

PERMIT NUMBER: B 22001329

DATE ACCEPTED:

DILP 2022 APR 5 PM 3:42



RESIDENTIAL BUILDING PERMIT APPLICATION

HOWARD COUNTY DEPARTMENT OF INSPECTIONS, LICENSES, AND PERMITS

3430 COURT HOUSE DRIVE, ELLICOTT CITY, MD 21043 - PHONE: (410) 313-2455 OPTION #4
www.howardcountymd.gov

BUILDING SITE ADDRESS REQUIRED

Street Address: 13308 Long Leaf Drive
City: Clarksville
State: MD
Zip Code: 21029
Subdivision/Village/Complex Name: Highland Meadows Sec I
SDP/WP/BA #:
Lot: 2
Tax Map: 0034
Parcel: 0169
Grading Permit #:

DESCRIPTION OF WORK REQUIRED

Existing Use: Single-Family Home
Proposed Use: Single Family Home
Estimated Cost: \$50,000.00
Trade Work to Be Completed (Separate Permits Required):
Mechanical (HVACR)
Electrical
Plumbing
None
Remodeling a large home. Walls will be removed and created, none of them load-bearing. There's one small duct ending in a register that will be rerouted. Light switches and outlets will be affected. One net result of the project will be that one bedroom will be eliminated, by rolling two into one. No plumbing will be affected. The exterior "footprint" won't change.

PROPERTY OWNER INFORMATION REQUIRED

Owner(s) Name(s) (As it appears on tax records): Joseph C. Drissel & Dale F. Drissel
Primary Residence: Yes
Owner's Street Address: 13308 Long Leaf Drive
City: Clarksville
State: MD
Zip Code: 21029
Phone: (443) 741-0467
Email: jcd@globaldsi.com

APPLICANT NAME REQUIRED - INDIVIDUAL WHO SIGNS THIS APPLICATION

Business Name: Next Generation Remodeling Group, LLC
Contact Name: Kevin Maeda
Street Address: 19601 Ridge Heights Drive
City: Gaithersburg
State: MD
Zip Code: 20879
Phone: (301) 366-6582
Email: nextgenerationmaeda@gmail.com

CONTRACTOR INFORMATION REQUIRED

Business Name: Next Generation Remodeling Group, LLC
Licensee's Name: Dany Osmar Maeda
License #: 148339 (05 - business) / 144957 (01 - registration)
Street Address: 19601 Ridge Heights Drive
City: Gaithersburg
State: MD
Zip Code: 20879
Phone: (301) 366-6582
Email: nextgenerationmaeda@gmail.com

ARCHITECT/ENGINEER INFORMATION INDIVIDUAL WHO SIGNED PLANS, IF APPLICABLE

Business Name:
Name:
Street Address:
City:
State:
Zip Code:
Phone:
Email:

BUILDING CHARACTERISTICS REQUIRED

Primary Structure: SF Dwelling
SF Townhouse
SF Duplex
Mobile Home
Multi-Family Dwelling (MF\*)
Condo: Yes
No
Utilities: Electric
Gas
Water Supply: Public
Private (Well)
Sewage Disposal: Public
Private (Septic)
Heating System: Electric
Natural Gas
Propane
Other: Also involves oil
Roadside Tree Project: No
Yes: #
Sprinkler System: NFPA 13
NFPA 13R
NFPA 13D
None
Fire Alarm System: Yes
No
Voice Evac

ADDITIONAL RESIDENTIAL INFORMATION (PLEASE SELECT/COMPLETE ALL THAT APPLY)

Model Name & Options:
# of Bedrooms (SF): -1
# of efficiency units (MF\*):
# of 1 BR (MF\*):
# of 2 BR (MF\*):
# of 3 BR (MF\*):
# Rooms:
# Full Baths:
# Half Baths:
# Fireplaces:
Garage/Carport Info: Attached Garage
Detached Garage
Integral Garage
Carport
None
Basement/Foundation Info: Slab on Grade
Post & Pier
Unfinished Basement
Finished Basement: Full or Partial
1st Fl Width:
1st Fl Depth:
2nd Fl Width:
2nd Fl Depth:
Bsmt Width:
Bsmt Depth:
Energy Method: Prescriptive
Performance
UA Alternative
ERI
Gross Area: sq ft
Occupiable Area: sq ft

AGREEMENT/ DISCALIMER REQUIRED

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Handwritten signature of applicant

