

RECEIVED

PERMIT NUMBER: B

21002655

DATE ACCEPTED:



RESIDENTIAL BUILDING PERMIT APPLICATION

HOWARD COUNTY DEPARTMENT OF INSPECTIONS, LICENSES, AND PERMITS

3430 COURT HOUSE DRIVE, ELLICOTT CITY, MD 21043 - PHONE: (410) 313-2455 OPTION #4 www.howardcountymd.gov

BUILDING SITE ADDRESS REQUIRED

Street Address: 15613 LINDEN GROVE LANE
City: WOODBINE
Subdivision/Village/Complex Name: LINDEN GROVE
Lot: 3

DESCRIPTION OF WORK REQUIRED

Existing Use: S.F.H.
Proposed Use: PERCOLA
Estimated Cost: \$ 3800.-
Trade Work to Be Completed: None

PROPERTY OWNER INFORMATION REQUIRED

Owner(s) Name(s): TOIL BROTHERS, INC.
Owner's Street Address: 7164 COLUMBIA GATEWAY DR.
City: COLUMBIA
State: MD.
Zip Code: 21046

APPLICANT NAME REQUIRED - INDIVIDUAL WHO SIGNS THIS APPLICATION

Business Name: SENECA VALLEY BUILDERS
Contact Name: RAY
Street Address: 2526 WEST BOSS ARNOLD RD
City: KNOXVILLE
State: MD
Zip Code: 21758

CONTRACTOR INFORMATION REQUIRED

Business Name: SENECA VALLEY BUILDERS
Licensee's Name: RAY BEDNAR
License #: 96538
Street Address: 2526 WEST BOSS ARNOLD RD
City: KNOXVILLE
State: MD.
Zip Code: 21758

ARCHITECT/ENGINEER INFORMATION INDIVIDUAL WHO SIGNED PLANS, IF APPLICABLE

Business Name:
Name:
Street Address:
City:
State:
Zip Code:
Phone:
Email:

BUILDING CHARACTERISTICS REQUIRED

Primary Structure: SF Dwelling
Utilities: Electric, Gas, Water Supply: Private (Well)
Heating System: Electric, Natural Gas, Propane, Other
Sprinkler System: NFPA 13, NFPA 13R, NFPA 13D, None
Fire Alarm System: Yes, No, Voice Evac

ADDITIONAL RESIDENTIAL INFORMATION (PLEASE SELECT/COMPLETE ALL THAT APPLY)

Model Name & Options:
of Bedrooms (SF):
of efficiency units (MF*):
of 1 BR (MF*):
of 2 BR (MF*):
of 3 BR (MF*):
Rooms:
Full Baths:
Half Baths:
Fireplaces:
Garage/Carport Info: Attached Garage, Detached Garage, Integral Garage, Carport, None
Basement/Foundation Info: Slab on Grade, Post & Pier, Unfinished Basement, Finished Basement: Full or Partial
1st Fl Width:
1st Fl Depth:
2nd Fl Width:
2nd Fl Depth:
Bsmt Width:
Bsmt Depth:
Energy Method: Prescriptive, Performance, UA Alternative, ERI
Gross Area: sq ft
Occupiable Area: sq ft

AGREEMENT/ DISCALIMER REQUIRED

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Ray Bednar

7/10/2021

APPLICANT'S ORIGINAL SIGNATURE

DATE SIGNED

FOR OFFICE USE ONLY

CHECKS PAYABLE TO: DIRECTOR OF FINANCE OF HOWARD COUNTY

AGENCIES REQUIRED/APPROVALS:

PR, DPZ, DED, Health 9/13/21, SHA, CID

SUBMITTAL FEES:

PAYMENT: 7913

ACCEPTED BY:

