

Menu Save Reset Cancel Help

Record Detail (This section is required.)

| | | |
|--|---------------|-------------|
| Permit Type | Permit Number | Opened Date |
| Building/Residential/Misc/Tanks | B21002870 | 08/04/2021 |
| Description of Work | | |
| SFD//INSTALL 1000 GAL UNDERGROUND PROPANE TANK | | |

check spelling

Address (This section is required.)

Search Reset Clear Get Parcel & Owner

| | | | |
|------------|--------------|--------------|--------------|
| Street # | Street Name | Street Type | |
| 15825 | LINDEN GROVE | LN | |
| Unit Type | Unit # | X Coordinate | Y Coordinate |
| --Select-- | | -77.06531 | 39.32736 |
| City | State | Zip Code | Primary |
| WOODBINE | MD | 21797 | Yes |

Approved 8/10/21
AKB

Parcel (This section is required.)

Search Reset Clear Get Address & Owner

| | | | | | | |
|-------------------|--------|-------------|------------|----------------|-----------------|-----------|
| GIS ID | Parcel | Parcel Area | Land Value | Improved Value | Exemption Value | Plan Area |
| 11059839 | 0005 | 0 | 0 | 0 | 0 | RURAL |
| Legal Description | | | | | | |
| | | | | | | |

check spelling

| | | | | | | | |
|--|-----------------|---|--------------|-----------------|-----------------|-------|----------|
| Block | Lot | Census Tract | Council Dist | Inspection Dist | Supervisor Dist | Map # | DAP Zone |
| 18 | 6 | 804001 | 5 | | | | |
| Plan Area | State Tax Id | Subdivision Name | | | | | |
| | | Linden Grove | | | | | |
| Section | Area | Tax Map | | | | | |
| | | 7 | | | | | |
| Grid | Zoning District | ADC Map | | | | | |
| 7-18 | RC-DEO | 4691-K8 | | | | | |
| SDP No. | Final Plan No. | WP File No. | | | | | |
| | ECP-17-019 | | | | | | |
| Record Plat No. | WS Contract No. | FDP No. | Primary | | | | |
| 25064-2507 | | | Yes | | | | |
| Owner Occupied | Year Built | Historic District | | | | | |
| <input type="radio"/> Yes <input type="radio"/> No | | <input type="radio"/> Yes <input checked="" type="radio"/> No | | | | | |
| Historic District Registry No. | Stat Area | Flood Plain | | | | | |
| | 4-05 | <input type="radio"/> Yes <input checked="" type="radio"/> No | | | | | |
| Building No | | | | | | | |

Please add to
ACCELA
The

Owner (This section is required.)

Search Reset Clear

| | | |
|----------------|---------------------------------|---------------|
| Name | TOLL MIDATLANTIC LP COMPANY INC | |
| Address Line 1 | 1140 VIRGINIA AVE | |
| Address Line 2 | | |
| Address Line 3 | | |
| Mail City | Mail State | Mail Zip Code |
| FT WASHINGTON | PA | 19034 |
| Phone | Primary | |
| 301-725-3232 | Yes | |
| E-mail | | |
| Cell Number | Fax Number | |
| | | |

Professionals (This section is not required.)

Search Reset Clear

| | | | |
|----------------|---------------------------------|-------------|------------|
| License # * | Business Name | | |
| 20100103851 | THE H.J. POIST GAS COMPANY, INC | | |
| License Type * | First Name | Middle Name | Last Name |
| Propane Gs | SEAN | MICHAEL | UNDERWOOD |
| Primary | Address Line 1 | | |
| Yes | 360 MAIN STREET | | |
| | Address Line 2 | | |
| | City | State | ZIP Code |
| | LAUREL | MD | 20707-0000 |
| | Phone 1 | Phone 2 | Fax |
| | 4434149582 | | |
| | E-mail | | |
| | | | |

Applicant (This section is not required.)

Search As Owner As Lic. Prof As Contact

| | | | |
|--------------|---------------------------------|-------|-----------|
| Type * | First Name | MI | Last Name |
| Applicant | MICHELLE | | CLANCY |
| Relationship | Full Name | | |
| Applicant | MICHELLE CLANCY | | |
| Primary | Organization Name | | |
| Yes | APPLIED & APPROVED PERMITS LLC | | |
| | Street Address | | |
| | P.O. BOX 310 | | |
| | Address Line 2 | | |
| | City | State | Zip Code |
| | PERRY HALL | MD | 21128 |
| | Phone | Cell | Fax |
| | 443-340-1229 | | |
| | E-mail * | | |
| | MICHELLE@APPLIEDANDAPPROVED.COM | | |

Addtl Info

| | | | |
|-------------------------|-----------------|-----------------------|--------------|
| Est Construction Cost * | Housing Units * | Number of Buildings * | Public Owned |
| 2000 | 0 | 0 | No |
| Construction Type | | | |
| --Select-- | | | |

