

PERMIT NUMBER: B 20003289

DATE ACCEPTED: RECEIVED



RESIDENTIAL BUILDING PERMIT APPLICATION

SEP 21 2020

LICENSES & PERMITS DIVISION

HOWARD COUNTY DEPARTMENT OF INSPECTIONS, LICENSES, AND PERMITS DIVISION
3430 COURT HOUSE DRIVE, ELLICOTT CITY, MD 21043 - PHONE: (410) 313-2455 OPTION #4
www.howardcountymd.gov

BUILDING SITE ADDRESS REQUIRED

Street Address: 15620 LINDEN GROVE LN
City: WOODBINE State: MD Zip Code: 21765
Subdivision/Village/Complex Name: LINDEN GROVE SDP/WP/BA #:
Lot: 19 Tax Map: 8 Parcel: 5 Grading Permit #: f-18-092

DESCRIPTION OF WORK REQUIRED

Existing Use: vacant Proposed Use: sfd Estimated Cost: \$250k
Trade Work to Be Completed (Separate Permits Required): Mechanical (HVACR) Electrical Plumbing None
NEW SINGLE FAMILY DWELLING, FINISHED LOWER LEVEL, 2 CAR SIDE ENTRY GARAGE, LUX COVERED REAR DECK
DUMONT WITH OUT DOOR SPACE 2 STORY FULL BSMT 10 R 3 FB 1 HB FP REAR PORCH & GARAGE 5BR

PROPERTY OWNER INFORMATION REQUIRED

Owner(s) Name(s) (As it appears on tax records): TOLL BROTHERS INC Primary Residence: Yes No
Owner's Street Address: 7164 COLUMBIA GATEWAY DR
City: COLUMBIA State: MD Zip Code: 21046
Phone: 240-418-3846 Email:

APPLICANT NAME REQUIRED - INDIVIDUAL WHO SIGNS THIS APPLICATION

Business Name: TERRI MCNICHOLAS PERMITS PLUS, INC. Contact Name: TERRI MCNICHOLAS
Street Address: 487 KENORA DRIVE
City: MILLERSVILLE State: MD Zip Code: 21108
Phone: 443-271-1528 Email: TERRIPERMITS@YAHOO.COM

CONTRACTOR INFORMATION REQUIRED

Business Name: TOLL MID -ATLANTIC LP COMPANY INC
Licensee's Name: TOLL MID-ATLANTIC LP COMPANY INC. License #: 8220
Street Address: 7164 COLUMBIA GATEWAY DRIVE STE 230
City: COLUMBIA State: MD Zip Code: 21046
Phone: 240-418-3846 Email: PCLIFFORD@TOLLBROTHERS.COM

ARCHITECT/ENGINEER INFORMATION INDIVIDUAL WHO SIGNED PLANS, IF APPLICABLE

Business Name: ESE CONSULTANTS TOLL ARCH Name:
Street Address: 7164 COLUMBIA GATEWAY DRIVE
City: COLUMBIA State: MD Zip Code: 21046
Phone: 410-872-9105 Email:

BUILDING CHARACTERISTICS REQUIRED

Primary Structure: SF Dwelling SF Townhouse SF Duplex Mobile Home Multi-Family Dwelling (MF*) Condo: Yes No
Utilities: Electric Gas Water Supply: Public Private (Well) Sewage Disposal: Public Private (Septic)
Heating System: Electric Natural Gas Propane Other: Roadside Tree Project: No Yes: #
Sprinkler System: NFPA 13 NFPA 13R NFPA 13D None Fire Alarm System: Yes No Voice Evac

ADDITIONAL RESIDENTIAL INFORMATION (PLEASE SELECT/COMPLETE ALL THAT APPLY)

Model Name & Options: DUMONT WITH OUT DOOR SPACE 2 STORY FULL BSMT 10 R 3 FB 1 HB FP REAR PORCH & GARAGE 5BR
of Bedrooms (SF): 5 # of efficiency units (MF*): # of 1 BR (MF*): # of 2 BR (MF*): # of 3 BR (MF*):
Rooms: 10 # Full Baths: 3 # Half Baths: 1 # Fireplaces: 1
Garage/Carport Info: Attached Garage Detached Garage Integral Garage Carport None
Basement/Foundation Info: Slab on Grade Post & Pier Unfinished Basement Finished Basement: Full or Partial
1st Fl Width: 58 1st Fl Depth: 58 2nd Fl Width: 58 2nd Fl Depth: 45 Bsmt Width: 58 Bsmt Depth: 52
Energy Method: Prescriptive Performance UA Alternative ERI Gross Area: 6777 sq ft Occupiable Area: 6205 sq ft

AGREEMENT/ DISCALIMER REQUIRED

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

APPLICANT'S ORIGINAL SIGNATURE DATE SIGNED 8/24/20

FOR OFFICE USE ONLY CHECKS PAYABLE TO: DIRECTOR OF FINANCE OF HOWARD COUNTY

AGENCIES REQUIRED/APPROVALS: PR DPZ DED Health R. B. Sha CID
SUBMITTAL FEES: PAYMENT: ACCEPTED BY:

Menu Save Reset Cancel Help

Record Detail * (This section is required.)

Permit Type	Permit Number	Opened Date
Building/Residential/Misc/Tanks	B21001409	04/26/2021
Description of Work		
SFD/INSTALL 1000 UNDERGROUND PROPANE TANK		

check spelling

Address * (This section is required.)

Search Reset Clear Get Parcel & Owner

Street #	Street Name	Street Type	
15820	LINDEN GROVE	LN	
Unit Type	Unit #	X Coordinate	Y Coordinate
--Select--		-77.06345	39.32802
City	State	Zip Code	Primary
WOODBINE	MD	21797	Yes

Approved 4/29/21

Parcel * (This section is required.)

Search Reset Clear Get Address & Owner

GIS ID *	Parcel	Parcel Area	Land Value	Improved Value	Exemption Value	Plan Area
11059847	0005	0	0	0	0	RURAL

Legal Description

check spelling

Block	Lot	Census Tract	Council Dist	Inspection Dist	Supervisor Dist	Map #	DAP Zone
13	19	004001	5				
Plan Area	State Tax Id	Subdivision Name					
		Linden Grove					
Section	Area	Tax Map					
		8					
Grid	Zoning District	ADC Map					
8-13	RC-DEO	4691-K8					
SDP No.	Final Plan No.	WP File No.					
	ECP-17-019						
Record Plat No.	WS Contract No.	FDP No.	Primary				
25064-2507			Yes				
Owner Occupied	Year Built	Historic District					
<input type="radio"/> Yes <input type="radio"/> No		<input type="radio"/> Yes <input checked="" type="radio"/> No					
Historic District Registry No.	Stat Area	Flood Plain					
	4-05	<input type="radio"/> Yes <input checked="" type="radio"/> No					
Building No							

Owner * (This section is required.)