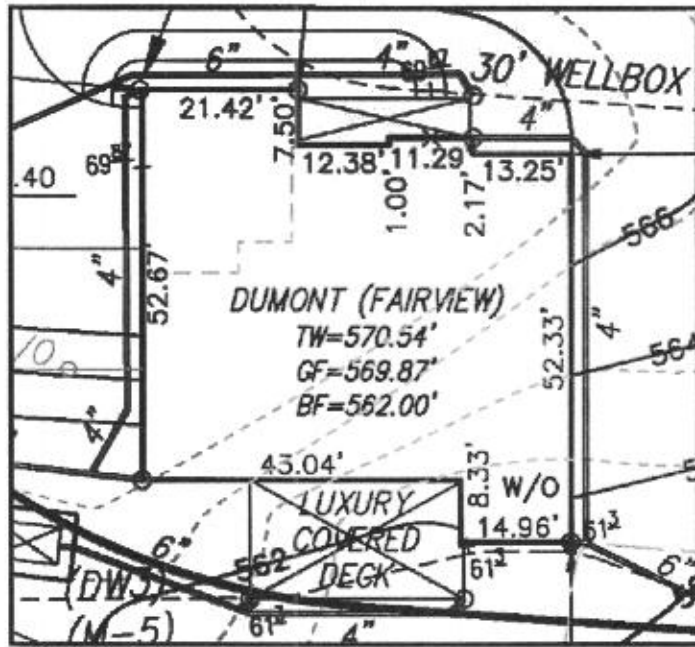
Handwritten signature

PROFESSIONAL CERTIFICATION: I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED BY ME OR UNDER MY RESPONSIBLE CHARGE, AND THAT I AM A DULY LICENSED PROFESSIONAL LAND SURVEYOR UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 21328, EXPIRATION DATE 1/8/23.

LEGEND:

- BRL BUILDING RESTRICTION LINE
- W WELL LOCATION
- T.W. TOP OF WALL
- G.F. GARAGE FLOOR
- B.F. BASEMENT FLOOR
- PASSED PERC LOCATION
- FAILED PERC LOCATION
- LIMITS OF DISTURBANCE
- SILT FENCE
- SUPER SILTFENCE
- SCE STONE CONSTRUCTION ENTRANCE
- SEPTIC RESERVE AREA
- WELL BOX AREA
- PROPOSED TREE
- PROPOSED TREE
- PROPOSED TREE