TANK INFORMATION

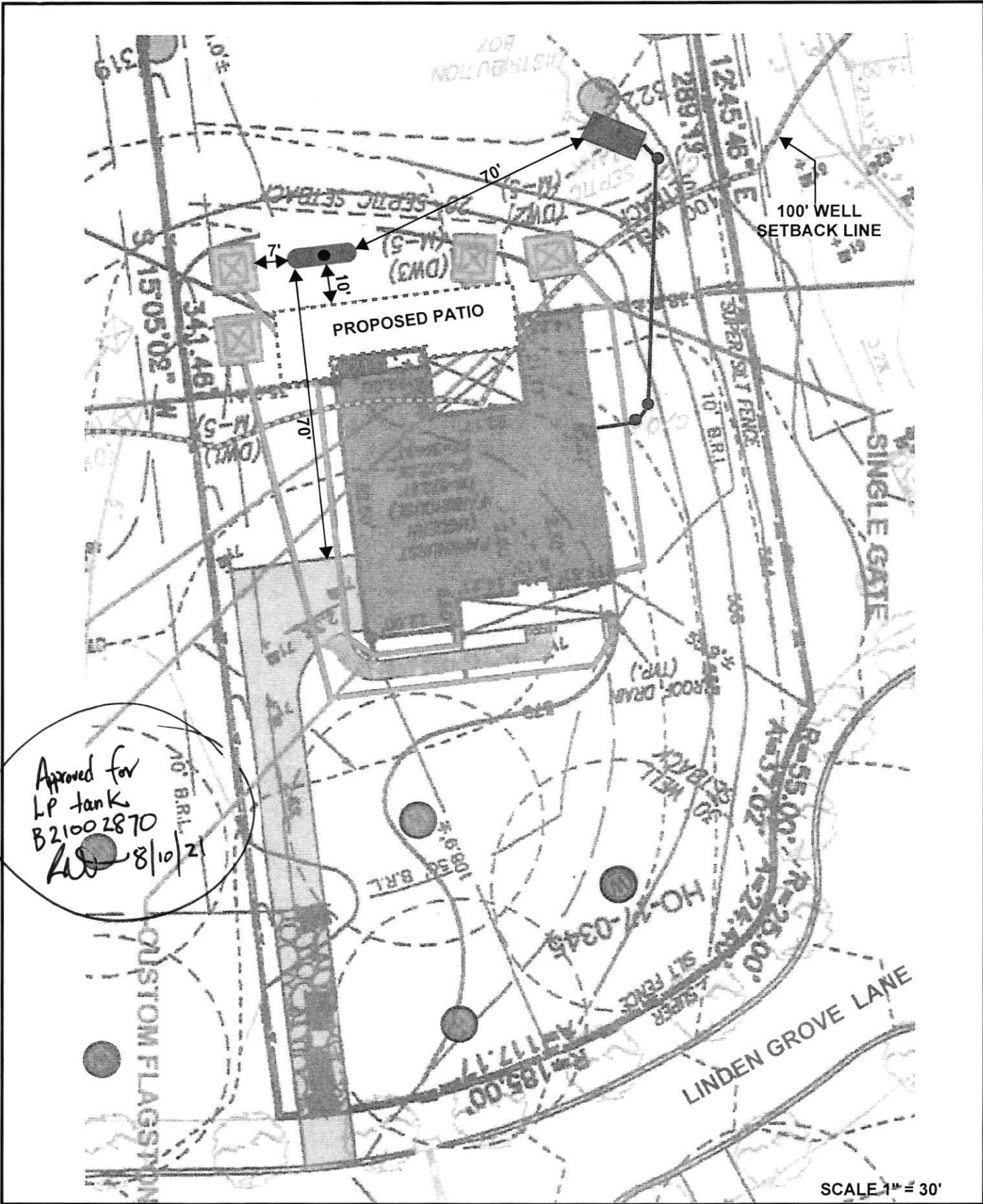
RESIDENTIAL TANK INFORMATION

| | | | | |
|---|-----------------------------|---|---|------------------------|
| Capital Project-No Fee * | Capital Project Number | Fee Exempt * | Roadside Tree Project Permit * | Roadside Tree Permit # |
| <input type="radio"/> Yes <input checked="" type="radio"/> No | | <input type="radio"/> Yes <input checked="" type="radio"/> No | <input type="radio"/> Yes <input checked="" type="radio"/> No | |
| Existing Use | Number of Tanks Installed * | Number of Tanks Removed * | | |
| SFD | 1 | 0 | | |
| Water Supply | Sewage Disposal | Expiration Date | Relocate Existing Tank * | |
| Private | Private | 2/6/2022 | 0 | |

PAYMENT INFORMATION

| | | | | | |
|---------|---------|---------|---------|------------|-------------|
| Check 1 | Payee 1 | Check 2 | Payee 2 | SAP Doc No | SAP Entered |
| | | | | | |

Submit Cancel



1,000-GALLON UNDERGROUND TANK LOCATION PLAN
15625 LINDEN GROVE LANE, WOODBINE, MD 21797
 POIST GAS COMPANY ~ 360 MAIN ST., LAUREL, MD 20707 ~ (301) 725-3232 ~ WWW.POISTGAS.COM

PERMIT NUMBER: B 21000420

DATE ACCEPTED:



RESIDENTIAL BUILDING PERMIT APPLICATION

HOWARD COUNTY DEPARTMENT OF INSPECTIONS, LICENSES, AND PERMITS

3430 COURT HOUSE DRIVE, ELLICOTT CITY, MD 21043 - PHONE: (410) 313-2455 OPTION #4
www.howardcountymd.gov

BUILDING SITE ADDRESS REQUIRED

| | | |
|--|-----------|-------------------|
| Street Address: 15625 Linden Grove La | | Unit: |
| City: Woodbine | State: MD | Zip Code: 21797 |
| Subdivision/Village/Complex Name: Linden Grove | | SDP/WP/BA #: |
| Lot: 6 | Tax Map: | Parcel: |
| | | Grading Permit #: |

DESCRIPTION OF WORK REQUIRED

| | | |
|---|-------------------|----------------------------|
| Existing Use: vacant lot | Proposed Use: SFD | Estimated Cost: \$ 300,000 |
| Trade Work to Be Completed (Separate Permits Required): <input type="checkbox"/> Mechanical (HVACR) <input type="checkbox"/> Electrical <input type="checkbox"/> Plumbing <input type="checkbox"/> None | | |

New 2 story "Puckburst" Modern Farmhouse est, 2 car garage, luxury modern living space, multi-generational suite addition, and finished lower level (see above, kitchen, wet bar, main bedroom, 1st floor main suite, gas stove)

PROPERTY OWNER INFORMATION REQUIRED

| | |
|--|--|
| Owner(s) Name(s) (As it appears on tax records): Toll Mid Atlantic LLC, Inc. | Primary Residence: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| Owner's Street Address: 250 Gibraltar Rd. Contact: Summer Riley | |
| City: Warsham | State: PA |
| Phone: 410-872-9105 | Zip Code: 19044 |
| Email: sriley1@tollbrothers.com | |

APPLICANT NAME REQUIRED - INDIVIDUAL WHO SIGNS THIS APPLICATION

| | |
|--|--------------------------|
| Business Name: Deatour Building Services | Contact Name: Jim Keenan |
| Street Address: PO Box 552 | |
| City: Woodbine | State: MD |
| Phone: 443-309-7792 | Zip Code: 21797 |
| Email: jim@deaturbuilding.com | |

CONTRACTOR INFORMATION REQUIRED

| | |
|---|-----------------------|
| Business Name: Toll Brothers | Contact: Summer Riley |
| Licensee's Name: Toll Mid Atlantic LLC, Inc. | License #: 8220 |
| Street Address: 7164 Columbia Gateway Dr, Ste 230 | |
| City: Columbia | State: MD |
| Phone: 410-872-9105 | Zip Code: 21046 |
| Email: sriley1@tollbrothers.com | |

ARCHITECT/ENGINEER INFORMATION INDIVIDUAL WHO SIGNED PLANS, IF APPLICABLE

| | |
|-----------------|-----------|
| Business Name: | Name: |
| Street Address: | |
| City: | State: |
| Phone: | Zip Code: |
| Email: | |

BUILDING CHARACTERISTICS REQUIRED

| | |
|---|--|
| Primary Structure: <input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> SF Duplex <input type="checkbox"/> Mobile Home <input type="checkbox"/> Multi-Family Dwelling (MF*) | Condo: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| Utilities: <input checked="" type="checkbox"/> Electric <input checked="" type="checkbox"/> Gas | Water Supply: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private (Well) |
| Sewage Disposal: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private (Septic) | |
| Heating System: <input type="checkbox"/> Electric <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane <input type="checkbox"/> Other: | Roadside Tree Project: <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes: # |
| Sprinkler System: <input type="checkbox"/> NFPA 13 <input type="checkbox"/> NFPA 13R <input checked="" type="checkbox"/> NFPA 13D <input type="checkbox"/> None | Fire Alarm System: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Voice Evac |

