



**Building Permit Application**  
 Howard County Maryland  
 Department of Inspections, Licenses and Permits  
 3430 Court House Drive  
 Permits: 410-313-2455  
 www.howardcountymd.gov

Date Received: 03/06/14  
 Permit No.: B14000629

Building Address: 7373 HOPKINS WAY  
 City: CLARKSVILLE State: MD Zip Code: 21029  
 Suite/Apt. # \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
 Census Tract: \_\_\_\_\_ Subdivision: \_\_\_\_\_  
 Section: ONE Area: \_\_\_\_\_ Lot: \_\_\_\_\_  
 Tax Map: 41 Parcel: 42 Grid: \_\_\_\_\_  
 Zoning: RR Map Coordinates: \_\_\_\_\_ Lot Size: 83,898

Existing Use: N/A  
 Proposed Use: NEW SINGLE FAMILY DWELLING  
 Estimated Construction Cost: \$ 250,000.00  
 Description of Work: 2 STORY WOOD FRAME  
W/ CONCRETE FOUNDATION  
+ FULL BASEMENT

Occupant or Tenant: \_\_\_\_\_  
 Was tenant space previously occupied?  Yes  No  
 Contact Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Property Owner's Name: CHUNG WU  
 Address: 17700 HIDDEN GARDEN LN  
 City: ASHTON State: MD Zip Code: 20886  
 Phone: 301-922-8355 Fax: \_\_\_\_\_  
 Email: CLWU56C AOL.COM

Applicant's Name & Mailing Address, (If other than stated herein)  
 Applicant's Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Contractor Company: TBD  
 Contact Person: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 License No.: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Engineer/Architect Company: NL ARCHITECTS LLC  
 Responsible Design Prof.: NICHOLAS LUCARELLI  
 Address: 6723 WHITTIER AVE SUITE 414  
 City: MCLEAN State: VA Zip Code: 22101  
 Phone: 703-790-9606 Fax: 703-790-0005  
 Email: NLUCARELLI@NLARCHITECTS.COM

Commercial Building Characteristics	Residential Building Characteristics
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse
No. of stories:	Depth Width
Gross area, sq. ft./floor:	1 <sup>st</sup> floor: <u>38' X 31'</u>
Area of construction (sq. ft.):	2 <sup>nd</sup> floor: <u>38' X 31'</u>
Use group:	Basement: <u>38' X 31'</u>
<b>Construction type:</b>	<input checked="" type="checkbox"/> Finished Basement
<input checked="" type="checkbox"/> Reinforced Concrete	<input type="checkbox"/> Unfinished Basement
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Crawl Space
<input type="checkbox"/> Masonry	<input type="checkbox"/> Slab on Grade
<input checked="" type="checkbox"/> Wood Frame	No. of Bedrooms: <u>4</u>
<input type="checkbox"/> State Certified Modular	<b>Multi-family Dwelling</b>
<input type="checkbox"/> Roadside Tree Project Permit	No. of efficiency units:
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	No. of 1 BR units:
Roadside Tree Project Permit #	No. of 2 BR units:
	No. of 3 BR units:
	Other Structure:
	Dimensions:
	Footings:
	Roof:
	<input type="checkbox"/> State Certified Modular
	<input type="checkbox"/> Manufactured Home

Utilities
<b>Water Supply</b>
<input type="checkbox"/> Public
<input checked="" type="checkbox"/> Private
<b>Sewage Disposal</b>
<input type="checkbox"/> Public
<input checked="" type="checkbox"/> Private
Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Gas: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<b>Heating System</b>
<input checked="" type="checkbox"/> Electric <input type="checkbox"/> Oil
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas
<input type="checkbox"/> Other:
<b>Sprinkler System:</b>
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Grading Permit Number:
Building Shell Permit Number:

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: Nicholas Lucarelli Print Name: NICHOLAS LUCARELLI  
 Email Address: NLUCARELLI@NLARCHITECTS.COM Date: 1/31/14  
 Title/Company: ARCHITECT

RECEIVED  
 MAR 06 2014  
 LICENSES & PERMITS DIVISION

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
 \*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
 -FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
<input checked="" type="checkbox"/> State Highways		
<input checked="" type="checkbox"/> Building Officials		
<input checked="" type="checkbox"/> PSZA (Zoning)		
<input checked="" type="checkbox"/> PSZA (Engineering)		
<input checked="" type="checkbox"/> Health		<u>1/28/14 R. B. [Signature]</u>

Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	Amount
Filing Fee	\$ 100.00
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$ 50.00
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	# 1128

HOWARD COUNTY HEALTH DEPARTMENT



Receipt

Date March 17 1993

Name Larry Collins

Telephone No. 410-285-6467

**DETAILED LOCATION OF SITE, DEVELOPMENT, SECTION, ROAD, LOT NO. & ELECTION DISTRICT**

Highway

Permit Application

\$ 225.10

Received Payment cl# 466

CUSTOMER FILE

A-49072

MARYLAND BUSINESS FORMS, INC. R-16468

THIS RECEIPT IS NOT A PERMIT AND IT IS NOT A WARRANTY OF PERFORMANCE OF THE SYSTEM THAT IS INSTALLED

36 in diameter  
stone

100 ft  
N 55° 00' E 250.71  
50 ft wide  
RIGHT-OF-WAY  
585 ft 21 W 200.46

6 1/2 Foot wide  
Right of way to  
Public Road

200 ft  
E 66° 00'

1122 ft 11/16 in  
N 77° 49' 34" W

1.971 ACRES

Stone found

N 77° 49' 34" W

20.00

N 77° 49' 34" W

Stone found

S 15° 27' 34" W 590.70

E of the Joint Hook is Road



MARYLAND  
State Department of  
Assessments and Taxation

HOWARD COUNTY  
DIST COURT MULTI-SERVICE CENTER  
3451 COURT HOUSE DRIVE  
ELLCOTT CITY, MD. 21043

NOTICE OF ASSESSMENT

4

TO CONTACT BY TELEPHONE,  
DIAL 301-461-0138  
301-461-0120

DATE OF NOTICE			FOR TAX YEAR BEGINNING			LAST DATE FOR APPEAL		
MONTH	DAY	YEAR	MONTH	DAY	YEAR	MONTH	DAY	YEAR
12	04	89	07	01	90	01	18	90

CURRENT ASSESSMENT	
1 - TOTAL	\$ 36,540

NOTICE NO. 7231

CURRENT FULL VALUE	
2 - LAND	\$ 86,000
3 - BUILDINGS, OTHER	\$ 0
4 - TOTAL	\$ 86,000

PROPOSED FULL VALUE		PROPOSED PHASE IN VALUE		PROPOSED ASSESSMENT	
5 - LAND	\$ 126,720	8 - FIRST YEAR	\$ 99,573	11 - FIRST YEAR	\$ 40,590
6 - BUILDINGS, OTHER	\$ 0	9 - SECOND YEAR	\$ 113,140		
7 - TOTAL	\$ 126,720	10 - THIRD YEAR	\$ 126,720		

