

RECEIVED

AUG 06 2021

PERMIT NUMBER: B21002944

DATE ACCEPTED:

LICENSES & PERMITS DIVISION



RESIDENTIAL BUILDING PERMIT APPLICATION

HOWARD COUNTY DEPARTMENT OF INSPECTIONS, LICENSES, AND PERMITS

3430 COURT HOUSE DRIVE, ELLICOTT CITY, MD 21043 - PHONE: (410) 313-2455 OPTION #4 www.howardcountymd.gov

BUILDING SITE ADDRESS REQUIRED

Street Address: 5517 Jacks Landing Way Unit: City: Clarksville State: MD Zip Code: 21029 Subdivision/Village/Complex Name: Jacks Landing SDP/WP/BA #: Lot: 6 Tax Map: 34 Parcel: 414 Grading Permit #:

DESCRIPTION OF WORK REQUIRED

Existing Use: Vacant Land Proposed Use: New SFD Estimated Cost: \$ 500,200.00 Trade Work to Be Completed (Separate Permits Required): Mechanical (HVACR) Electrical Plumbing None New SFD/Model 'Monarch'/ 2 stry, Full basement, basement = finished, 16R, 4BR, 6FB, 1HB, side load 2 car garage with 1 car motor court garage

PROPERTY OWNER INFORMATION REQUIRED

Owner(s) Name(s) (As it appears on tax records): Vijay and Kiranmayi Adimoolam Primary Residence: Yes No Owner's Street Address: 7021 Garden Walk City: Columbia State: MD Zip Code: 21044 Phone: (432) 279-0404 Email: vijayadi25@gmail.com

APPLICANT NAME REQUIRED - INDIVIDUAL WHO SIGNS THIS APPLICATION

Business Name: Caruso Homes, On Your Lot III Contact Name: Chad Riedy Street Address: 2120 Baldwin Ave, Suite 200 City: Crofton State: MD Zip Code: 21114 Phone: (667) 307-4272 Email: criedy@carusohomes.com

CONTRACTOR INFORMATION REQUIRED

Business Name: Caruso Homes, On Your Lot III Licensee's Name: Chad Riedy License #: 8233 Street Address: 2120 Baldwin Ave City: Crofton State: MD Zip Code: 21114 Phone: (667) 307-4272 Email: criedy@carusohomes.com

ARCHITECT/ENGINEER INFORMATION INDIVIDUAL WHO SIGNED PLANS, IF APPLICABLE

Business Name: Name: Street Address: City: State: Zip Code: Phone: Email:

BUILDING CHARACTERISTICS REQUIRED

Primary Structure: SF Dwelling SF Townhouse SF Duplex Mobile Home Multi-Family Dwelling (MF*) Condo: Yes No Utilities: Electric Gas Water Supply: Public Private (Well) Sewage Disposal: Public Private (Septic) Heating System: Electric Natural Gas Propane Other: Roadside Tree Project: No Yes: # Sprinkler System: NFPA 13 NFPA 13R NFPA 13D None Fire Alarm System: Yes No Voice Evac

ADDITIONAL RESIDENTIAL INFORMATION (PLEASE SELECT/COMPLETE ALL THAT APPLY)

Model Name & Options: Monarch w/ sl 2 car garage, motor court garage, 2 stry conservatory # of Bedrooms (SF): 4 # of efficiency units (MF*): 0 # of 1 BR (MF*): 0 # of 2 BR (MF*): 0 # of 3 BR (MF*): 0 # Rooms: 16 # Full Baths: 6 # Half Baths: 1 # Fireplaces: 1 Garage/Carport Info: Attached Garage Detached Garage Integral Garage Carport None Basement/Foundation Info: Slab on Grade Post & Pier Unfinished Basement Finished Basement: Full or Partial 1st Fl Width: 107 1st Fl Depth: 63 2nd Fl Width: 94 2nd Fl Depth: 63 Bsmt Width: 107 Bsmt Depth: 63 Energy Method: Prescriptive Performance UA Alternative ERI Gross Area: 9,953 sq ft Occupiable Area: 9,213 sq ft

AGREEMENT/ DISCALIMER REQUIRED

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Handwritten signature

7/22/21

APPLICANT'S ORIGINAL SIGNATURE

DATE SIGNED

FOR OFFICE USE ONLY

CHECKS PAYABLE TO: DIRECTOR OF FINANCE OF HOWARD COUNTY

AGENCIES REQUIRED/APPROVALS:

PR DPZ DED Health 8/16/21 SHA CID

SUBMITTAL FEES: PAYMENT: ACCEPTED BY:

Record Detail * (This section is required.)

Permit Type	Permit Number	Opened Date
Building/Residential/Misc/Tanks	B22002607	07/07/2022
Description of Work		
SFD/ Installing 500 gallon underground propane tank		

[check spelling](#)

Address * (This section is required.)