Search Reset Clear

Name *

TOLL BROTHERS INC

Address Line 1

7164 COLUMBIA GATEWAY DR #230

Address Line 2

Address Line 3

Mail City

COLUMBIA

Mail State

MD

Mail Zip Code

21046

Phone

240-418-3846

Primary

Yes

E-mail

Cell Number

Fax Number

Professionals (This section is not required.)

Search Reset Clear

License # *	Business Name		
20100103851	THE H. J. POIST GAS COMPANY, INC		
License Type *	First Name	Middle Name	Last Name
Propane Gs	SEAN	MICHAEL	UNDERWOOD
Primary	Address Line 1		
Yes	380 MAIN STREET		
	Address Line 2		
	City	State	ZIP Code
	LAUREL	MD	20707-0000
	Phone 1	Phone 2	Fax
	4434149582		
	E-mail		

Applicant (This section is not required.)

Search As Owner As Lic. Prof As Contact

Type *	First Name	MI	Last Name
Applicant	MICHELLE		CLANCY
Relationship	Full Name		
Applicant	MICHELLE CLANCY		
Primary	Organization Name		
Yes	APPLIED & APPROVED PERMITS LLC		
	Street Address		
	P.O. BOX 310		
	Address Line 2		
	City	State	Zip Code
	PERRY HALL	MD	21128
	Phone	Cell	Fax
	443-340-1229		
	E-mail *		
	MICHELLE@APPLIEDANDAPPROVED.COM		

Addtl Info

Est Construction Cost *	Housing Units *	Number of Buildings *	Public Owned
3000	0	0	No
Construction Type			
--Select--			

TANK INFORMATION

RESIDENTIAL TANK INFORMATION

Capital Project-No Fee *	Capital Project Number	Fee Exempt *	Roadside Tree Project Permit *	Roadside Tree Permit #
<input type="radio"/> Yes <input checked="" type="radio"/> No		<input type="radio"/> Yes <input checked="" type="radio"/> No	<input type="radio"/> Yes <input checked="" type="radio"/> No	
Existing Use	Number of Tanks Installed *	Number of Tanks Removed *		
SFD	1	0		
Water Supply	Sewage Disposal	Expiration Date	Relocate Existing Tank *	
Private	Private	10/24/2021	0	

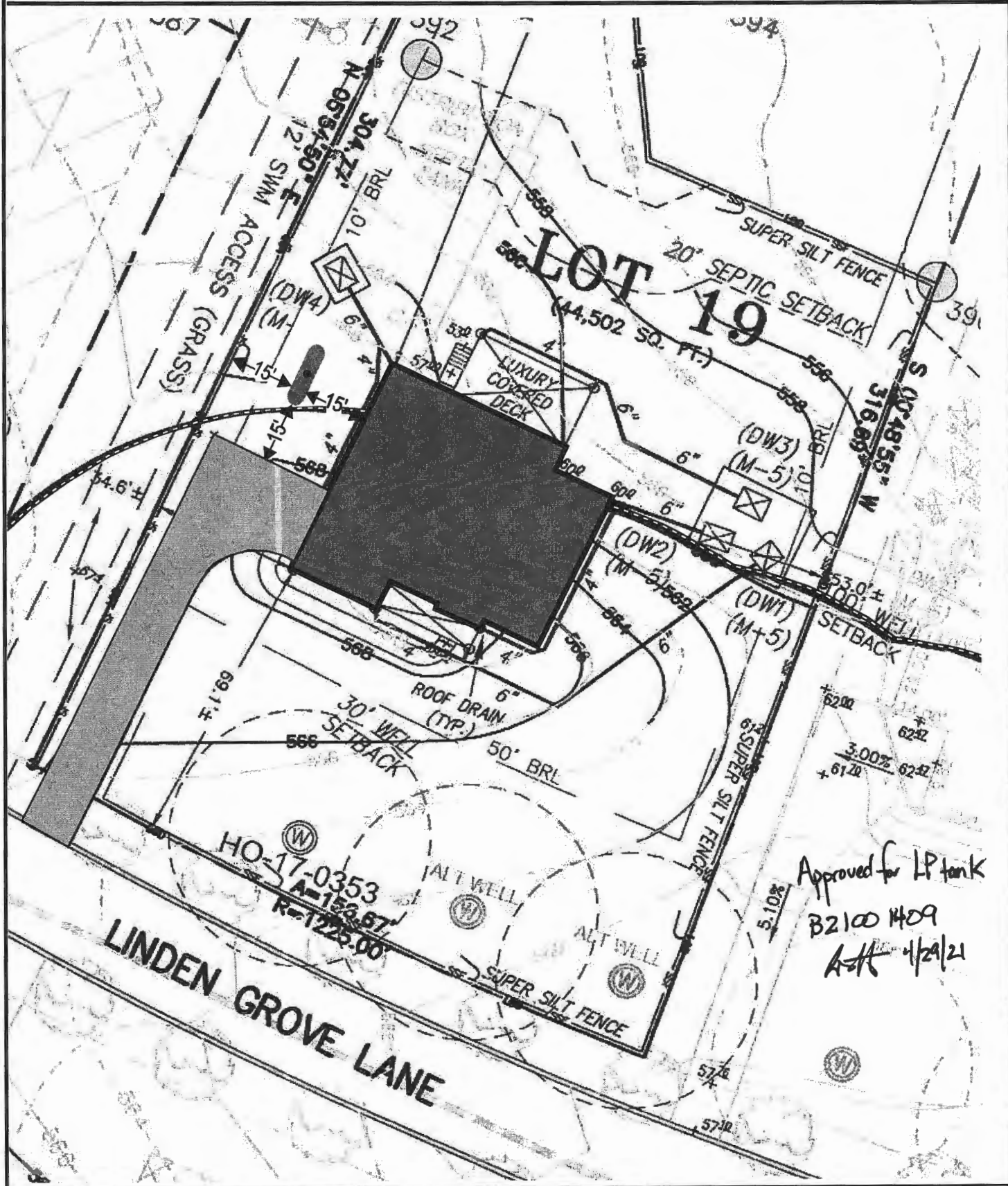
PAYMENT INFORMATION

Check 1	Payee 1	Check 2	Payee 2	SAP Doc No	SAP Entered

Submit Cancel



1,000-GALLON (wc) PROPANE STORAGE TANK LOCATION
15620 LINDEN GROVE LANE, WOODBINE, MD
POIST GAS COMPANY - 360 MAIN STREET, LAUREL, MD 20707
301-725-3232 www.poistgas.com



**COMPLETE THIS FORM WHEN DROPPING OFF ANY
CORRESPONDENCE AND/OR PLANS TO THE HOWARD COUNTY
DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS COUNTER:**

Date: 11-20-20
To: Front Desk - ROBERT BRICKER
(Person's Name and Division)
From: TERRI McNICOLAS (443) 271 1528
(Your Name, Company Name and Telephone Number)
Subject: Project name Linden Grove -
Project site address Lot 19
Permit # B20003289 SDP # _____
Other information pertinent to this project _____

