

Menu Save Reset Cancel Help

Record Detail (This section is required.)

Permit Type	Permit Number	Opened Date
Building/Residential/Misc/Tanks	B21002401	06/30/2021
Description of Work		
SFD/ INSTALL (1) 1,000 GALLON UNDERGROUND PROPANE TANK		

check spelling

Address (This section is required.)

Search Reset Clear Get Parcel & Owner

Street #	Street Name	Street Type	
15633	LINDEN GROVE	LN	
Unit Type	Unit #	X Coordinate	Y Coordinate
--Select--		-77.06621	39.32766
City	State	Zip Code	Primary
WOODBINE	MD	21797	Yes

Approved 7/1/21  
AK

Parcel (This section is required.)

Search Reset Clear Get Address & Owner

GIS ID	Parcel	Parcel Area	Land Value	Improved Value	Exemption Value	Plan Area
11059840	0005	0	0	0	0	RURAL

Legal Description

check spelling

please add  
to  
ACCELA

Block	Lot	Census Tract	Council Dist	Inspection Dist	Supervisor Dist	Map #	DAP Zone
18	8	604001	5				
Plan Area	State Tax Id	Subdivision Name					
		Linden Grove					
Section	Area	Tax Map					
		7					
Grid	Zoning District	ADC Map					
7-18	RC-DEO	4691-K8					
SDP No.	Final Plan No.	WP File No.					
	ECP-17-019						
Record Plat No.	WS Contract No.	FDP No.	Primary				
25064-2507			Yes				
Owner Occupied	Year Built	Historic District					
<input type="radio"/> Yes <input type="radio"/> No		<input type="radio"/> Yes <input checked="" type="radio"/> No					
Historic District Registry No.	Stat Area	Flood Plain					
	4-05	<input type="radio"/> Yes <input checked="" type="radio"/> No					
Building No							

Owner (This section is required.)