DIST.	MAP	GRID	PARCEL	USE	DEED REFERENCE	
05	41	10	42	R	LIBER 761	FOLIO 226

PROPERTY DESCRIPTION (LOCATION)

HEARING

6 ACRES

DATE

HOPKINS WAY

TIME

1424  
ASSESSOR

ACH14 05 34178 7/ 2653

CELLISON GLADYS ARRINGTON  
6907 E-1 DUNMANWAY  
DUNDALK MD 21222

BASED ON THE PROPOSED FULL VALUE PHASE-IN ON THIS PROPERTY, YOUR PROPOSED ASSESSMENT FOR THE SECOND AND THIRD YEARS OF THIS THREE YEAR CYCLE, WILL BE EQUAL TO OR LESS THAN THE FOLLOWING VALUES.

\$ 46,230 \$ 51,740  
12 - SECOND YEAR 13 - THIRD YEAR

THIS IS NOT A TAX BILL

The property described on this notice has been reappraised for property tax purposes by the Department of Assessments and Taxation. Maryland Law requires assessments to be based on the full cash value of the property. The amount shown in Block #7 above reflects the Department's estimate of the fair market value of this property as of January 1 following the date of this notice.

YOU HAVE THE RIGHT TO APPEAL THE "PROPOSED FULL CASH VALUE OF THE PROPERTY" (see Block #7). Unless a signed appeal is received within 45 days from the date of this notice, the "proposed full cash value" will become final on January 1 following the date of this notice. (The last date for receipt of appeals is shown in the upper right block of this notice). If you wish to appeal, please complete and sign the appeal copy of this notice and return it to the assessment office. A copy of your property worksheet is available on request.

See the reverse side of this form for more information about the assessment process and property taxes.

PROPERTY OWNER'S COPY

SUPERVISOR OF ASSESSMENTS

AT-RP-001-5/89

DEPARTMENT OF FINANCE PROPERTY TAX DIVISION 3430 COURTHOUSE DR. - GROUND FLOOR ELLCOTT CITY, MD. 21043	HOWARD COUNTY, MARYLAND STATE AND COUNTY REAL PROPERTY TAXES	TAXPAYER'S COPY DETACH AND RETAIN
<input checked="" type="checkbox"/> JULY 1 1990 TO JUNE 30 1991	ASSESSMENT TOTAL 40690	BILL DATE 07/01/90
METROPOLITAN AND OTHER CHARGES	ASSESSMENT RATE PER \$100	CHARGES
AD VALOREM	COUNTY TAX 40690 2.45	996.91
FRONT FOOT	FIRE TAX 40690 .23	93.59
MID PATX	STATE TAX 40690 .21	85.45
MANDTY PRIN		
MANDTY INT		
STREET LT		
TOTAL		1,175.95
BILL PRD/ACCOUNT NUMBER 90 3 341787 05 N	GROSS BILL	
COLLISON GLADYS ARRINGTON 6907 E-1 DUNMANWAY DUNDALK MD 21222	DISCOUNT	
	INTEREST	
	TOTAL AFTER DISCOUNT OR INTEREST	

*Chk p.d. by 7/31/90 \$1,165.98*  
*pd 7/3/90 chk #782*

6 ACRES  
HOPKINS WAY



TOTAL ENGINEERING SERVICES  
PLANNERS, ENGINEERS, SURVEYORS  
P.O. BOX 10123  
SILVER SPRING, MD 20914  
TEL: (301) 515 1514 FAX: (301) 515 5589

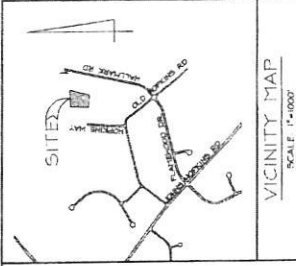
REVISION:  
NEW DEED INFO ADDED 2/6/14

PROJECT NAME  
7373 HOPKINS WAY  
CLARKSVILLE  
PARCEL 42  
TAX MAP 41  
ZONING: RR-DEO  
LIBER: 12349 FOLIO: 209  
ELECTRIC SERVICE BY  
HOWARD COUNTY, MARYLAND

DRAWING TITLE:  
SIMPLIFIED ECP  
SITE AND GRADING - 9MM  
EROSION AND SEDIMENT CONTROL

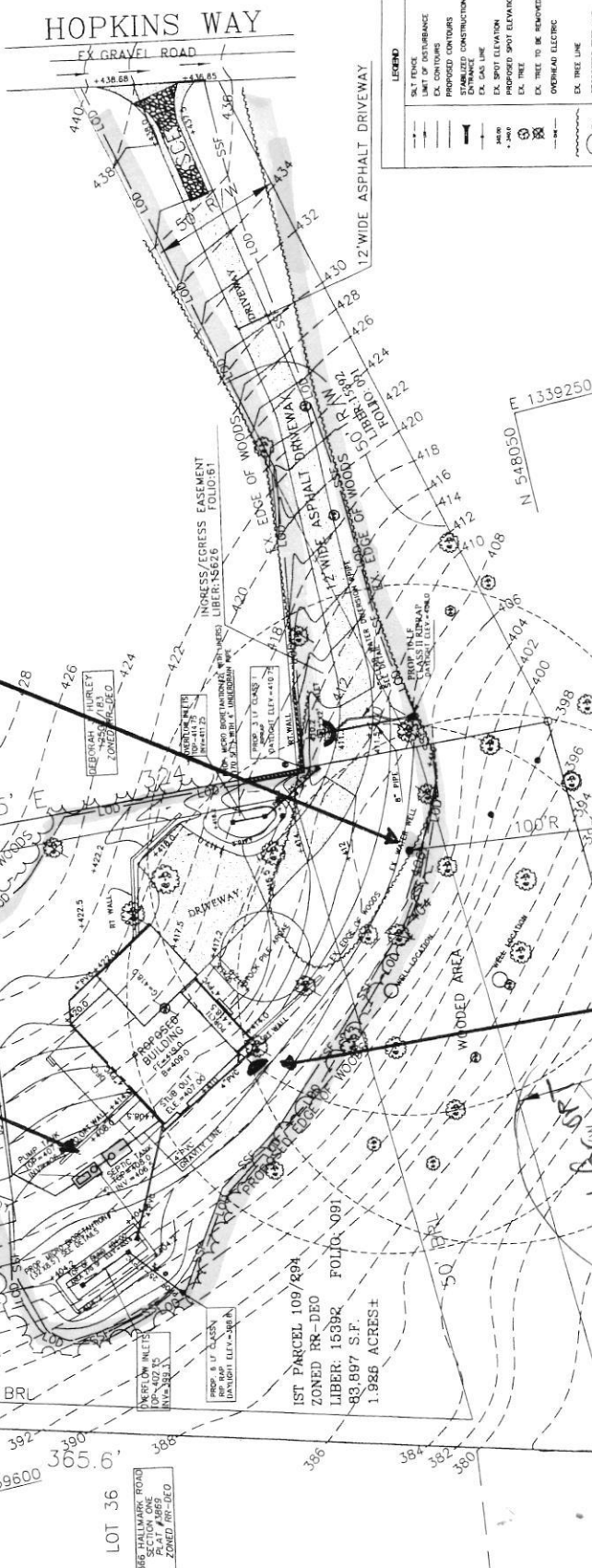
Scale: 1" = 20'  
Date: 08-14  
07-20-14  
09-1-14