Please check the attachments below that you are submitting with this transmittal:

- Letter of response to address plan review comment letter
- Revised plans and/or revised details: When submitting for a complete re-review, **duplicate sets shall be submitted.**
- Letter Summarizing Changes
- Energy conservation calculations
- Copies of _____ (be specific).
 Health Department Request DPZ/ DED Request Applicant's Request
- Two sets of single family dwelling model plans to be placed on permanent file: Model name and/or # _____
- Other Per Robert Bricker's Request Lot 19 siteplan submitted through DILP

Contact Person Information: (Required)

TERRI McNICOLAS
Please Print Name

** was mailed in but never received*

Telephone No: 443-271-1528

E-Mail Address: Terripermits@yahoo.com

PLEASE ASSURE ALL DOCUMENTS AND/OR REVISIONS ARE APPROPRIATELY SIGNED AND SEALED, IF NECESSARY, BY A LICENSED ARCHITECT OR ENGINEER. PLEASE BE ADVISED THAT INSUFFICIENT INFORMATION MAY RESULT IN THE DELAY OF REVIEW BY THE PLANS EXAMINER. THE DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS WILL CONTACT YOU IF THERE IS A PROBLEM. IN ADDITION, ONCE THE BUILDING PERMIT IS APPROVED BY THE PLAN REVIEW DIVISION AND ALL OTHER REQUIRED SIGNATORY AGENCIES, AND THE BUILDING PERMIT IS READY FOR ISSUANCE, THE PERMIT DIVISION WILL NOTIFY THE APPROPRIATE CONTACT PERSON FOR PERMIT PICK UP. ALL PERMIT STATUS INQUIRIES SHALL BE DIRECTED TO THE PERMIT DIVISION AT 410-313-2455. CODE RELATED QUESTIONS AND PLAN REVIEW INQUIRIES SHALL BE DIRECTED TO THE PLAN REVIEW DIVISION AT 410-313-2436. PLEASE ALLOW A MINIMUM OF FIVE (5) WORKING DAYS FOR ANY PLAN SUBMITTALS TO BE REVIEWED. THANK YOU.