Search Reset Clear

Name

TOLL MID ATLANTIC LP COMPANY

Address Line 1

1140 VIRGINIA AVE

Address Line 2

Address Line 3

Mail City

FT WASHINGTON

Mail State

PA

Mail Zip Code

19034

Phone

443-610-7514

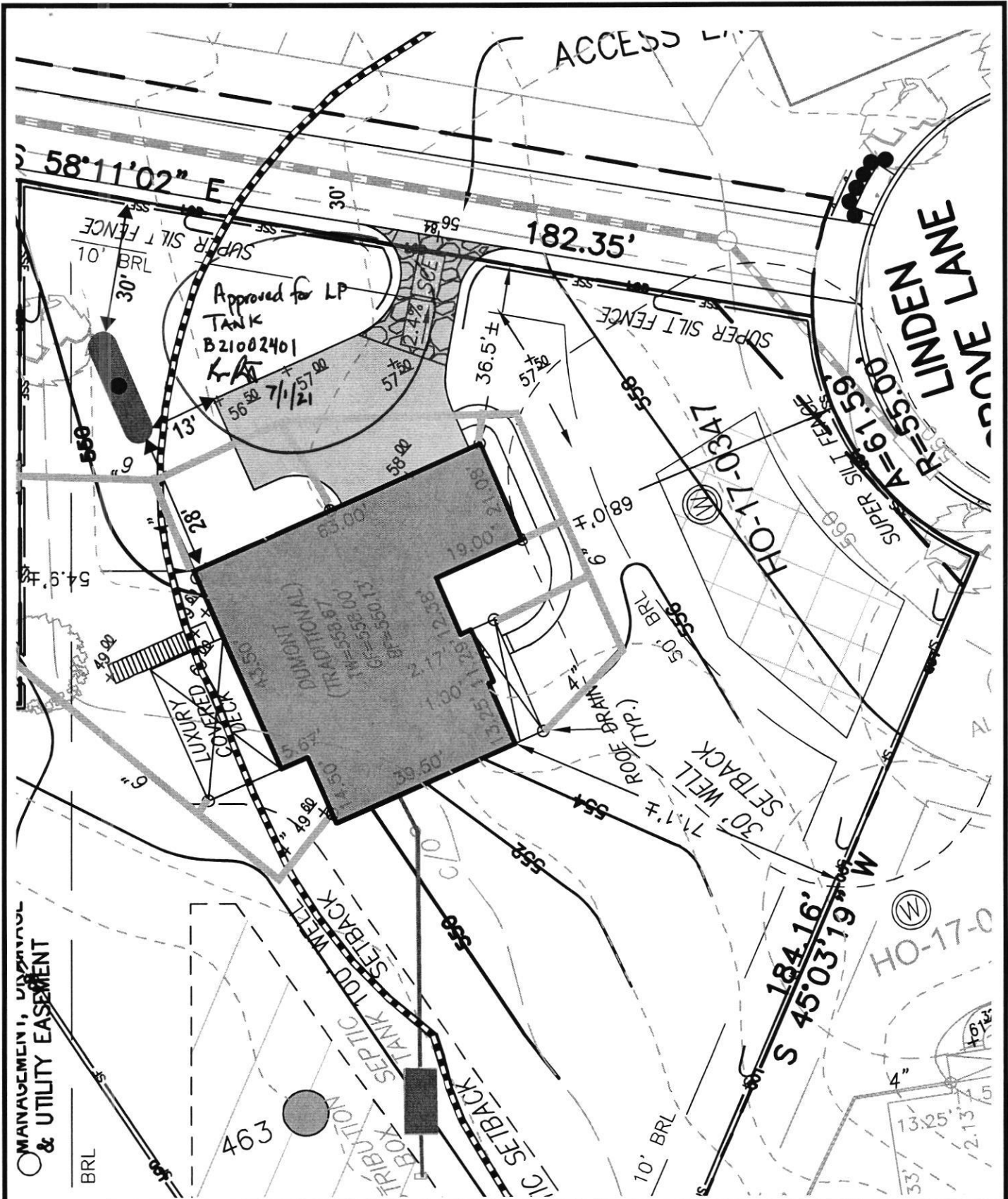
Primary

E-mail

Cell Number

Fax Number

Professionals (This section is not required.)



**1,000-GALLON (wc) PROPANE STORAGE TANK LOCATION**  
**15633 LINDEN GROVE LANE, WOODBINE, MD**  
**POIST GAS COMPANY - 360 MAIN STREET, LAUREL, MD 20707**  
 301-725-3232      www.poistgas.com

PERMIT NUMBER: B 21000405

DATE ACCEPTED:



RESIDENTIAL BUILDING PERMIT APPLICATION

HOWARD COUNTY DEPARTMENT OF INSPECTIONS, LICENSES, AND PERMITS

3430 COURT HOUSE DRIVE, ELLICOTT CITY, MD 21043 - PHONE: (410) 313-2455 OPTION #4
www.howardcountymd.gov

BUILDING SITE ADDRESS REQUIRED

Street Address: 15633 Linden Grove Lane
City: Woodbine State: MD Zip Code: 21797
Subdivision/Village/Complex Name: Linden Grove SDP/WP/BA #:
Lot: 8 Tax Map: Parcel: Grading Permit #:

DESCRIPTION OF WORK REQUIRED

Existing Use: vacant lot Proposed Use: SFD Estimated Cost: \$ 300,000
Trade Work to Be Completed (Separate Permits Required): Mechanical (HVACR) Electrical Plumbing None
New 2 Story "Dumont" traditional ELV, with 3 car side load garage, walk out
Luxury covered deck and unfinished lower level

PROPERTY OWNER INFORMATION REQUIRED

Owner(s) Name(s) (As it appears on tax records): Toll Mid Atlantic LPO Inc Primary Residence: Yes No
Owner's Street Address: 250 Gibraltar Rd contact: Summer Riley
City: Hosham State: PA Zip Code: 19044
Phone: 410-872-9145 Email: sriley1@tollbrothers.com