ADDITIONAL RESIDENTIAL INFORMATION (PLEASE SELECT/COMPLETE ALL THAT APPLY)

| | | | | |
|---|------------------------------|---|------------------|------------------|
| Model Name & Options: Puckburst modern farmhouse, 2 car garage, luxury modern living space, multi-generational suite, and finished lower level | | | | |
| # of Bedrooms (SF): 6 | # of efficiency units (MF*): | # of 1 BR (MF*): | # of 2 BR (MF*): | # of 3 BR (MF*): |
| # Rooms: 12 | # Full Baths: 6 | # Half Baths: 1 | # Fireplaces: 1 | |
| Garage/Carport Info: <input checked="" type="checkbox"/> Attached Garage <input type="checkbox"/> Detached Garage <input type="checkbox"/> Integral Garage <input type="checkbox"/> Carport <input type="checkbox"/> None | | | | |
| Basement/Foundation Info: <input type="checkbox"/> Slab on Grade <input type="checkbox"/> Post & Pier <input type="checkbox"/> Unfinished Basement <input checked="" type="checkbox"/> Finished Basement: <input type="checkbox"/> Full or <input type="checkbox"/> Partial | | | | |
| 1st Fl Width: 59 | 1st Fl Depth: 71.5 | 2nd Fl Width: 59 | 2nd Fl Depth: 56 | Bsmt Width: 59 |
| Bsmt Depth: 71.5 | | Energy Method: <input type="checkbox"/> Prescriptive <input checked="" type="checkbox"/> Performance <input type="checkbox"/> UA Alternative <input type="checkbox"/> ERI | | |
| Gross Area: | | sq ft | | |
| Occupiable Area: | | sq ft | | |

AGREEMENT/ DISCALIMER REQUIRED

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

APPLICANT'S ORIGINAL SIGNATURE: *Jim Keenan* DATE SIGNED: 2/5/2021

FOR OFFICE USE ONLY

CHECKS PAYABLE TO: DIRECTOR OF FINANCE OF HOWARD COUNTY

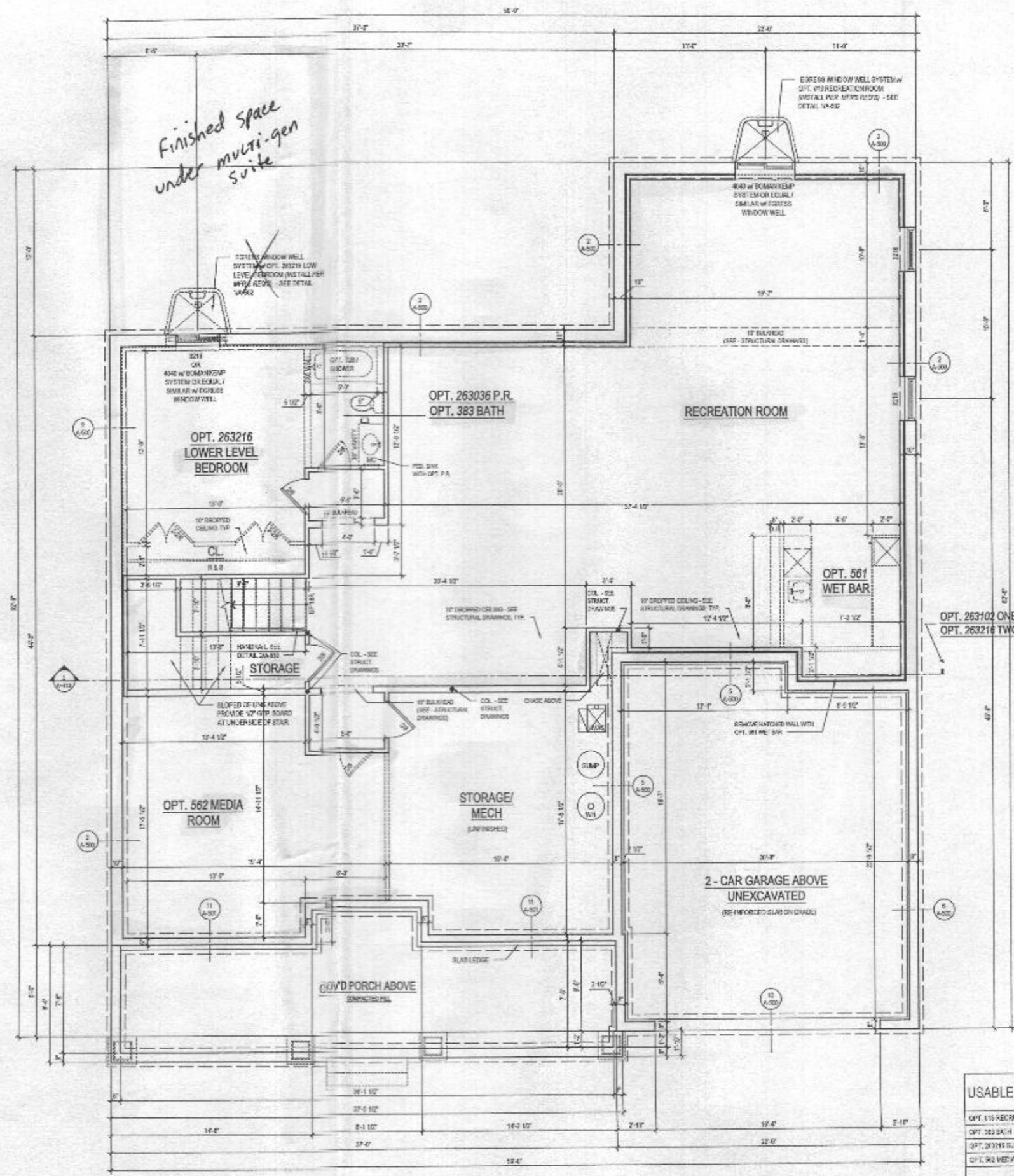
| | | | | |
|--|------------------------------|---|---------------------------------|---|
| AGENCIES REQUIRED/APPROVALS: | | | | |
| <input checked="" type="checkbox"/> PR | <input type="checkbox"/> DPZ | <input checked="" type="checkbox"/> DED | <input type="checkbox"/> Health | <input checked="" type="checkbox"/> SHA |
| SUBMITTAL FEES: \$150.00 | | PAYMENT: CK # 10291538 | | ACCEPTED BY: <i>DRP/Box</i> |

- GENERAL PLAN NOTES**
- ALL WOOD STUD PARTITIONS NOT DIMENSIONED ARE TO BE 3/4" FOR INTERIOR AND 1/2" FOR EXTERIOR WALLS UNLESS OTHERWISE NOTED.
 - ALL INTERIOR DIMENSIONS ARE TO FACE OF STUDS.
 - ALL EXTERIOR DIMENSIONS ARE TO FACE OF STUDS.
 - ALL DIMENSIONS GOVERN OVER SCALE.
 - ALL SMOKE DETECTORS ARE TO BE WIRE IN BUSH & WIRE IN THAT ACTIVATION OF ONE WILL DEACTIVATE THEM ALL.
 - ENCLOSED ACCESSIBLE SPACE UNDER STAIRS SHALL HAVE WALLS AND SLOTTED PROTECTION ON ENCLOSED DECK WITH 1/2" GYP-SUMBOARD.
 - ALL WINDOWS ARE NOT TO EXCEED 4" HIGHER AS MEASURED FROM FINISH TO SILL.
 - REFER TO ELEVATIONS FOR WINDOW HEAD HEIGHTS.
 - ALL DOORS ARE TO BE 8'-0" HIGH UNLESS OTHERWISE NOTED.
 - WALLS ALWAYS TO BE ON LEFT SIDE OF DETAIL.
 - DOOR SWINGS ALWAYS TO BE ON RIGHT SIDE OF DETAIL.