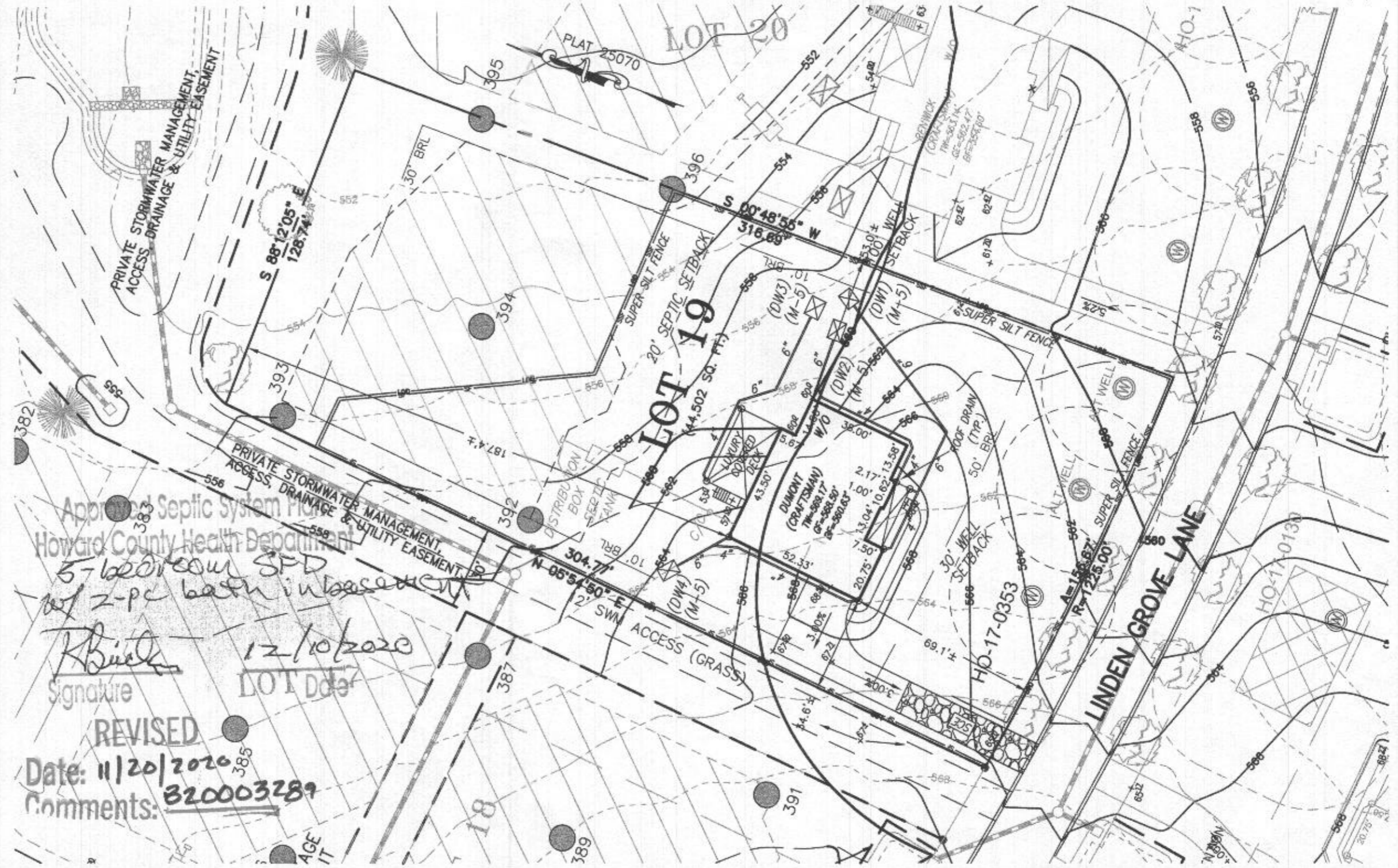
Received by DROPBOX

CC: DAN
PTZ

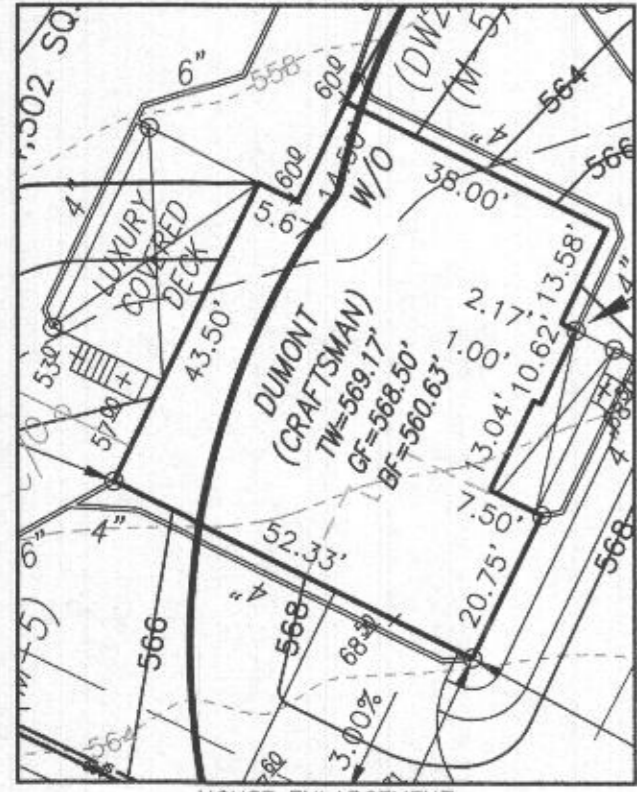
RECEIVED

NOV 20 2020

- LEGEND:**
- BRL BUILDING RESTRICTION LINE
 - W WELL LOCATION
 - T.W. TOP OF WALL
 - G.F. GARAGE FLOOR
 - B.F. BASEMENT FLOOR
 - PASSED PERC LOCATION
 - FAILED PERC LOCATION
 - SUPER SILT FENCE
 - SILT FENCE
 - SCE STONE CONSTRUCTION ENTRANCE
 - SEPTIC RESERVE AREA
 - WELL BOX AREA
 - PROPOSED TREE
 - PROPOSED TREE
 - PROPOSED TREE



NOTE:
TOTAL LIMITS OF DISTURBANCE (LOD) = 31,895 SQ. FT.



HOUSE ENLARGEMENT
NOT TO SCALE

BUILDING SETBACKS (B.R.L.'s) SHOWN HEREON PER SITE
DEVELOPMENT PLAN SETBACK DISTANCES SHOWN
HEREON AS "±" HAVE AN ACCURACY OF ±0.1' FOOT.



HOUSE TYPE: DUMONT (CRAFTSMAN)

2 CAR SIDE ENTRY GARAGE	OPTION No. 012
FINISHED LOWER LEVEL	OPTION No. 013
WALK-OUT BASEMENT	OPTION No. 017
ADDITIONAL WALK-IN CLOSET	OPTION No. 030
WET BAR FOR FINISHED LOWER LEVEL	OPTION No. 561
POWDER ROOM FOR FINISHED LOWER LEVEL	OPTION No. 263036
WALK-OUT LUXURY COVERED DECK	OPTION No. 263169

WELL NUMBER: HO-17-0353

ADDRESS: 15620 LINDEN GROVE LANE
WOODBINE, MD 21797

PLOT PLAN
LOT 19
LINDEN GROVE
LIBER 19770, FOLIO 293
PLAT NO. 25070
ELECTION DISTRICT No. 4
HOWARD COUNTY, MARYLAND

ESE CONSULTANTS
ENGINEERING • PLANNING • SURVEYING • ENVIRONMENT

ESE Consultants, Inc.
7164 Columbia Gateway Drive • Suite 230 • Columbia, MD 21046
T: 410-872-9105

DATE: 10/30/2020 SCALE: 1" = 40' FILE: PP LOT 19 - DUMONT CRAFT._rev1
CHK'D: M.J.B. JOB NO: 4683 DRAWN: G.V.S./R.C.K.

Lot 19 15620 Linden Grove Lane

Health Dept. Floor Plans

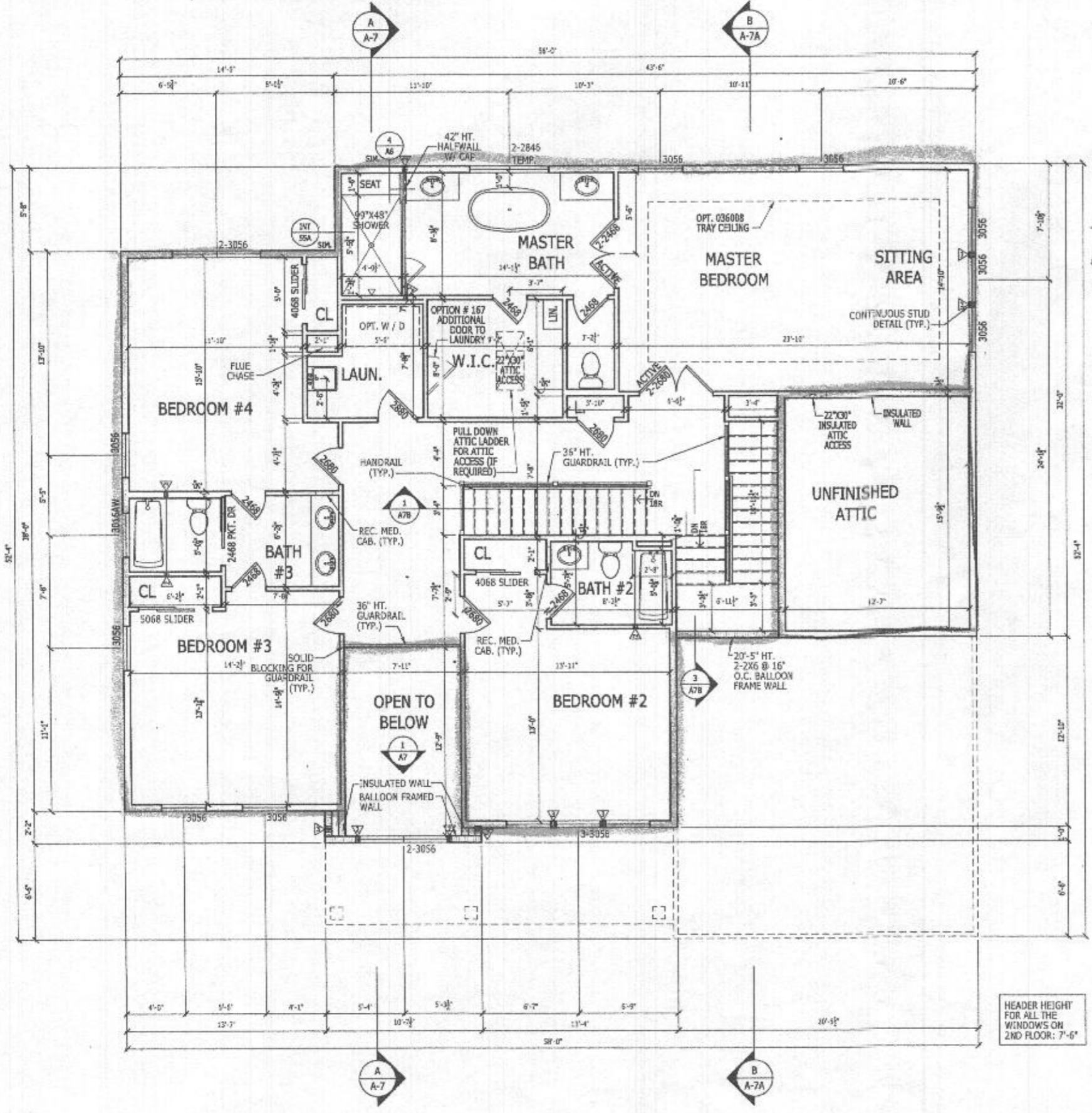
HEALTH DEPT

B20003289

LATERAL BRACING
 THIS HOUSE HAS BEEN ENGINEERED TO RESIST ASCE 7-10 WIND LOAD USING AN ENGINEERED METHOD FOR 115 MPH BASIC WIND SPEED.
 FOR OSB + DRYWALL ATTACHMENT SEE A4L1 DETAIL SHEET

© TB Proprietary Corp.