APPLICANT NAME REQUIRED - INDIVIDUAL WHO SIGNS THIS APPLICATION

Business Name: Decorator Building Services Contact Name: Jim Kenyon
Street Address: PO Box 552
City: Woodbine State: MD Zip Code: 21797
Phone: 443-309-7792 Email: jim@decoratorbuilding.com

CONTRACTOR INFORMATION REQUIRED

Business Name: Toll Brothers Contact: Summer Riley
Licensee's Name: Toll Mid Atlantic LPO Inc License #: 8220
Street Address: 7164 Columbia Gateway Dr, Ste 230
City: Columbia State: MD Zip Code: 21046
Phone: 410-872-9145 Email: sriley1@tollbrothers.com

ARCHITECT/ENGINEER INFORMATION INDIVIDUAL WHO SIGNED PLANS, IF APPLICABLE

Business Name: Name:
Street Address:
City: State: Zip Code:
Phone: Email:

BUILDING CHARACTERISTICS REQUIRED

Primary Structure: SF Dwelling SF Townhouse SF Duplex Mobile Home Multi-Family Dwelling (MF\*) Condo: Yes No
Utilities: Electric Gas Water Supply: Public Private (Well) Sewage Disposal: Public Private (Septic)
Heating System: Electric Natural Gas Propane Other: Roadside Tree Project: No Yes: #
Sprinkler System: NFPA 13 NFPA 13R NFPA 13D None Fire Alarm System: Yes No Voice Evac

ADDITIONAL RESIDENTIAL INFORMATION (PLEASE SELECT/COMPLETE ALL THAT APPLY)

Model Name & Options: "Dumont" traditional ELV, 3 car garage, walk out luxury covered deck and unfinished lower level
# of Bedrooms (SF): 5 # of efficiency units (MF\*): # of 1 BR (MF\*): # of 2 BR (MF\*): # of 3 BR (MF\*):
# Rooms: 10 # Full Baths: 4 # Half Baths: 1 # Fireplaces: 1
Garage/Carport Info: Attached Garage Detached Garage Integral Garage Carport None
Basement/Foundation Info: Slab on Grade Post & Pier Unfinished Basement Finished Basement: Full or Partial
1st Fl Width: 58 1st Fl Depth: 79 2nd Fl Width: 58 2nd Fl Depth: 45 Bsmt Width: 58 Bsmt Depth: 79
Energy Method: Prescriptive Performance UA Alternative ERI Gross Area: 6952 sq ft Occupiable Area: 6534 sq ft

AGREEMENT/ DISCALIMER REQUIRED

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

APPLICANT'S ORIGINAL SIGNATURE DATE SIGNED 2/5/2021

FOR OFFICE USE ONLY

CHECKS PAYABLE TO: DIRECTOR OF FINANCE OF HOWARD COUNTY

AGENCIES REQUIRED/APPROVALS: PR DPZ DED Health SHA CID
SUBMITTAL FEES: \$150.00 PAYMENT: CKH 1037A052 ACCEPTED BY: DROPPY

