

PERMIT NUMBER: B 21000794

DATE ACCEPTED:

MAR 08 2021



RESIDENTIAL BUILDING PERMIT APPLICATION

HOWARD COUNTY DEPARTMENT OF INSPECTIONS, LICENSES, AND PERMITS

3430 COURT HOUSE DRIVE, ELLICOTT CITY, MD 21043 - PHONE: (410) 313-2455 OPTION #4
www.howardcountymd.gov

PERMITS DIVISION

BUILDING SITE ADDRESS REQUIRED

Street Address: 15604 Linden Grove Lane Unit:
 City: Woodbine State: MD Zip Code: 21797
 Subdivision/Village/Complex Name: Linden Grove SDP/WP/BA #:
 Lot: 23 Tax Map: Parcel: Grading Permit #:

DESCRIPTION OF WORK REQUIRED

Existing Use: Vacant lot Proposed Use: SFD Estimated Cost: \$ 300,000
 Trade Work to Be Completed (Separate Permits Required): Mechanical (HVACR) Electrical Plumbing None
 New 2 Story "Dumont" Craftsman EW, with 2 car side load garage, 1 car side attached garage, luxury covered deck and finished lower level (see plan, and bathroom)

PROPERTY OWNER INFORMATION REQUIRED

Owner(s) Name(s) (As it appears on tax records): Toll Mid Atlantic, LP Co, Inc. Primary Residence: Yes No
 Owner's Street Address: 250 Gibraltar Rd. contact: Summer Riley
 City: Hagerstown State: PA Zip Code: 17904
 Phone: 410-872-9105 Email: sriley1@tollbrothers.com

APPLICANT NAME REQUIRED - INDIVIDUAL WHO SIGNS THIS APPLICATION

Business Name: Denatur Building Services Contact Name: Jim Kerun
 Street Address: PO Box 552
 City: Woodbine State: MD Zip Code: 21797
 Phone: 443-309-7792 Email: jim@denaturbuilding.com

CONTRACTOR INFORMATION REQUIRED

Business Name: Toll Brothers Contact: Summer Riley
 Licensee's Name: Toll Mid Atlantic LP Co Inc License #: 56 82207
 Street Address: 7164 Columbia Gateway Dr Ste 230
 City: Columbia State: MD Zip Code: 21046
 Phone: 410-872-9105 Email: sriley1@tollbrothers.com

ARCHITECT/ENGINEER INFORMATION INDIVIDUAL WHO SIGNED PLANS, IF APPLICABLE

Business Name: Name:
 Street Address:
 City: State: Zip Code:
 Phone: Email:

BUILDING CHARACTERISTICS REQUIRED

Primary Structure: SF Dwelling SF Townhouse SF Duplex Mobile Home Multi-Family Dwelling (MF*) Condo: Yes No
 Utilities: Electric Gas Water Supply: Public Private (Well) Sewage Disposal: Public Private (Septic)
 Heating System: Electric Natural Gas Propane Other: Roadside Tree Project: No Yes: #
 Sprinkler System: NFPA 13 NFPA 13R NFPA 13D None Fire Alarm System: Yes No Voice Evac

ADDITIONAL RESIDENTIAL INFORMATION (PLEASE SELECT/COMPLETE ALL THAT APPLY)

Model Name & Options: 'Dumont' Craftsman EW with 2 car garage, 1 car side attached garage, luxury covered deck
 # of Bedrooms (SF): 5 # of efficiency units (MF*): # of 1 BR (MF*): # of 2 BR (MF*): # of 3 BR (MF*):
 # Rooms: 10 # Full Baths: 4 # Half Baths: 1 # Fireplaces: 1
 Garage/Carport Info: Attached Garage Detached Garage Integral Garage Carport None
 Basement/Foundation Info: Slab on Grade Post & Pier Unfinished Basement Finished Basement: Full or Partial
 1st Fl Width: 72 1st Fl Depth: 68 2nd Fl Width: 58 2nd Fl Depth: 45 Bsmt Width: 58 Bsmt Depth: 52
 Energy Method: Prescriptive Performance UA Alternative ERI Gross Area: 7013 sq ft Occupiable Area: 6441 sq ft