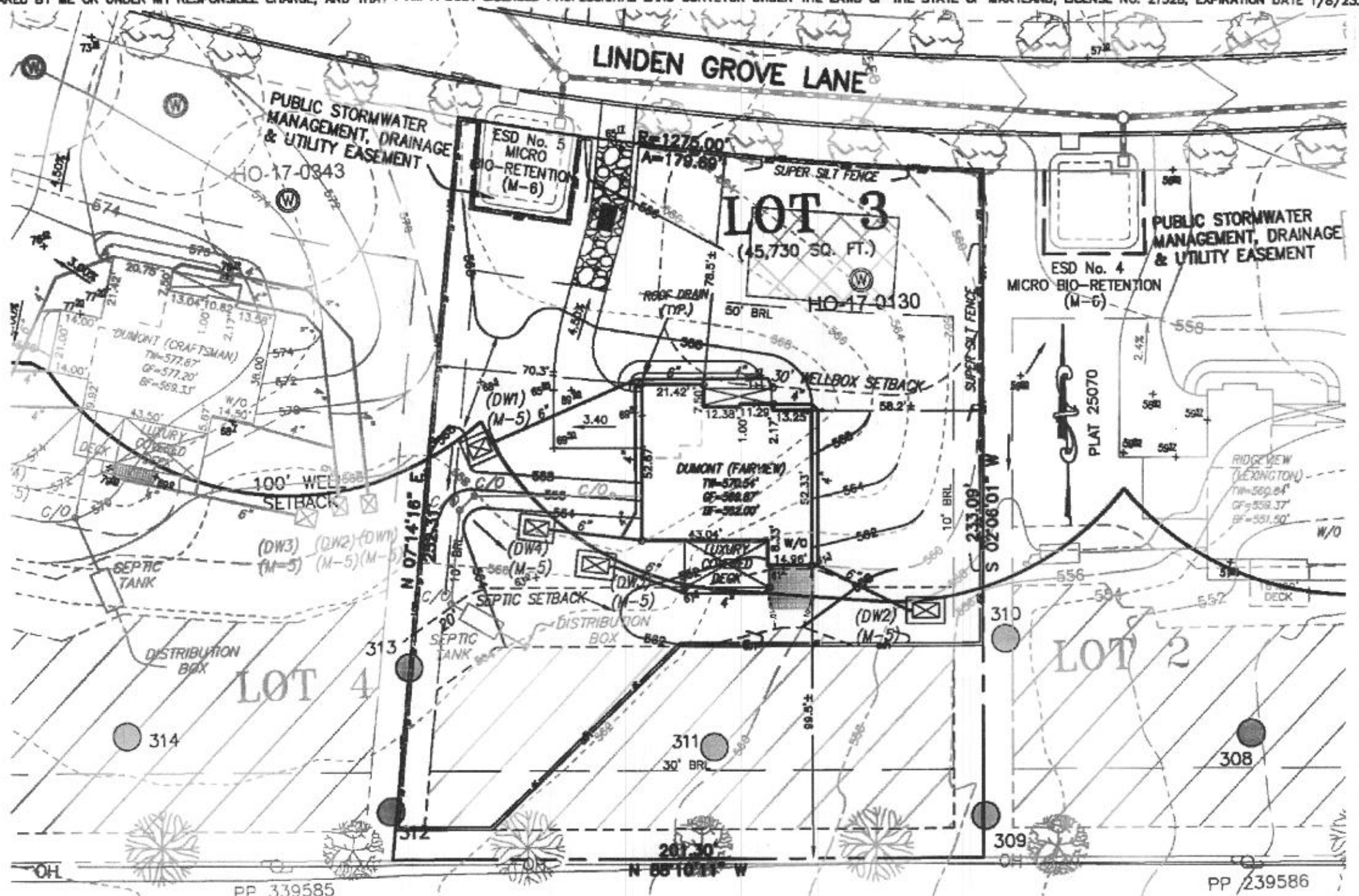
NOTE:
TOTAL LIMITS OF DISTURBANCE (LOD) = 34,371 SQ. FT.



HOUSE ENLARGEMENT
NOT TO SCALE

WELL NUMBER: HO-17-0130

ADDRESS: 15613 LINDEN GROVE LANE
WOODBINE, MD 21797



BUILDING SETBACKS (B.R.L.'s) SHOWN HEREON PER SITE DEVELOPMENT PLAN
SETBACK DISTANCES SHOWN HEREON AS "±" HAVE AN ACCURACY OF ±0.1' FOOT.



HOUSE TYPE: DUMONT (FAIRVIEW)

- TWO CAR SIDE ENTRY GARAGE CONFIGURATION
- FINISHED LOWER LEVEL
- WALK-OUT BASEMENT
- ADD'L 1' TO BSMT FOUNDATION WALLS
- MULTI-GENERATIONAL SUITE ADDITION
- OPTIONAL DROP ZONE
- WALK-OUT LUXURY COVERED DECK
- OPTIONAL BATH FOR FINISHED LOWER LEVEL
- LUXURY OUTDOOR LIVING SPACE
- GAS BURNING FIREPLACE
- ADDITIONAL SINGLE WINDOW
- FUTURE GYM AREA TO BE FRAMED IN THE FINISHED LOWER LEVEL WITH DOUBLE GLASS FRENCH DOORS
- ADD WET BAR ROUGH IN