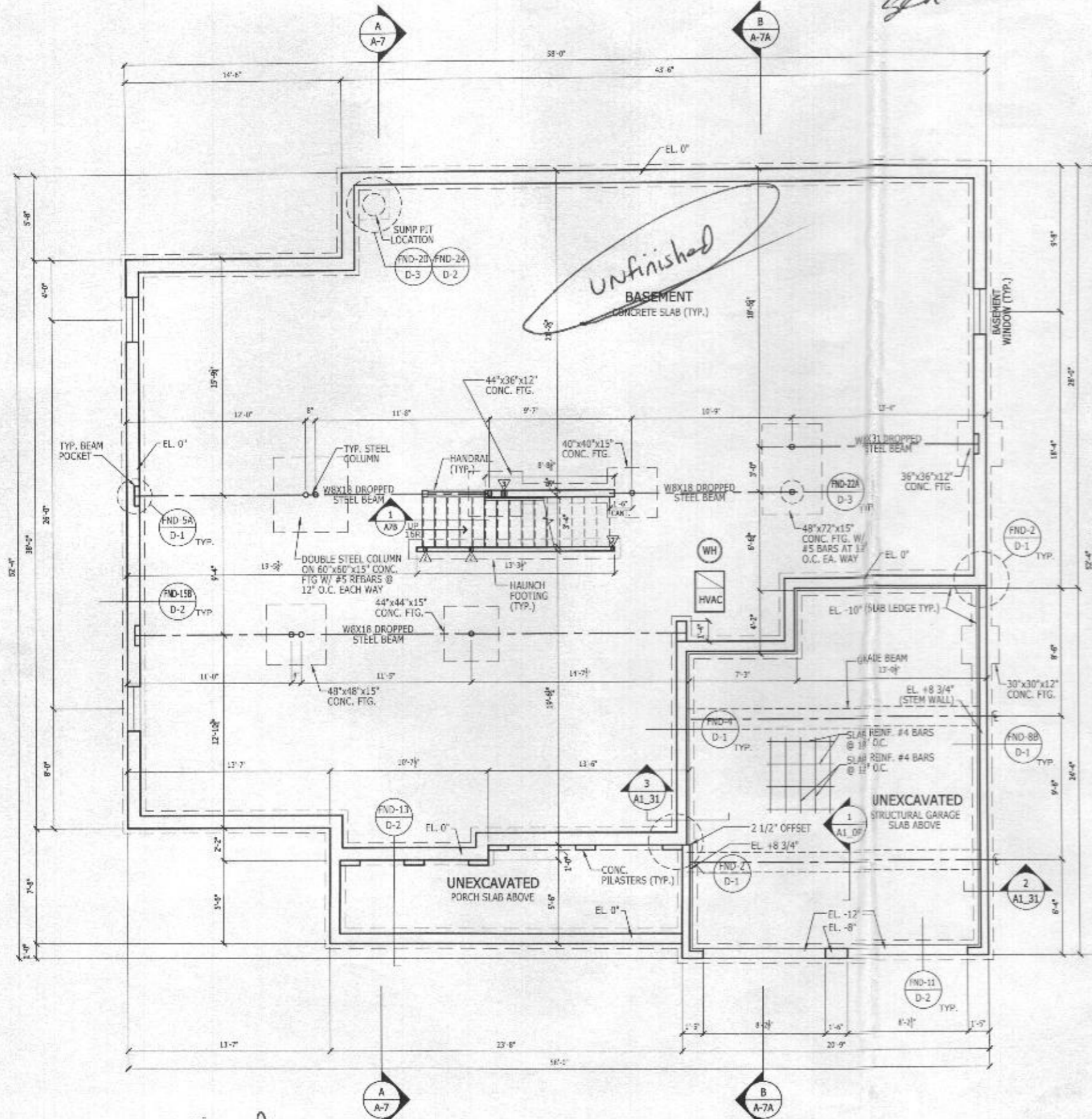
15633 Linden Grove Lane Lot 8 Linden Grove

