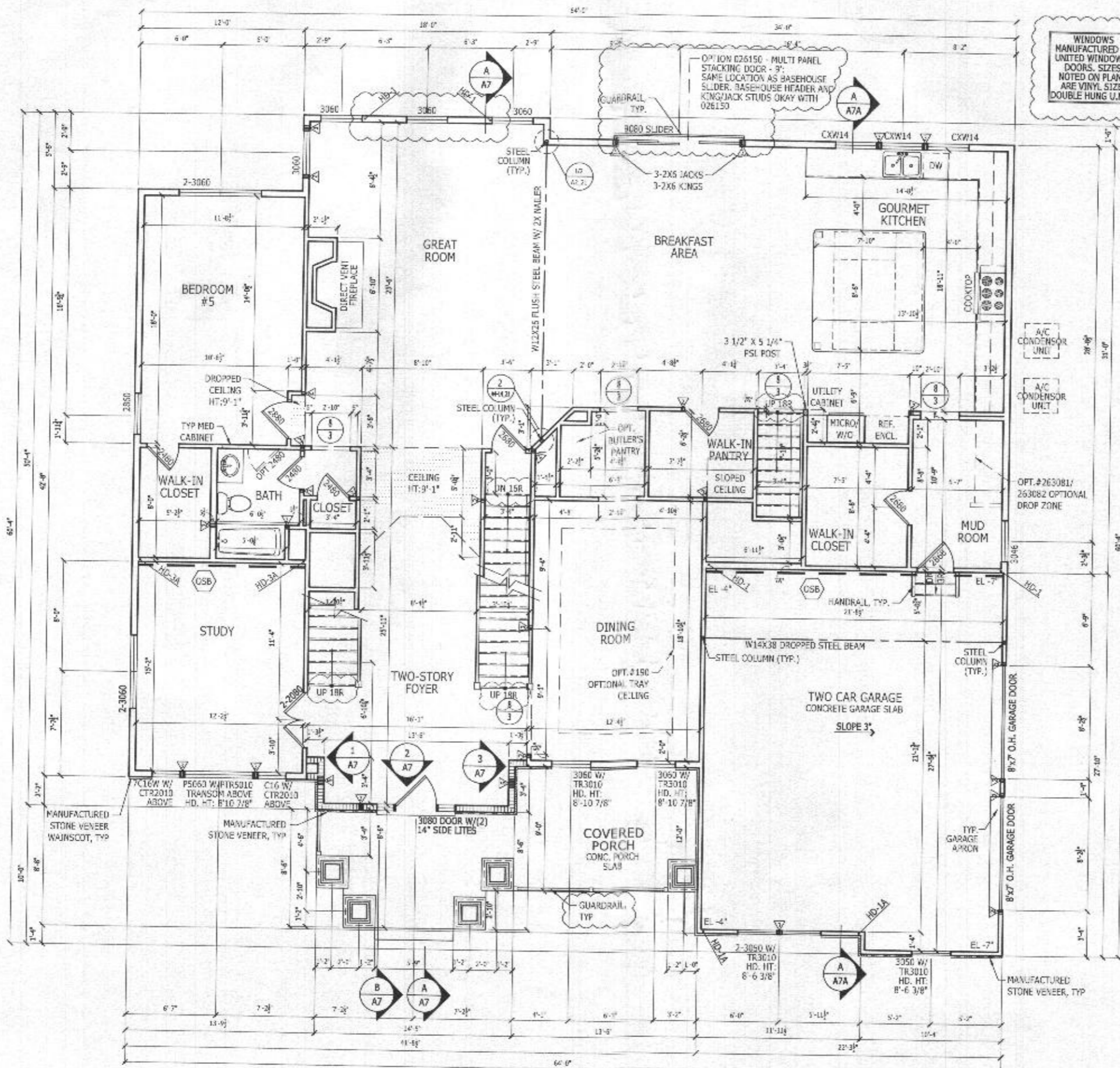
THIS HOUSE HAS BEEN ENGINEERED TO RESIST ASCE 7-10 WIND LOAD USING AN ENGINEERED METHOD FOR 100 MPH BASIC (130 MPH ULTIMATE) WIND SPEED.