Search Reset Clear Get Parcel & Owner

Street #	Street Name	Street Type	
5517	JACKS LANDING	WAY	
Unit Type	Unit #	X Coordinate	Y Coordinate
--Select--		-76.97523	39.21587
City	State	Zip Code	Primary
CLARKSVILLE	MD	21029	Yes

Approved 7/19/22
[Signature]

Parcel * (This section is required.)

Search Reset Clear Get Address & Owner

GIS ID *	Parcel	Parcel Area	Land Value	Improved Value	Exemption Value	Plan Area
11057409	414	4.4	132000	132000	0	RURAL
Legal Description						
PAR B 4.4022 A. NON-[]TRIADELPHIA MILL RD[]JACKS LANDING PH. 1						

[check spelling](#)

Block	Lot	Census Tract	Council Dist	Inspection Dist	Supervisor Dist	Map #	DAP Zone
	B	605101	5				
Plan Area	State Tax Id	Subdivision Name					
	1405599488	Jack's Landing					
Section	Area	Tax Map					
		34					
Grid	Zoning District	ADC Map					
34-3	RR-DEO	4933-D6					
SDP No.	Final Plan No.	WP File No.					
	F-08-101						
Record Plat No.	WS Contract No.	FDP No.		Primary			
23952-2395				Yes			
Owner Occupied	Year Built	Historic District					
<input type="radio"/> Yes <input checked="" type="radio"/> No		<input type="radio"/> Yes <input checked="" type="radio"/> No					
Historic District Registry No.	Stat Area	Flood Plain					
	5-04A	<input type="radio"/> Yes <input checked="" type="radio"/> No					
Building No							

6/30/22

Owner * (This section is required.)

Search Reset Clear

Name *

HOWARD MARTY ANTHONY

Address Line 1

8045 HUNTERBROOKE LN

Address Line 2

Address Line 3

Mail City	Mail State	Mail Zip Code
FULTON	MD	20759
Phone	Primary	
240-495-2230	Yes	
E-mail		

Cell Number Fax Number

Professionals (This section is not required.)

Search Reset Clear

License # *	Business Name		
20100079809	MID ATLANTIC COOPERATIVE SOLUTIONS DBA AERO ENERGY		
License Type *	First Name	Middle Name	Last Name
Propane Gs	3ICHARD	THOMAS	JARCY
Primary	Address Line 1		
Yes	230 LINCOLN WAY EAST		
	Address Line 2		
	City	State	ZIP Code
	NEW OXFORD	PA	17350
	Phone 1	Phone 2	Fax
	2406744592		
	E-mail		
	RJARCY@AEROENERGY.COM		

Applicant (This section is not required.)

Search As Owner As Lic. Prof As Contact

Type *	First Name	MI	Last Name
Applicant	steve		dannenfeldt
Relationship	Full Name		
Applicant	steve dannenfeldt		
Primary	Organization Name		
Yes	Aero Energy		
	Street Address		
	230 lincoln way East		
	Address Line 2		
	City	State	Zip Code
	New Oxford	PA	17350
	Phone	Cell	Fax
	717-577-5923		
	E-mail *		
	sdannenfeldt@aeroenergy.com		

Addtl Info

Est Construction Cost *	Housing Units *	Number of Buildings *	Public Owned
6000	0	0	No
Construction Type			
--Select--			