15625 Linden Grove Lane
 Lot 6 Linden Grove

Health Dept

1 bed room



| USABLE SPACE | SQ. FT. |
|---------------------------------|---------|
| OPT. 116 RECREATION ROOM | 1,172 |
| OPT. 383 BATH | 17 |
| OPT. 263216 LOWER LEVEL BEDROOM | 210 |
| OPT. 562 MEDIA ROOM | 243 |
| TOTAL | 1,902 |

1 BASEMENT FLOOR PLAN
 A-100a SCALE: 1/4" = 1'-0"
 10/11/19

W/ OPT 013 RECREATION ROOM @ ELEV. 1 - CRAFTSMAN
 @ FINISHED CONDITION

ARCHITECT

8521 Lessard Pk
 Suite 700 | Vienna, VA 22182
 P: 571.830.1800 | F: 571.830.1801
 www.lessardesign.com

SEAL & SIGNATURE

OWNER:

TOLL BROTHERS
 7164 COLLIERIA GATEWAY DRIVE
 COLUMBIA, MD 21046
 P: 410.572.9600
 CONTRACT #: 142818233
 tmsa@tollbrothers.com

PROJECT NAME: EXECUTIVE SERIES
 WILLOW CREEK
 HOWARD COUNTY, MD

PROJECT TITLE: PARKHURST
 FLOOR PLANS

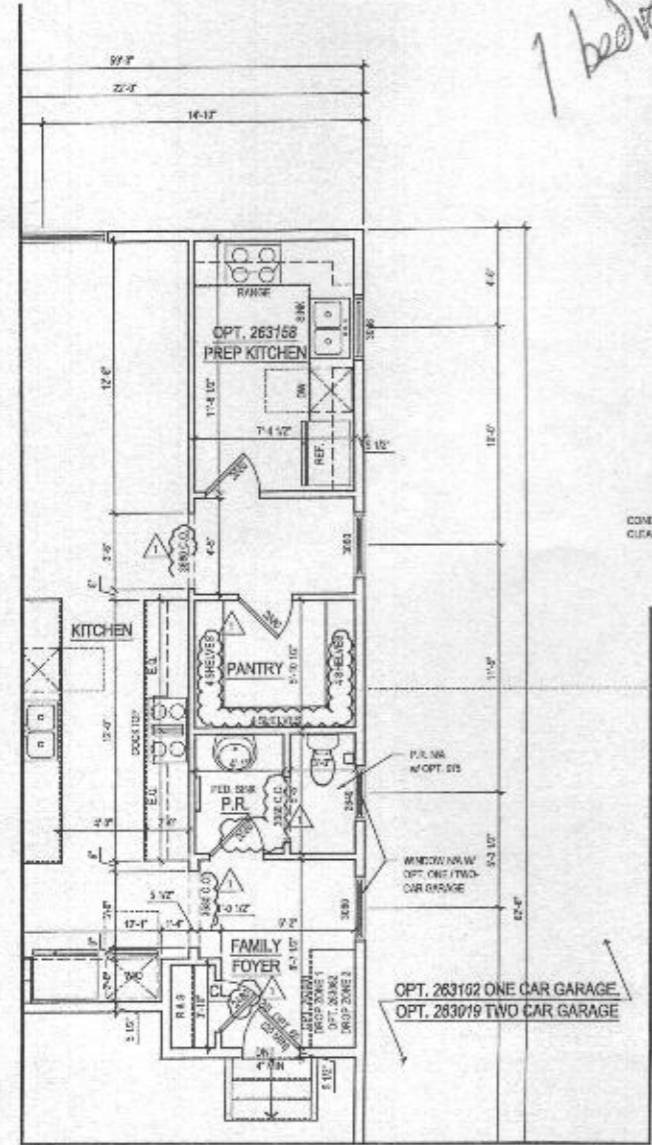
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|-----|------------------|----------|
| 1 | ISSUE FOR PERMIT | 09.23.19 |
| 2 | ISSUE FOR PERMIT | 09.23.19 |
| 3 | ISSUE FOR PERMIT | 09.23.19 |