Sheet: 1 OF 5  
1 OF 3 BC PLAN



HOWARD COUNTY ADC MAP 18 K-1

INTERPOLATED 2-DIMENSIONAL GRID MODEL  
100' X 100' GRID SPACING - N/A  
STATE SLOPES 10% OR GREATER - N/A  
HORIZONTAL SLOPES - N/A  
VEGETATION FOREST COMPOSITION - N/A



LEGEND

- SILT FENCE
- LIMIT OF DISTURBANCE
- EX. CONTOUR
- PROPOSED CONTOUR
- ENTRANCE CONSTRUCTION
- EX. GAS LINE
- EX. SPOT ELEVATION
- PROPOSED SPOT ELEVATION
- EX. TREE TO BE REMOVED
- EX. TREE TO BE MAINTAINED
- OVERHEAD ELECTRIC
- EX. TREE LINE
- PROPOSED TREE LINE

OWNER/DEVELOPER  
Mr. Ching Wu  
17700 Hidden Garden Lane  
Ashton, MD 20861  
TEL: 301 922 8355

ENGINEER'S CERTIFICATE  
I, WE CERTIFY THAT ALL DEVELOPMENT AND CONSTRUCTION WILL BE DONE ACCORDING TO THIS PLAN FOR SEDIMENT AND EROSION CONTROL. I, WE HAVE CONDUCTED A VISUAL INSPECTION OF THE PROJECT AND HAVE CERTIFIED ATTENDANCE AT THE DEPARTMENT OF THE ENVIRONMENT APPROVED TRAINING PROGRAM FOR THE CONTROL OF SEDIMENT AND EROSION BEFORE BEGINNING THE PROJECT. I, ALSO CONDUCTED A VISUAL ON-SITE INSPECTION BY THE HOWARD SOIL CONSERVATION DISTRICT.

FOR LOCATIONS  
"MISS UTILITY" AT 1-800-257-7777  
AT LEAST 48 HOURS BEFORE BEGINNING CONSTRUCTION.

ENGINEER'S CERTIFICATE  
I, WE CERTIFY THAT THIS PLAN FOR SEDIMENT AND EROSION CONTROL REPRESENTS A PRACTICAL AND WORKABLE PLAN FOR THE PROPOSED DEVELOPMENT AND CONSTRUCTION AND THAT IT WAS PREPARED IN ACCORDANCE WITH THE REQUIREMENTS OF THE HOWARD SOIL CONSERVATION DISTRICT.



Septic

500 gal / 16 Propane  
TANK LOCATION

LOT 37  
7370 HALLMARK ROAD  
SECTION ONE  
FLAT #3670  
ZONED RR-DEO

LOT 36  
7366 HALLMARK ROAD  
SECTION ONE  
FLAT #3669  
ZONED RR-DEO

LOT 35  
7362 HALLMARK ROAD  
SECTION ONE  
FLAT #3668  
ZONED RR-DEO

LOT 34  
7358 HALLMARK ROAD  
SECTION ONE  
FLAT #3667  
ZONED RR-DEO

LOT 33  
7354 HALLMARK ROAD  
SECTION ONE  
FLAT #3666  
ZONED RR-DEO

LOT 32  
7350 HALLMARK ROAD  
SECTION ONE  
FLAT #3665  
ZONED RR-DEO

LOT 31  
7346 HALLMARK ROAD  
SECTION ONE  
FLAT #3664  
ZONED RR-DEO

APPROVED: DEPARTMENT OF PLANNING AND ZONING  
Date: \_\_\_\_\_  
Date: \_\_\_\_\_  
Date: \_\_\_\_\_



# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

Date Received: \_\_\_\_\_

Permit No.: B1600118

Building Address: 1313 Hopkins Way  
City: CHARLESVILLE State: MD Zip Code: 21029  
Suite/Apt. # \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
Census Tract: \_\_\_\_\_ Subdivision: \_\_\_\_\_  
Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: \_\_\_\_\_  
Tax Map: 41 Parcel: 42 Grid: \_\_\_\_\_  
Zoning: RA-DEO Map Coordinates: 18K1 Lot Size: \_\_\_\_\_

Existing Use: SFD  
Proposed Use: FURNACE, RANGE, FIREPLACE  
Estimated Construction Cost: \$4500.00  
Description of Work: INSTALL 1) GARDEN VEG PIPING TANK - OUTSIDE ONLY  
CONNECT TO GAS LINE AT HOME

Occupant or Tenant: \_\_\_\_\_  
Was tenant space previously occupied?  Yes  No  
Contact Name: LAKESTONE HOMES  
Address: 11617 PRINCESS LN  
City: ELICOTT CITY State: MD Zip Code: 21042  
Phone: 443-535-5546 Fax: \_\_\_\_\_  
Email: JEFF@LAKESTONEHOMES.COM

Property Owner's Name: Lakestone Homes  
Address: 11617 Princess Ln  
City: ELICOTT CITY State: MD Zip Code: 21042  
Phone: (443) 442-1111 Fax: \_\_\_\_\_  
Email: JEFF@LAKESTONEHOMES.COM

Applicant's Name & Mailing Address, (If other than stated herein)  
Applicant's Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Contractor Company: AMERICAN  
Contact Person: JAMES MITCHELL  
Address: 4354 Northville Rd  
City: WHITE HALL State: MD Zip Code: 21161  
License No.: 48321  
Phone: (410) 602-6415 Fax: (410) 707-2358  
Email: \_\_\_\_\_