APPLICANT'S ORIGINAL SIGNATURE

04/05/2022
DATE SIGNED

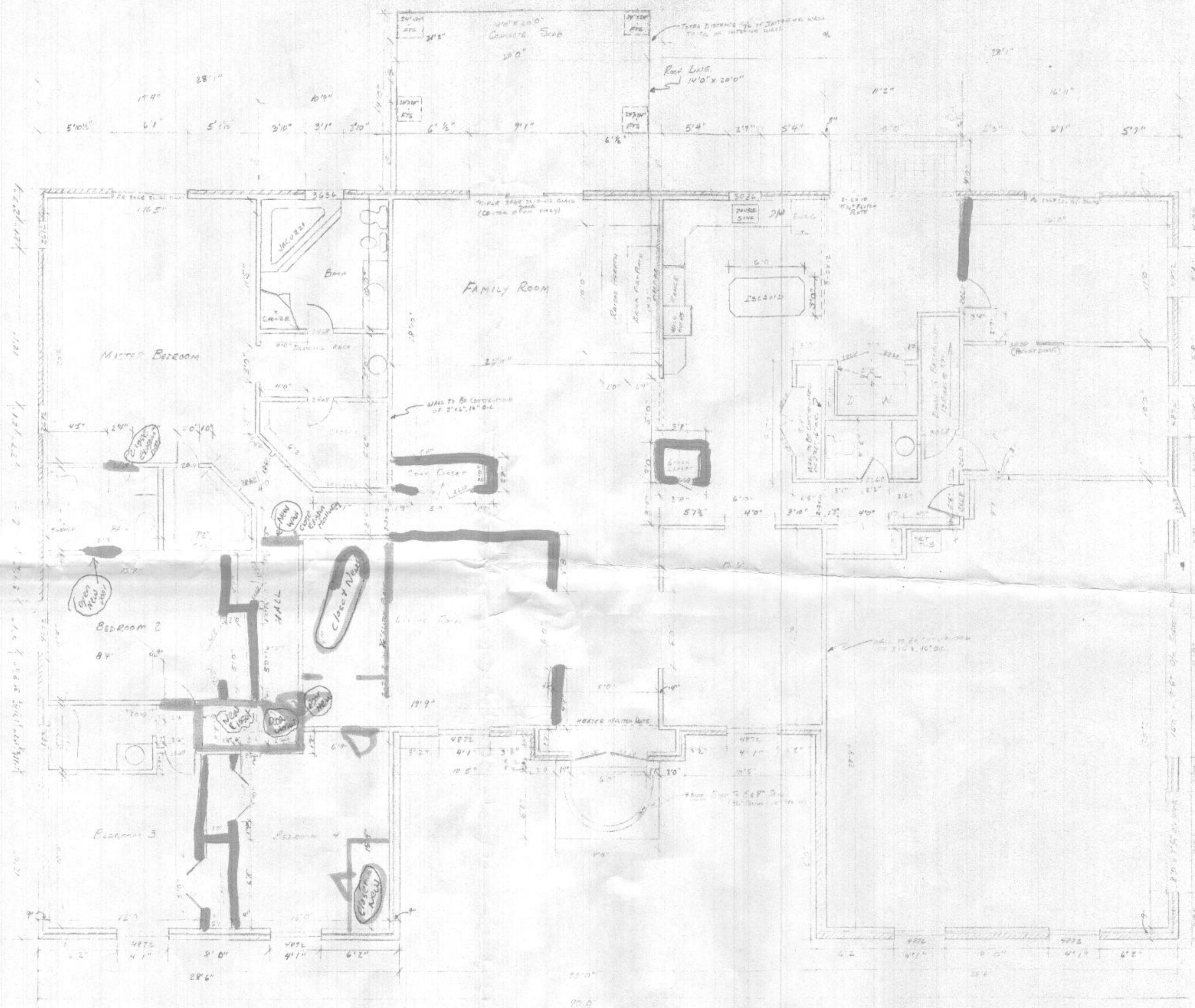
FOR OFFICE USE ONLY

CHECKS PAYABLE TO: DIRECTOR OF FINANCE OF HOWARD COUNTY

AGENCIES REQUIRED/APPROVALS:

PR
DPZ
DED
Health
SHA
CID
SUBMITTAL FEES: \$135.00
PAYMENT:
ACCEPTED BY: [Signature]

PLANS TOO LARGE TO SCAN



Notes  
 \* Non-Fire Doors Are All  
 4 1/2\" x 6 1/2\"  
 \* Headers Over Bath Gaps  
 Doors To BE 2\" x 4\"  
 w/ 1/2\" Plywood

— Remove  
 — Add

Scale 1/4\" = 1'  
 Drawn By: [Name] & [Name]