TANK INFORMATION

RESIDENTIAL TANK INFORMATION

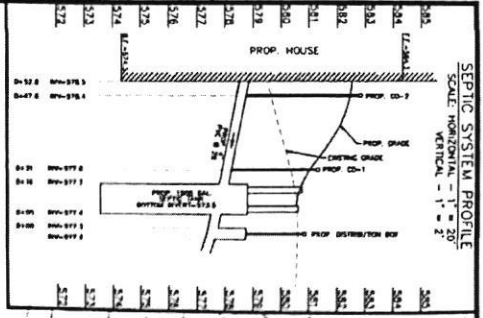
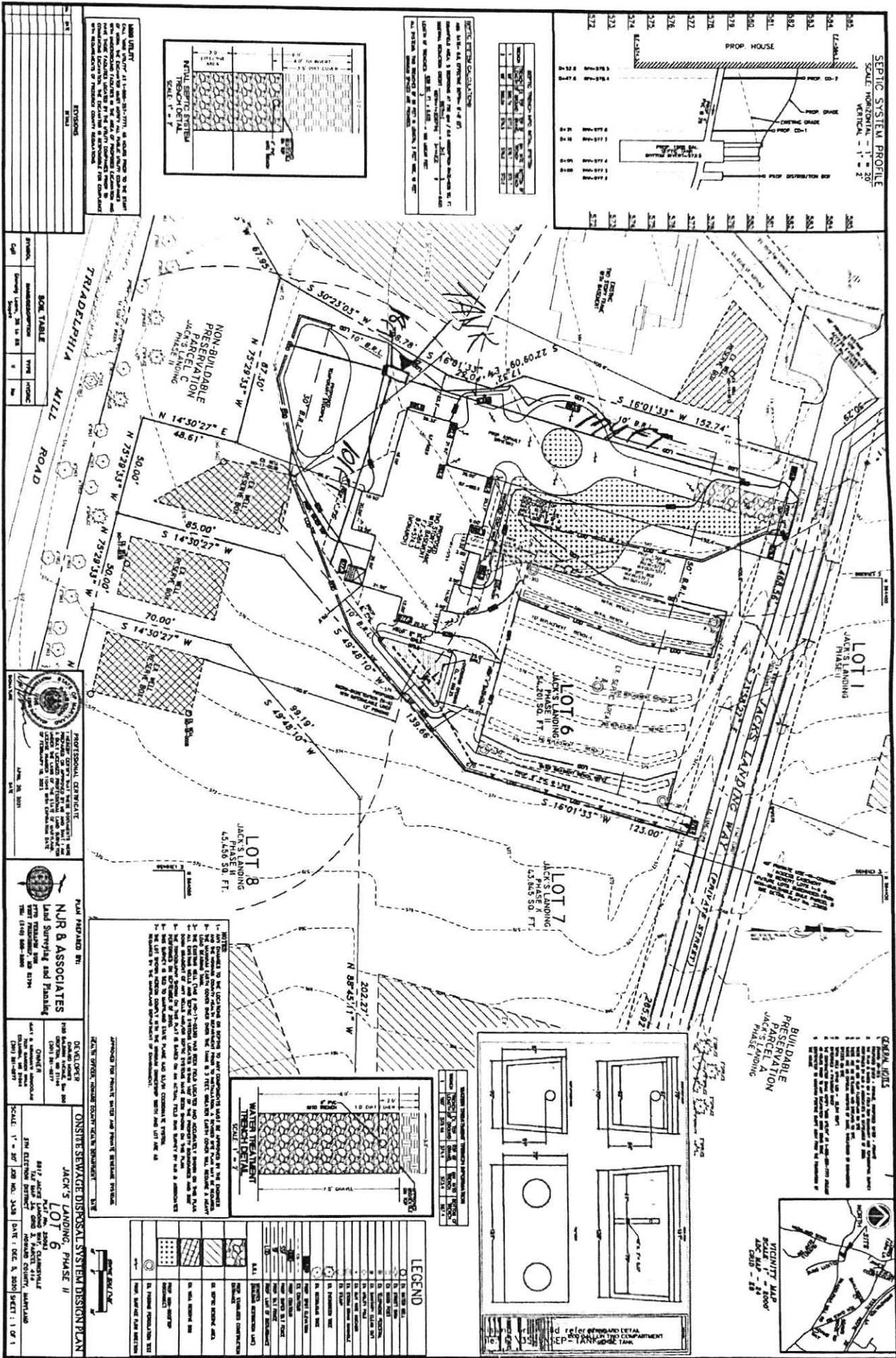
Capital Project-No Fee *	Capital Project Number	Fee Exempt *	Roadside Tree Project Permit *	Roadside Tree Permit #
<input type="radio"/> Yes <input checked="" type="radio"/> No		<input type="radio"/> Yes <input checked="" type="radio"/> No	<input type="radio"/> Yes <input checked="" type="radio"/> No	
Existing Use *	Number of Tanks Installed *	Number of Tanks Removed *		
SFD	1	0		
Water Supply	Sewage Disposal	Expiration Date	Relocate Existing Tank *	
Private	Private	1/8/2023	0	

PAYMENT INFORMATION

Check 1	Payee 1	Check 2	Payee 2	SAP Doc No	SAP Entered

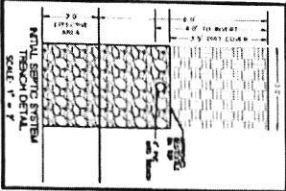
Submit Cancel

Approved for LP tank B22002607
 Rev 7/19/22 — see OSDS Plan → Well is over 50' away from LP tank



GENERAL NOTES

1. THE SEPTIC SYSTEM SHALL BE DESIGNED TO SERVE THE PROPOSED HOUSE AND SHALL BE INSTALLED IN ACCORDANCE WITH THE LATEST EDITIONS OF THE INTERNATIONAL PRIVATE SEWER AND DRAINAGE CODE (IPSD) AND THE NATIONAL SEWER ENGINEERING ASSOCIATION (NSPE) STANDARDS.
2. THE SEPTIC SYSTEM SHALL BE DESIGNED TO SERVE THE PROPOSED HOUSE AND SHALL BE INSTALLED IN ACCORDANCE WITH THE LATEST EDITIONS OF THE INTERNATIONAL PRIVATE SEWER AND DRAINAGE CODE (IPSD) AND THE NATIONAL SEWER ENGINEERING ASSOCIATION (NSPE) STANDARDS.