Health Dept

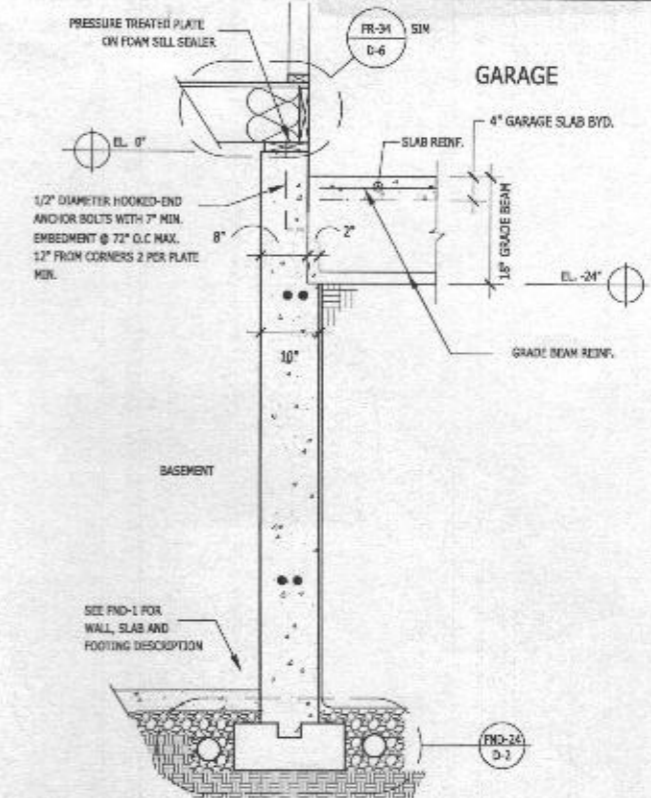
Send memo

© TB Proprietary Corp.

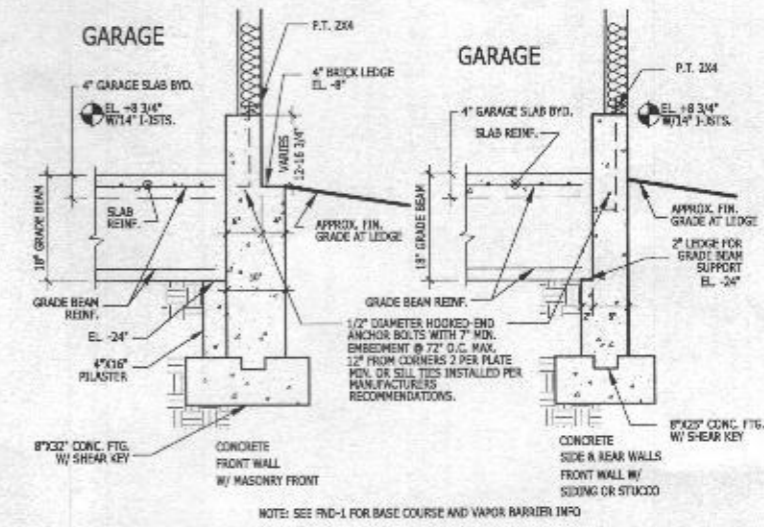
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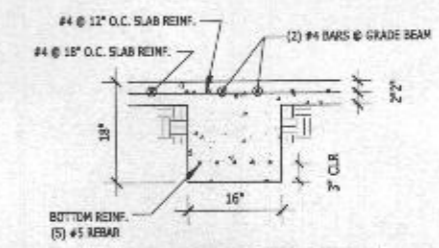
**Unfinished**  
**BASEMENT FOUNDATION PLAN**  
 SCALE: 1/4" = 1'-0"  
 CRAFTSMAN



**3 GARAGE GRADE BEAM TO BASEMENT DETAIL**  
 Scale: 3/4" = 1'-0"  
 CRAFTSMAN



**2 GARAGE GRADE BEAM AND SLAB DETAILS**  
 Scale: 3/4" = 1'-0"  
 CRAFTSMAN



**1 GARAGE GRADE BEAM AND SLAB DETAILS**  
 Scale: 3/4" = 1'-0"  
 CRAFTSMAN

- NOTES:
1. CONCRETE FC 3500 PSC-AIR-ENTRAINED
  2. REINF: GRADE 60 (MIN); WWP GRADE 60
  3. BAR LAP LENGTH: #4 USE 20"; #5 USE 20" WWP; LAP 5" (MIN)
  4. DESIGN LIVE LOAD - GARAGE 50 PSF
  5. SOIL BRS. 1500 PSF (MIN)