PROJECT NO: TOL011
 DRAWN BY: SCB
 CHECKED BY: AV
 PLOT DATE: Sep 25, 2019
 FILE NAME: TOL011_A100a.dwg

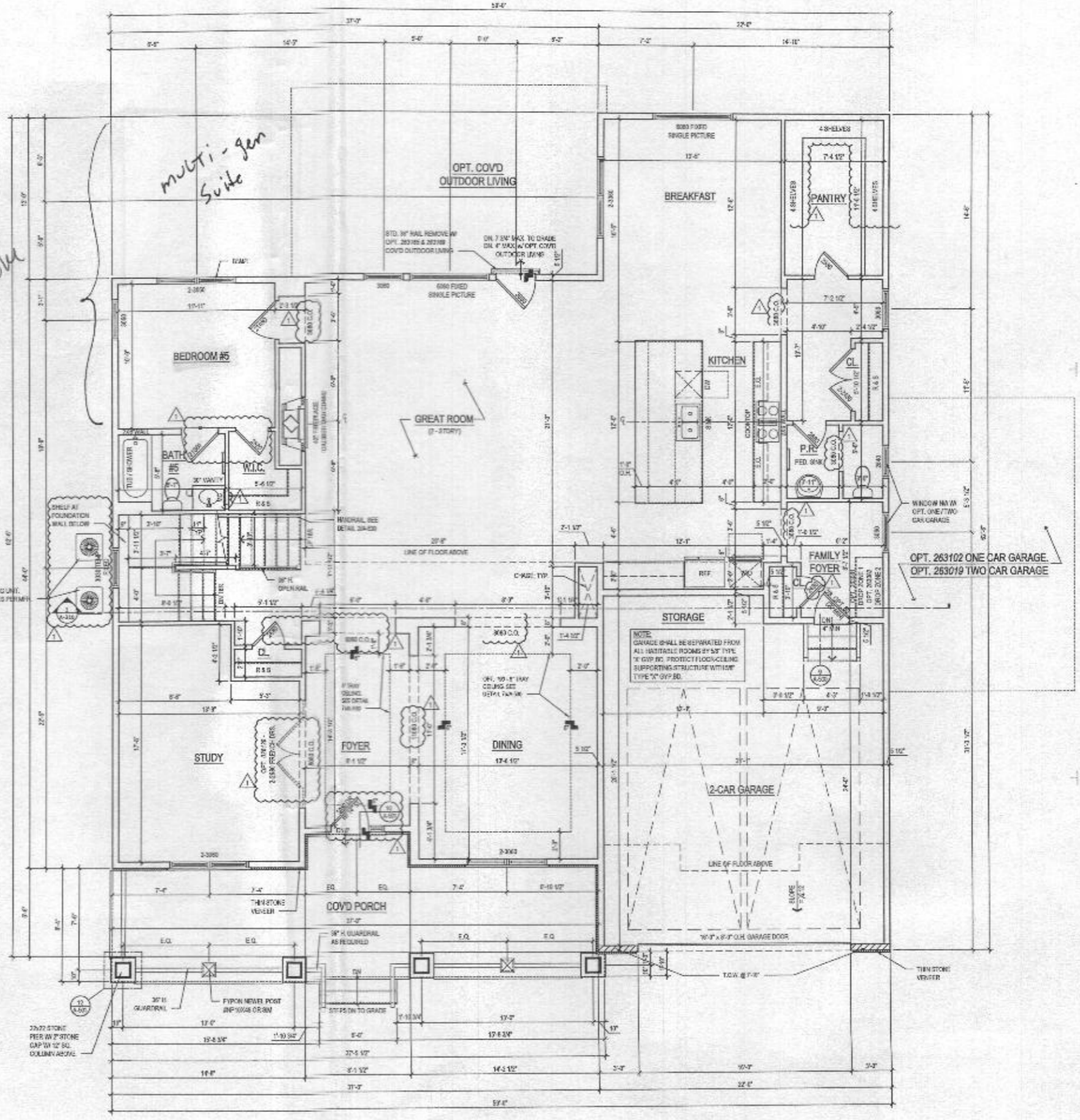
A-100a

B21000420

- GENERAL PLAN NOTES**
- ALL WOOD STUD PARTITIONS NOT DIMENSIONED ARE TO BE 2" X 4" FOR INTERIORS AND 2" X 6" EXTERIOR WALLS UNLESS OTHERWISE NOTED.
 - ALL INTERIOR DIMENSIONS ARE TO FACE OF STUDS.
 - ALL EXTERIOR DIMENSIONS ARE TO FACE OF STUDS.
 - ALL DIMENSIONS GOVERN OVER SCALE.
 - ALL SMOKE DETECTORS ARE TO BE WIRELESS IN SUCH A MANNER THAT ACTIVATION OF ONE WILL ACTIVATE THEM ALL.
 - ENCLOSED ACCESSIBLE SPACE UNDER STAIRS SHALL HAVE WALLS AND CEILING PROTECTED ON ENCLOSED SIDE WITH 1/2" GYPSUM BOARD.
 - ALL WINDOWS AND DOORS ARE NOTED IN FIT-FINISH AS NEARER FROM GASH TO GASH.
 - REFER TO ELEVATIONS FOR WINDOW HEAD HEIGHTS.
 - ALL DOORS ARE TO BE 6' 8" UNLESS OTHERWISE NOTED.
 - WASHER ALWAYS TO BE ON LEFT SIDE OF DRYER.
 - DISHWASHER ALWAYS TO BE ON RIGHT SIDE OF SINK.



2 PART. FIRST FLOOR PLAN w/ OPT. 263158 - OPT. PREP KITCHEN
 A-110 SCALE: 1/4"=1'-0"
 (10/24/2024)



1 FIRST FLOOR PLAN
 A-110 SCALE: 1/8"=1'-0"
 (10/24/2024)

@ ELEV. 1 - CRAFTSMAN

lessard DESIGN
 8521 Leesburg Pkwy
 Suite 700 | Vienna, VA 22182
 P: 571.830.1800 | F: 571.830.1804
 www.lessarddesign.com

TOLL BROTHERS
 7164 COLUMBIA GATEWAY DRIVE
 COLUMBIA, MD 21046
 P: 410.872.2805
 CONTACT: MARK ROSAL
 mrosal@tollbrothers.com