AGREEMENT/ DISCALIMER REQUIRED

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

APPLICANT'S ORIGINAL SIGNATURE: Jim Kerun DATE SIGNED: 3/8/2021

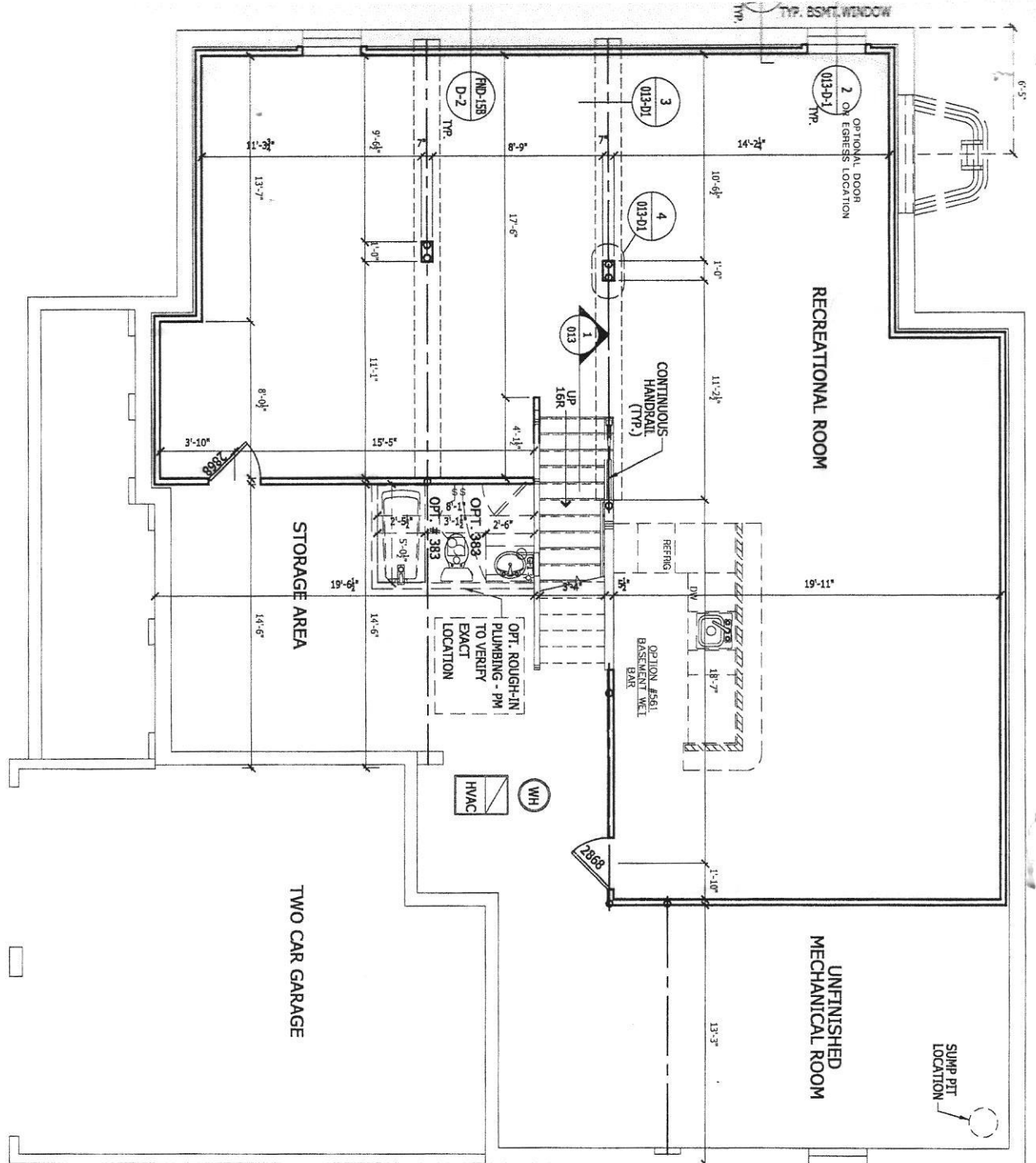
FOR OFFICE USE ONLY

CHECKS PAYABLE TO: DIRECTOR OF FINANCE OF HOWARD COUNTY

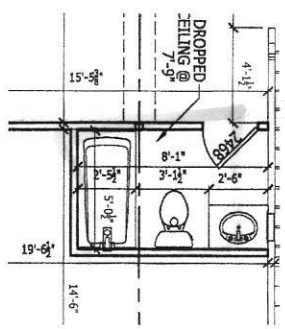
AGENCIES REQUIRED/APPROVALS:
 PR DPZ DED Health SHA CID
 SUBMITTAL FEES: \$150.00 PAYMENT: CK# 10908043 ACCEPTED BY: DropBox

15604 Linden Grove Lane
 LOT 23 B21000794

Health Dept

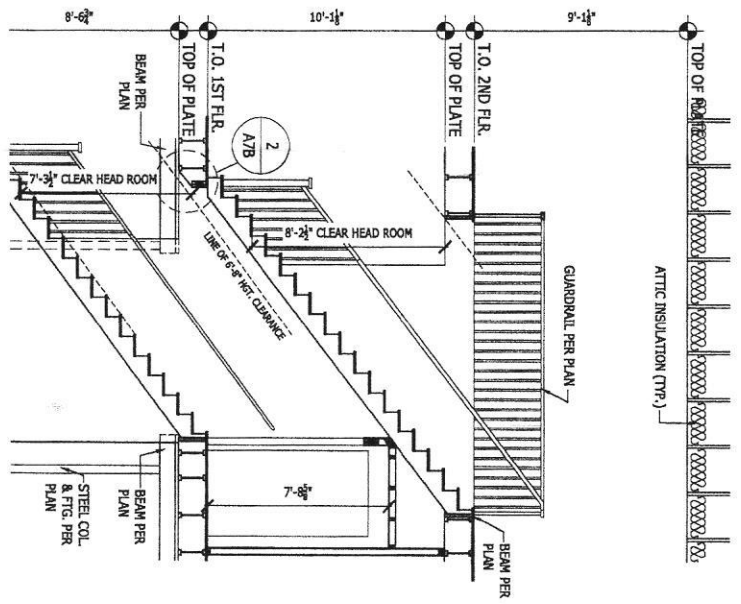


Finished lower level



OPT. 383- OPTIONAL BATH FOR FINISHED LOWER LEVEL
 SCALE: 1/4" = 1'-0"
 ALL ELEVATION

OK
 2 bedrooms
 RB 3/22/21

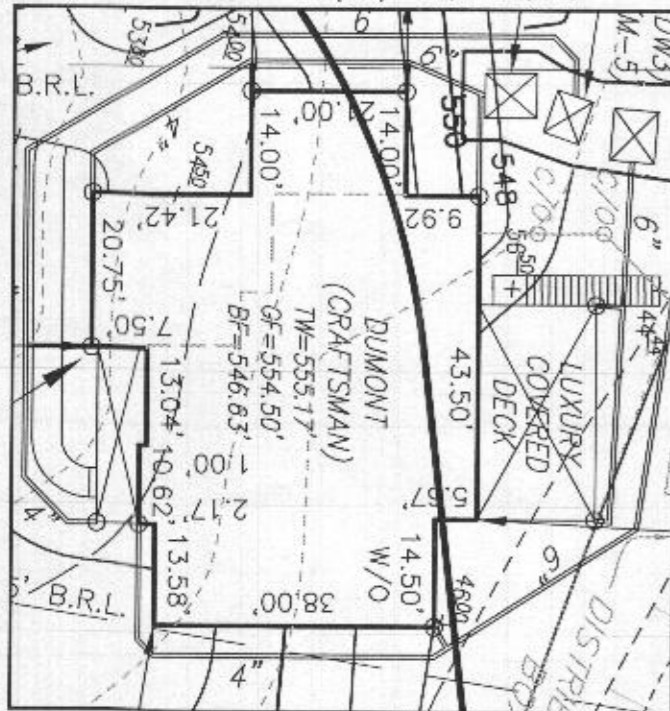


PROFESSIONAL CERTIFICATION: I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED BY ME OR UNDER MY RESPONSIBLE CHARGE, AND THAT I AM A DULY LICENSED PROFESSIONAL LAND SURVEYOR UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 21328, EXPIRATION DATE 1/8/23.

