

PERMIT NUMBER: B 21002328

DATE ACCEPTED:



RESIDENTIAL BUILDING PERMIT APPLICATION

HOWARD COUNTY DEPARTMENT OF INSPECTIONS, LICENSES, AND PERMITS
3430 COURT HOUSE DRIVE, ELLICOTT CITY, MD 21043 - PHONE: (410) 313-2455 OPTION #4
www.howardcountymd.gov

BUILDING SITE ADDRESS REQUIRED

Street Address: **3121 Lorenzo Lane** Unit: _____
 City: **Woodbine** State: **MD** Zip Code: **21797**
 Subdivision/Village/Complex Name: **Cattail Trace** SDP/WP/BA #: _____
 Lot: **2** Tax Map: **13** Parcel: _____ Grading Permit #: _____

DESCRIPTION OF WORK REQUIRED

Existing Use: **Single Family Dwelling** Proposed Use: **SFD with partially finished basement** Estimated Cost: **\$ 10,000.00**
 Trade Work to Be Completed (Separate Permits Required): Mechanical (HVACR) Electrical Plumbing None
Partially finish basement by enclosing a full bathroom with existing rough-in plumbing and enclosing approximately 1407 sq st of living space to create a large open room with sink, cabinets, and bar height counter top near existing stairwell.

PROPERTY OWNER INFORMATION REQUIRED

Owner(s) Name(s) (As it appears on tax records): **Marvin W. Allen** Primary Residence: Yes No
 Owner's Street Address: **3121 Lorenzo Lane**
 City: **Woodbine** State: **MD** Zip Code: **21797**
 Phone: **(410) 489-0438** Email: **MW_Allen@AllenManagementInc.com**

APPLICANT NAME REQUIRED - INDIVIDUAL WHO SIGNS THIS APPLICATION

Business Name: _____ Contact Name: **Marvin W. Allen**
 Street Address: **3121 Lorenzo Lane**
 City: **Woodbine** State: **MD** Zip Code: **21797**
 Phone: **(410) 489-0438** Email: **MW_Allen@AllenManagementInc.com**

CONTRACTOR INFORMATION REQUIRED

Business Name: _____
 Licensee's Name: _____ License #: _____
 Street Address: **3121 Lorenzo Lane**
 City: **Woodbine** State: **MD** Zip Code: **21797**
 Phone: **(410) 489-0438** Email: **MW_Allen@AllenManagementInc.com**

ARCHITECT/ENGINEER INFORMATION INDIVIDUAL WHO SIGNED PLANS, IF APPLICABLE

Business Name: _____ Name: _____
 Street Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Email: _____

BUILDING CHARACTERISTICS REQUIRED

Primary Structure: SF Dwelling SF Townhouse SF Duplex Mobile Home Multi-Family Dwelling (MF*) Condo: Yes No
 Utilities: Electric Gas Water Supply: Public Private (Well) Sewage Disposal: Public Private (Septic)
 Heating System: Electric Natural Gas Propane Other: _____ Roadside Tree Project: No Yes: # _____
 Sprinkler System: NFPA 13 NFPA 13R NFPA 13D None Fire Alarm System: Yes No Voice Evac

ADDITIONAL RESIDENTIAL INFORMATION (PLEASE SELECT/COMPLETE ALL THAT APPLY)

Model Name & Options: _____
 # of Bedrooms (SF): _____ # of efficiency units (MF*): _____ # of 1 BR (MF*): _____ # of 2 BR (MF*): _____ # of 3 BR (MF*): _____
 # Rooms: **1** # Full Baths: **1** # Half Baths: _____ # Fireplaces: _____
 Garage/Carport Info: Attached Garage Detached Garage Integral Garage Carport None
 Basement/Foundation Info: Slab on Grade Post & Pier Unfinished Basement Finished Basement: Full or Partial
 1st Fl Width: _____ 1st Fl Depth: _____ 2nd Fl Width: _____ 2nd Fl Depth: _____ Bsmt Width: **44** Bsmt Depth: **32**
 Energy Method: Prescriptive Performance UA Alternative ERI Gross Area: **1,408** sq ft Occupiable Area: **1,407** sq ft