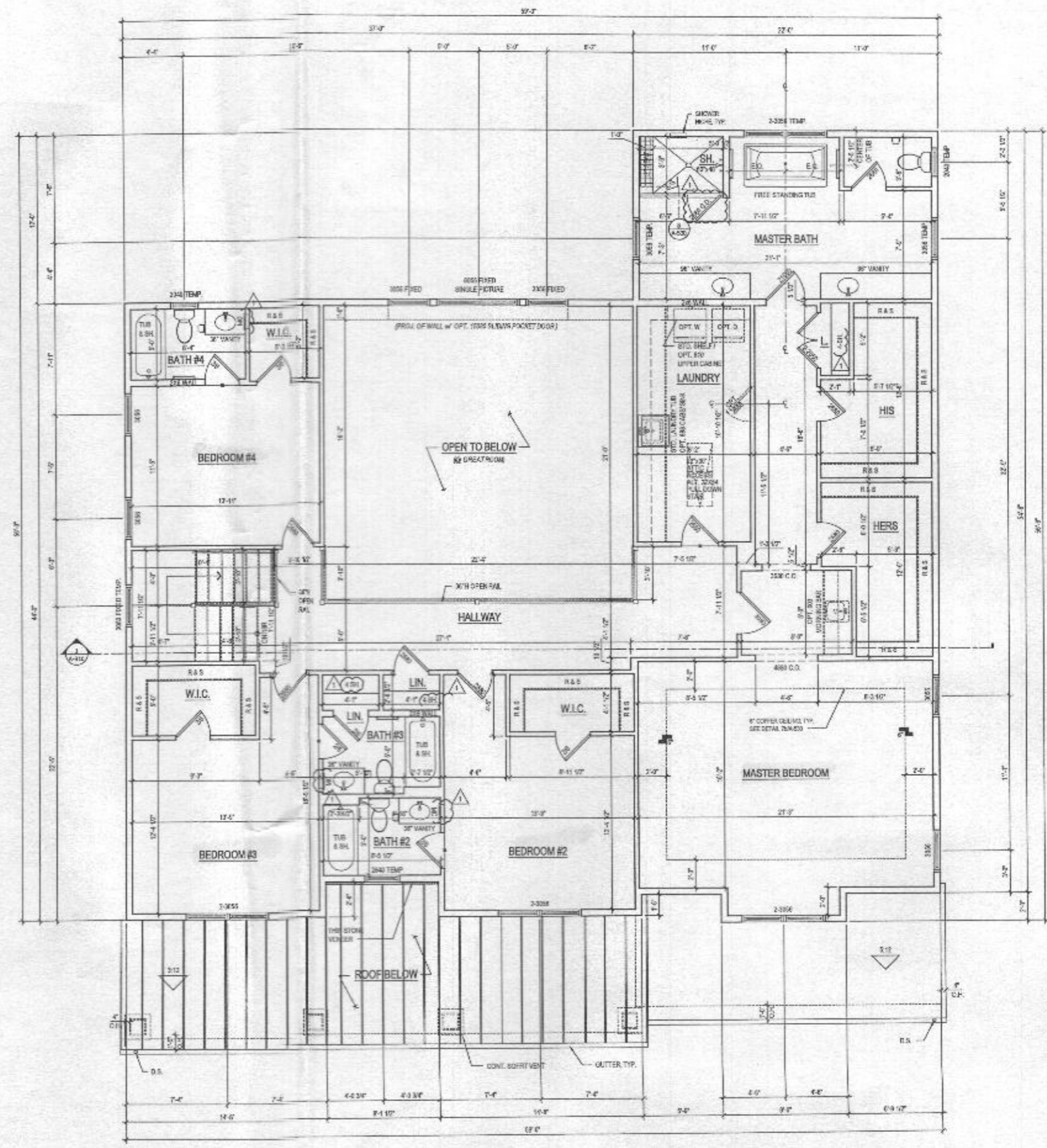
EXECUTIVE SERIES
 WILLOW CREEK
 HOWARD COUNTY, MD
PARKHURST
FLOOR PLANS

| ISSUE / REVISION | |
|------------------|-------------|
| NO. | DESCRIPTION |
| 1 | ISSUE SET |
| 2 | PERMIT SET |
| 3 | ISSUE SET |
| 4 | ISSUE SET |
| 5 | ISSUE SET |
| 6 | ISSUE SET |
| 7 | ISSUE SET |
| 8 | ISSUE SET |
| 9 | ISSUE SET |
| 10 | ISSUE SET |

A-110

- GENERAL PLAN NOTES**
- A. ALL WINDOW PARTITIONS NOT DIMENSIONED ARE TO BE 3/4" FOR INTERIOR AND 5/8" FOR EXTERIOR WALLS UNLESS OTHERWISE NOTED.
 - B. ALL INTERIOR DIMENSIONS ARE TO FACE OF STUDS.
 - C. ALL EXTERIOR DIMENSIONS ARE TO FACE OF STUDS.
 - D. ALL DIMENSIONS COVER OVER SCAFF.
 - E. ALL SMOKE DETECTORS ARE TO BE INSTALLED IN SUCH A MANNER THAT ACTIVATION OF ONE WILL ACTIVATE THEM ALL.
 - F. ENCLOSED AREAS IN SPACE UNDER STAIRS SHALL HAVE WALLS AND FLOORS FINISHED ON EXPOSED SIDE WITH 1/2" GYP. BOARD.
 - G. ALL WINDOWS SIZE ARE NOTED IN FEET + INCHES AS MEASURED FROM INSIDE TO SASH.
 - H. REFER TO ELEVATIONS FOR WINDOW HEAD HEIGHTS.
 - I. ALL DOORS ARE TO BE 6'-8" HIGH UNLESS OTHERWISE NOTED.
 - J. W.D.S.H. ALWAYS TO BE ON LEFT SIDE OF DRYER.
 - K. DISHWASHER ALWAYS TO BE ON RIGHT SIDE OF SINK.

4 bed rooms



1 SECOND FLOOR PLAN
 SCALE: 1/8" = 1'-0"
 10/11/2019

@ ELEV. 1 - CRAFTSMAN

ARCHITECT

8521 Lonsburg Pike
 Suite 700 | Vienna, VA 22182
 P: 571.830.1800 | F: 571.830.1801
 www.lessarddesign.com

SEA & SIGNATURE

OWNER

TOLL BROTHERS
 7164 COLUMBIA GATEWAY DRIVE
 COLUMBIA, MD 21046
 P: 410.872.9102
 CONTACT: MARK MOSCAL
 mmosca@tollbrothers.com

EXECUTIVE SERIES
 WILLOW CREEK
 HOWARD COUNTY, MD

PARKHURST
FLOOR PLANS

PROJECT NAME: _____ SHEET TITLE: _____

| DATE / REVISION | | |
|-----------------|-------------------|----------|
| NO. | DESCRIPTION | DATE |
| 1 | REVISED | 05.28.19 |
| 2 | PERMIT SET | 02.18.19 |
| 3 | FOR NEW STANDARDS | 04.16.19 |

PROJECT No: _____ TEL No: _____
 DESIGN BY: _____ AGS
 CHECKED BY: _____
 PLOT DATE: Sep 15, 2019
 FILE NAME: TORRUS_A120.dwg