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HEADER HEIGHT FOR ALL THE WINDOWS ON 2ND FLOOR: 7'-6"

SECOND FLOOR PLAN

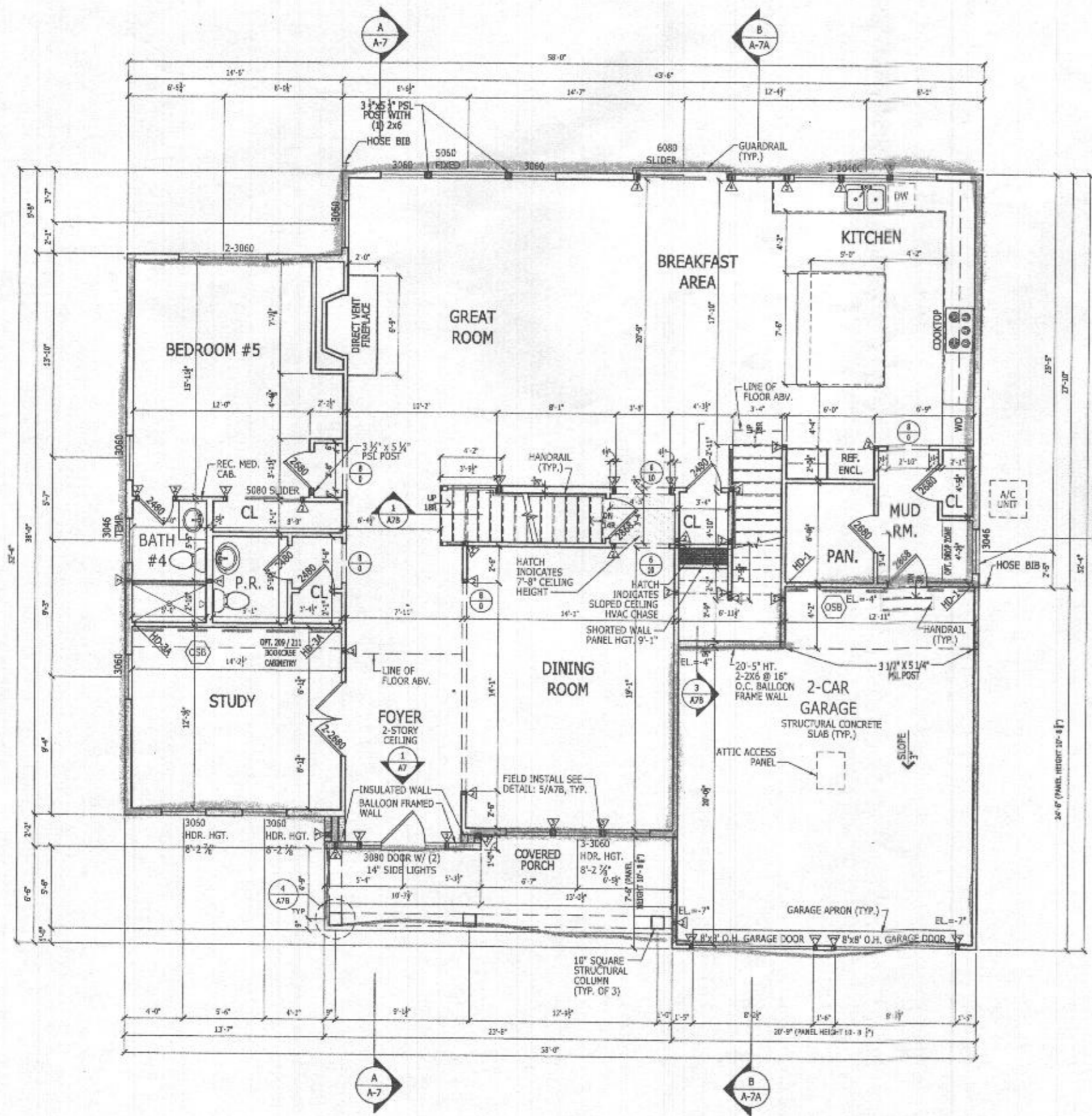
9' CEILING HEIGHT
 CRAFTSMAN

*2nd flr 4 bedrooms
 1st flr 1 bedroom
 Total 5 bedrooms
 w/ 2-pc Bath and rough-in for tub on shower in basement*

RIGHT HAND SET

SHEET DESCRIPTION SECOND FLOOR PLAN		TOLLARCHITECTURE PHILADELPHIA · ORLANDO DALLAS · LOS ANGELES · SEATTLE	
DRAWN BY - K.SIDHURIA		SHEET REVISION INFO	
CHECKED BY - TOLLARCH		SET REVISION INFO	
SHEET DATE - 03.13.2019		202347	
PROJECT NAME DUMONT		ELEVATION NAME CRAFTSMAN	
SHEET NUMBER A3_31		250 Gibraltar Road, Horsham, PA 19044 P 215-293-5300 F 215-293-5314 A Division of Toll Brothers	

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LATERAL BRACING

THIS HOUSE HAS BEEN ENGINEERED TO RESIST ASCE 7-10 WIND LOAD USING AN ENGINEERED METHOD FOR 115 MPH BASIC WIND SPEED.