AGREEMENT/ DISCALIMER REQUIRED

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

APPLICANT'S ORIGINAL SIGNATURE: DATE SIGNED: **JUNE 21, 2021**

FOR OFFICE USE ONLY CHECKS PAYABLE TO: DIRECTOR OF FINANCE OF HOWARD COUNTY

AGENCIES REQUIRED/APPROVALS:
 PR _____ DPZ _____ DED _____ Health **H. Oswald 7/12/21** SHA _____ CID _____

SUBMITTAL FEES: _____ PAYMENT: _____ ACCEPTED BY: _____

Oswald, Hank

From: Oswald, Hank
Sent: Monday, July 12, 2021 10:29 AM
To: 'MW_Allen@AllenManagementinc.com'
Subject: B21002328_3121 Lorenzo Lane

Hello Mr. Allen:

I spoke to my supervisor about the basement "storage" room with the window. At this time, we will not consider this room a potential bedroom as long as it remains unconditioned living space without walls and ventilation. Should you decide to finish the room in the future, upgrades to the existing septic system would be required to accommodate a 6 bedroom residence prior to approval of any building permit.

Building permit # B21002328 for a partial finished basement has been approved by this office.

Should you have any questions, please don't hesitate to ask.

Respectfully,

Hank

Hank Oswald, L.E.H.S.
Howard County Health Department
Bureau of Environmental Health
Well & Septic Program
8930 Stanford Boulevard
Columbia, MD 21045
(410) 313 - 1786
hoswald@howardcountymd.gov

Oswald, Hank

From: Oswald, Hank
Sent: Monday, July 12, 2021 7:33 AM
To: MW_Allen@AllenManagementinc.com
Subject: B21002328_3121 Lorenzo Lane_Existing Floor Plan Request

Hi Mr. Allen:

Good morning. I am currently reviewing your building permit # B21002328 for a partial finished basement. Would you be able to forward a copy of the existing basement floor plan to me via email? Is the "storage" room next to the bathroom finished living space? Would you be able to also provide a copy of the existing (simplified) floor plan for the upper levels? This would be helpful for my review. I am trying to get a total bedroom count, because the existing septic system is currently sized for 5 bedrooms.

Thanks in advance for your time.

