



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: 1/27/2020

Permit No.: B70 000290

Building Address: 10480 LITTLE PATUXENT PKWY
City: COLUMBIA State: MD Zip Code: 21044
Suite/Apt. #150G SDP/WP/BA #: _____
Subdivision: _____
Lot: _____ Tax Map: 0036 Parcel: 0490

Property Owner's Name: Howard Hughes Research & Development
Address: 10960 Little Grandchester Way, Suite 110
City: Columbia State: MD Zip Code: 21044
Phone: 410-964-5245 Fax: _____
Email: mark.goforth@howardhughes.com

Existing Use: NONE- VACANT LEASE SPACE - BANK
Proposed Use: RESTAURANT
Estimated Construction Cost: \$600,000

Applicant's Name & Mailing Address, (If other than stated herein)
Applicant's Name: CHAD GAUSS
Address: 2104 CROMWELL RIDGE CT
City: BALTIMORE State: MD Zip Code: 21234
Phone: 410-207-0366 Fax: _____
Email: CHADGAUSS@THEFOODMARKETBALTIMORE.COM

Description of Work: INTERIOR FIT-OUT OF EXISTING VACANT LEASE SPACE
FOR NEW RESTAURANT TENANT- 4,554SF. Change in USE
MODIFICATION OF EXISTING CURTAIN WALL FOR NEW ENTRY.
CONSTRUCTION OF NEW CONCRETE PAD/RETAINING WALL AND WOOD
SCREEN/FENCE FOR OUTDOOR MECHANICAL EQUIPMENT.

Contractor Company: JC PORTER CONSTRUCTION
Contact Person: JOHN PORTER
Address: 15 W AYELSBURY RD #400
City: TIMONIUM State: MD Zip Code: 21093
License No. : 03148334
Phone: 443-275-7252 Fax: _____
Email: JPORTER@JCPORTERCONSTRUCTION.COM

Occupant/Tenant Name: THE FOOD MARKET
Was tenant space previously occupied? Yes No
Contact Name: CHAD GAUSS
Address: 2014 CROMWELL RIDGE CT
City: BALTIMORE State: MD Zip Code: 21234
Phone: 410-207-0366 Fax: _____
Email: CHADGAUSS@THEFOODMARKETBALTIMORE.COM

Engineer/Architect Company: SM+P ARCHITECTS
Responsible Design Prof.: CHARLES PATTERSON
Address: 1100 CATHEDRAL STREET
City: BALTIMORE State: MD Zip Code: 21201
Phone: 410-685-3582 Fax: _____
Email: CPATTERSON@SMP-ARCHITECTS.COM

Commercial Building Characteristics	Residential Building Characteristics
Height: 165'-4"	<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse
No. of stories: 12	Depth Width
Gross area, sq. ft./floor: 9,958	1 st floor:
Area of construction (sq. ft.): 4,554	2 nd floor:
Use group: A-2	Basement:
Construction type:	<input type="checkbox"/> Finished Basement
<input checked="" type="checkbox"/> Reinforced Concrete	<input type="checkbox"/> Unfinished Basement
<input checked="" type="checkbox"/> Structural Steel	<input type="checkbox"/> Crawl Space
<input type="checkbox"/> Masonry	<input type="checkbox"/> Slab on Grade
<input type="checkbox"/> Wood Frame	No. of Bedrooms:
<input type="checkbox"/> State Certified Modular	Multi-family Dwelling
	No. of efficiency units:
	No. of 1 BR units:
	No. of 2 BR units:
	No. of 3 BR units:
	Other Structure:
	Dimensions:
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular
	<input type="checkbox"/> Manufactured Home

Utilities
Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Gas: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Water Supply
<input checked="" type="checkbox"/> Public
<input type="checkbox"/> Private
Sewage Disposal
<input checked="" type="checkbox"/> Public
<input type="checkbox"/> Private
Heating System
<input type="checkbox"/> Electric <input type="checkbox"/> Oil
<input checked="" type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas
<input type="checkbox"/> Other:
Sprinkler System:
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Grading Permit Number:
Building Shell Permit Number:

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: [Signature]
Email Address: DPATTERSON@SMP-ARCHITECTS.COM
Title/Company: _____

Print Name: DREW PATTERSON
Date: 1/27/20

RECEIVED

JAN 27 2020

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
PLEASE WRITE NEATLY & LEGIBLY
-FOR OFFICE USE ONLY-

LICENSES & PERMITS DIVISION

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>1/16/20</u>	<u>[Signature]</u>

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$ <u>200</u>
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$
Check	#

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA

+ need copy of SDP & AH # 1/27/2020 *