

PERMIT NUMBER: B 21003937

DATE ACCEPTED:

DILP 2021 OCT 14 PM 3:36



RESIDENTIAL BUILDING PERMIT APPLICATION

HOWARD COUNTY DEPARTMENT OF INSPECTIONS, LICENSES, AND PERMITS

3430 COURT HOUSE DRIVE, ELLICOTT CITY, MD 21043 - PHONE: (410) 313-2455 OPTION #4 www.howardcountymd.gov

BUILDING SITE ADDRESS REQUIRED

Street Address: 6513 More Court, City: Dorton, State: MD, Zip Code: 21036, Subdivision/Village/Complex Name: Willowshire (Yellow Creek), SDP/WP/BA #: , Lot: 14, Tax Map: , Parcel: , Grading Permit #:

DESCRIPTION OF WORK REQUIRED

Existing Use: Vacant lot, Proposed Use: SFD, Estimated Cost: \$ 300,000, Trade Work to Be Completed (Separate Permits Required): Mechanical (HVACR) Electrical Plumbing None, New 2 story "Parkhurst" modern farmhouse w/ 2 car garage, 1 car side attached garage, multi car suite, living/dining area, and finished lower level (1st room + bathroom)

PROPERTY OWNER INFORMATION REQUIRED

Owner(s) Name(s) (As it appears on tax records): Tall Mid Atlantic Lp Co Inc, Primary Residence: No, Owner's Street Address: 250 Gibraltar Rd, City: Harsham, State: PA, Zip Code: 19044, Phone: 410-872-9105, Email: sriley1@tallbrothers.com

APPLICANT NAME REQUIRED - INDIVIDUAL WHO SIGNS THIS APPLICATION

Business Name: Decatur Building Services, Contact Name: Jim Kenur, Street Address: PO Box 552, City: Loudoun, State: MD, Zip Code: 21797, Phone: 443-309-7792, Email: jim@decaturbuildingservices.com

CONTRACTOR INFORMATION REQUIRED

Business Name: Tall Brothers, Licensee's Name: Tall Mid Atlantic Lp Co Inc, License #: 8220, Street Address: 6731 Columbia Gateway Dr Ste 120, City: Columbia, State: MD, Zip Code: 21046, Phone: 410-572-9105, Email: sriley1@tallbrothers.com

ARCHITECT/ENGINEER INFORMATION INDIVIDUAL WHO SIGNED PLANS, IF APPLICABLE

Business Name: , Name: , Street Address: , City: , State: , Zip Code: , Phone: , Email:

BUILDING CHARACTERISTICS REQUIRED

Primary Structure: SF Dwelling, Utilities: Electric Gas, Water Supply: Public Private (Well), Sewage Disposal: Public Private (Septic), Heating System: Electric Natural Gas Propane Other, Roadside Tree Project: No Yes, Sprinkler System: NFPA 13 NFPA 13R NFPA 13D None, Fire Alarm System: Yes No Voice Evac

ADDITIONAL RESIDENTIAL INFORMATION (PLEASE SELECT/COMPLETE ALL THAT APPLY)

Model Name & Options: Parkhurst modern farmhouse w/ 2 car + 1 car garage, multi car suite, living/dining area + finished, # of Bedrooms (SF): 5, # of efficiency units (MF*): , # of 1 BR (MF*): , # of 2 BR (MF*): , # of 3 BR (MF*): , # Rooms: 12, # Full Baths: 6, # Half Baths: 1, # Fireplaces: 1, Garage/Carport Info: Attached Garage, Basement/Foundation Info: Slab on Grade, 1st Fl Width: 73, 1st Fl Depth: 72, 2nd Fl Width: 59, 2nd Fl Depth: 56, Bsmt Width: 59, Bsmt Depth: 72, Energy Method: Prescriptive Performance UA Alternative ERI, Gross Area: 8732 sq ft, Occupiable Area: 5435 sq ft

AGREEMENT/ DISCALIMER REQUIRED

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

APPLICANT'S ORIGINAL SIGNATURE: Jim Kenur, DATE SIGNED: 10/12/2021

FOR OFFICE USE ONLY

CHECKS PAYABLE TO: DIRECTOR OF FINANCE OF HOWARD COUNTY

AGENCIES REQUIRED/APPROVALS: PR DPZ DED Health SH A CID, SUBMITTAL FEES: \$150.00, PAYMENT: CK # 10979292, ACCEPTED BY: [Signature]