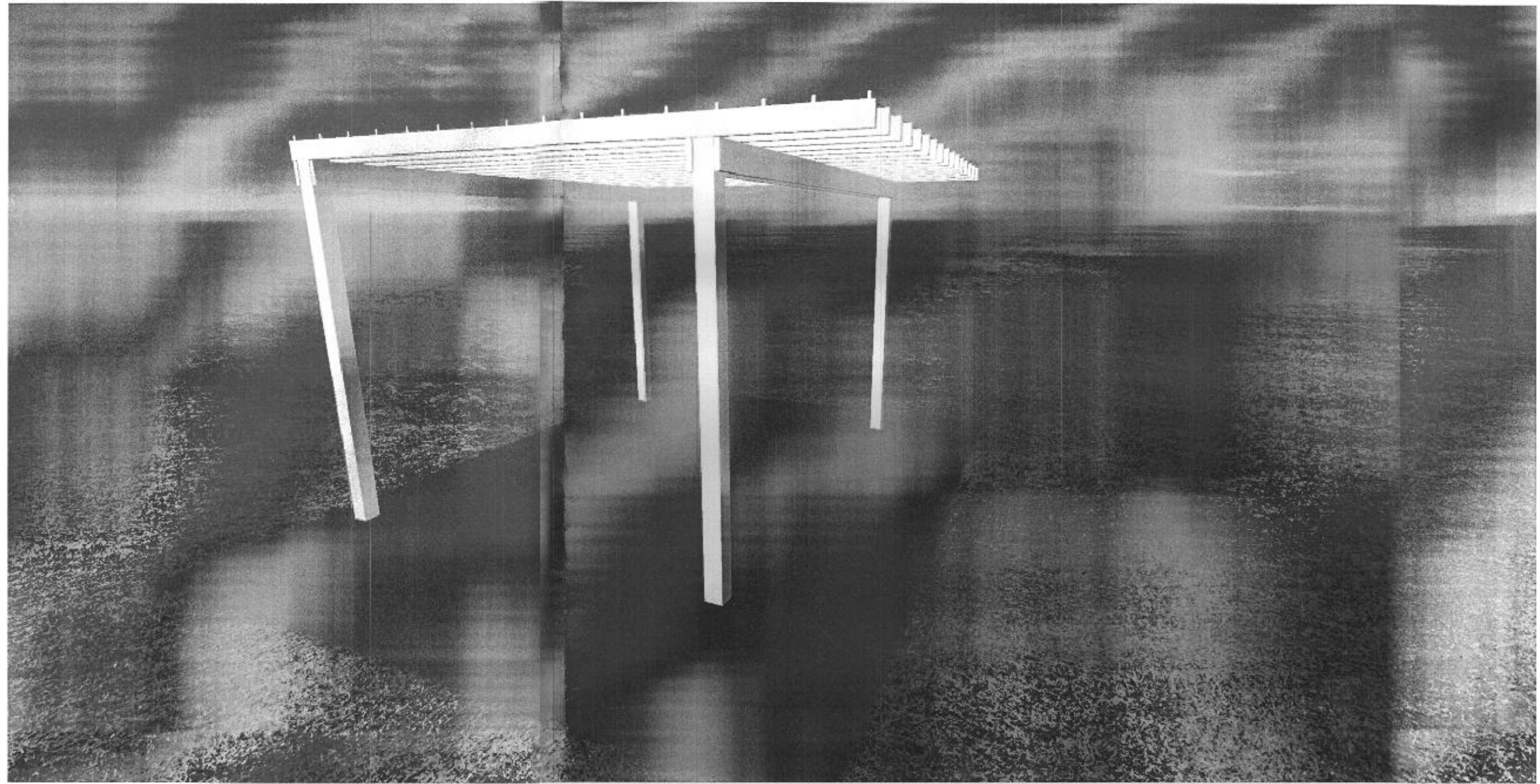
- OPTION No. 012
- OPTION No. 013
- OPTION No. 017
- OPTION No. 070
- OPTION No. 263073
- OPTION No. 263081
- OPTION No. 263169
- OPTION No. 383
- OPTION No. 106012
- OPTION No. 187
- OPTIONAL No. 90003007
- OPTIONAL No. 90003010