PROFESSIONAL CERTIFICATE
 I, **NUR & ASSOCIATES**, a duly licensed Professional Engineer in the State of North Carolina, do hereby certify that the above is a true and correct copy of the original design as prepared by me or under my direct supervision and that I am a duly licensed Professional Engineer in the State of North Carolina.

LEGEND

1. 12" DIA. PIPE	2. 12" DIA. PIPE
3. 12" DIA. PIPE	4. 12" DIA. PIPE
5. 12" DIA. PIPE	6. 12" DIA. PIPE
7. 12" DIA. PIPE	8. 12" DIA. PIPE
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95. 12" DIA. PIPE	96. 12" DIA. PIPE
97. 12" DIA. PIPE	98. 12" DIA. PIPE
99. 12" DIA. PIPE	100. 12" DIA. PIPE

CARUSO HOMES, INC.

2120 BALDWIN AVENUE, SUITE 200
CROFTON, MARYLAND 21114

TEL (301) 261-0277
FAX (301) 261-6538

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"MONARCH - OSA.0148"

ADIMOOLAM RESIDENCE

Site Address:
5517 JACKS LANDING WAY
CLARKSVILLE, MD 21029

tax map: 34
Grid: 03
Lot: 6
Parcel: 414

owner's: Vijay & Kiranmayi Adimoolam
7021 Garden Walk
Columbia, MD 21044
432-279-0404

FIRST FLOOR 3473 SQ. FT.
SECOND FLOOR 3007 SQ. FT.
TOTAL 6480 SQ. FT.

REVISION DATE: 7-12-21

ALL WORK SHALL COMPLY WITH 2018 INTERNATIONAL RESIDENTIAL CODE W/ AMENDMENTS

WALL BRACING SHALL BE IN ACCORDANCE WITH ENGINEERED DESIGN and CONTINUOUSLY SHEATHED W/ 1/16" WOOD SHEATHING

FLOOR FRAMING TO BE 14" ENGINEERED FLOOR SYSTEM (DESIGNED BY TRUSS MANUFACTURER)

** THE LOCAL JURISDICTION SHALL FILL IN THIS TABLE WITH LOCAL CLIMATIC AND GEOGRAPHIC CRITERIA **

2018 CLIMATIC AND GEOGRAPHIC DESIGN CRITERIA:				HOWARD COUNTY MARYLAND							
GROUND SNOW LOAD	WIND SPEED (mph)		SEISMIC DESIGN CATEGORY	SUBJECT TO DAMAGE FROM			WINTER DESIGN TEMP.	ICE BARRIER UNDERLAYMENT REQUIRED	FLOOD HAZARDS	AIR FREEZING INDEX	MEAN ANNUAL TEMP
	Speed	Topographic Effects		Weathering	Frost Line Depth	Termites					
40 PSF	15		B	SEVERE	30"	MODERATE TO HEAVY					

Professional Certification:
I hereby certify that these documents were prepared or approved by me, and that I am a duly-licensed professional Architect under the laws of the State of Maryland.
License Number: 5921
Expiration Date: April 3, 2022

STRUCTURE REVIEW	nr-dd-ys
PROJECT REVIEW	4-10-8

Architecture Collaborative, Inc.
8334 Main Street Ellicott City, MD 21043
www.archcoll.com
Tel: (410) 485-7500 Fax: (410) 465-0903

REVISIONS

DATE	COMMENT	BY
01/17/20	REVIEW SET	SJS
01/26/21	REVIEW SET	JK
5/24/21	CLIENT REVIEW COMMENTS	RC
7/2/21	CLIENT REVIEW COMMENTS	RC