FOR OSB + DRYWALL ATTACHMENT SEE A4L1 DETAIL SHEET

DELETE WINDOW W/ OPT. S: 263081 DROP ZONE, 263082 DROP ZONE W/ CABINETS, & 263190 PAINTED FAMILY ENTRY LOCKERS

FIRST FLOOR PLAN
SCALE: 1/4" = 1'-0"

10' CEILING HEIGHT
CRAFTSMAN

RIGHT HAND SET

SHEET DESCRIPTION FIRST FLOOR PLAN		SHEET REVISION INFO	
SERIAL NUMBER		SET REVISION INFO	
TOLLARCHITECTURE		202347	
PHILADELPHIA - ORLANDO DALLAS - LOS ANGELES - SEATTLE 250 Gibraltar Road, Horsham, PA 19044 P 215-293-5300 F 215-293-5314 A Division of Toll Brothers		MODEL/PROJECT NAME DUMONT	
DRAWN BY - K.SIDHUPURA		ELEVATION NAME CRAFTSMAN	
CHECKED BY - TOLLARCH		SHEET DATE - 03.13.2019	
SHEET NUMBER A2_31			

A2_31

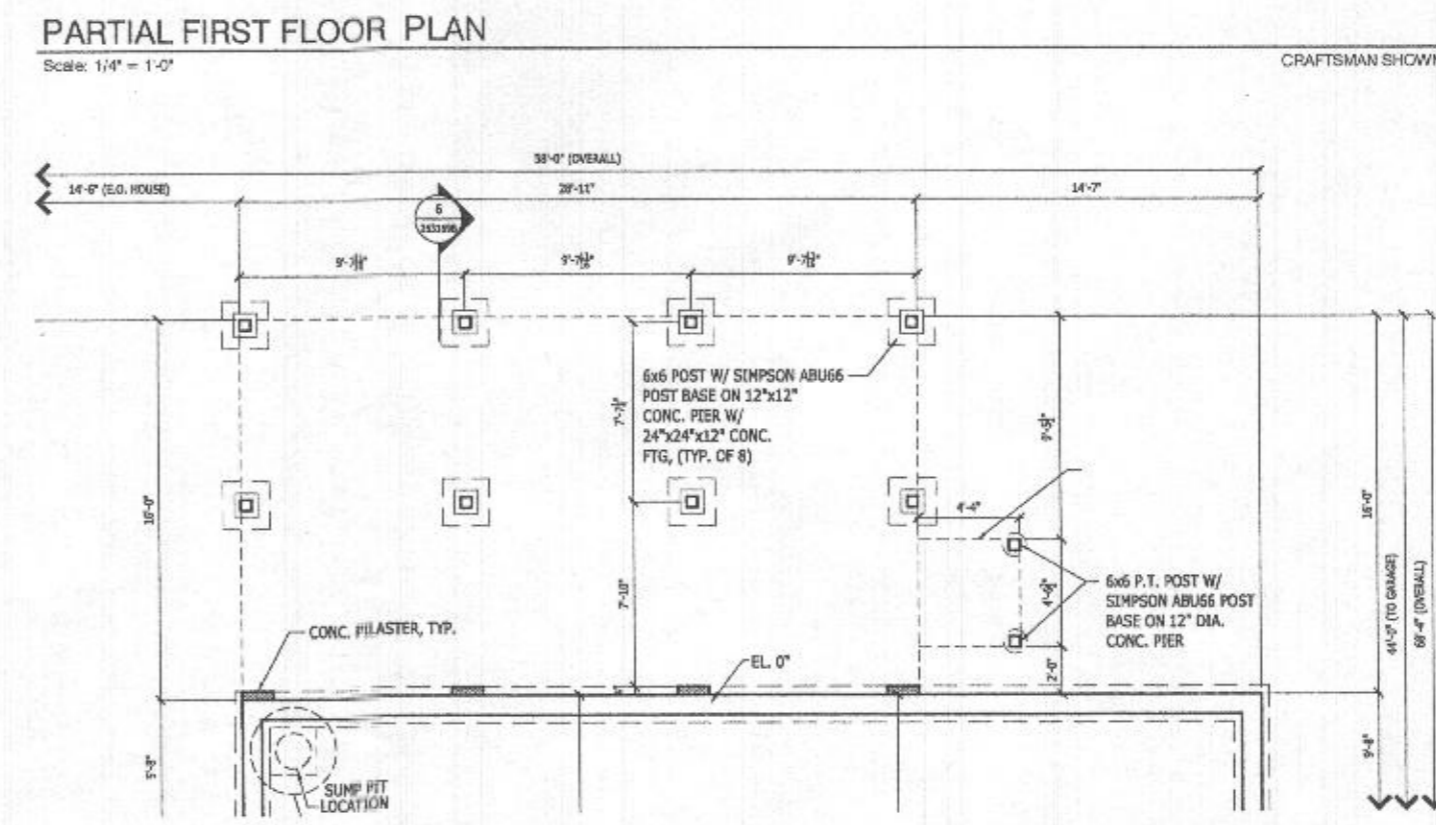
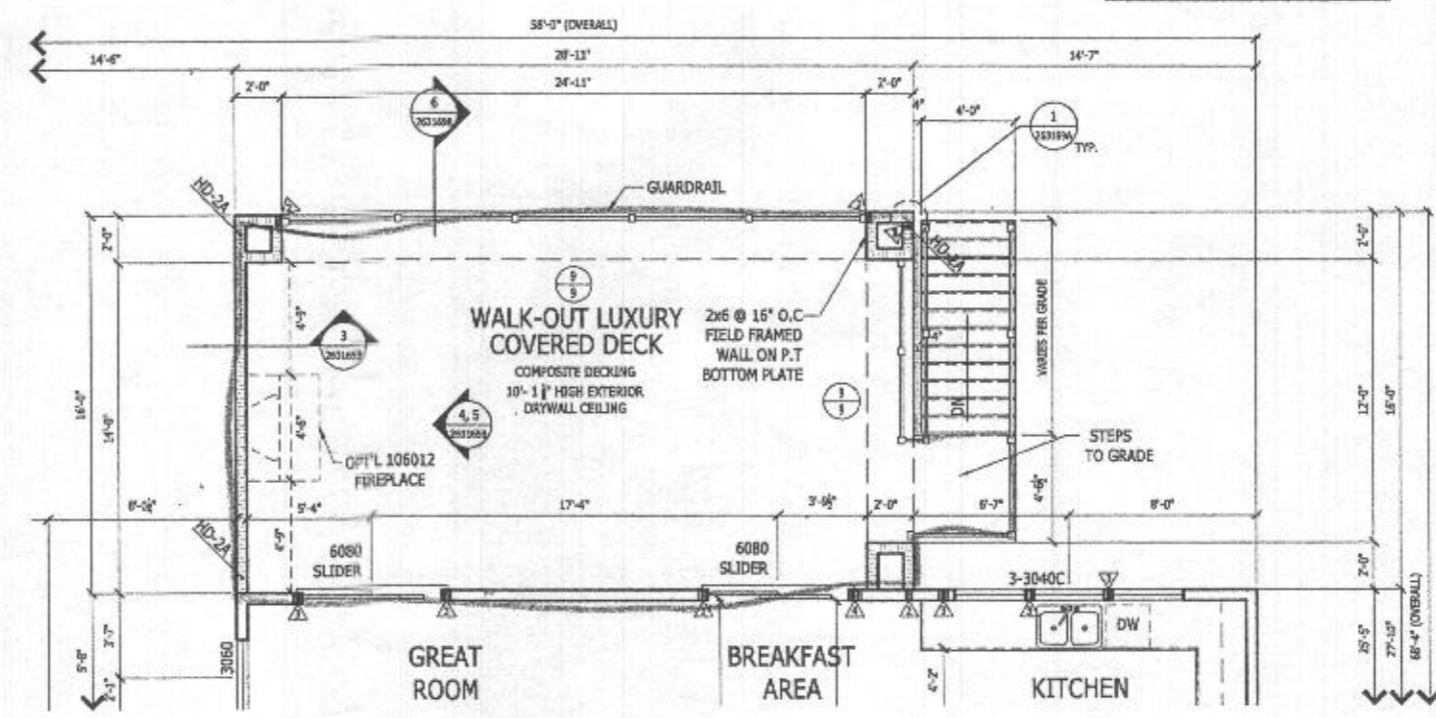
SHEET NUMBER
1015.1