LEGEND:

- BRL BUILDING RESTRICTION LINE
- W WELL LOCATION
- T.W. TOP OF WALL
- G.F. GARAGE FLOOR
- B.F. BASEMENT FLOOR
- PASSED PERC LOCATION
- FAILED PERC LOCATION
- SILT FENCE
- SUPER SILT FENCE
- SCE STONE CONSTRUCTION ENTRANCE
- SEPTIC RESERVE AREA
- WELL BOX AREA
- PROPOSED TREE
- PROPOSED TREE
- PROPOSED TREE

NOTE:
TOTAL LIMITS OF DISTURBANCE (LOD) = 31,050 SQ. FT.



HOUSE ENLARGEMENT
NOT TO SCALE

WELL NUMBER: HO-17-0355

ADDRESS: 15604 LINDEN GROVE LANE
WOODBINE, MD 21797

BUILDING SETBACKS (B.R.L.'s) SHOWN HEREON PER SITE DEVELOPMENT PLAN
SETBACK DISTANCES SHOWN HEREON AS "±" HAVE AN ACCURACY OF ±0.1' FOOT.

Approved Septic System
Howard County Health Department
5 bedroom STD
w/ Bath in part finished basement
Buckley
Signature
3/22/21
Date
OSDS Plan approved for 6 Bed

B21000794



HOUSE TYPE: DUMONT (CRAFTSMAN)

- 2 CAR SIDE ENTRY GARAGE
- FINISHED LOWER LEVEL
- WALK-OUT BASEMENT
- ADDITIONAL WALK-IN CLOSET
- ADD'L 1' TO BSMT FOUNDATION WALLS
- ADDITIONAL ONE CAR FRONT ENTRY GARAGE
- WALK-OUT LUXURY COVERED DECK
- OPTIONAL BATH FOR FINISHED LOWER LEVEL

- OPTION No. 012
- OPTION No. 013
- OPTION No. 017
- OPTION No. 030
- OPTION No. 070
- OPTION No. 263102
- OPTION No. 263169
- OPTION No. 383

PERMIT PLOT PLAN
LOT 23
LINDEN GROVE
LIBER 1619, FOLIO 341
PLAT NO. 25070
ELECTION DISTRICT No. 4
HOWARD COUNTY, MARYLAND

ESE CONSULTANTS

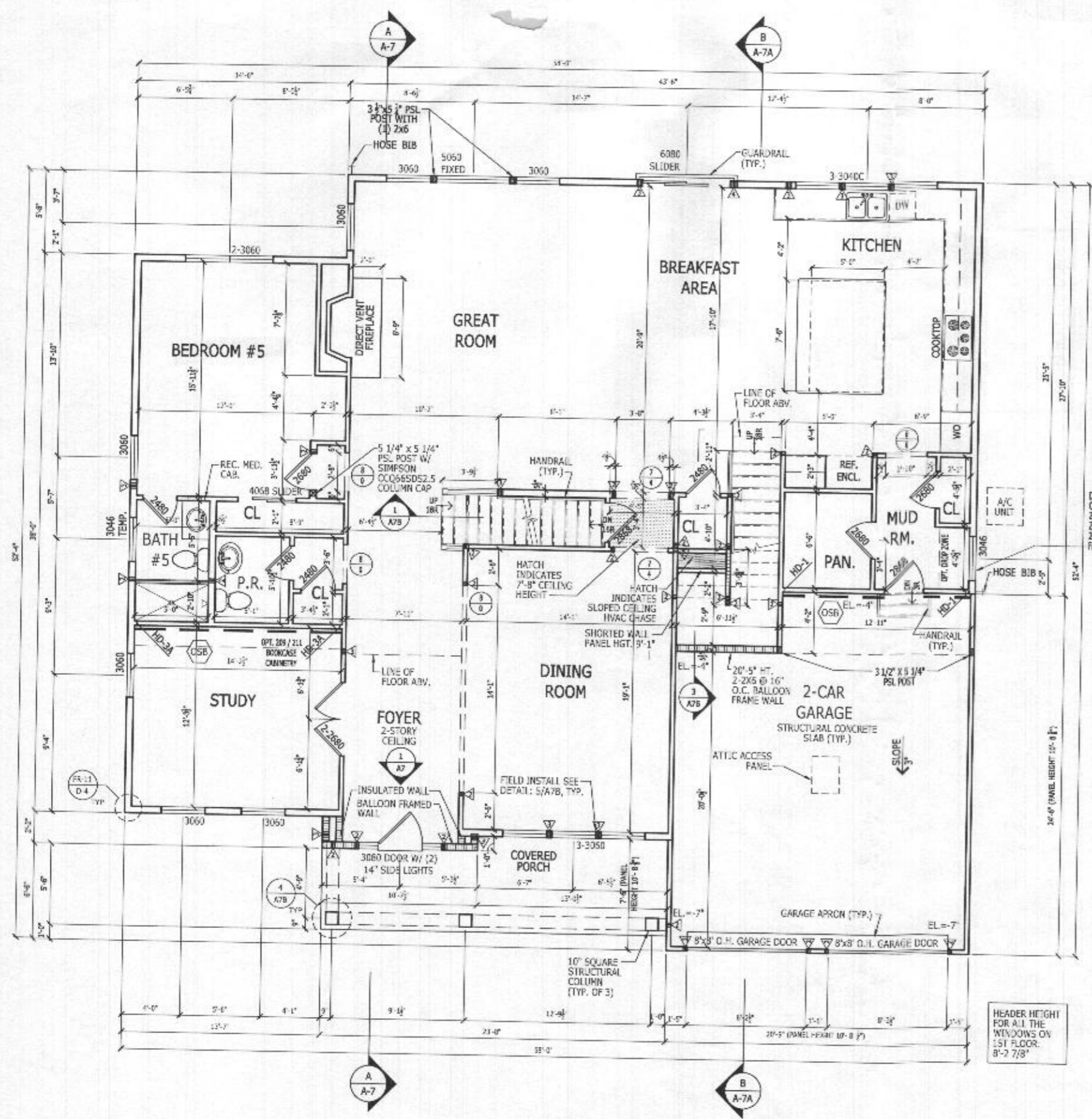
ENGINEERING • PLANNING • SURVEYING • ENVIRONMENT