Menu Save Reset Cancel Help

Record Detail (This section is required)

Permit Type: Building/Residential/Misc/Tanks Permit Number: B22000157 Opened Date: 01/18/2022

Description of Work: SFD/ INSTALL (1) 1,000 GALLON UNDERGROUND PROPANE TANK

[check spelling](#)

Address (This section is required)

Search Reset Clear Get Parcel & Owner

Street #: 6513 Street Name: IMARE Street Type: CT

Unit Type: Unit #: X Coordinate: Y Coordinate: -76.99958 39.22868

City: DAYTON State: MD Zip Code: 21036 Primary: Yes

Approved 1/21/22
AAA

Parcel (This section is required)

Search Reset Clear Get Address & Owner

GIS ID: 11060771 Parcel: Parcel Area: 0 Land Value: 0 Improved Value: 0 Exemption Value: 0 Plan Area: RURAL

Legal Description:

[check spelling](#)

Block: 13 Lot: 14 Census Tract: 605101 Council Dist: 5 Inspection Dist: Supervisor Dist: Map #: DAP Zone:

Plan Area: State Tax Id: Subdivision Name: Willowshire

Section: Area: Tax Map: 28

Grid: 28-13 Zoning District: RR-DEO ADC Map: 4933-A4

SDP No.: Final Plan No.: ECP-16-025 WP File No.: Primary: Yes

Record Plat No.: 25500-2550 WS Contract No.: FDP No.:

Owner Occupied: Yes No Year Built: Historic District: Yes No

Historic District Registry No.: Stat Area: 5-01 Flood Plain: Yes No

Building No:

Owner (This section is required)

Search Reset Clear

Name: TOLL MID ATLANTIC

Address Line 1: 250 GIBRALTAR ROAD

Address Line 2:

Address Line 3:

Mail City: HORSHAM Mail State: PA Mail Zip Code: 19044

Phone: 301-725-3232 Primary: Yes

E-mail:

Cell Number: Fax Number:

Professionals (This section is not required)

Search Reset Clear

License # *	Business Name		
103851	HJ POIST		
License Type *	First Name	Middle Name	Last Name
Propane Gs	SEAN		UNDERWOOD
Primary	Address Line 1		
Yes	360 MAIN STREET		
	Address Line 2		
	City	State	ZIP Code
	LAUREL	MD	20707
	Phone 1	Phone 2	Fax
	301-725-3232		
	E-mail		

Applicant (This section is not required.)

Search As Owner As Lic. Prof As Contact

Type *	First Name	MI	Last Name
Applicant	MICHELLE		CLANCY
Relationship	Full Name		
Applicant	MICHELLE CLANCY		
Primary	Organization Name		
Yes	APPLIED & APPROVED PERMITS LLC		
	Street Address		
	P O BOX 310		
	Address Line 2		
	City	State	Zip Code
	PERRY HALL	MD	21128
	Phone	Cell	Fax
	443-340-1229		
	E-mail *		
	MICHELLE@APPLIEDANDAPPROVED.COM		

Addtl Info

Est Construction Cost *	Housing Units *	Number of Buildings *	Public Owned
2000	0	0	No
Construction Type			
329 - Structures Other Than Buildings (Retaining Walls/Tents)			

TANK INFORMATION

RESIDENTIAL TANK INFORMATION

Capital Project-No Fee *	Capital Project Number	Fee Exempt *	Roadside Tree Project Permit *	Roadside Tree Permit #
<input type="radio"/> Yes <input checked="" type="radio"/> No		<input type="radio"/> Yes <input checked="" type="radio"/> No	<input type="radio"/> Yes <input checked="" type="radio"/> No	
Existing Use	Number of Tanks Installed *	Number of Tanks Removed *		
SFD	1	0		
Water Supply	Sewage Disposal	Expiration Date	Relocate Existing Tank *	
Private	Private	7/19/2022	0	