FOR CS6 + DRYWALL ATTACHMENT SEE A4.1 DETAIL SHEET

RIGHT HAND SET

SHEET DESCRIPTION SECOND FLOOR PLAN (BASE HOUSE)		SHEET REVISION INFO AO 183844 AO 207155 AO 211064 AO 223351		TOLLARCHITECTURE	
SERIAL NUMBER		SET REVISION INFO ECJ_166420 01/29/18 D.BUTARU/VOICHECK		PHILADELPHIA · ORLANDO DALLAS · LOS ANGELES · SEATTLE	
DRAWN BY - R.DAURICH		PRODUCT LINE ESTATE		250 Gibraltar Road, Horsham, PA 19044 P 215-295-5300 F 215-293-5374 A Toll Brothers Company	
CHECKED BY - R.DASILVA		MODEL/PROJECT NAME RIDGEVIEW			
SHEET DATE - 06/08/17		ELEVATION NAME COUNTRY MANOR			
SHEET NUMBER A3 21					
1015.1					

ALL IDEAS, DESIGNS, ARRANGEMENTS AND PLANS INDICATED OR REPRESENTED BY THIS DRAWING ARE OWNED BY AND THE PROPERTY OF TOLL BROTHERS, INC. AND ARE COPYRIGHTED. THEY WERE CREATED, EVOLVED AND DEVELOPED FOR USE ON, AND IN CONNECTION WITH THE SPECIFIED PROJECT. NONE OF SUCH IDEAS, DESIGNS, ARRANGEMENTS OR PLANS SHALL BE USED BY OR DISCLOSED TO ANY PERSON, FIRM OR CORPORATION FOR ANY PURPOSE WHATSOEVER WITHOUT THE WRITTEN PERMISSION OF TOLL BROTHERS, INC. WRITTEN DIMENSIONS ON THESE DRAWINGS SHALL HAVE PRECEDENCE OVER SCALED DIMENSIONS CONTRACTORS SHALL VERIFY, AND BE RESPONSIBLE FOR ALL DIMENSIONS AND CONDITIONS ON THE JOB AND TOLL BROTHERS OFFICE MUST BE NOTIFIED OF ANY VARIATIONS FROM THE DIMENSIONS AND CONDITIONS SHOWN BY THESE DRAWINGS.

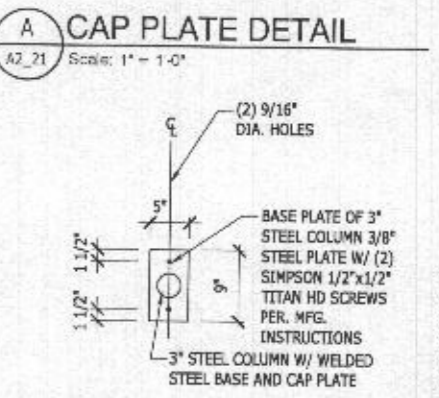
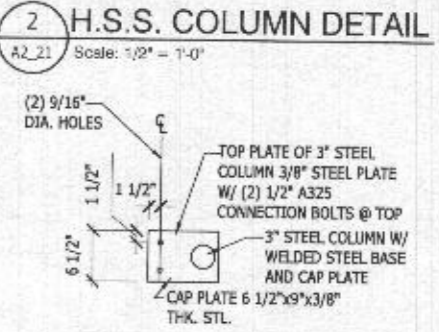
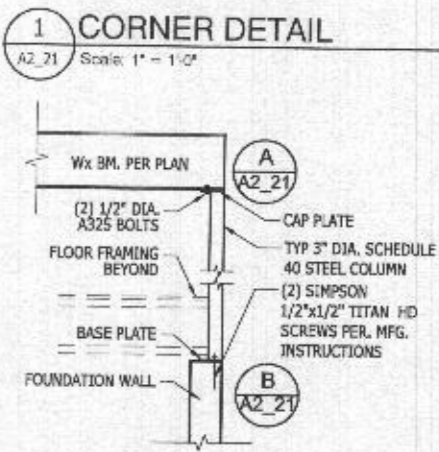
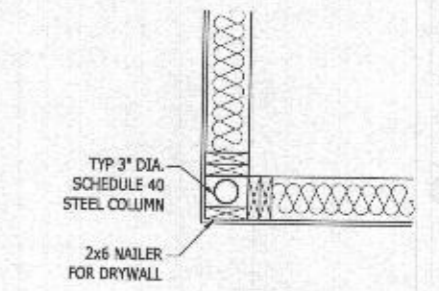