DATE: Thursday, January 23, 2020 7:50:36 AM
 ALL IDEAS, DESIGNS, ARRANGEMENTS AND PLANS INDICATED OR REPRESENTED BY THIS DRAWING ARE OWNED BY AND THE PROPERTY OF TOLL BROTHERS, INC. AND ARE COPYRIGHTED. THEY WERE CREATED, EVOLVED AND DEVELOPED FOR USE ON, AND IN CONNECTION WITH THE SPECIFIED PROJECT. NONE OF SUCH IDEAS, DESIGNS, ARRANGEMENTS OR PLANS SHALL BE USED BY OR DISCLOSED TO ANY PERSON, FIRM OR CORPORATION FOR ANY PURPOSE WHATSOEVER WITHOUT THE WRITTEN PERMISSION OF TOLL BROTHERS, INC. WRITTEN DIMENSIONS ON THESE DRAWINGS SHALL HAVE PRECEDENCE OVER SCALED DIMENSIONS CONTRACTORS SHALL VERIFY, AND BE RESPONSIBLE FOR ALL DIMENSIONS AND CONDITIONS ON THE JOB AND TOLL BROTHERS OFFICE MUST BE NOTIFIED OF ANY VARIATIONS FROM THE DIMENSIONS AND CONDITIONS SHOWN BY THESE DRAWINGS.

LATERAL BRACING
 THIS HOUSE HAS BEEN ENGINEERED TO RESIST ASCE 7-10 WIND LOAD USING AN ENGINEERED METHOD FOR 115 MPH BASIC WIND SPEED.
 FOR OSB + DRYWALL ATTACHMENT SEE A4-11 DETAIL SHEET

SEE OPT.263165 FOR ADDITIONAL PLANS AND DETAILS

HEADER HEIGHT FOR ALL THE WINDOWS ON 2ND FLOOR: 7'-6"



RIGHT HAND SET

TOLLARCHITECTURE

PHILADELPHIA - ORLANDO
 DALLAS - LOS ANGELES - SEATTLE
 250 Gibraltar Road, Horsesham, PA 19044
 P 215-293-5300 | F 215-293-5314
 A Division of Toll Brothers

SHEET REVISION INFO

SET REVISION INFO
 202347

PRODUCT LINE

MODEL/PROJECT NAME
DUMONT
 ELEVATION NAME

DRAWN BY - A. BIENSTEIN

CHECKED BY - TOLL ARCH.

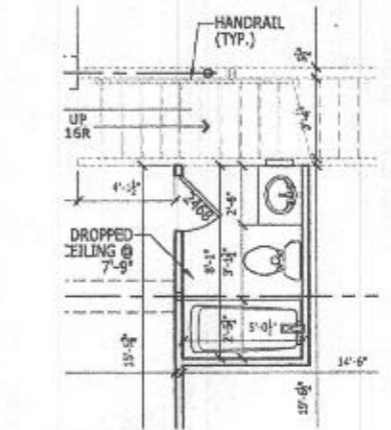
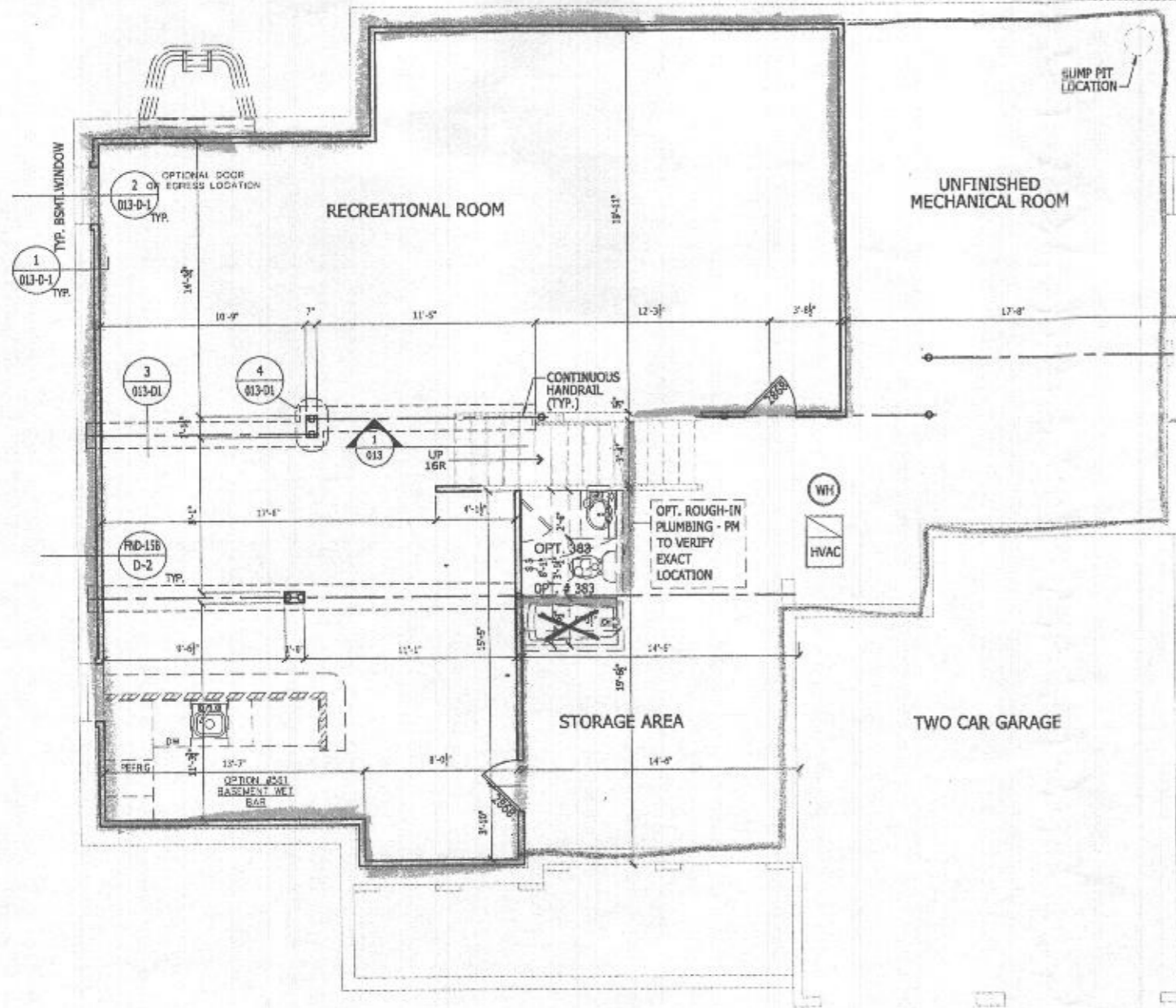
SHEET DATE - 08/26/19