TOLLARCHITECTURE

PHILADELPHIA - ORLANDO  
 DALLAS - LOS ANGELES - SEATTLE  
 250 Gibraltar Road, Hershram, PA 19044  
 P 215-293-5300 | F 215-293-5314  
 A Division of Toll Brothers

SHEET REVISION INFO

SET REVISION INFO  
 202347

PRODUCT LINE

MODEL/PROJECT NAME  
**DUMONT**  
 ELEVATION NAME  
**CRAFTSMAN**

DRAWN BY - K.SIDHUPURA

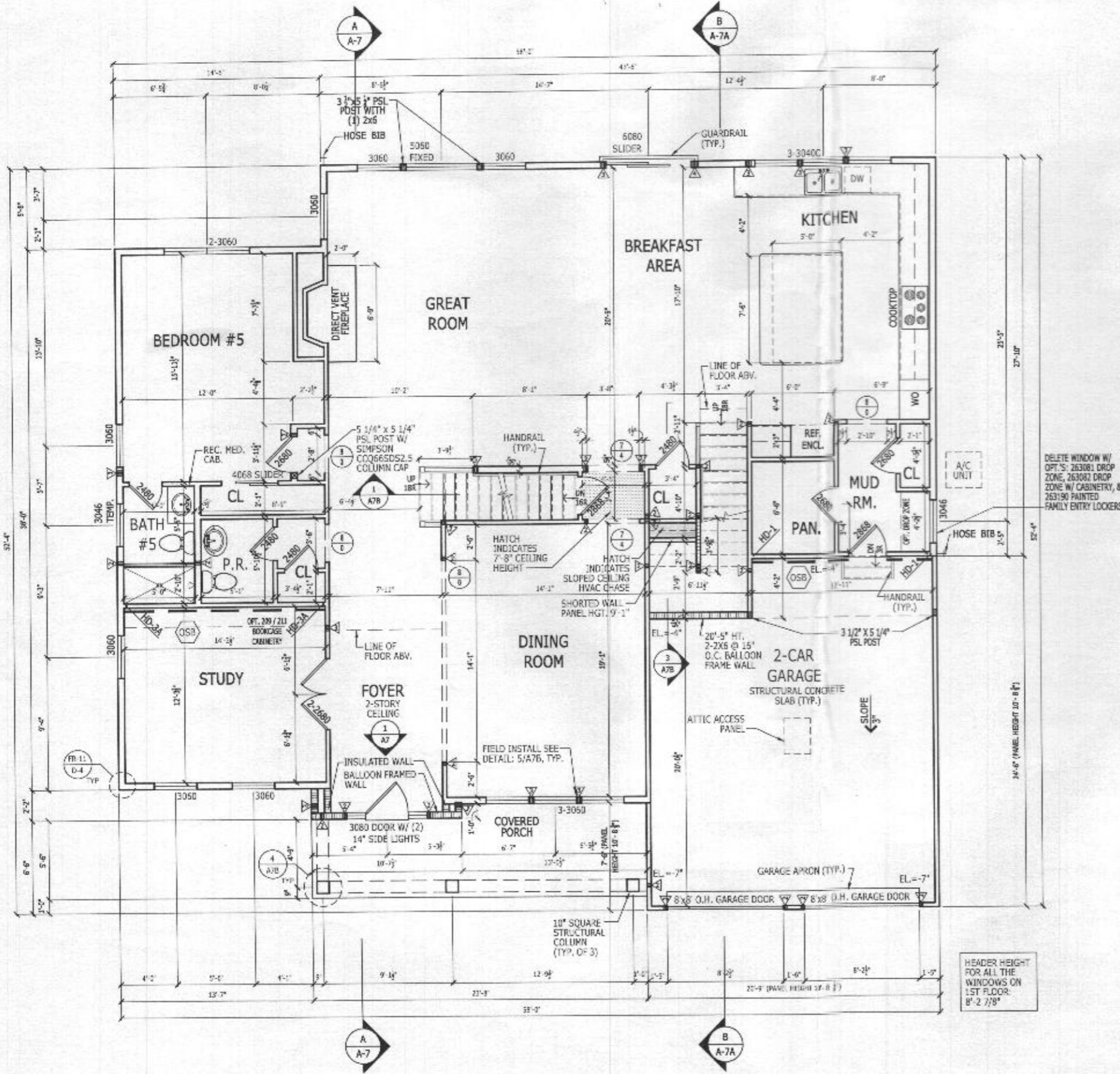
CHECKED BY - TOLLARCH  
 SHEET DATE - 03.13.2019