PAYMENT INFORMATION

Check 1	Payee 1	Check 2	Payee 2	SAP Doc No	SAP Entered

Related Records

Showing 1-2 of 2

Permit Number	Record Type Alias	Status	Number	Street Name	Opened Date	Description
B21003937	Residential New Single Family Dwelling Permit	Review In Process	6513	MARE	10/14/2021	SFD/ MODEL 'PARKHURST' MODERN FARMHOUSE/, 2 STOR
B22000157	Residential Tank Permit	Review In Process	6513	MARE	01/18/2022	SFD/ INSTALL (1) 1,000 GALLON UNDERGROUND PROPANE

Page 1 of 1



Submit Cancel

**COMPLETE THIS FORM WHEN DROPPING OFF ANY
CORRESPONDENCE AND/OR PLANS TO THE HOWARD COUNTY
DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS COUNTER:**

Date: 3/8/2021
To: Cathy Anest DILP
(Person's Name and Division)
From: Jim Kerwin for Toll Brothers (443) 309-7792
(Your Name, Company Name and Telephone Number)
Subject: Project name Willow Creek Lot 14
Project site address 6513 Mare Court
Permit # B21000213 SDP # _____
Other information pertinent to this project _____

* B21000213
Cancelled

Please check the attachments below that you are submitting with this transmittal:

- Letter of response to address plan review comment letter
- Revised plans and/or revised details: When submitting for a complete re-review, **duplicate sets shall be submitted.**
- Letter Summarizing Changes
- Energy conservation calculations
- Copies of _____ (be specific).
- _____ Health Department Request _____ DPZ/ DED Request _____ Applicant's Request
- Two sets of single family dwelling model plans to be placed on permanent file: Model name and/or # _____
- Other Toll Brothers would like to cancel this building permit - owner decided not to go through with construction of dwelling

Contact Person Information: (Required)

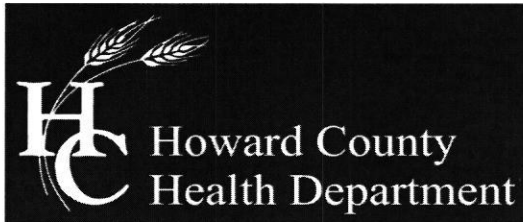
Jim Kerwin
Please Print Name

Telephone No: 443-309-7792

E-Mail Address: Jim@DecaturBuildingServices.com

PLEASE ASSURE ALL DOCUMENTS AND/OR REVISIONS ARE APPROPRIATELY SIGNED AND SEALED, IF NECESSARY, BY A LICENSED ARCHITECT OR ENGINEER. PLEASE BE ADVISED THAT INSUFFICIENT INFORMATION MAY RESULT IN THE DELAY OF REVIEW BY THE PLANS EXAMINER. THE DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS WILL CONTACT YOU IF THERE IS A PROBLEM. IN ADDITION, ONCE THE BUILDING PERMIT IS APPROVED BY THE PLAN REVIEW DIVISION AND ALL OTHER REQUIRED SIGNATORY AGENCIES, AND THE BUILDING PERMIT IS READY FOR ISSUANCE, THE PERMIT DIVISION WILL NOTIFY THE APPROPRIATE CONTACT PERSON FOR PERMIT PICK UP. ALL PERMIT STATUS INQUIRIES SHALL BE DIRECTED TO THE PERMIT DIVISION AT 410-313-2455. CODE RELATED QUESTIONS AND PLAN REVIEW INQUIRIES SHALL BE DIRECTED TO THE PLAN REVIEW DIVISION AT 410-313-2436. PLEASE ALLOW A MINIMUM OF FIVE (5) WORKING DAYS FOR ANY PLAN SUBMITTALS TO BE REVIEWED. THANK YOU.

Received by _____



Bureau of Environmental Health

8930 Stanford Boulevard, Columbia, MD 21045

Main: 410-313-2640 | Fax: 410-313-2648

TDD 410-313-2323 | Toll Free 1-866-313-6300

www.hchealth.org

Facebook: www.facebook.com/hocohealth

Twitter: HowardCoHealthDep

Maura J. Rossman, M.D., Health Officer

MEMORANDUM

TO: Summer Riley, Toll Mid-Atlantic LP Company, Inc.

FROM: Robert Bricker, REHS/RS, L.E.H.S.