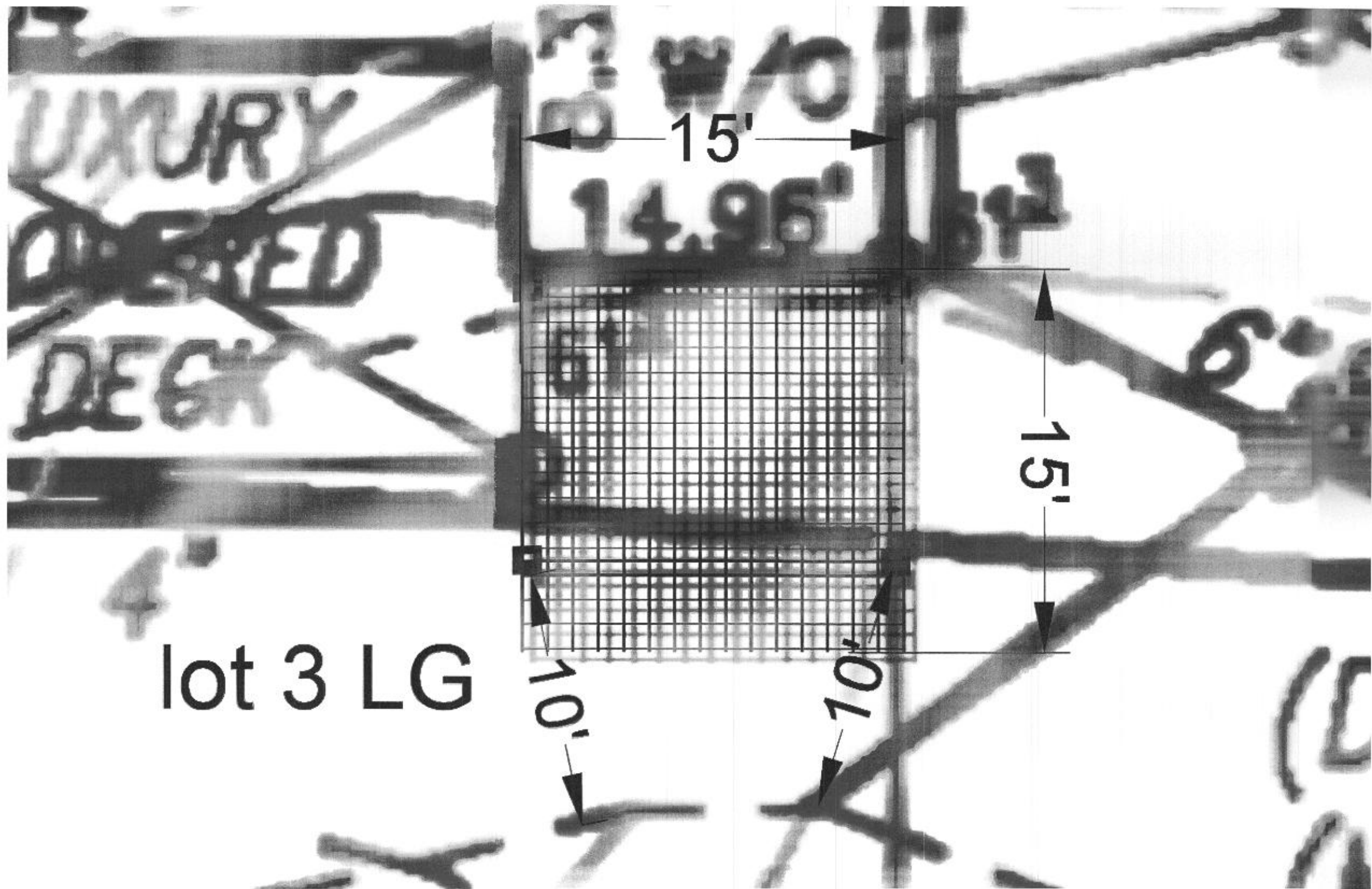
PLOT PLAN
LOT 3
LINDEN GROVE
LIBER 19209, FOLIO 403
PLAT NO. 25070
ELECTION DISTRICT No. 4
HOWARD COUNTY, MARYLAND