ESE Consultants, Inc.
7164 Columbia Gateway Drive • Suite 230 • Columbia, MD 21046
T: 410-872-9105

DATE: 02/22/2021 SCALE: 1"= 40' FILE: 4683 PP LOT 23 Dumont Craftsman
CHK'D: M.J.B. JOB NO: 4683 DRAWN: V.X.P.



ALL IDEAS, DESIGNS, ARRANGEMENTS AND PLANS INDICATED OR REPRESENTED BY THIS DRAWING ARE OWNED BY AND THE PROPERTY OF TOLL BROTHERS, INC. AND ARE COPYRIGHTED. THEY WERE CREATED, EVOLVED AND DEVELOPED FOR USE ON, AND IN CONNECTION WITH THE SPECIFIED PROJECT. NONE OF SUCH IDEAS, DESIGNS, ARRANGEMENTS OR PLANS SHALL BE USED BY OR DISCLOSED TO ANY PERSON, FIRM OR CORPORATION FOR ANY PURPOSE WHATSOEVER WITHOUT THE WRITTEN PERMISSION OF TOLL BROTHERS, INC. WRITTEN DIMENSIONS ON THESE DRAWINGS SHALL HAVE PRECEDENCE OVER SCALED DIMENSIONS CONTRACTORS SHALL VERIFY, AND BE RESPONSIBLE FOR ALL DIMENSIONS AND CONDITIONS ON THE JOB AND TOLL BROTHERS OFFICE MUST BE NOTIFIED OF ANY VARIATIONS FROM THE DIMENSIONS AND CONDITIONS SHOWN BY THESE DRAWINGS.



FIRST FLOOR PLAN
SCALE: 1/4" = 1'-0"

10' CEILING HEIGHT
CRAFTSMAN

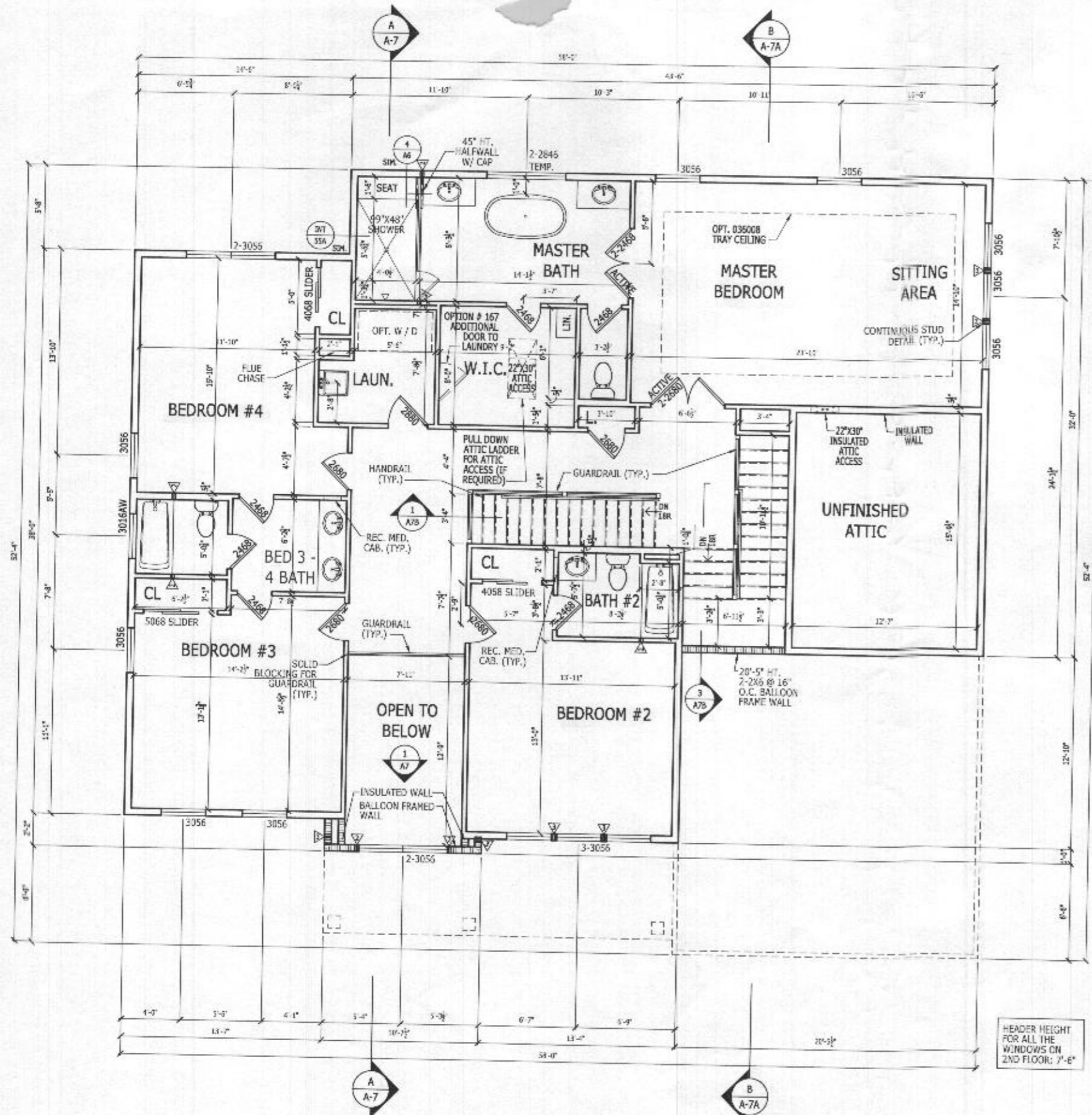
LATERAL BRACING
THIS HOUSE HAS BEEN ENGINEERED TO RESIST ASCE 7-10 WIND LOAD USING AN ENGINEERED METHOD FOR 115 MPH BASIC WIND SPEED.
FOR OSB + DRYWALL ATTACHMENT SEE WALL DETAIL SHEET