SHEET DESCRIPTION  
**BASEMENT FOUNDATION PLAN**

SHEET NUMBER  
**A1\_31**  
 SERIAL NUMBER  
 1018.0

B21000405

DATE: 03/13/2019 11:20:58 AM  
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**FIRST FLOOR PLAN**

SCALE: 1/4" = 1'-0"

10' CEILING HEIGHT  
 CRAFTSMAN

**LATERAL BRACING**

THIS HOUSE HAS BEEN ENGINEERED TO RESIST ASCE 7-10 WIND LOAD USING AN ENGINEERED METHOD FOR 115 MPH BASIC WIND SPEED.

FOR OSB + DRYWALL ATTACHMENT SEE MLI DETAIL SHEET

DELETE WINDOW W/ OPT. S. 263081 DROP ZONE, 263082 DROP ZONE W/ CABINETS, & 263190 PAINTED FAMILY ENTRY LOCKERS

HEADER HEIGHT FOR ALL THE WINDOWS ON 1ST FLOOR: 8'-2 7/8"

RIGHT HAND SET

SHEET DESCRIPTION  
 FIRST FLOOR PLAN

SERIAL NUMBER

**A2\_31**

SHEET NUMBER

**TOLL ARCHITECTURE**

PHILADELPHIA · ORLANDO  
 DALLAS · LOS ANGELES · SEATTLE  
 250 Gibraltar Road, Horsham, PA 19044  
 P 215-293-5300 | F 215-293-5314  
 A Division of Toll Brothers