ESE CONSULTANTS
ENGINEERING • PLANNING • SURVEYING • ENVIRONMENT

ESE Consultants, Inc.
7184 Columbia Gateway Drive • Suite 230 • Columbia, MD 21046
T: 410-872-9105

DATE: 12/20/2020 SCALE: 1" = 40' FILE: PP LOT 3 - DUMONT FAIRVIEW
CHK'D: M.J.B. JOB NO: 4683 DRAWN: V.X.P. / R.C.K.




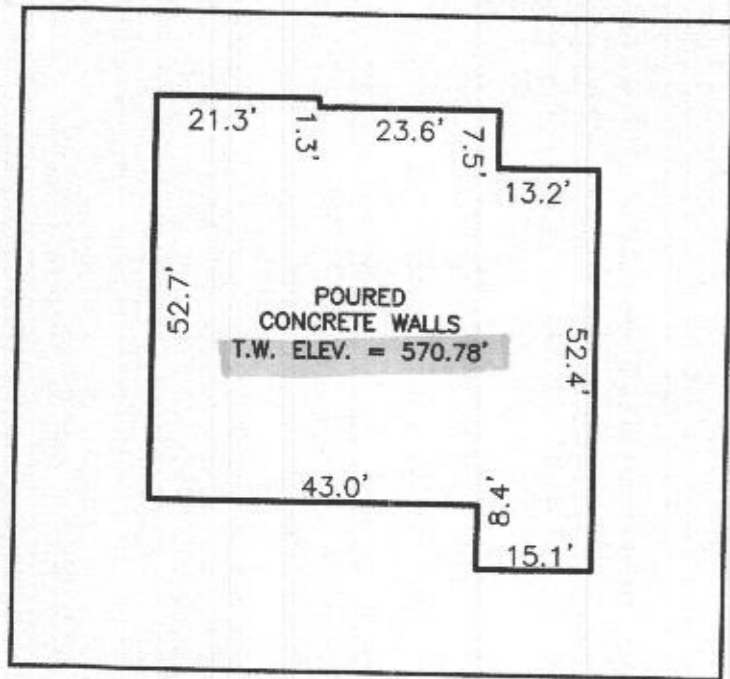


lot 3 LG

LEGEND:

BRL BUILDING RESTRICTION LINE
 (W) WELL LOCATION
 T.W. TOP OF WALL
 ELEV. ELEVATION

 SEPTIC RESERVE AREA



HOUSE ENLARGEMENT
NOT TO SCALE

WELL NUMBER: HO-17-0130

ADDRESS: 15613 LINDEN GROVE LANE
WOODBINE, MD 21797

PERMIT NO.: B21000049

BUILDING SETBACKS (B.R.L.'s) SHOWN HEREON PER SITE DEVELOPEMENT PLAN
 SETBACK DISTANCES SHOWN HEREON AS "±" HAVE AN ACCURACY OF ±0.1' FOOT.



Wrong Well STET

Approved 5/21/21 (ST)

SURVEYOR'S CERTIFICATE

THIS WALLCHECK WAS PREPARED WITHOUT THE BENEFIT OF A CURRENT TITLE REPORT. THIS PROPERTY IS SUBJECT TO ANY AND ALL EASEMENTS, RIGHT-OF-WAYS, COVENANTS, AND RESTRICTIONS, ETC. OF RECORD, SOME OR ALL OF WHICH MAY OR MAY NOT BE SHOWN AND/OR REFERENCED HEREON. BEARINGS AND DISTANCES OF THE PROPERTY BOUNDARY LINES SHOWN HEREON ARE PER AVAILABLE RECORDS AND HAVE NOT BEEN FIELD VERIFIED.
THIS IS NOT A "LOCATION DRAWING" AND IS NOT TO BE USED FOR SETTLEMENT PURPOSES.