1-bedroom

RIGHT HAND SET

SHEET DESCRIPTION FIRST FLOOR PLAN		SHEET REVISION INFO	
SERIAL NUMBER		SET REVISION INFO	
DRAWN BY - K.SIDHURA		202347	
CHECKED BY - TOLLARCH		MODEL/PROJECT NAME	
SHEET DATE - 03.13.2019		DUMONT	
SHEET NUMBER		ELEVATION NAME	
A2_31		CRAFTSMAN	
TOLLARCHITECTURE		PHILADELPHIA - ORLANDO DALLAS - LOS ANGELES - SEATTLE	
B21000794		250 Gibraltar Road, Hersharm, PA 19044 P 215-293-6300 F 215-293-5314 A Division of Toll Brothers	

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SECOND FLOOR PLAN

SCALE: 1/4" = 1'-0"

9' CEILING HEIGHT
CRAFTSMAN

LATERAL BRACING
THIS HOUSE HAS BEEN ENGINEERED TO RESIST ASCE 7-13 WIND LOAD USING AN ENGINEERED METHOD FOR 115 MPH BASIC WIND SPEED.
FOR OSB - DRYWALL ATTACHMENT SEE A411 DETAIL SHEET

4 bedrooms upper level
Total, 5 bedrooms
OSDS Plan approved for 6/16
reb

RIGHT HAND SET

SHEET DESCRIPTION SECOND FLOOR PLAN		DRAWN BY - K.SIDHURA		PRODUCT LINE		SHEET REVISION INFO		TOLLARCHITECTURE	
SERIAL NUMBER		CHECKED BY - TOLLARCH		MODEL/PROJECT NAME DUMONT		SET REVISION INFO 202347		PHILADELPHIA - ORLANDO DALLAS - LOS ANGELES - SEATTLE	
SHEET NUMBER A3_31		SHEET DATE - 03.13.2019		ELEVATION NAME CRAFTSMAN		250 Gibraltar Road, Haverham, PA 19044 P 215-293-5300 F 215-293-5314 A Division of Toll Brothers			
1018.0									

Menu Save Reset Cancel Help

Record Detail (This section is required.)

Permit Type	Permit Number	Opened Date
Building/Residential/Misc/Tanks	B21004860	12/17/2021
Description of Work		
SFD/INSTALL (1) 1000 GAL UNDERGROUND PROPANE TANK		

[check spelling](#)

Address (This section is required.)

Search Reset Clear Get Parcel & Owner

Street #	Street Name	Street Type	
15604	LINDEN GROVE	LN	
Unit Type	Unit #	X Coordinate	Y Coordinate
--Select--		-77.06128	39.32792
City	State	Zip Code	Primary
WOODBINE	MD	21797	Yes

APPROVED
WALK-THRU BUILDING PERMIT
 BP# B21004860 A# _____
 APP. SAN CASATHU6001997 DATE: 01/04/2022
 DESC. OF WORK: INSTALL
LX / K g VPT

Parcel (This section is required.)

Search Reset Clear Get Address & Owner

GIS ID	Parcel	Parcel Area	Land Value	Improved Value	Exemption Value	Plan Area
11059845	0005	0	0	0	0	RURAL
Legal Description						

[check spelling](#)

Block	Lot	Census Tract	Council Dist	Inspection Dist	Supervisor Dist	Map #	DAP Zone
13	23	604001	5				
Plan Area	State Tax Id	Subdivision Name					
		Linden Grove					
Section	Area	Tax Map					
		8					
Grid	Zoning District	ADC Map					
8-13	RC-DEO	4692-A8					
SDP No.	Final Plan No.	WP File No.					
	ECP-17-019						
Record Plat No.	WS Contract No.	FDP No.					
25084-2507							
Owner Occupied	Year Built	Historic District					
<input type="radio"/> Yes <input type="radio"/> No		<input type="radio"/> Yes <input checked="" type="radio"/> No					
Historic District Registry No.	Stat Area	Flood Plain					
	4-05	<input type="radio"/> Yes <input checked="" type="radio"/> No					
Building No							

Owner (This section is required.)

Search Reset Clear

Name

TOLL MIDATLANTIC LP COMPANY

Address Line 1

1140 VIRGINIA AVE

Address Line 2

Address Line 3

Mail City

FORT WASHINGTON

Mail State

PA

Mail Zip Code

19034

Phone

301-725-3232

Primary

Yes

E-mail

Cell Number

Fax Number

Professionals (This section is not required.)