FIRST FLOOR PLAN
SCALE: 1/4" = 1'-0"

COUNTRY MANOR

WINDOWS MANUFACTURED BY UNITED WINDOW & DOORS. SIZES NOTED ON PLANS ARE VINYL SIZE, DOUBLE HUNG U.N.O.

LATERAL BRACING
THIS HOUSE HAS BEEN ENGINEERED TO RESIST ASCE 7-10 WIND LOADS USING AN ENGINEERED METHOD FOR 130 MPH BASIC WIND SPEED.
FOR OSB + DRYWALL ATTACHMENT SEE A41 DETAIL SHEET



RIGHT HAND SET

TOLLARCHITECTURE
PHILADELPHIA - ORLANDO
DALLAS - LOS ANGELES - SEATTLE
250 Gibraltar Road, Horsham, PA 19044
P 215-293-5300 | F 215-293-5314
A Division of Toll Brothers

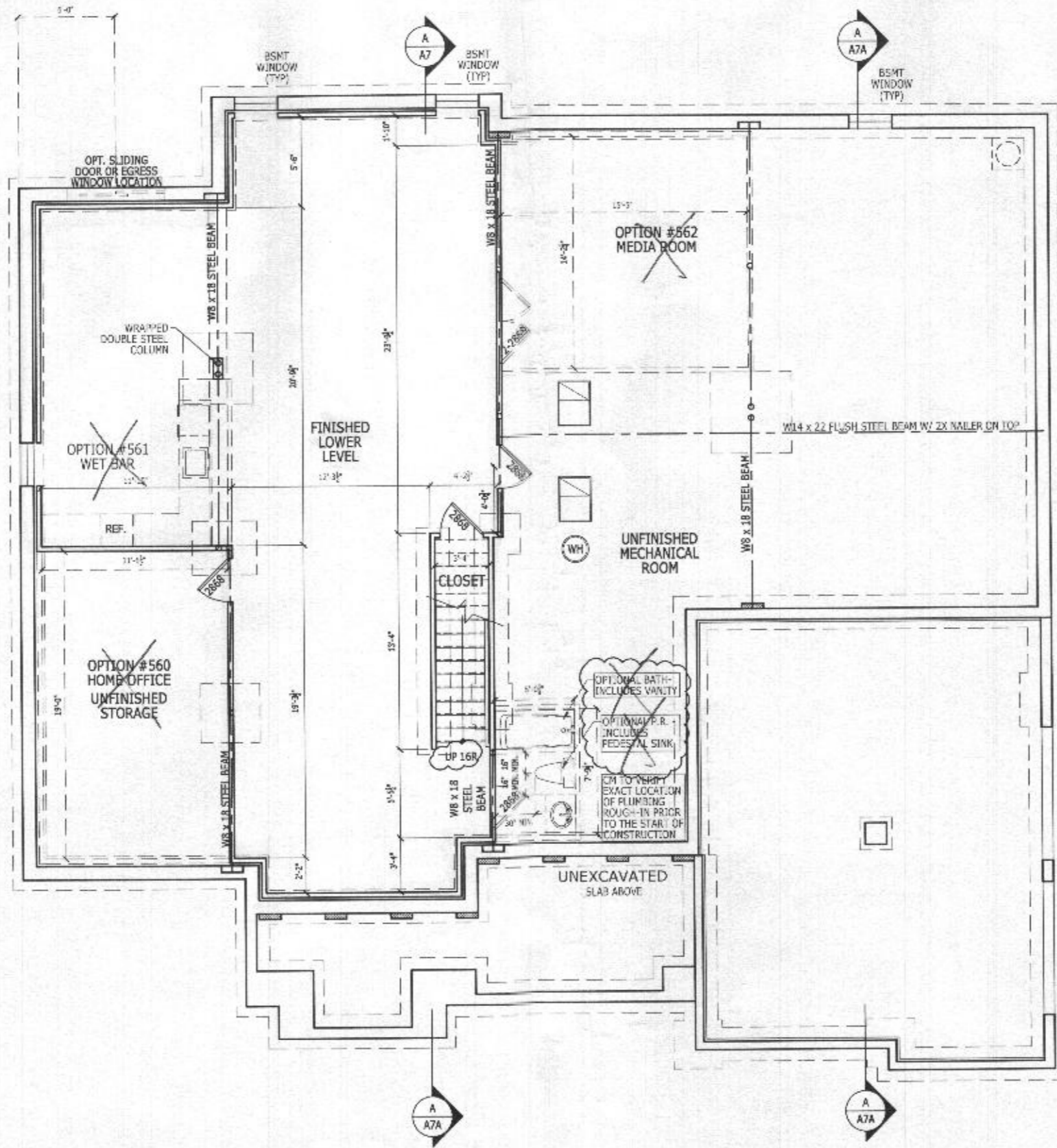
ESTATE
MODEL/PROJECT NAME
RIDGEVIEW
ELEVATION NAME
COUNTRY MANOR

ESTATE
MODEL/PROJECT NAME
RIDGEVIEW
ELEVATION NAME
COUNTRY MANOR

RIGHT HAND SET
SHEET DESCRIPTION
FIRST FLOOR PLAN (BASE HOUSE)
SHEET NUMBER
A2 21
SERIAL NUMBER
1015.1

6517 Mare Court Lot 10
Willowshire

Health Dept



OPTION 013 - BASEMENT FLOOR PLAN

Scale: 1/4" = 1'-0"

COUNTRY MANOR SHOWN

© TB Proprietary Corp.