Engineer/Architect Company: \_\_\_\_\_  
Responsible Design Prof.: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	<b>Depth</b> <b>Width</b>	
Gross area, sq. ft./floor:	1 <sup>st</sup> floor:	
	2 <sup>nd</sup> floor:	
Area of construction (sq. ft.):	Basement:	
	<input type="checkbox"/> Finished Basement	
Use group:	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
<b>Construction type:</b>	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms:	
<input type="checkbox"/> Structural Steel	<b>Multi-family Dwelling</b>	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
<b>➤ Roadside Tree Project Permit</b>	Footings:	
<input type="checkbox"/> Yes <input type="checkbox"/> No	Roof:	
<b>Roadside Tree Project Permit #</b>	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
<b>Water Supply</b>	
<input type="checkbox"/> Public	
<input type="checkbox"/> Private	
<b>Sewage Disposal</b>	
<input type="checkbox"/> Public	
<input type="checkbox"/> Private	
Electric:	<input type="checkbox"/> Yes <input type="checkbox"/> No
Gas:	<input type="checkbox"/> Yes <input type="checkbox"/> No
<b>Heating System</b>	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
<b>Sprinkler System:</b>	
<input type="checkbox"/> Yes <input type="checkbox"/> No	
<b>Grading Permit Number:</b>	
<b>Building Shell Permit Number:</b>	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: Michael Gervasi  
Email Address: Account Manager  
Title/Company: \_\_\_\_\_

Print Name: Michael Gervasi  
Date: 1/14/16

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

\*\*PLEASE WRITE NEATLY & LEGIBLY\*\*

-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>2/2/16</u>	<u>AAA</u>

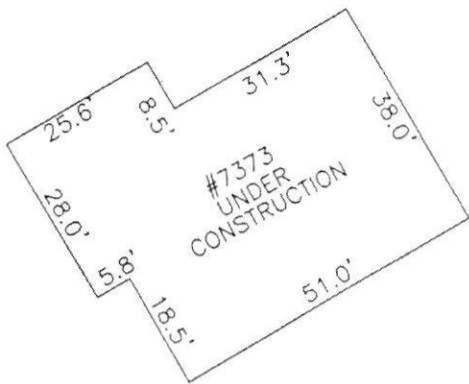
Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION	
Front:	
Rear:	
Side:	
Side St.:	
All minimum setbacks met?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:	
SDP/Red-line approval date:	

Filing Fee	\$	<u>110</u>
Permit Fee	\$	
Tech Fee	\$	
Excise Tax	\$	
PSFS	\$	
Guaranty Fund	\$	
Add'l per Fee	\$	
Total Fees	\$	
Sub-Total Paid	\$	
Balance Due	\$	
Check	#	<u>1111</u>

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA

HOUSE LOCATION DRAWING  
 PROPERTY OF  
 CHUNG LUNG WU & LIU PING WU  
 LIBER 15932 FOLIO 091  
 HOWARD COUNTY, MARYLAND



DETAIL  
 SCALE 1"=30'



HOPKINS WAY



*Handwritten notes:*  
 1/8/2016  
 wall check ok!  
 Foundation is 3 feet to south of permit plan location

PROPERTY OF  
 DEBRAH J. PURLEY  
 LIBER 12502 FOLIO 183

PROPERTY OF  
 CHUNG LUNG WU  
 & LIU PING WU  
 LIBER 15392 FOLIO 091  
 1.9265 ACRES

EXIST BASEMENT ELEV. = 409.4  
 EXIST FIRST FLOOR ELEV. = 419.3

SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THE PROPERTY DELINEATED HEREON IS IN ACCORDANCE WITH THE PLAT OF SUBDIVISION AND/OR DEED OF RECORD; THAT THE IMPROVEMENTS WERE LOCATED BY ACCEPTED FIELD PRACTICES AND INCLUDES PERMANENT VISIBLE STRUCTURES AND ENCROACHMENTS IF ANY. THIS PLAT IS PREPARED FOR THE EXCLUSIVE USE OF THE PRESENT OWNERS OF THE PROPERTY AND ALSO THOSE WHO PURCHASE, MORTGAGE OR GUARENTEE THE TITLE THERETO AND AS TO THEM I WARRANT THE ACCURACY OF THIS PLAT.

11/18/15 *Mitchell E. Goode*  
 DATE: MITCHELL E. GOODE, PROPERTY LINE SURVEYOR  
 MARYLAND REG. NO. 444 EXPIRES 12-10-16



SCALE  
 1"=100'  
 WALL CHECK  
 10-6-15  
 FINAL  
 JOB # 616

FLOOD CERTIFICATION

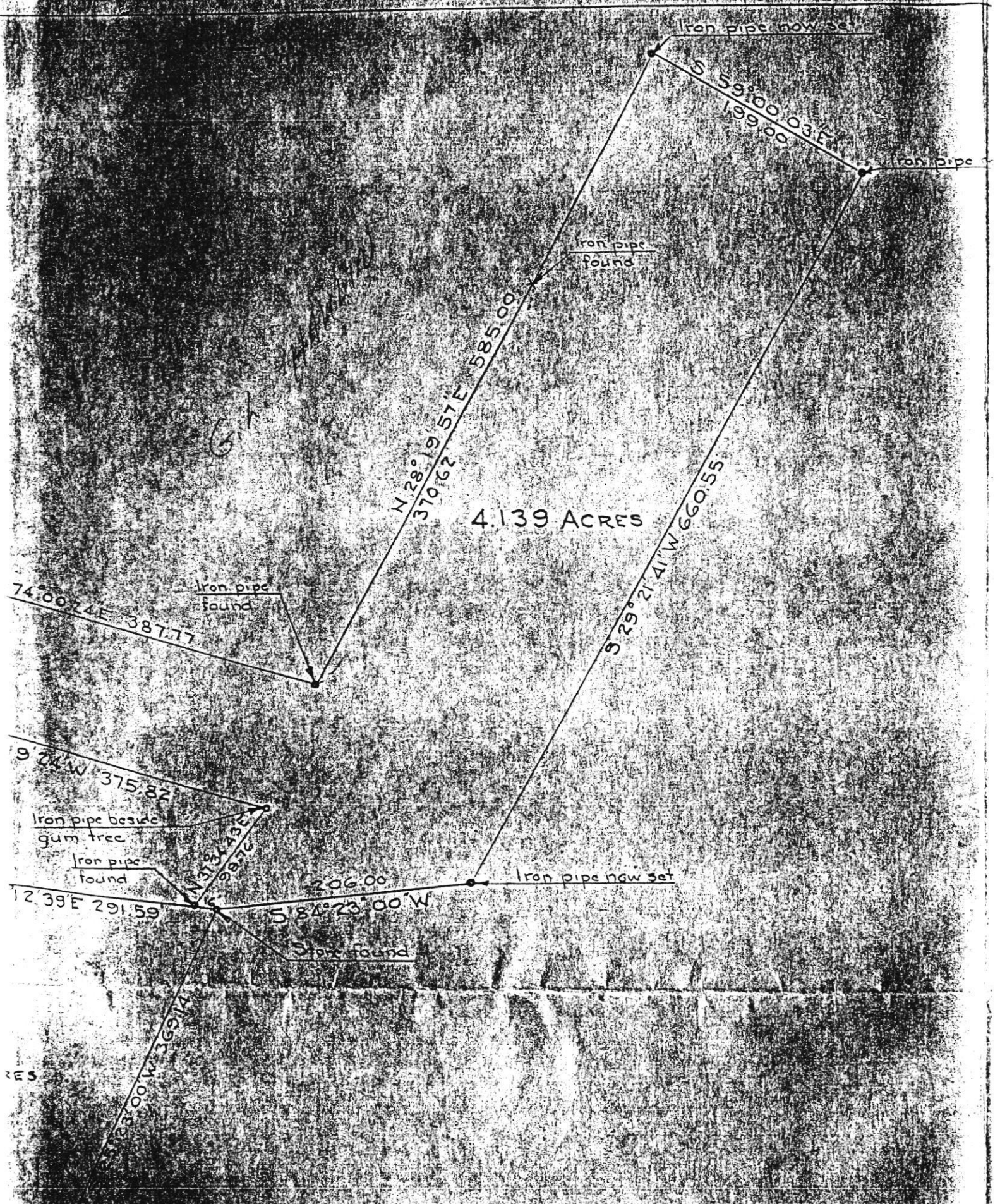
THIS PROPERTY DOES NOT LIE WITHIN THE LIMITS OF A FLOOD HAZARD AREA AS DELINEATED ON THE MAPS OF THE NATIONAL FLOOD INSURANCE PROGRAM.