Search Reset Clear

License # *	Business Name		
103851	HJ POIST		
License Type *	First Name	Middle Name	Last Name
Propane Gs	SEAN		UNDERWOOD
Primary	Address Line 1		
Yes	380 MAIN STREET		
	Address Line 2		
	City	State	ZIP Code
	LAUREL	MD	20707
	Phone 1	Phone 2	Fax
	301-725-3232		
	E-mail		

Applicant (This section is not required.)

Search As Owner As Lic. Prof As Contact

Type *	First Name	MI	Last Name
Applicant	MICHELLE		CLANCY
Relationship	Full Name		
Applicant	MICHELLE CLANCY		
Primary	Organization Name		
Yes	APPLIED & APPROVED PERMITS LLC		
	Street Address		
	P.O. BOX 310		
	Address Line 2		
	City	State	Zip Code
	PERRY HALL	MD	21128
	Phone	Cell	Fax
	443-340-1229		
	E-mail *		
	MICHELLE@APPLIEDANDAPPROVED.COM		

Addtl Info

Est Construction Cost *	Housing Units *	Number of Buildings *	Public Owned
3000	0	0	No
Construction Type	--Select--		

TANK INFORMATION

RESIDENTIAL TANK INFORMATION

Capital Project-No Fee *	Capital Project Number	Fee Exempt *	Roadside Tree Project Permit *	Roadside Tree Permit #
<input type="radio"/> Yes <input checked="" type="radio"/> No		<input type="radio"/> Yes <input checked="" type="radio"/> No	<input type="radio"/> Yes <input checked="" type="radio"/> No	
Existing Use	Number of Tanks Installed *	Number of Tanks Removed *		
SFD	1	0		
Water Supply	Sewage Disposal	Expiration Date	Relocate Existing Tank *	
Private	Private	6/19/2022	0	

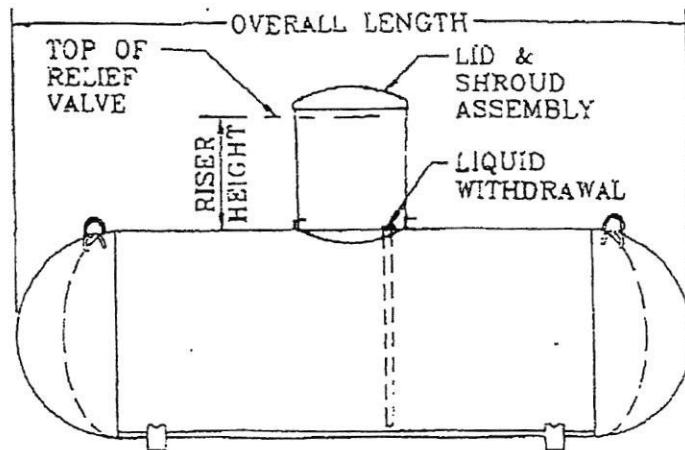
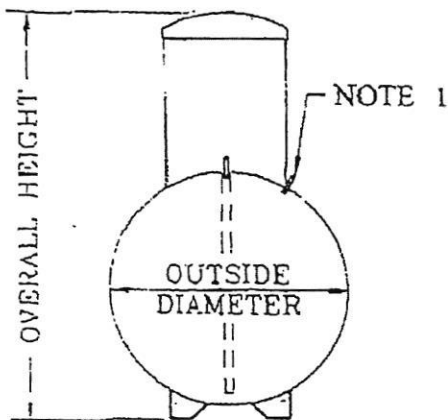
PAYMENT INFORMATION

Check 1	Payee 1	Check 2	Payee 2	SAP Doc No	SAP Entered

Submit Cancel

TRINITY INDUSTRIES, INC.

Underground Vesse



General Specifications

Conforms to the latest edition and addenda of the ASME, Section VIII, div.1 code for Pressure Vessels. Complies with NFPA 58 and is listed by Underwriters Laboratories, Inc.

Rated at 250 psig from -20°F. to 125°F. All tanks may be evacuated to a full (14.7 psi) vacuum.

Vessel Finish: Coated with epoxy red powder.

Applicable federal, state or local regulations may contain specific requirements for protective coatings and cathodic protection. The purchaser and installer are responsible for compliance with such federal, state or local regulations.

All vessel dimensions are approximate

WATER CAPACITY	OUTSIDE DIAMETER	HEAD TYPE	OVERALL LENGTH	OVERALL HEIGHT		WEIGHT	QUANTITY IN FULL LOAD
				Riser Height 14"	28"		
120 wg 454.2 L	24" 609.6 mm	Ellip	5' - 5 7/8" 1671.6 mm	3' - 9 7/8" 1165.2 mm	4' - 8 3/8" 1431.9 mm	252 lbs. 114.3 kg	63
250 wg 946.3 L	31.5" 800.1 mm	Hemi	7' - 2 1/2" 2197.1 mm	4' - 5 3/8" 1355.7 mm	5' - 3 3/8" 1609.7 mm	472 lbs. 214.1 kg	42
320 wg 1211.2 L	31.5" 800.1 mm	Hemi	8' - 11 3/4" 2736.9 mm	4' - 5 3/8" 1355.7 mm	5' - 3 3/8" 1609.7 mm	588 lbs. 266.7 kg	35
500 wg 1892.5 L	37.42" 950.5 mm	Hemi	9' - 10" 2997.2 mm	4' - 11 3/8" 1506.6 mm	5' - 9 7/8" 1773.2 mm	921 lbs. 417.8 kg	25
1000 wg 3785.0 L	40.96" 1040.4 mm	Hemi	15' - 10 7/8" 4846.6 mm	5' - 2 7/8" 1597.0 mm	6' - 1 3/8" 1863.7 mm	1731 lbs. 785.2 kg	15
2000 wg 3785.6 L	46.614" 1183.9 mm	Ellip	23' - 9 3/8" 7248.5 mm	5' - 8 13/16" 1747.8 mm	6' - 7 5/16" 2014.5 mm	3685 lbs. 1671.4 kg	8

Record Detail * (This section is required.)