ALL IDEAS, DESIGNS, ARRANGEMENTS AND PLANS INDICATED OR REPRESENTED BY THIS DRAWING ARE OWNED BY AND THE PROPERTY OF TOLL BROTHERS, INC. AND ARE COPYRIGHTED. THEY WERE CREATED, EVOLVED AND DEVELOPED FOR USE ON, AND IN CONNECTION WITH THE SPECIFIED PROJECT. NONE OF SUCH IDEAS, DESIGNS, ARRANGEMENTS OR PLANS SHALL BE USED BY OR DISCLOSED TO ANY PERSON, FIRM OR CORPORATION FOR ANY PURPOSE WHATSOEVER WITHOUT THE WRITTEN PERMISSION OF TOLL BROTHERS, INC. WRITTEN DIMENSIONS ON THESE DRAWINGS SHALL HAVE PRECEDENCE OVER SCALED DIMENSIONS CONTRACTORS SHALL VERIFY, AND BE RESPONSIBLE FOR ALL DIMENSIONS AND CONDITIONS ON THE JOB AND TOLL BROTHERS OFFICE MUST BE NOTIFIED OF ANY VARIATIONS FROM THE DIMENSIONS AND CONDITIONS SHOWN BY THESE DRAWINGS.

RIGHT HAND SET

SHEET DESCRIPTION
FINISHED LOWER LEVEL

SERIAL NUMBER 1015.1

DRAWN BY - R. DAUTRICH
CHECKED BY - R. DASILVA
SHEET DATE - 06/16/17

PRODUCT LINE
ESTATE
MODEL/PROJECT NAME
RIDGEVIEW
ELEVATION NAME
ELEV

SHEET REVISION INFO
AO 211.064
SET REVISION INFO
EC3_166620 01/29/18
D. BUTARI/J. VOICHECK

TOLLARCHITECTURE
PHILADELPHIA · ORLANDO
DALLAS · LOS ANGELES · SEATTLE
250 Gibraltar Road, Horsham, PA 19044
P 215-293-5300 | F 215-293-5374
A Division of Toll Brothers

SHEET NUMBER 013

B21000394