NOTE TO CONSUMER

THIS PLAT IS OF BENEFIT TO THE CONSUMER ONLY INSOFAR AS IT IS REQUIRED BY A LENDER OR TITLE INSURANCE COMPANY OR ITS AGENT IN CONNECTION WITH CONTEMPLATED TRANSFER, FINANCING OR REFINANCING AND IS NOT TO BE RELIED UPON FOR THE ESTABLISHMENT OR LOCATION OF FENCES, GARAGES, BUILDINGS, OR OTHER EXISTING OR FUTURE IMPROVEMENTS AND DOES NOT PROVIDE FOR THE ACCURATE IDENTIFICATION OF PROPERTY BOUNDARY LINES, BUT SUCH IDENTIFICATION MAY NOT BE REQUIRED FOR THE TRANSFER OF TITLE OR SECURING FINANCING OR REFINANCING.

TITLE REPORT NOT FURNISHED

GOODE SURVEYS, LLC  
 LAND SURVEYORS  
 P.O. BOX 599  
 DAMASCUS, MARYLAND 20872  
 PHONE: (301) 368-3700  
 FAX: (301) 368-3703



4.139 ACRES

N 28° 19' 57" E  
370.62

585.00

Iron pipe now set  
S 59° 00' 03" E  
199.00

Iron pipe

Iron pipe found

74° 00' 24" E 387.77

Iron pipe found

S 29° 21' 41" W 660.55

9° 04' W 375.82

Iron pipe beside gum tree

Iron pipe found

N 37° 14' 32" E  
222.72

206.00

Iron pipe now set

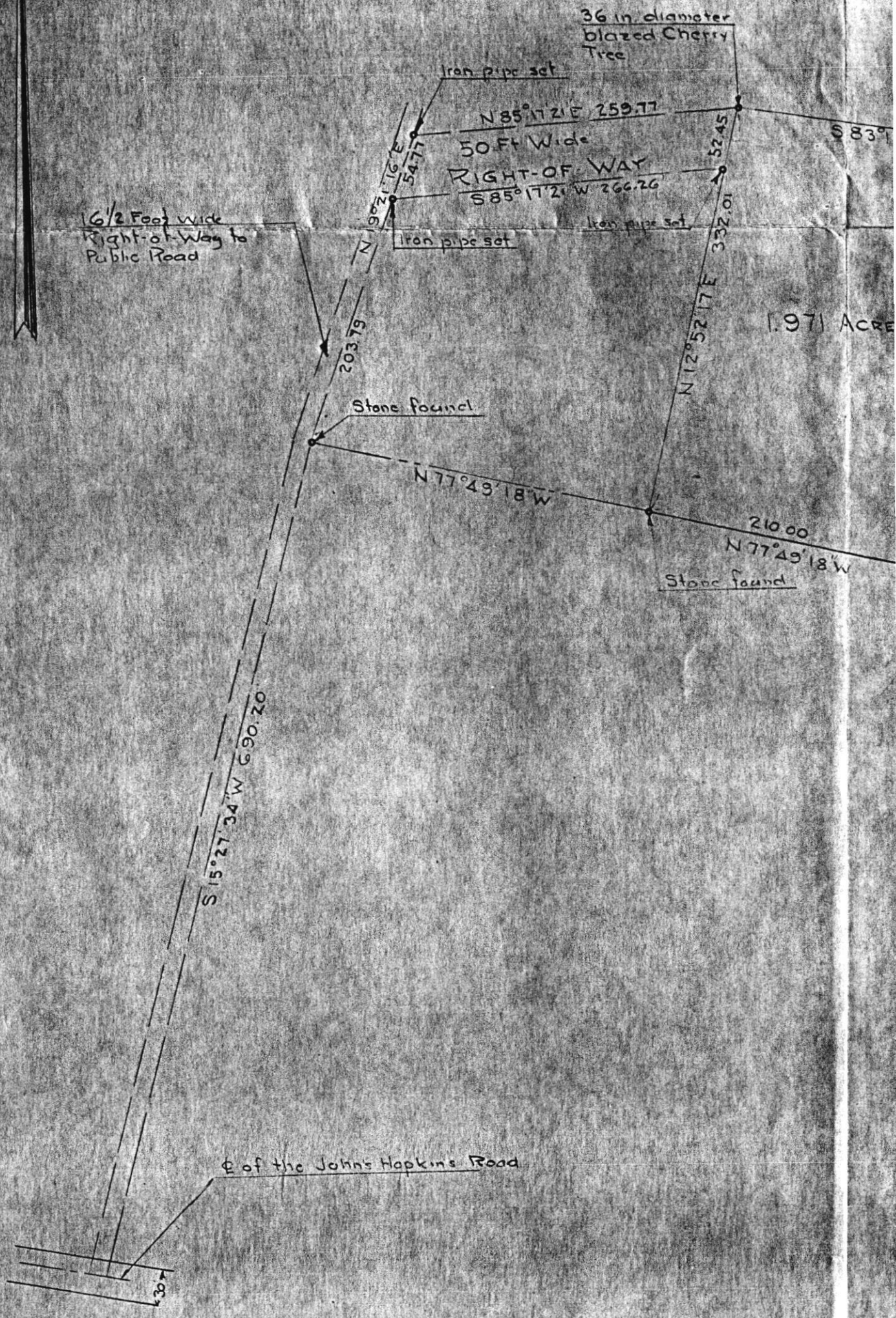
12° 39' E 291.59

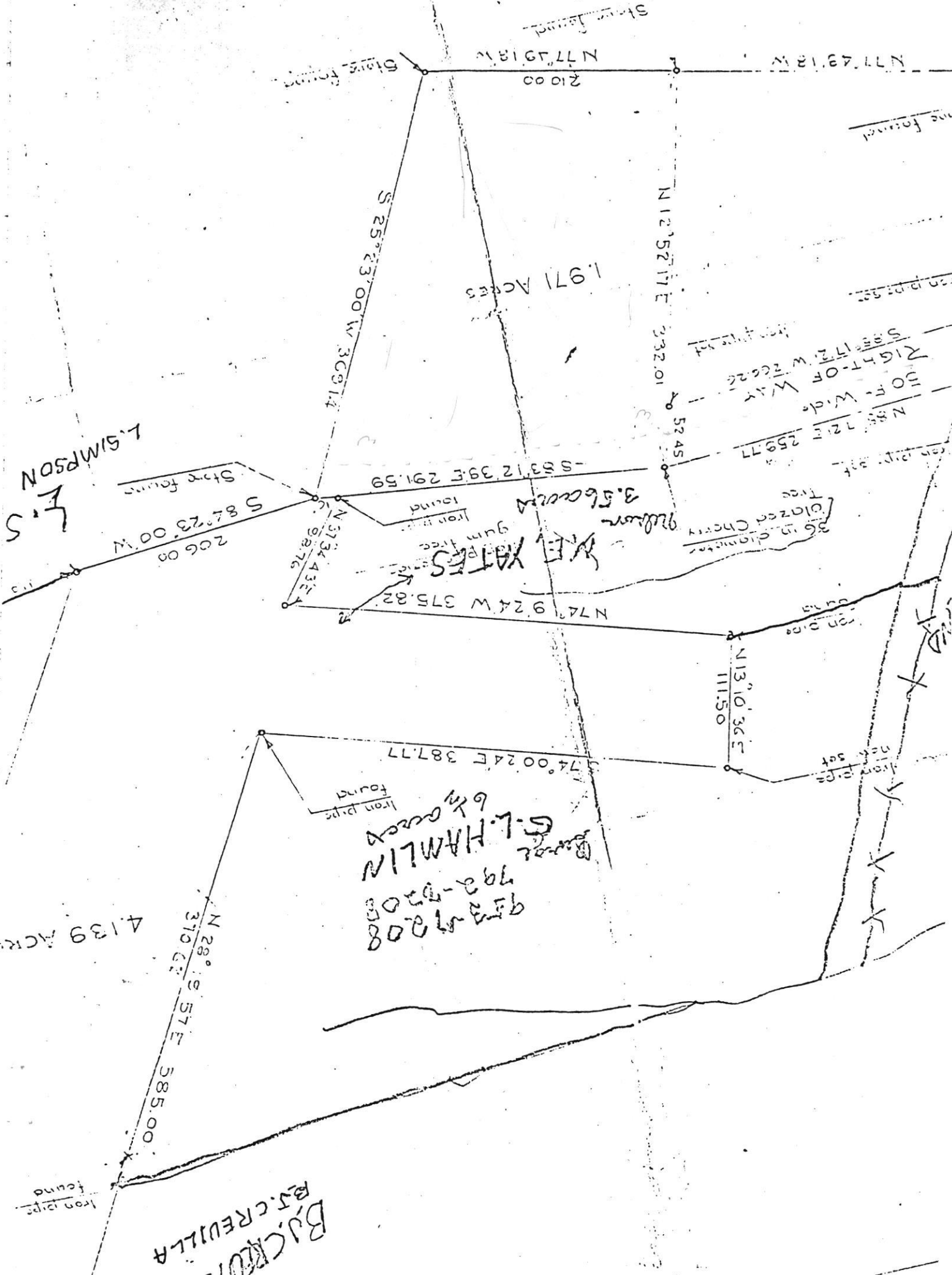
S 84° 23' 00" W

Spice found

N 33° 00' W 369.14

PLAT





L. SIMPSON  
F.S.

G.L. HAMLIN  
6<sup>1/2</sup> acres  