RE: 6513 Mare Court, Potential Basement Bedroom

DATE: February 22, 2021

I have reviewed the floor plans in support of the Building Permit Application (B21000213) for a new home at 6513 Mare Court (Willowshire, Lot 14) and noted that there is a rough-in for a full bathroom in the unfinished basement. Please note that this makes it very likely for one or more rooms to be considered bedrooms upon conversion of the basement to finished living space.

For reference, the following is the bedroom definition in Howard County Code Section 3.801(b):

- (1) Except as provided in paragraph (2) of this subsection, a bedroom is any space in the conditioned are of a dwelling unit or accessory structure that:
 - (i) Is 90 square feet or greater in size;
 - (ii) May be used as a private sleeping area; and
 - (iii) Has at least one window and one interior door.
- (2) If a home office, library, or similar room is proposed, it may not be a bedroom if there is no closet; and
 - (i) The room contains permanently built-in bookcases around the perimeter of the room, desks, and other features that encumber the room;
 - (ii) A minimum 4 foot-wide opening, without doors, into another room;
 - (iii) A half wall (4 foot maximum height) between the room and another room; or
 - (iv) The room is a first floor room or basement area that does not have direct access to full bathrooms or "roughed in" plumbing that would provide direct access to future full bathroom facilities.

The Health Department strongly recommends sizing the onsite sewage disposal system at least one bedroom larger than the five (5)-bedroom design to accommodate a future finished basement. If you choose to only size for the existing design, any future building permit for a finished basement may be placed on hold until the system is upgraded to accommodate the proposed number of bedrooms. This memo will be retained in the Health Department file for future reference.