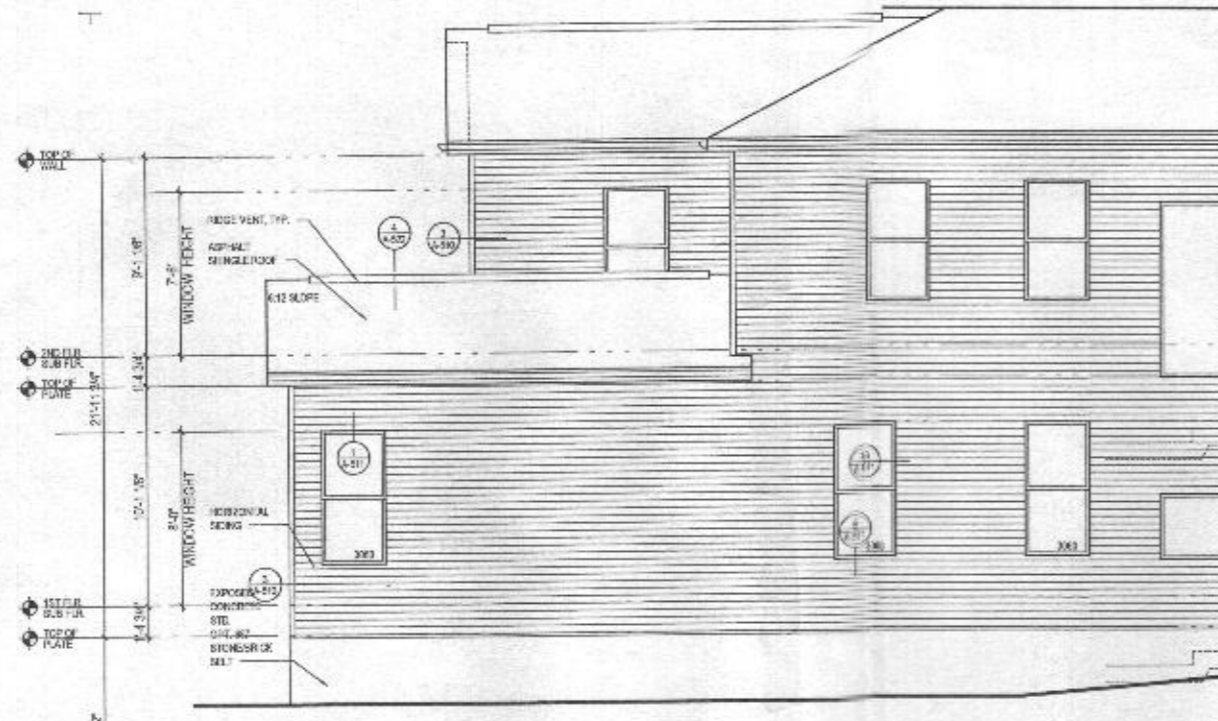
A-120

GENERAL PLAN NOTES

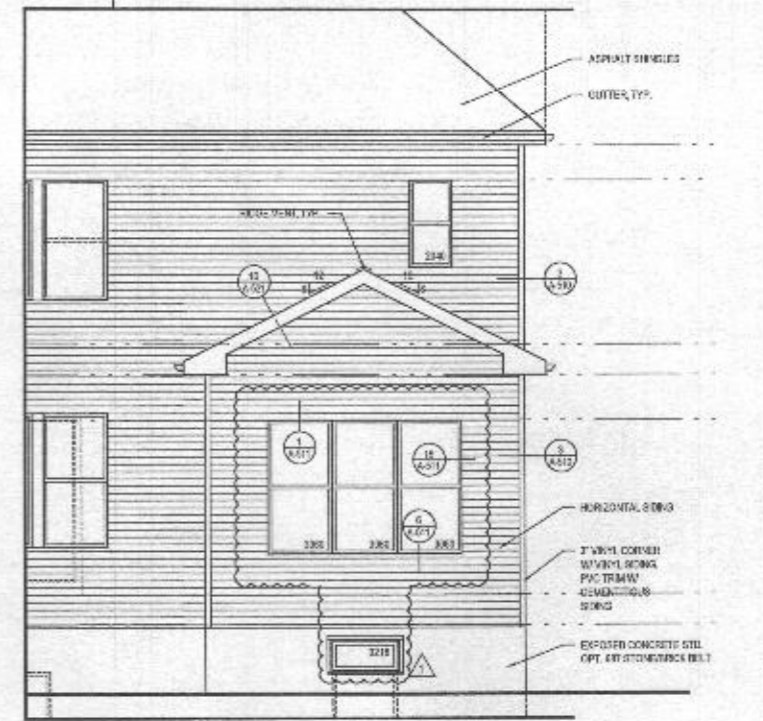
- A. ALL WOOD STUD PARTITIONS NOT DIMENSIONED ARE TO BE 2" X 4" FOR INTERIOR AND 2" X 6" FOR EXTERIOR UNLESS OTHERWISE NOTED.
- B. ALL INTERIOR DIMENSIONS ARE TO FACE OF STUD.
- C. ALL EXTERIOR DIMENSIONS ARE TO FACE OF STUD.
- D. ALL DIMENSIONS GOVERN OVER SCALE.
- E. ALL SMOKE DETECTORS ARE TO BE WIRE IN SUCH A MANNER THAT ACTIVATION OF ONE WILL ACTIVATE THEM ALL.
- F. ENCLOSED ACCESSIBLE SPACE UNDER STAIRS SHALL HAVE WALLS AND CEILING INDICATED ON ENCLOSED SIDE WITH 1/2" DYPH BRANDING.
- G. ALL WINDOW SIZES ARE NOTED IN SET - INCLUDE AS REFERRED FROM SCHEDULE.
- H. REFER TO ELEVATIONS FOR WINDOW HEAD HEIGHTS.
- I. ALL DOORS ARE TO BE 3" MIN. HEIGHT UNLESS OTHERWISE NOTED.
- J. WASHERS ALWAYS TO BE ON LEFT SIDE OF DOOR.
- K. DISHWASHER IS ALWAYS TO BE ON RIGHT SIDE OF SINK.

ROOF VENTILATION CALCULATIONS - TWO CAR GARAGE ROOF

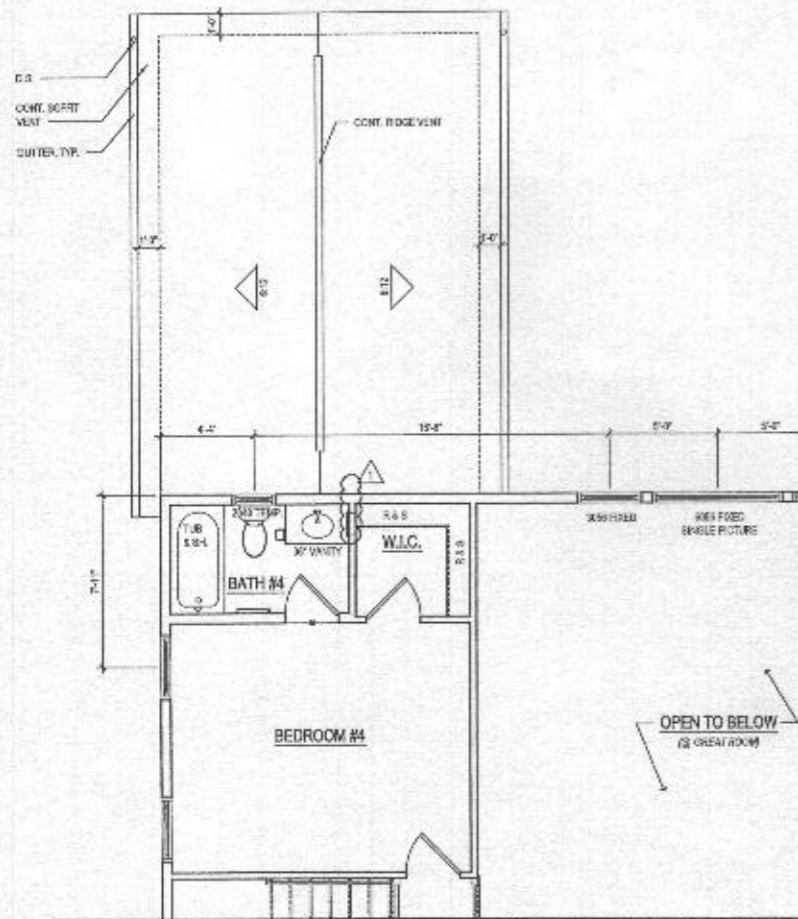
| | | |
|--|---|-----------------|
| ROOF AREA | = | 213.67 SQ. FT. |
| VOLUME | = | 1,06.92 CU. FT. |
| 12" X 12" | = | 153.71 SQ. IN. |
| SPRINKLER | = | 35.30 SQ. IN. |
| SUFFIT VENT - REQUIRED (ENTRANCE @ 5.5 SQ. IN./FT ²) | = | 12.77 FT. |
| SUFFIT VENT - PROVIDED | = | 44.93 FT. |
| SPRINKLER | = | 35.30 SQ. IN. |
| ROOF VENT - REQUIRED (OUTTAKE @ 14.1 SQ. IN./FT ²) | = | 5.3 FT. |
| ROOF VENT - PROVIDED | = | 16.63 FT. |