92-1208  
92-1209

W.E. KATES  
3.56 acres  
gum trees  
iron pipe  
found

B.J. CREVILLA

36 in. diameter  
circular  
cherty  
tree

iron pipe  
found

iron pipe  
found

iron pipe  
found

Store found

Store found

one found

iron pipe

iron pipe

iron pipe

iron pipe

iron pipe

iron pipe

iron pipe

iron pipe

iron pipe

iron pipe

iron pipe

iron pipe

iron pipe

Howard County Health Department

To: \_\_\_\_\_

FRANCOIS DISCUSSED WITH  
NEE APPLICANT (COLLISON)  
NEED FOR BETTER PLAN.

MR COLLISON BELIEVES THAT  
HIS CONTRACTOR (BRANNAN)  
WOULD BE TAKING CARE  
OF THIS.

MEANWHILE HE WOULD DO WHAT  
HE COULD RE; LOT BOUNDARIES,  
TEST LOCATIONS etc.

From: 3/24/93

Date: CW

HD-170

Howard County Health Department

To: \_\_\_\_\_

MESSAGE LEFT 3/18/93 AM,

NEED TO DISCUSS  
(LOCATION)

&

SET TEST DATE,

From: \_\_\_\_\_ (CW)

Date: \_\_\_\_\_ 3/18/93

HD-170

# APPLICATION

4/12/93  
10:00

3-30-93  
McCollum  
property steep slope  
# springs / plumber  
cancel perc. appl.  
FF

PERCOLATION TESTING

A 49072

P \_\_\_\_\_

HOWARD COUNTY HEALTH DEPARTMENT  
BUREAU OF ENVIRONMENTAL HEALTH  
3525-H ELLICOTT MILLS DRIVE/ELLICOTT CITY, MARYLAND 21043  
TELEPHONE: 313-2640