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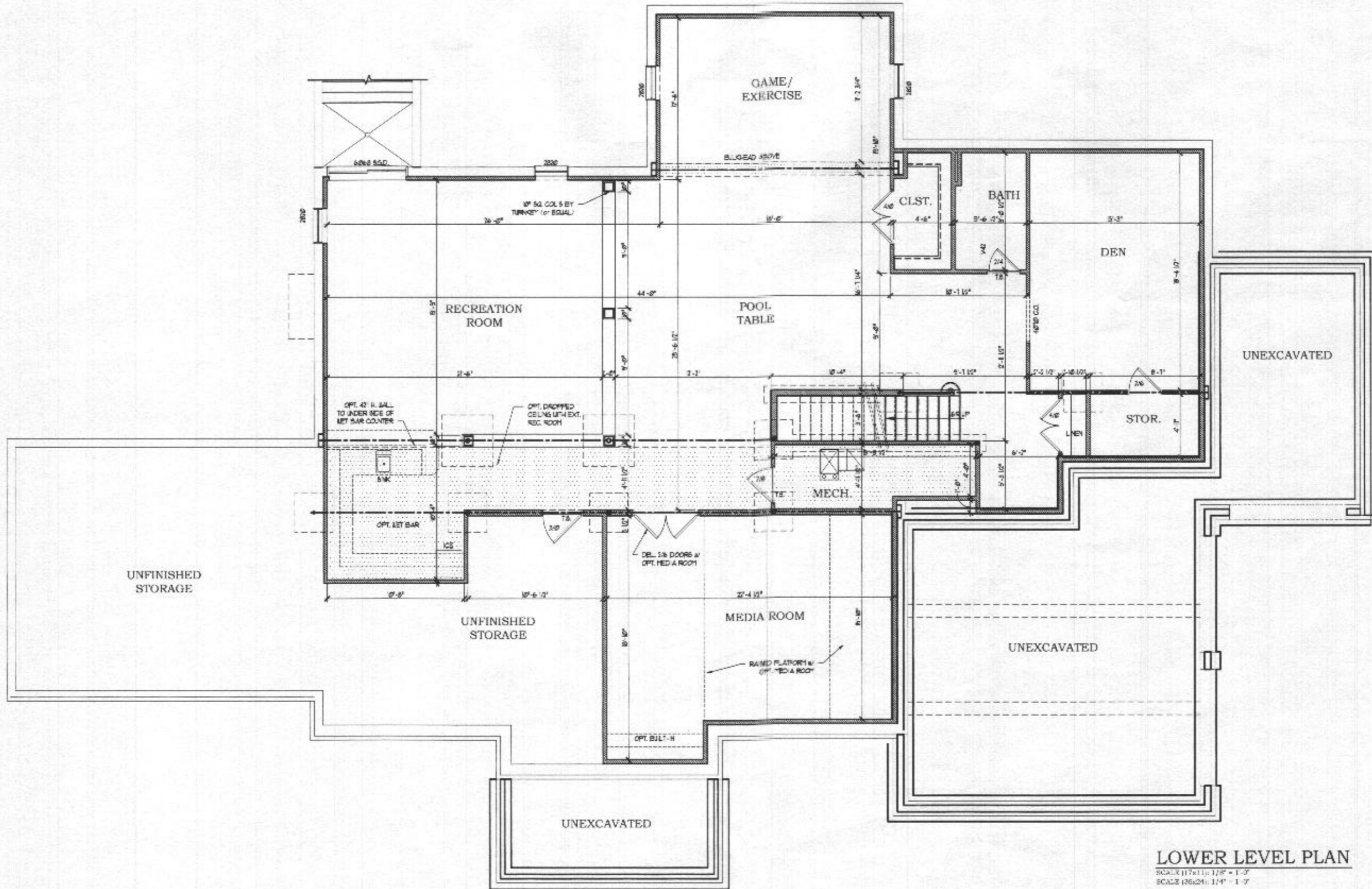
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95	INTERIOR TRIM DETAILS
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E2	ELECTRICAL - SECOND FLR PLAN

MONARCH - ADIMOOLAM - OSA 148

B21002944

HEALTH

CAY92420



LOWER LEVEL PLAN
 SCALE (17x11): 1/8" = 1'-0"
 SCALE (36x24): 1/4" = 1'-0"

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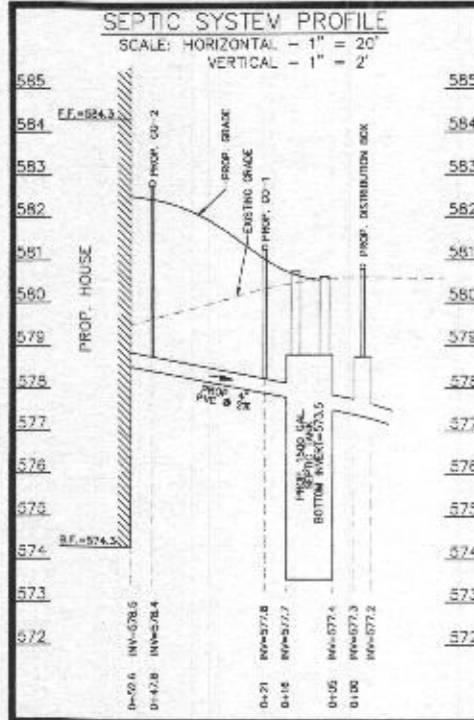
Professional Certification
 I hereby certify that these documents were prepared by me or under my direct supervision and that I am a duly licensed architect in the State of Maryland.
 License number: 982
 expiration date: 04-05-2022