Permit Type	Permit Number	Opened Date
Building/Residential/Misc/Deck	B21003738	10/01/2021
Description of Work		
SFD/ CONSTRUCT A 14' X 16' & 4' X 9.5' OPEN DECK WITH A 4' X 4' LANDING & STEPS TO GRADE		

[check spelling](#)

Address * (This section is required.)

Search Reset Clear Get Parcel & Owner

Street #	Street Name	Street Type
15604	LINDEN GROVE	LN
Unit Type	Unit #	X Coordinate
--Select--		-77.06128
		Y Coordinate
		39.32792
City	State	Zip Code
WOODBINE	MD	21797
		Primary
		Yes

Parcel * (This section is required.)

Search Reset Clear Get Address & Owner

GIS ID *	Parcel	Parcel Area	Land Value	Improved Value	Exemption Value	Plan Area
11059845	0005	0	0	0	0	RURAL
Legal Description						

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Block	Lot	Census Tract	Council Dist	Inspection Dist	Supervisor Dist	Map #	DAP Zone
13	23	604001	5				
Plan Area	State Tax Id	Subdivision Name					
		Linden Grove					
Section	Area	Tax Map					
		8					
Grid	Zoning District	ADC Map					
8-13	RC-DEO	4692-A8					
SDP No.	Final Plan No.	WP File No.					
	ECP-17-019						
Record Plat No.	WS Contract No.	FDP No.		Primary			
25064-2507				Yes			
Owner Occupied	Year Built	Historic District					
<input type="radio"/> Yes <input type="radio"/> No		<input type="radio"/> Yes <input checked="" type="radio"/> No					
Historic District Registry No.	Stat Area	Flood Plain					
	4-05	<input type="radio"/> Yes <input checked="" type="radio"/> No					
Building No							

Owner * (This section is required.)

Search Reset Clear

Name *

Toll Brothers

Address Line 1

7164 Columbia Gateway Dr Suite 230

Address Line 2

Address Line 3

Mail City	Mail State	Mail Zip Code
Columbia	MD	21046
Phone	Primary	
410-872-9105	Yes	
E-mail		
Cell Number	Fax Number	

On Hold

unit 1

Septic System
Installed

Professionals (This section is not required.)

Search Reset Clear

License # * 08010096538	Business Name SENECA VALLEY BUILDERS		
License Type * MHIC Ind	First Name ▼ RAYMOND	Middle Name	Last Name BEDNAR
Primary Yes	Address Line 1 ▼ 2526 WEST BOSS ARNOLD RD		
	Address Line 2		
	City KNOXVILLE	State MD	ZIP Code 21758-0000
	Phone 1 3014618023	Phone 2	Fax 0000000000
	E-mail RBFDP152@LIVE.COM		

Applicant (This section is not required.)

Search As Owner As Lic. Prof As Contact

Type * Applicant	First Name ▼ Kelly	MI	Last Name Foy
Relationship Applicant	Full Name ▼ Kelly Foy		
Primary Yes	Organization Name		
	Street Address 6224 Cliffside Terrace		
	Address Line 2		
	City Frederick	State MD	Zip Code ▼ 21701
	Phone 240-994-8797	Cell	Fax
	E-mail * kelly@senecavalleybuilders.com		

Addl Info

Est Construction Cost * 5000	Housing Units * 0	Number of Buildings * 0	Public Owned No
Construction Type 434 - Additions, Alterations and Conversions - Residential			

MISC PERMIT INFO

MISCELLANEOUS PERMIT INFORMATION

Capital Project-No Fee * <input type="radio"/> Yes <input checked="" type="radio"/> No	Capital Project Number <input type="text"/>	Fee Exempt * <input type="radio"/> Yes <input checked="" type="radio"/> No	Roadside Tree Project Permit * <input type="radio"/> Yes <input checked="" type="radio"/> No	Roadside Tree Project Permit # <input type="text"/>
Existing Use * SFD	Water ▼ Private	Sewage ▼ Private	Expiration Date 4/2/2022	<input type="text"/>

PAYMENT INFORMATION

Check 1 <input type="text"/>	Payee 1 <input type="text"/>	Check 2 <input type="text"/>	Payee 2 <input type="text"/>	SAP Doc No <input type="text"/>	SAP Entered <input type="text"/>
--	--	--	--	---	--

Related Records

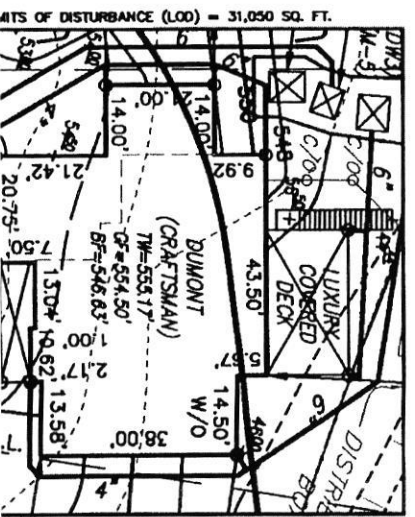
Showing 1-3 of 3

Permit Number	Record Type Alias	Status	Number	Street Name	Opened Date	Description
B21000794	Residential New Single Family Dwelling Permit	Issued	15604	LINDEN GROVE	03/08/2021	SFD/ MODEL 'DUMONT' CRAFTSMAN ELEV., 2 STORY, Full
P21003412	Residential New Plumbing Permit	Issued	15604	LINDEN GROVE	08/25/2021	NEW SFD// 'DUMONT'// INSTALL GAS AND PLUMBING FIXTU
B21003738	Residential Deck Permit	Review In Process	15604	LINDEN GROVE	10/01/2021	SFD/ CONSTRUCT A 14' X 16' & 4' X 9.5' OPEN DECK WITH,

Submit Cancel

STATE CERTIFICATION: I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED BY ME OR UNDER MY RESPONSIBLE CHARGE, AND THAT I AM A DULY LICENSED PROFESSIONAL LAND SURVEYOR UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 21328, EXPIRATION DATE 1/8/23.