PAGE 164 -  
ELLICOTT

MESSG LFT  
16 ELLICOTT DISTRICT \_\_\_\_\_

DATE 3/3/93

TO: THE COUNTY HEALTH OFFICER  
ELLICOTT CITY, MARYLAND

1/31/96 - TAX OFFICE INQUIRY  
ABOUT RULING ABOUT NON-BUILDABLE  
STATUS - I REPLIED - NOT TESTED,  
TAX OFFICE (CALLAHAN) REPLIED  
ITS AN OLD MICA MINE  
I REPLIED - WE'D STILL N600  
SHE PLAN TO  
DETERMINE IF  
SUFFICIENT

I HEREBY APPLY FOR THE NECESSARY TEST PRIOR TO APPLICATION FOR PERMIT TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER GLADYS COLLISON

ADDRESS 8100 DUNDALK AVE. (21222) PHONE 410-285-6467

AGENT OR PROSPECTIVE BUYER \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

PROPERTY LOCATION:

SUBDIVISION Hopkins Way LOT NO. \_\_\_\_\_

ROAD AND DESCRIPTION 6 acres Hopkins Way

TAX MAP 41 PARCEL # 42 (G10)

SIZE OF LOT 6 acres TYPE BLDG. \_\_\_\_\_  
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT. \_\_\_\_\_  
Lady Collison  
(SIGNATURE OF APPLICANT)

APPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

DISAPPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

HOLD PENDING FURTHER TESTS \_\_\_\_\_

REASONS FOR REJECTION OR HOLDING \_\_\_\_\_

PERCOLATION TEST PLAT/PRELIMINARY PLAT - TITLE OR I.D. # \_\_\_\_\_ DATE \_\_\_\_\_

SITE DEVELOPMENT PLAN/FINAL PLAT - TITLE OR I.D. # \_\_\_\_\_ DATE \_\_\_\_\_

# THIS IS NOT A PERMIT

COUNTY # \_\_\_\_\_

SOIL PROFILE

0'


SOIL PROFILE

0'

INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	

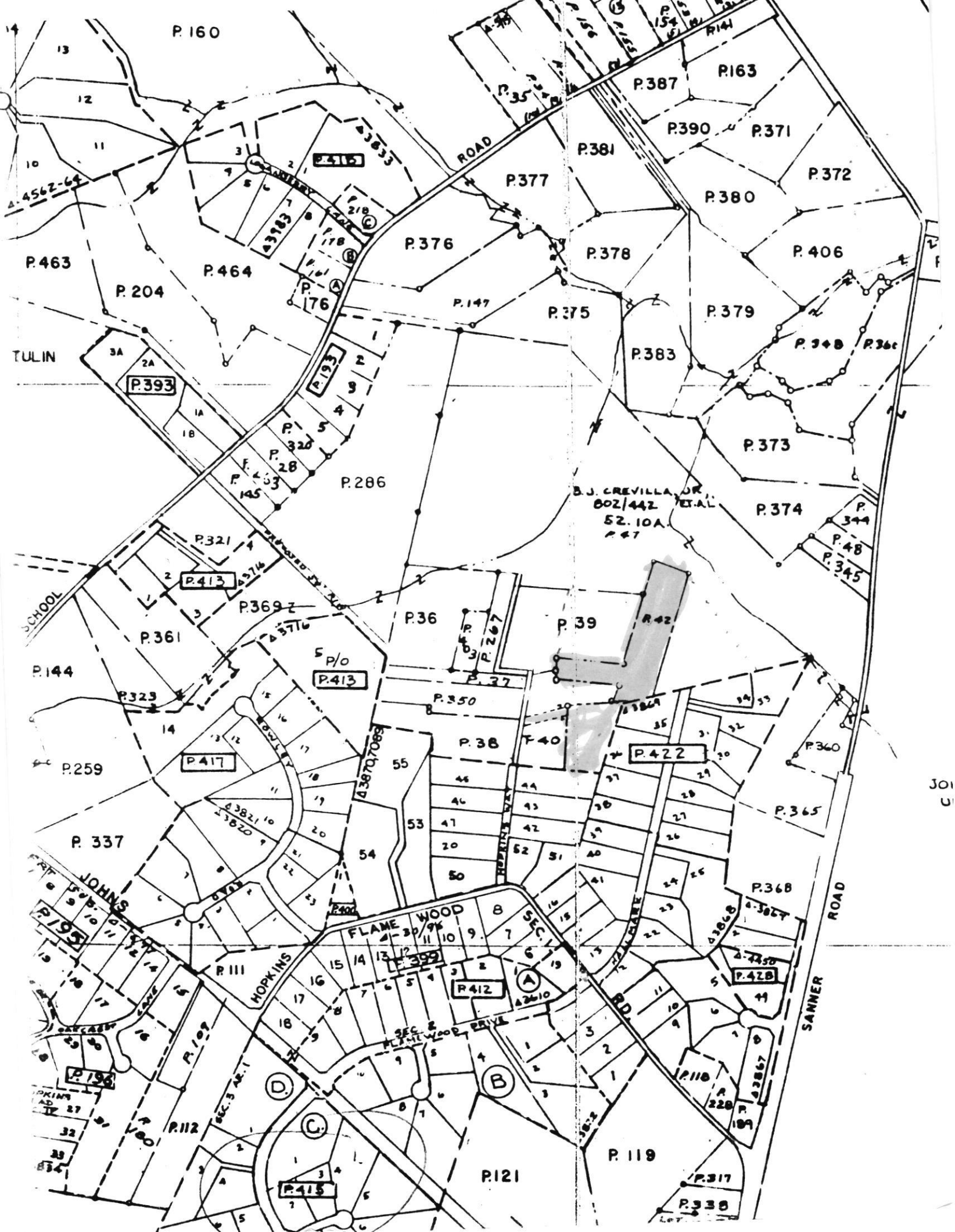
REMARKS \_\_\_\_\_

TYPE OF SOIL \_\_\_\_\_

TESTED BY \_\_\_\_\_ ALSO PRESENT \_\_\_\_\_

TRENCH DESIGN DATA: AVERAGE PERCOLATION TIME \_\_\_\_\_ TRENCH WIDTH \_\_\_\_\_

INLET DEPTH \_\_\_\_\_ MAXIMUM BOTTOM DEPTH \_\_\_\_\_ SQ. FT./BEDROOM \_\_\_\_\_



DESCRIPTION OF A 50 FOOT WIDE  
RIGHT-OF-WAY  
SURVEYED FOR  
EARL S. ARRINGTON  
July 10, 1975

BEGINNING FOR THE SAME at a marked 36" cherry tree at the end of the third line of Parcel No. 1 of the land hereinbefore described, thence running reversely with a part of the said third line, as now surveyed,

(1) South  $12^{\circ} 52' 17''$  West 52.45 feet to an iron pipe now set, thence leaving the outlines of the said parcel and running,

(2) South  $85^{\circ} 17' 21''$  West 266.26 feet to an iron pipe now set North  $19^{\circ} 21' 16''$  East 203.79 feet from a cut stone on the southeastern edge of a 16.50 foot wide right-of-way heretofore allowed, thence running with the southeastern margin of the said 16.50 foot wide right-of-way,

(3) North  $19^{\circ} 21' 16''$  East 54.77 feet to an iron pipe now set, thence leaving the edge of the said right-of-way,

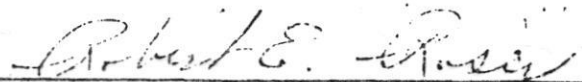
(4) North  $85^{\circ} 17' 21''$  East 259.77 feet to the point of the beginning.