Professional: _____
 date: _____
 revision: _____

comment: LOWER LEVEL PLAN
 scale: 1/8" = 1'-0" (36x24) title: CARUSO HOMES, INC.
 U.S.G. 1'-0" = 8" (17x11) 4.2 date: 12-17-20
 title: MONARCH - ADIMOOLOM - OSA 148

Architecture Collaborative, Inc.
 8334 Main Street
 Ellicott City, MD 21043
 www.archcol.com
 Tel.: (410) 465-7500 Fax: (410) 465-0903

File Name: E:\Users\caruso\Documents\CARUSO\MONARCH\OSAS\OSAS148.DWG

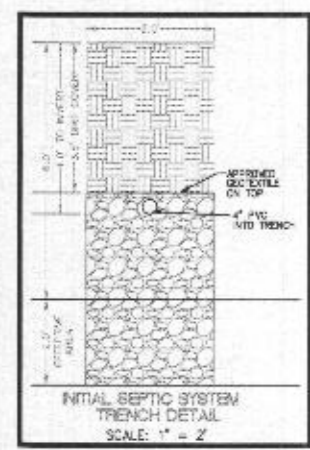


SEPTIC TRENCH INFO, INITIAL SYSTEM

TRENCH	EX. TOP LENGTH OF DRAIN	TOP OF CHANL	IN. INTO TRENCH	BOTTOM OF TRENCH
1	32'	582.74	372.2	372.7
2	28'	582.02	371.5	372.0

SEPTIC SYSTEM CALCULATIONS

ABS. RATE 0.5, EFFECTIVE DEPTH 6'-0" (2')
 DRAINAGE AREA: 3 BEDROOMS AT 700 gpd / 0.6 ABSORPTION RATE = 630 SQ. FT.
 GENERAL REDUCTION COEFF: 0.75
 WIDTH-14"(DEPTH) 3'-0" x 0.022
 LENGTH OF TRENCHES: 328 SQ. FT. x 0.022 = 185 LINEAR FEET
 ALL SYSTEMS: TWO TRENCHES OF 28 FEET IN LENGTH, 3 FEET WIDE, 10 FEET MINIMUM SPACES ARE PROVIDED.