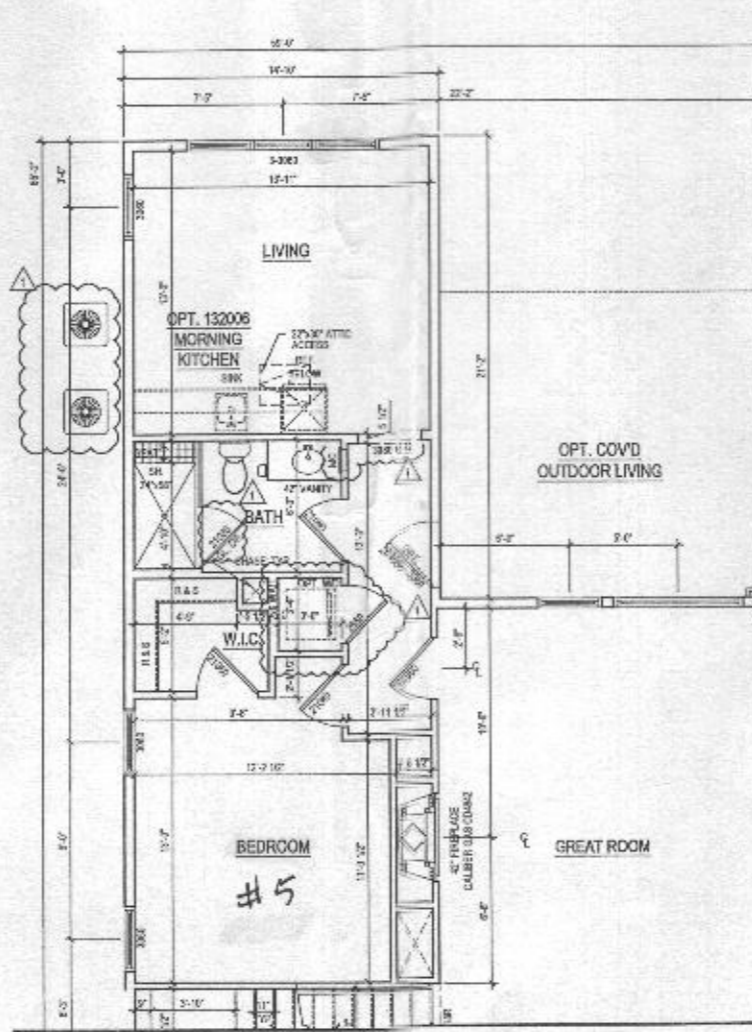
6 PART. LEFT ELEV. w/ OPT. 263073 MULTI-GEN. SUITE
 A-405 SCALE: 1/4"=1'-0"
 TOLBROTH



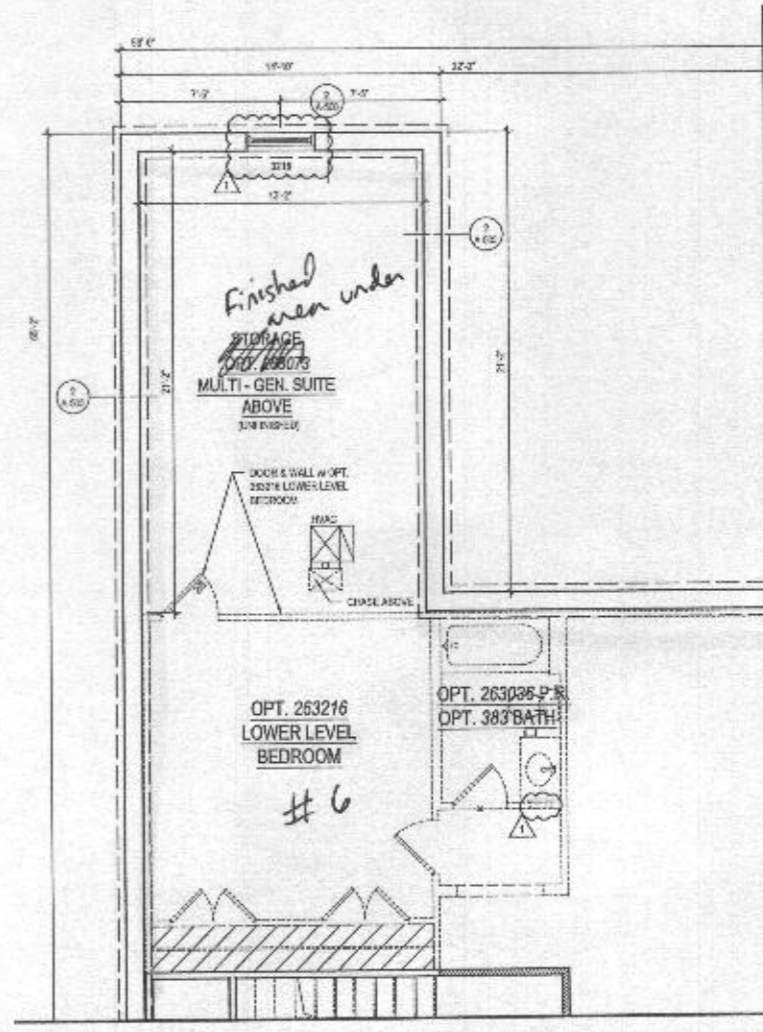
5 REAR ELEVATION w/ OPT. 263073 MULTI-GEN. SUITE
 A-405 SCALE: 1/4"=1'-0"
 TOLBROTH



3 PART. SECOND FLOOR PLAN w/ OPT. 263073 MULTI-GEN. SUITE
 A-405 SCALE: 1/4"=1'-0"
 TOLBROTH



2 PART. FIRST FLOOR PLAN w/ OPT. 263073 MULTI-GEN. SUITE
 A-405 SCALE: 1/4"=1'-0"
 TOLBROTH



1 PART. BASEMENT PLAN w/ OPT. 263073 MULTI-GEN. SUITE
 A-405 SCALE: 1/4"=1'-0"
 TOLBROTH

ARCHITECT:

lessard
DESIGN

8521 Leeburg Pike
 Suite 700 | Manassas, VA 22182
 P: 571.830.1800 | F: 571.830.1801
 www.lessarddesign.com

SCALE & SIGNATURE:

DATE:

TOLL BROTHERS
 7164 COLUMBIA GATEWAY DRIVE
 COLUMBIA, MD 21046
 P: 410.272.2005
 CONTACT: MARK ROSAL
 mrosal@tollbrothers.com

PROJECT NAME: EXECUTIVE SERIES
 WILLOW CREEK
 HOWARD COUNTY, MD

SHEET TITLE: PARKHURST OPTIONS

| NO. | DESCRIPTION | DATE |
|-----|-------------|----------|
| 101 | ISSUE SET | 06.29.19 |
| 102 | PERMIT SET | 06.29.19 |
| 103 | REVISED SET | 06.29.19 |

PROJECT NO: 101.404
 DRAWN BY: JEFFREY
 CHECKED BY: JEFFREY
 PLOT DATE: Sep. 6, 2019
 FILE NAME: TOLBROTH_A405.dwg

A-405