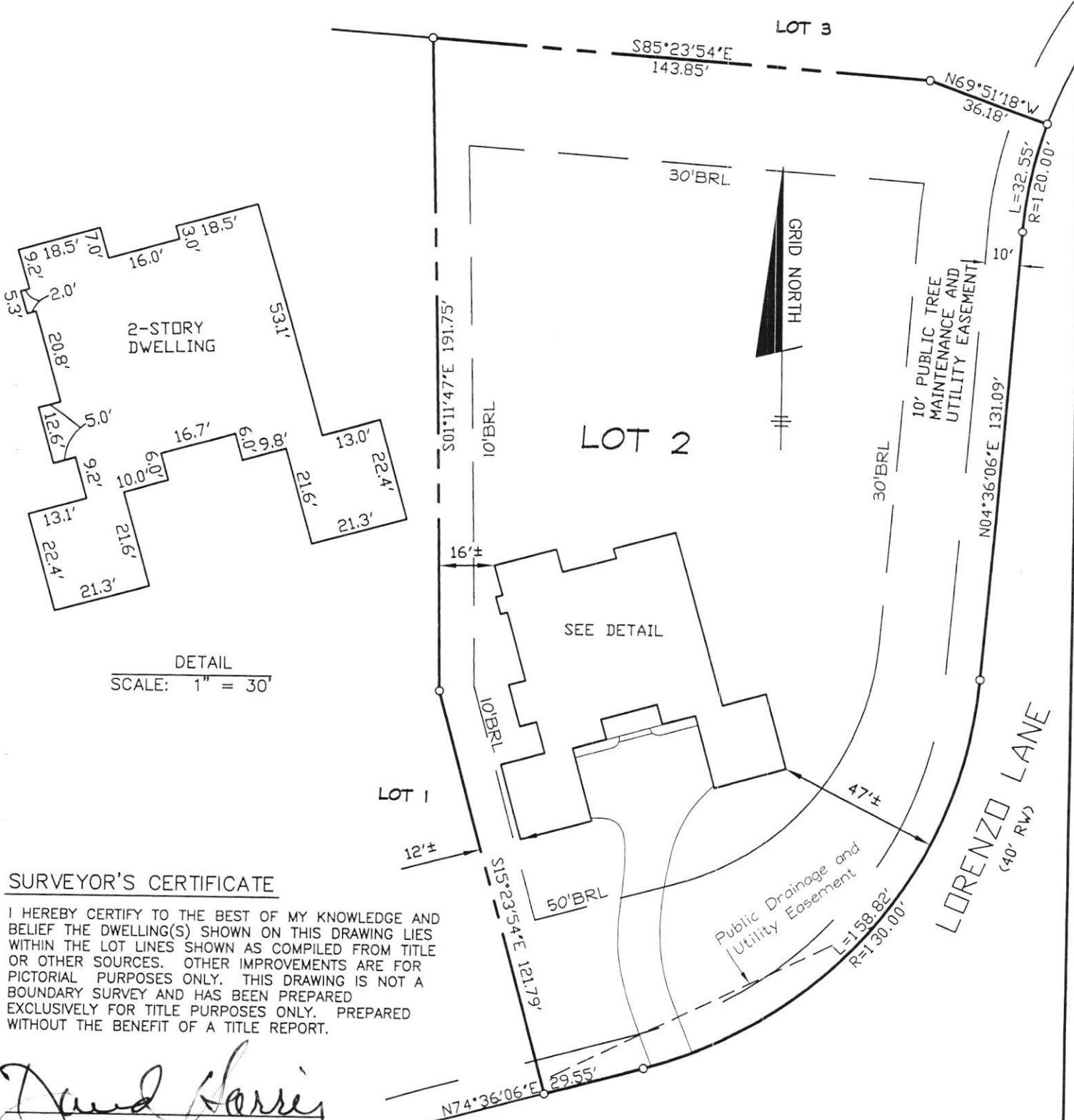
Respectfully,

Hank

Hank Oswald, L.E.H.S.
Howard County Health Department
Bureau of Environmental Health
Well & Septic Program
8930 Stanford Boulevard
Columbia, MD 21045
(410) 313 - 1786
hoswald@howardcountymd.gov

NOTE:

1. THIS DRAWING IS OF BENEFIT TO A CONSUMER ONLY INsofar AS IT IS REQUIRED BY A LENDER OR A TITLE INSURANCE COMPANY OR ITS AGENT IN CONNECTION WITH CONTEMPLATED TRANSFER, FINANCING OR REFINANCING.
2. THE DRAWING IS NOT TO BE RELIED UPON FOR THE ESTABLISHMENT OR LOCATION OF FENCES, GARAGES, BUILDINGS OR OTHER EXISTING OR FUTURE IMPROVEMENTS.
3. THE DRAWING DOES NOT PROVIDE FOR THE ACCURATE IDENTIFICATION OF PROPERTY BOUNDARY LINES. BUT SUCH IDENTIFICATION MAY NOT BE REQUIRED FOR THE TRANSFER OF TITLE OR SECURING FINANCING OR REFINANCING.
4. ALL BUILDINGS, STRUCTURES AND OTHER IMPROVEMENTS SHOWN HEREON ARE IN APPROXIMATE RELATION TO THE APPARENT BOUNDARY LINES.
5. DECLARATION IS MADE TO ORIGINAL PURCHASER OF THE DRAWING. IT IS NOT TRANSFERABLE TO ADDITIONAL INSTITUTIONS OR SUBSEQUENT OWNERS.
6. DRAWING IS VALID ONLY WITH BLUE-INK SEAL AND SIGNATURE OF SURVEYOR.



DETAIL
SCALE: 1" = 30'

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF THE DWELLING(S) SHOWN ON THIS DRAWING LIES WITHIN THE LOT LINES SHOWN AS COMPILED FROM TITLE OR OTHER SOURCES. OTHER IMPROVEMENTS ARE FOR PICTORIAL PURPOSES ONLY. THIS DRAWING IS NOT A BOUNDARY SURVEY AND HAS BEEN PREPARED EXCLUSIVELY FOR TITLE PURPOSES ONLY. PREPARED WITHOUT THE BENEFIT OF A TITLE REPORT.

David Harris
REG. No. 10978

RECORD PLAT No. 16164
FEMA FIRM No. 240044 0013 B
ZONE: C
DATED: 12/4/86

BENCHMARK
ENGINEERS • LAND SURVEYORS • PLANNERS
ENGINEERING, INC.