- BUILDING RESTRICTION LINE
- WELL LOCATION
- TOP OF WALL
- GARAGE FLOOR
- BASEMENT FLOOR
- PASSED PERC LOCATION
- FAILED PERC LOCATION
- SILT FENCE
- SUPER SILT FENCE
- STONE CONSTRUCTION ENTRANCE
- SEPTIC RESERVE AREA
- WELL BOX AREA
- PROPOSED TREE
- PROPOSED TREE
- PROPOSED TREE

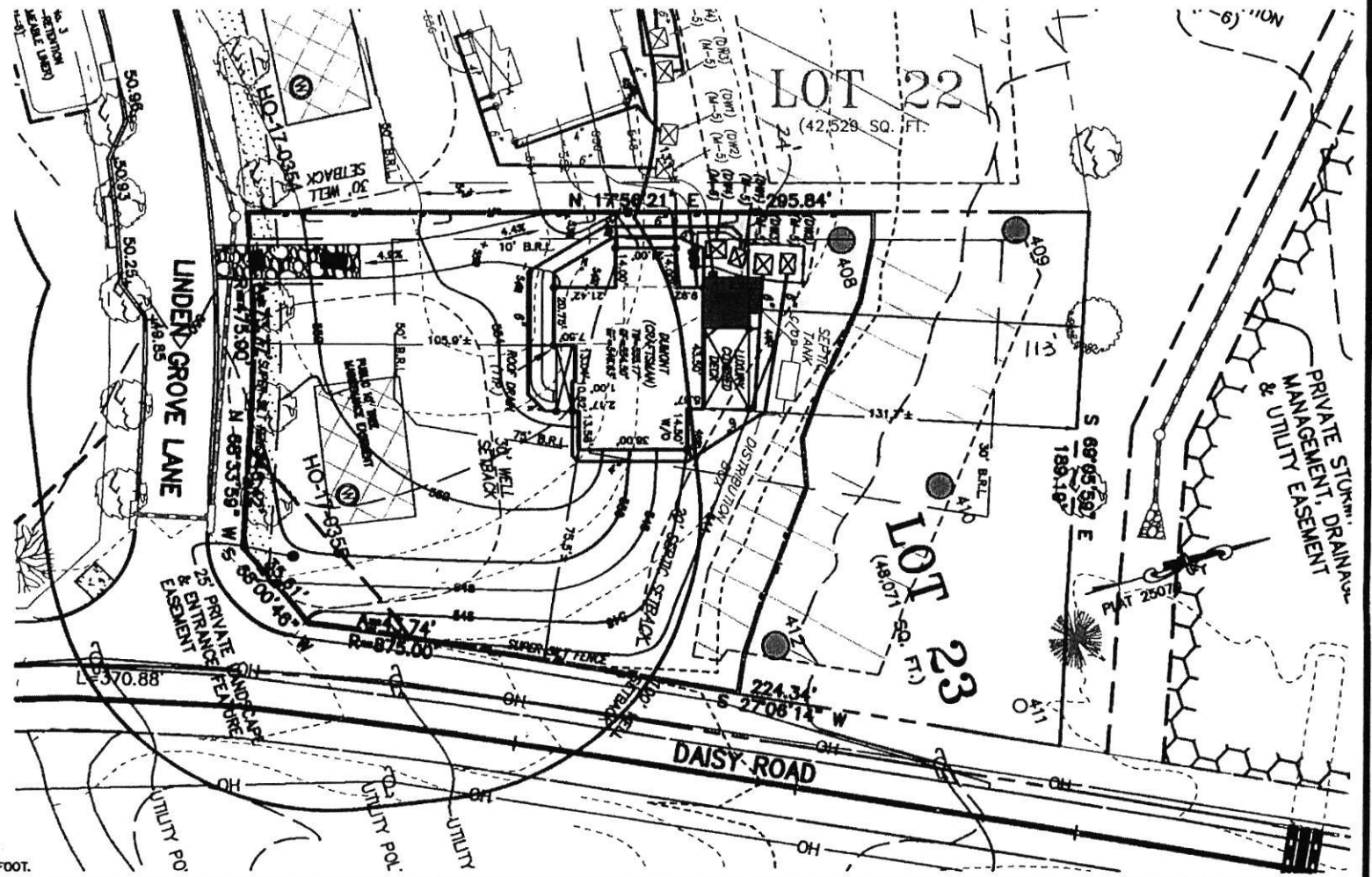


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NOT TO SCALE

NUMBER: HO-17-0355

ESS: 15604 LINDEN GROVE LANE
WOODBINE, MD 21797

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- FINISHED LOWER LEVEL
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- OPTION No. 012
- OPTION No. 013
- OPTION No. 017
- OPTION No. 030
- OPTION No. 070
- OPTION No. 283102
- OPTION No. 283169
- OPTION No. 383

PERMIT PLOT PLAN
LOT 23
LINDEN GROVE
LIBER 1619, FOLIO 341
PLAT NO. 25070
ELECTION DISTRICT No. 4
HOWARD COUNTY, MARYLAND

ESE CONSULTANTS

ENGINEERING • PLANNING • SURVEYING • ENVIRONMENT

ESE Consultants, Inc.
7164 Columbia Gateway Drive • Suite 220 • Columbia, MD 21046
T: 410-872-8105

DATE: 02/22/2021 SCALE: 1" = 40' FILE: 4683 PP LOT 23 Dumont Craftaman
CHK'D: M.J.B. JOB NO: 4683 DRAWN: V.X.P.