TOGETHER WITH the rights to the use in common with others of a 16.50 foot wide right-of-way, the southeastern edge of which is described as follows:

BEGINNING FOR THE SAME at an iron pipe now set at the end of the third line of a 50.00 foot wide right-of-way hereinbefore described, thence running reversely with the said third line and in reverse combination with the edge of a 16.50 foot wide right-of-way heretofore allowed,

(1) South  $19^{\circ} 21' 16''$  West 258.56 feet to a cut stone heretofore set, thence continuing with the southeastern edge of said right-of-way,

(2) South  $14^{\circ} 27' 37''$  West 690.70 feet to the centerline of the county road known as Johns Hopkins Road.

  
Robert E. Roser

DATE: 10/12/77


Howard County Department of Public Works

Dear Sirs;

Authorization is hereby granted for the installation of approximately 25 ± LINEAL feet of rip rap in natural swale as indicated on the road construction drawings for Hallmark subdivision. (Reference Sheet 3 of 7).

The entire installation shall be accomplished at no cost to Mr. Earl S. Arrington. This expense shall be the responsibility of the developer, MR. JOHN MIKOLASKO.

APPROVED:

  
\_\_\_\_\_

Earl S. Arrington

WITNESSED:

  
\_\_\_\_\_

John Mikolasko



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## HOWARD COUNTY HEALTH DEPARTMENT

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*Joyce M. Boyd, M.D., County Health Officer*

March 22, 1993

*Reply to:*

Mr. Larry Collison  
3100 Dundalk Avenue  
Baltimore, Maryland 21222

RE: Percolation Test Application  
Number: A49072  
Collison Property - 6 Acres  
Hopkins Way  
Tax Map: 41 Parcel: 42

Dear Mr. Collison:

A percolation test date has been reserved for 10:00 a.m., Monday, April 12, 1993.

You will be responsible for having a contractor on-site to excavate test holes at the corners of proposed percolation area.

Please call this office between 8:00 a.m. and 5:00 p.m., Monday through Friday, to confirm your acceptance of this percolation test date.

Thank you for your cooperation in this matter.

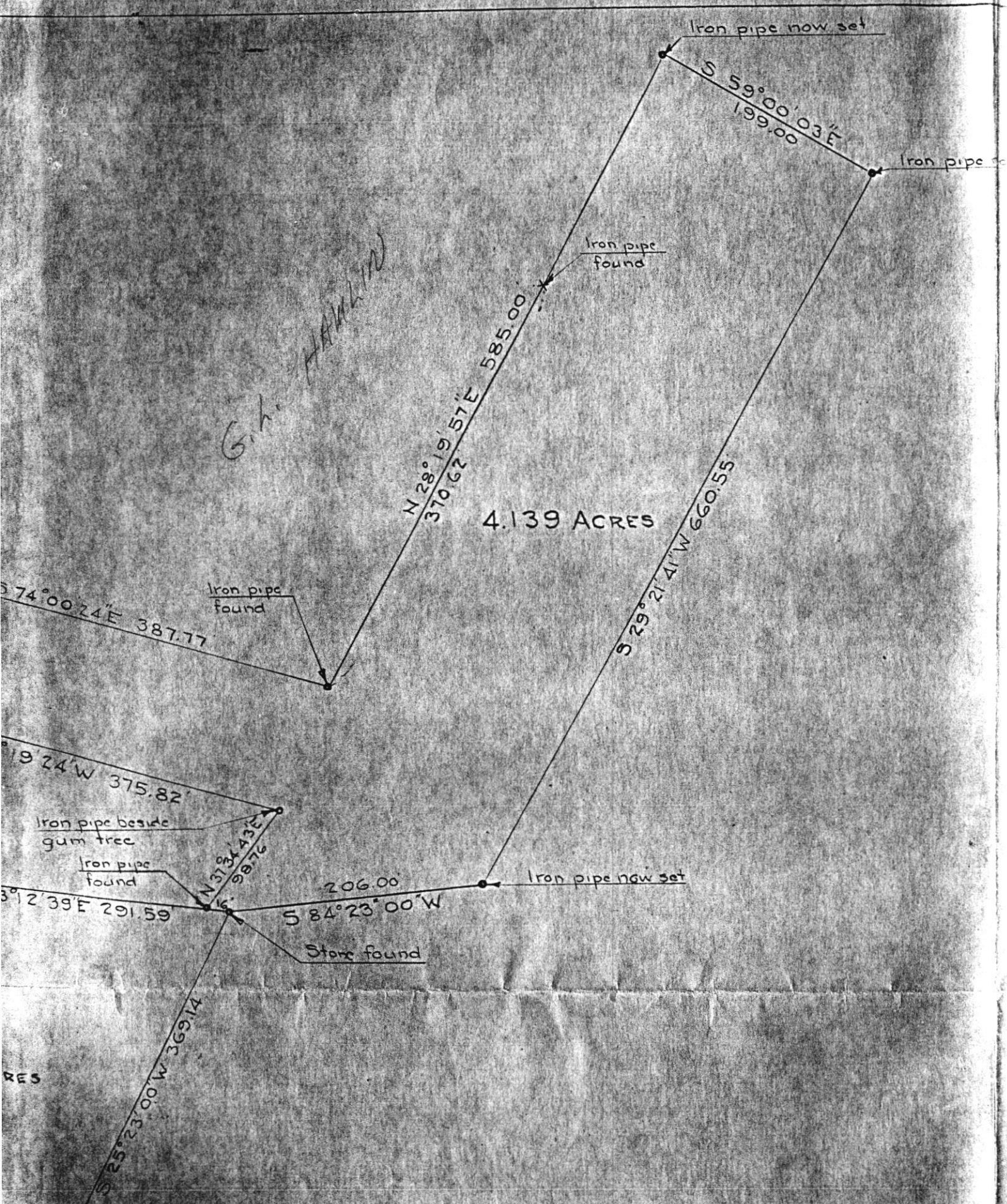
Very truly yours,

Craig Williams, Program Director  
Water and Sewerage Program

CW:jr

File

G. H. HAWKIN



4.139 ACRES

PLAT