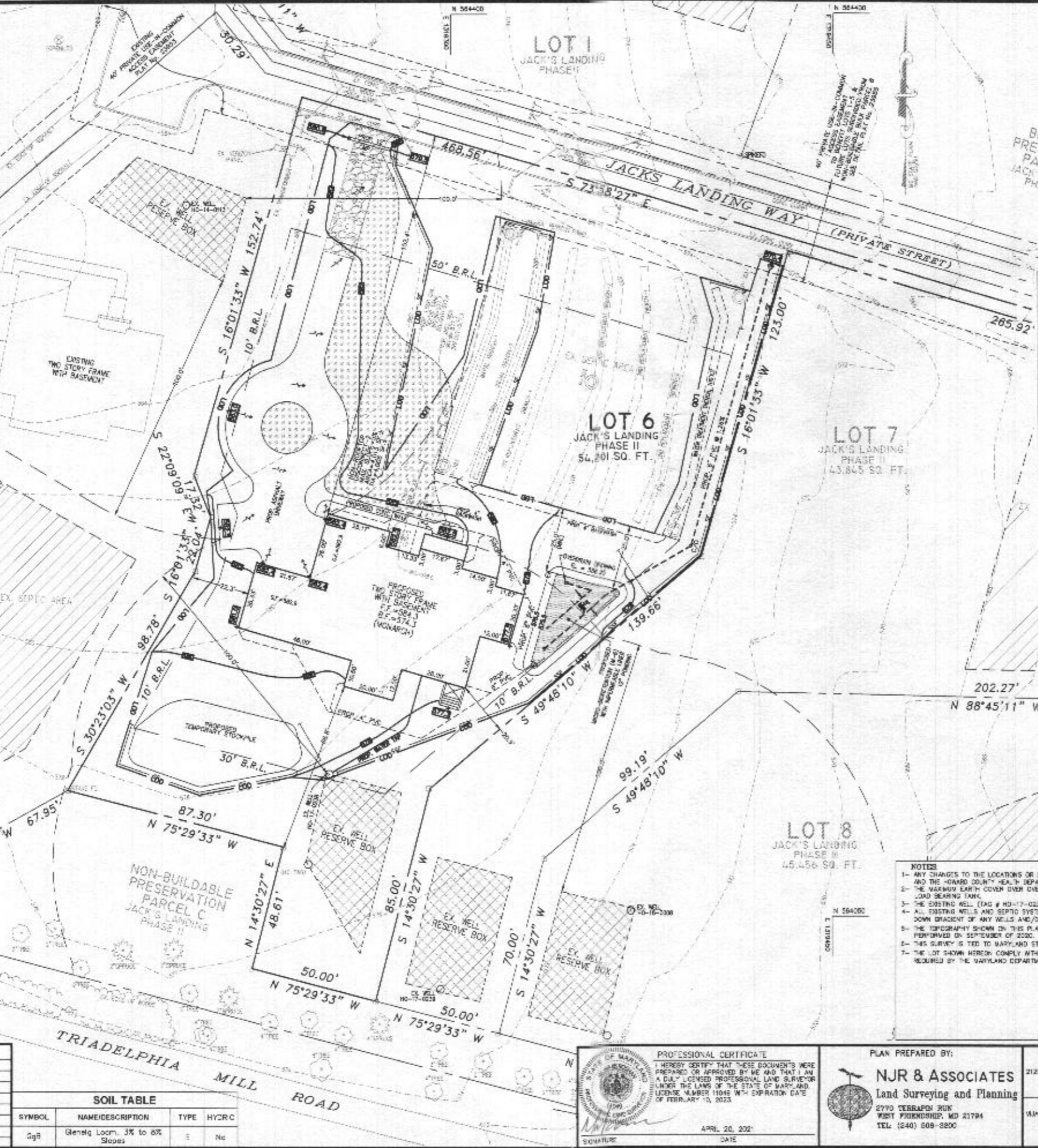


MISS UTILITY

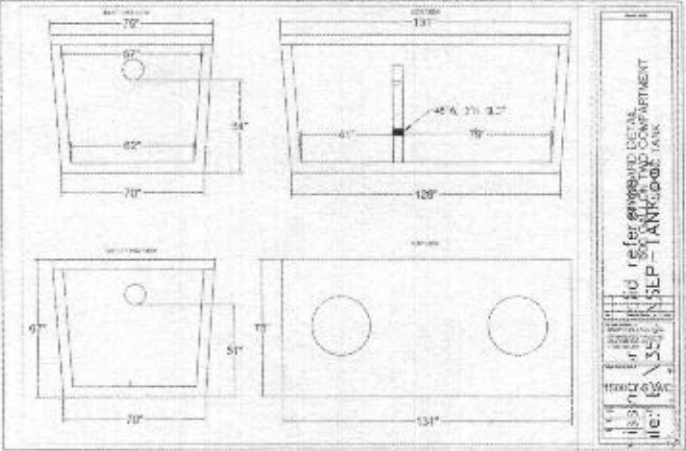
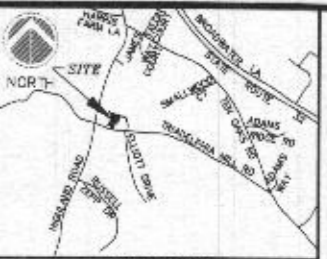
CALL "MISS UTILITY" AT 1-800-257-7777, 48 HOURS PRIOR TO THE START OF WORK. THE EXCAVATOR MUST NOTIFY ALL PUBLIC UTILITY COMPANIES WITH UNDERGROUND FACILITIES IN THE AREA OF PROPOSED EXCAVATION AND HAVE THOSE FACILITIES LOCATED BY THE UTILITY COMPANIES PRIOR TO COMMENCING EXCAVATION. THE EXCAVATOR IS RESPONSIBLE FOR COMPLIANCE WITH REQUIREMENTS OF FREDERICK COUNTY REGULATIONS.

REVISIONS

No.	DATE	DETAILS

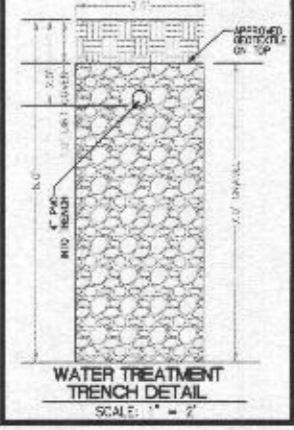


- #### GENERAL NOTES
1. DESIGN BY: NJR & ASSOCIATES
 2. THE PLAN IS BASED ON A FIELD SURVEY AND TOPOGRAPHIC SURVEY PROVIDED BY NJR & ASSOCIATES IN SEPTEMBER OF 2020.
 3. THERE IS NO "E" YEAR FLOORPLAN ON SITE.
 4. THERE ARE NO WELLS AND STREAMS ON SITE.
 5. THERE ARE NO SPECIAL HABITATS OF FISH, PRESENCE OF DESIGNATED SPOTS ON SITE.
 6. TOTAL AREA WITH LID = 2,874 SQ. FT.
 7. WELLS = 4" DIA. MIN.
 8. THE CONTRACTOR SHALL VERIFY "MISS UTILITY" AT 1-800-257-7777 HELD 48 HOURS PRIOR TO ANY EXCAVATION WORK BEING DONE.
 9. CONTRACTOR TO MAINTAIN POSITIVE SLOPE AWAY FROM THE FOUNDATION OF THE HOUSE.