SHEET REVISION INFO

SET REVISION INFO  
 202347

PRODUCT LINE

MODEL/PROJECT NAME  
**DUMONT**

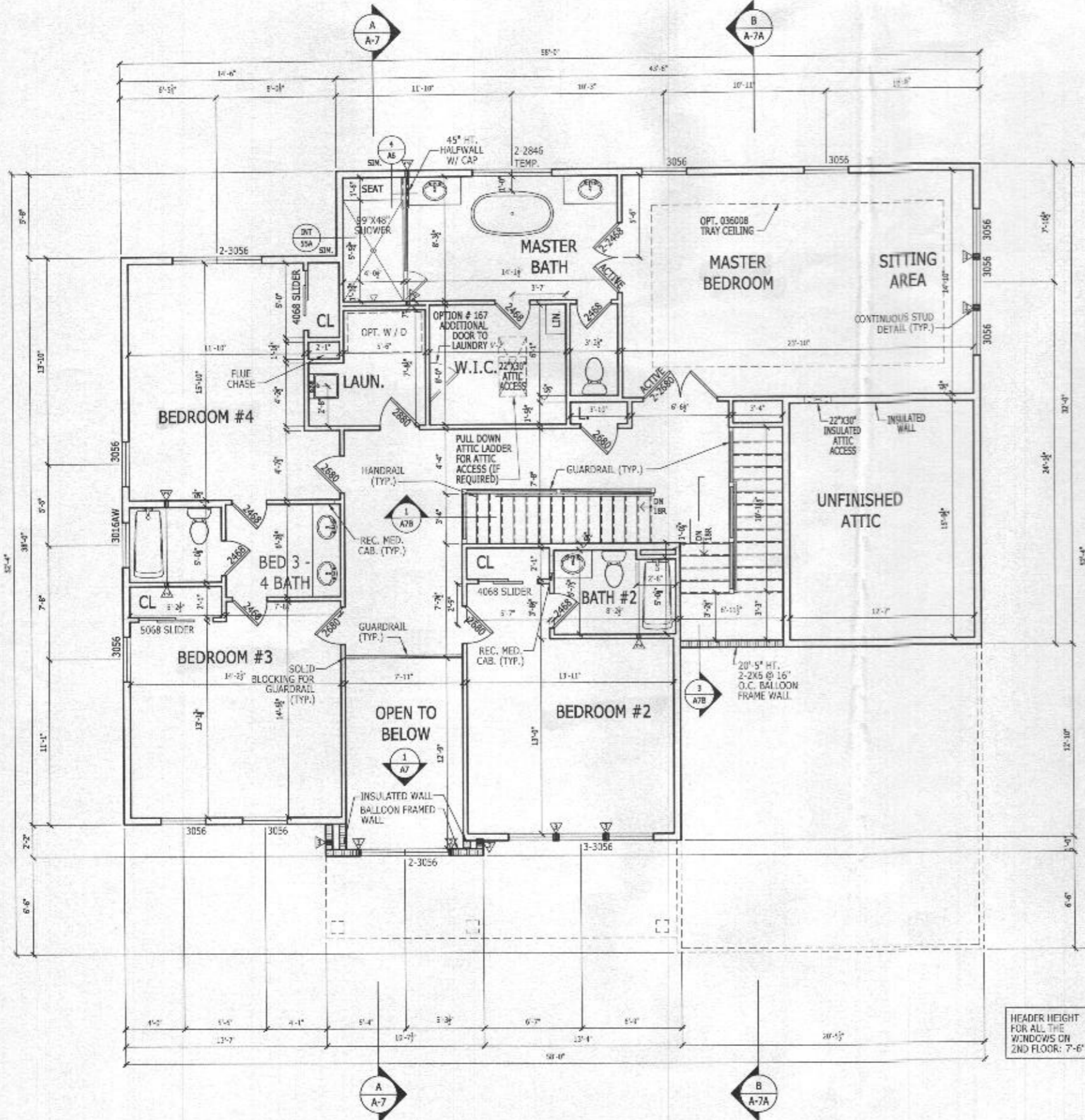
ELEVATION NAME  
**CRAFTSMAN**

DRAWN BY - K.SIDHUPURA

CHECKED BY - TOLLARCH

SHEET DATE - 03.13.2019

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**SECOND FLOOR PLAN**  
SCALE: 1/4" = 1' 0"

9' CEILING HEIGHT  
CRAFTSMAN

**LATERAL BRACING**  
THIS HOUSE HAS BEEN ENGINEERED TO RESIST ASCE 7-10 WIND LOAD USING AN ENGINEERED METHOD FOR 115 MPH BASIC WIND SPEED.  
FOR OSB + DRYWALL ATTACHMENT SEE A4LL DETAIL SHEET

**RIGHT HAND SET**

<b>TOLLARCHITECTURE</b>	
PHILADELPHIA · ORLANDO DALLAS · LOS ANGELES · SEATTLE 250 Gibraltar Road, Horsham, PA 19044 P 215-293-5300   F 215-293-5314 A Division of Toll Brothers	
<b>SHEET REVISION INFO</b>	<b>SET REVISION INFO</b>
	202347
<b>PRODUCT LINE</b>	<b>MODEL/PROJECT NAME</b>
	<b>DUMONT</b>
<b>DRAWN BY - K.SIDHUPURA</b>	<b>CHECKED BY - TOLLARCH</b>
<b>SHEET DATE - 03.13.2019</b>	<b>ELEVATION NAME</b>
	<b>CRAFTSMAN</b>
<b>SHEET DESCRIPTION</b>	<b>SHEET NUMBER</b>
<b>SECOND FLOOR PLAN</b>	<b>A3_31</b>
<b>SERIAL NUMBER</b>	<b>1018.0</b>