Health Dept

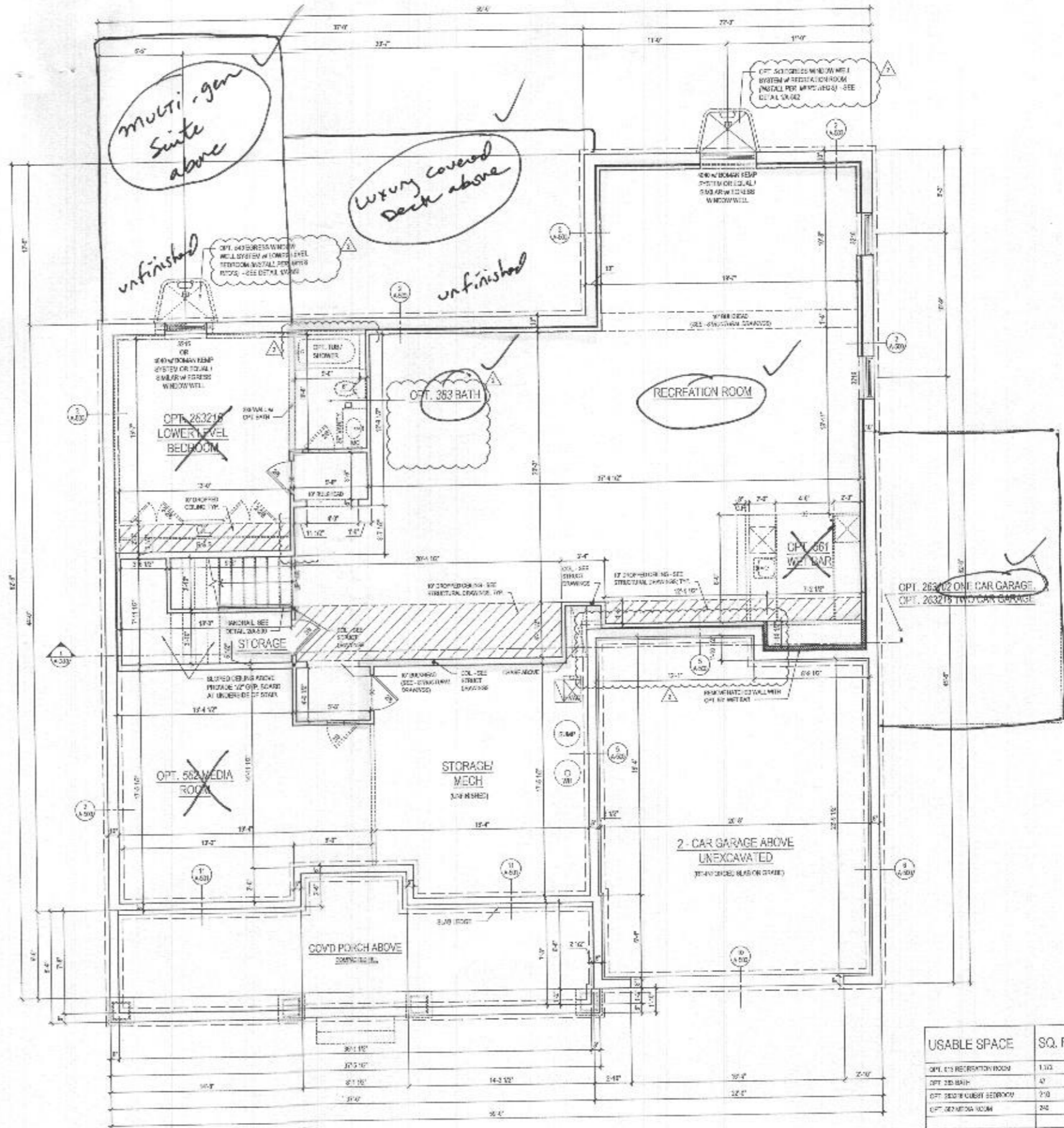
6513 Mare Court

LOT 14

willowshire

~~modern farmhouse type~~

- GENERAL PLAN NOTES**
- A. ALL WINDOW SIZES ARE NOT DIMENSIONED AND TO BE 3' 0" FOR INTERIOR AND 3' 0" FOR EXTERIOR UNLESS OTHERWISE NOTED.
 - B. ALL EXTENSION DIMENSIONS ARE TO FACE OF STUD.
 - C. ALL DIMENSION DIMENSIONS ARE TO FACE OF STUD.
 - D. ALL DIMENSION DIMENSIONS OVER SOA.F.
 - E. ALL WINDOW DETAILERS ARE TO BE IN ACCORDANCE WITH THE ACTIVATION OF THE WILL ACT VOTE IN FULL.
 - F. FLOOR COVERINGS UNDER STAIRS SHALL HAVE HILLS AND SOFT IS PROTECTED ON THE COVERED SIDE WITH 1/2" OF 1/2" BOARD.
 - G. ALL WINDOWS ARE NOTED IN FEET AND INCHES AS MEASURED FROM FINISH TO FINISH.
 - H. REFER TO ELEVATIONS FOR WINDOW HEAD HEIGHTS.
 - I. ALL DOORS ARE TO BE 6' 8" HIGH UNLESS OTHERWISE NOTED.
 - J. WASHERS ALWAYS TO BE ON LEFT SIDE OF DOOR.
 - K. DRUMMER ALWAYS TO BE ON RIGHT SIDE OF DOOR.



USABLE SPACE	SQ. FT.
OPT 013 RECREATION ROOM	1,100
OPT 263 BATH	47
OPT 263 LOWER BEDROOM	710
OPT 027 MEDIA ROOM	240
TOTAL	1,897

1 BASEMENT FLOOR PLAN
A-100a SCALE 1/4" = 1'-0"

WI OPT 013 RECREATION ROOM @ ELEV. 1 - CRAFTSMAN FINISH CONDITION

See all pages for "Modern farmhouse"

ARCHITECT

lessard DESIGN
8521 Leesburg Pike
Suite 700 | Vienna, VA 22182
P: 571.830.1800 | F: 571.830.1801
www.lessarddesign.com

DATE: 08/11/2014

TOLL BROTHERS
1875 BELMONT EXECUTIVE PLAZA
ARLINGTON, VA 22207
P: 571.251.6666
CONTACT: CHRISTINA LITVIN
clitvin@tollbrothers.com

MARYLAND
PARKHURST
FLOOR PLANS

PROJECT NAME: [blank]
SUBJECT TITLE: [blank]

NO.	DESCRIPTION	DATE
1	KEY SET	05.20.13
2	REVISED SET	05.20.13
3	REVISED SET	05.20.13
4	REVISED SET	05.20.13

PROJECT NO: 70180
DRAWN BY: ACS
CHECKED BY: [blank]
PLOT DATE: 08.11.14
FILE NAME: 70180_1000.dwg

A-100a

HEALTH DEPT

B21003937

File No: TOL-2614-A-100.dwg
Plot By: shah