WATER TREATMENT TRENCH INFORMATION

TRENCH	TRENCH LENGTH	EX. TOP OF DRAIN	TOP OF CHANL	IN. INTO TRENCH	BOTTOM OF TRENCH
1	100'	372.46	374.4	373.4	387.4



- #### LEGEND
- EX. WATER WELL
 - EX. STREET SIGN
 - EX. WOOD POST
 - EX. TELEPHONE PEDESTAL
 - EX. SANITARY CLEAN OUT
 - EX. UTILITY POLE
 - EX. GUY WIRE ANCHOR
 - EX. STORM DRAIN MANHOLE
 - EX. STUMP
 - EX. EXISTING TREE
 - EX. DECIDUOUS TREE
 - PROP. SPOT ELEVATION
 - EX. CONTOUR
 - PROP. CONTOUR
 - PROP. SUPER S.T. FENCE
 - PROP. S.T. FENCE
 - PROP. 1/2" OF DISTURBANCE
 - CONCRETE (SOLID RESTRICTION LINE)
 - PROP. STABILIZED CONSTRUCTION ENTRANCE
 - EX. SEPTIC RESERVE AREA
 - EX. WELL RESERVE BOX
 - PROP. NON-ROOFTOP DISCONNECT
 - EX. PASSIVE PERCOLATION TEST
 - PROP. SURFACE FLOW DIRECTION

NOTES

1. ANY CHANGES TO THE LOCATIONS OR DEPTHS TO ANY COMPONENTS MUST BE APPROVED BY THE ENGINEER AND THE HOWARD COUNTY HEALTH DEPARTMENT PRIOR TO INSTALLATION. A REVISED SITE PLAN MAY BE REQUIRED.
2. THE MASSIVE EARTH COVER OVER THE TANK IS 2 FEET. GREATER EARTH COVER WILL REQUIRE A HEAVY LOAD BEARING TANK.
3. THE EXISTING WELL (TAG # HD-17-0238) HAS BEEN FIELD LOCATED AND ACCURATELY SHOWN ON THIS PLAN.
4. ALL EXISTING WELLS AND SEPTIC SYSTEMS LOCATED WITHIN 100' OF THE PROPERTY BOUNDARIES AND 200' DOWN GRADIENT OF ANY WELLS AND/OR SEPTIC SYSTEMS HAVE BEEN SHOWN ON THIS PLAN.
5. THE TOPOGRAPHY SHOWN ON THIS PLAN IS BASED ON AN ACTUAL "FIELD SURVEY" BY NJR & ASSOCIATES PERFORMED ON SEPTEMBER OF 2020.
6. THIS SURVEY IS TIED TO MARYLAND STATE PLANE NAD 83/48 COORDINATE SYSTEM.
7. THE LOT SHOWN HEREON COMPLY WITH THE MINIMUM OWNERSHIP WIDTH AND LOT ARE AS REQUIRED BY THE MARYLAND DEPARTMENT OF ENVIRONMENT.

APPROVED FOR PRIVATE WATER AND PRIVATE SEWERAGE SYSTEMS.
 HEALTH OFFICER, HOWARD COUNTY HEALTH DEPARTMENT. DATE

PROFESSIONAL CERTIFICATE

I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME AND THAT I AM A D.L.A. LICENSED PROFESSIONAL LAND SURVEYOR UNDER THE LAWS OF THE STATE OF MARYLAND LICENSE NUMBER 11046 WITH EXPIRATION DATE OF FEBRUARY 10, 2023.

APRIL 20, 2022
DATE

PLAN PREPARED BY:

NJR & ASSOCIATES
Land Surveying and Planning
8770 TERRAFORD BLVD
WEST FREDERICK, MD 21794
TEL: (301) 608-8800

DEVELOPER

CARLOS JONES
2120 BALDWIN AVENUE, SUITE 202
CROFTON, MD 21114
(301) 281-0277

OWNER

MARY & KRISTIAN ADAMO
1027 GARDEN WALK
COLUMBIA, MD 21044
(301) 281-0277

ONSITE SEWAGE DISPOSAL SYSTEM DESIGN PLAN

JACK'S LANDING, PHASE II
LOT 6
PLAT No. 25083
8517 JACKS LANDING WAY, CLARKSVILLE
TAX MAP 34, GRID 3, PARCEL 414
5TH ELECTION DISTRICT HOWARD COUNTY, MARYLAND

SCALE: 1" = 20' JOB NO: 3438 DATE: DEC. 5, 2020 SHEET: 1 OF 1