8480 BALTIMORE NATIONAL PIKE • SUITE 418
ELLCOTT CITY, MARYLAND 21043
phone: 410-485-8105 • fax: 410-485-8644
email: Benchmark@aol.com

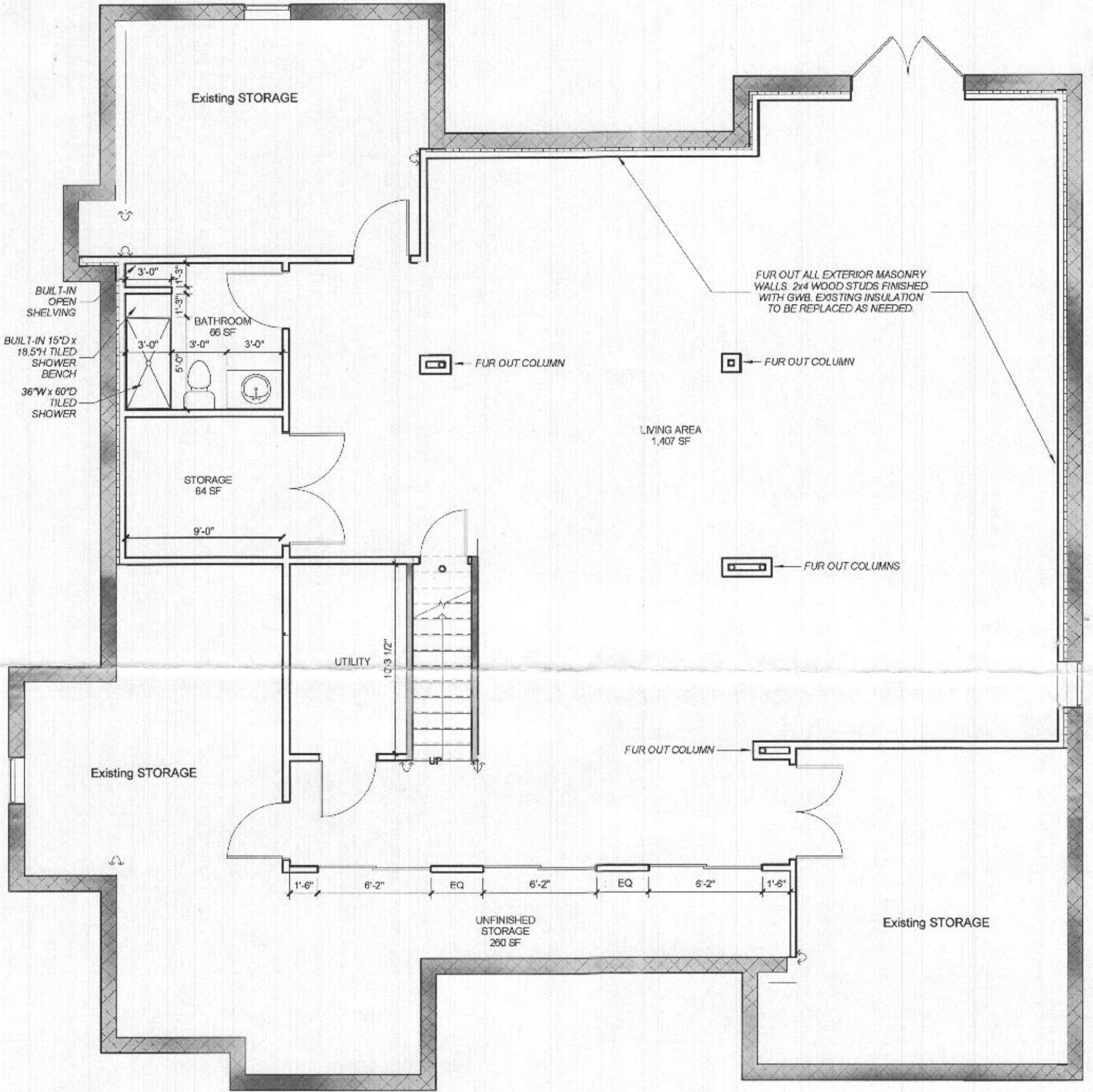


LOCATION DRAWING
WATERFORD FARMS
LOTS 1 THRU 45
LOT No. 2

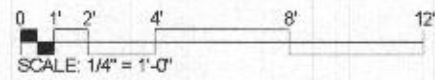
3121 LORENZO LANE
4TH ELECTION DISTRICT
HOWARD COUNTY, MARYLAND
SCALE: 1" = 40' DATE: 11/17/04

ALLEN HOME BASEMENT RENOVATION
3121 Lorenzo Lane

2551001528



1 CONSTRUCTION PLAN
A-181 SCALE: 1/4" = 1'-0"



LEGEND - CONSTRUCTION

- PARTITION TO REMAIN
- PARTITION AS SCHEDULED
- SURFACES TO ALIGN
- EXISTING DOOR TO REMAIN
- DOOR

PROPOSED DESIGN
06.28.2019