SHEET DESCRIPTION
OPT # 263169- WALK-OUT LUXURY COVERED DECK

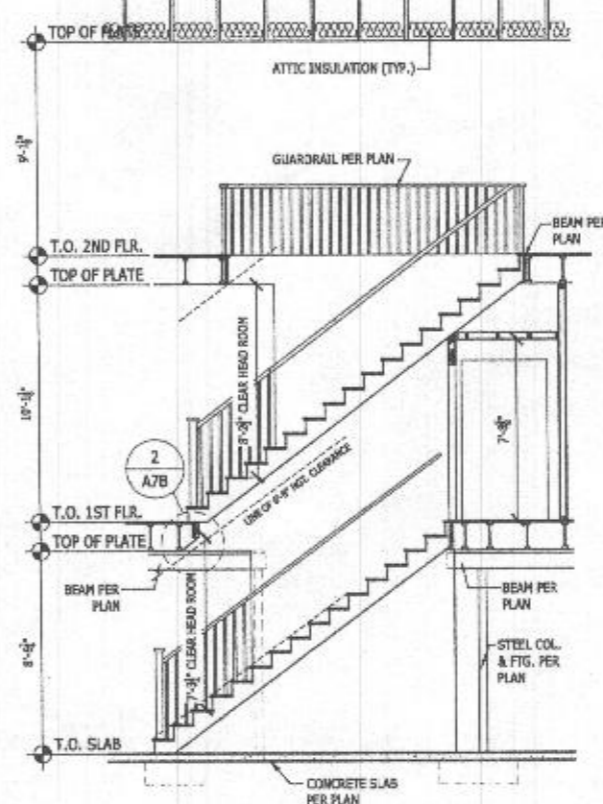
SHEET NUMBER
263169

SERIAL NUMBER
 1015.1

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OPT. 383- OPTIONAL BATH FOR FINISHED LOWER LEVEL
SCALE: 1/4" = 1'-0" ALL ELEVATION



FINISHED LOWER LEVEL NOTES

- REFER TO THE FOUNDATION PLANS FOR "FOUNDATION NOTES", DETAILS AND THE REMAINDER OF THE PLAN.
- REFER TO THE SECTIONS SHEET FOR "SECTION NOTES" AND DETAILS.
- REFER TO THE ELECTRICAL SHEET FOR "ELECTRICAL NOTES" AND "ELECTRICAL LEGEND".
- VERIFY WITH LOCAL MUNICIPALITY/ COMMUNITY FOR EGRESS FROM A FINISHED BASEMENT.
- THE INSIDE AND OUTSIDE PERIMETER DRAIN (OUTSIDE DRAIN) SHOULD BE EITHER DAY LIGHTED (WHEN GRADE ALLOWS) OR TIED INTO THE SUMP PUMP AS WELL AS THE DAYLIGHT BASEMENT DOOR DRAIN.
- THE SUMP PUMP SHOULD BE INCLUDED AS A STANDARD PART OF THIS OPTION AND BE NO LESS THAN 1/2 HORSEPOWER, UNLESS PERIMETER DRAINS ARE GRAVITY CAPABLE.
- WATERPROOFING WITH A 10 YEAR WARRANTY SHOULD BE STANDARD IN LIEU OF DAMP PROOFING.
- BASEMENT WALLS (INSIDE OF CONCRETE FOUNDATION WALLS) SHOULD BE 2X4 STUDS WALLS @ 16" O.C. WITH MINIMUM 2" SPACE BETWEEN BACK OF FRAMING AND INSIDE FACE OF FOUNDATION WALL (TO ALLOW FOR VENTILATION)
- NO VAPOR BARRIER IS TO BE INSTALLED AS PART OF THE BASEMENT WALL FRAMING AS IT WILL HINDER VENTILATION AND PROMOTE THE POSSIBILITY FOR MOLD GROWTH.
- CEILINGS SHOULD BE 2X2 REVEAL EDGE SUSPENDED TYPE OR DRYWALL, AT THE DISCRETION OF THE DIVISIONAL VICE PRESIDENT.
- HVAC SHOULD ALLOW FOR SEVERAL RETURNS AS WELL AS FEEDS TO THE OUTSIDE WALLS TO ADEQUATELY HEAT AND AIR CONDITION THE BASEMENT AREA.
- RELOCATE SUMP PUMP TO AN AREA OF THE BASEMENT NOT BEING FINISHED.
- INCLUDE ADDITIONAL 15 AMP CIRCUIT FOR LIGHTING IN THE FINISHED BASEMENT AREA.
- ELECTRICAL PANEL LOCATION IS MOVED TO UNFINISHED SPACE.
- FINISH LOWER LEVEL LIGHTING SHALL BE BASED ON (1) 60 WATT, RECESSED FIXTURE, FOR EVERY 100 SQUARE FEET OF FINISHED AREA FOR DRYWALL, CEILINGS (AS SHOWN ON PLAN) OR INSTALL 2X2 FLUORESCENT LIGHTING APPROXIMATELY EVERY 100 SQUARE FEET FOR 2X2 REVEAL EDGE SUSPENDED TYPE CEILING, AT THE DISCRETION OF THE DIVISIONAL VICE PRESIDENT.
- 2X4 FRAME WALLS, AGAINST FOUNDATION WALLS, TO BE INSULATED WITH UNFACED BATTS R-13. LOWER HALF OF WALLS SHALL BE DEN'S GLASS OR EQUAL, TOP 1/2" GYPSUM WALLBOARD.

TOLLARCHITECTURE

PHILADELPHIA - ORLANDO
 DALLAS - LOS ANGELES - SEATTLE
 250 Gibraltar Road, Hershern, PA 19044
 P 215-283-5300 | F 215-293-5314
 A Division of Toll Brothers

SHEET REVISION INFO

MODEL/PROJECT NAME	DUMONT
ELEVATION NAME	CRAFTSMAN
SET REVISION INFO	202347

PRODUCT LINE

DOWN BY -	K. SIDHUPURA
CHECKED BY -	TOLLARCH
SHEET DATE -	03.13.2019

SHEET DESCRIPTION

OPT # 013- FINISHED BASEMENT PLAN	
SHEET NUMBER	013
SERIAL NUMBER	1015.1