Michael Joe Boyce 21328 5/04/21
 SIGNATURE: MICHAEL JOE BOYCE MD. LTC NO. DATE

WALLCHECK
 LOT 3
LINDEN GROVE
 LIBER 19209, FOLIO 403
 PLAT NO. 25070
 ELECTION DISTRICT No. 4
 HOWARD COUNTY, MARYLAND

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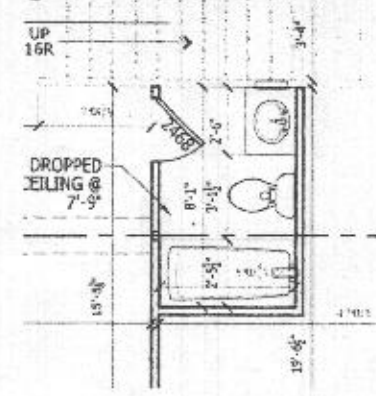
DATE: 05/04/2021 SCALE: 1" = 40' FILE: WC LOT 3
 CHK'D: M.J.B. JOB NO: 4683 DRAWN: V.X.P.



LOT 3 Linden Grove

15613 Linden Grove Lane

B21000049
Health Dept
HEALTH
DEPT

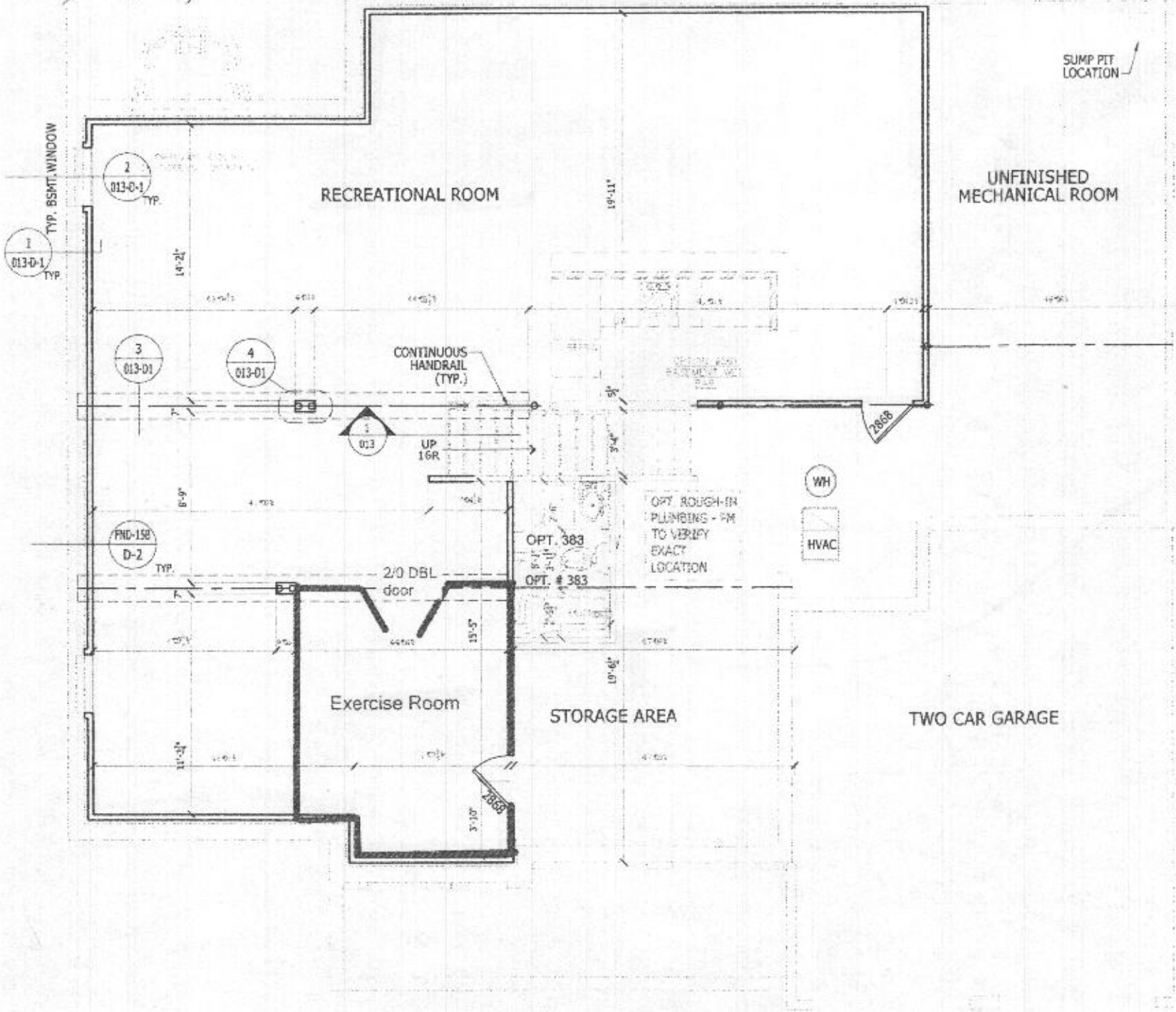
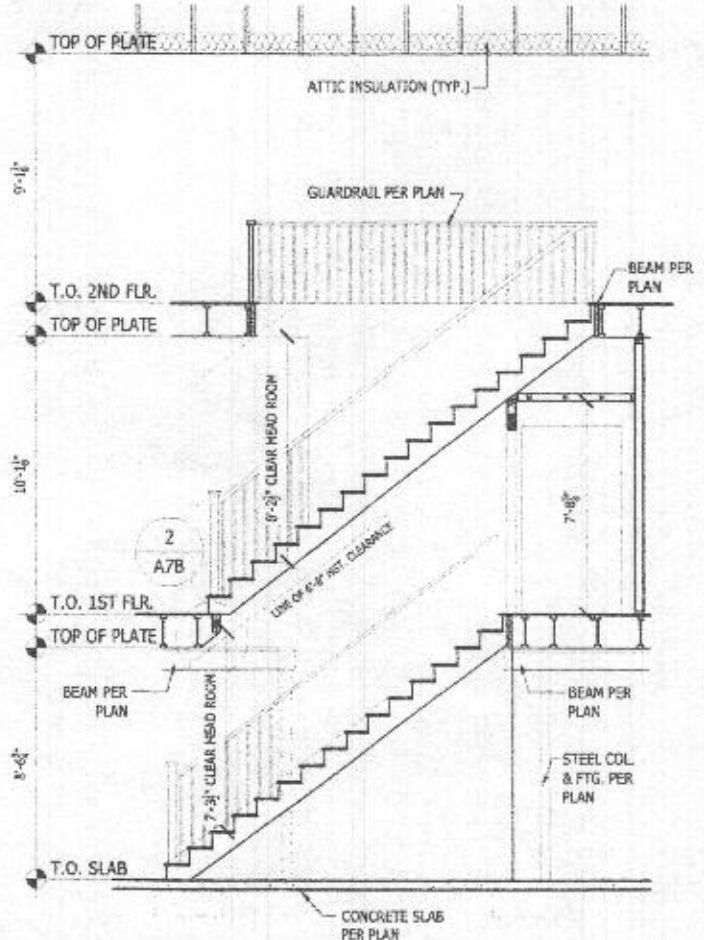


OPT. 383- OPTIONAL BATH FOR FINISHED LOWER LEVEL

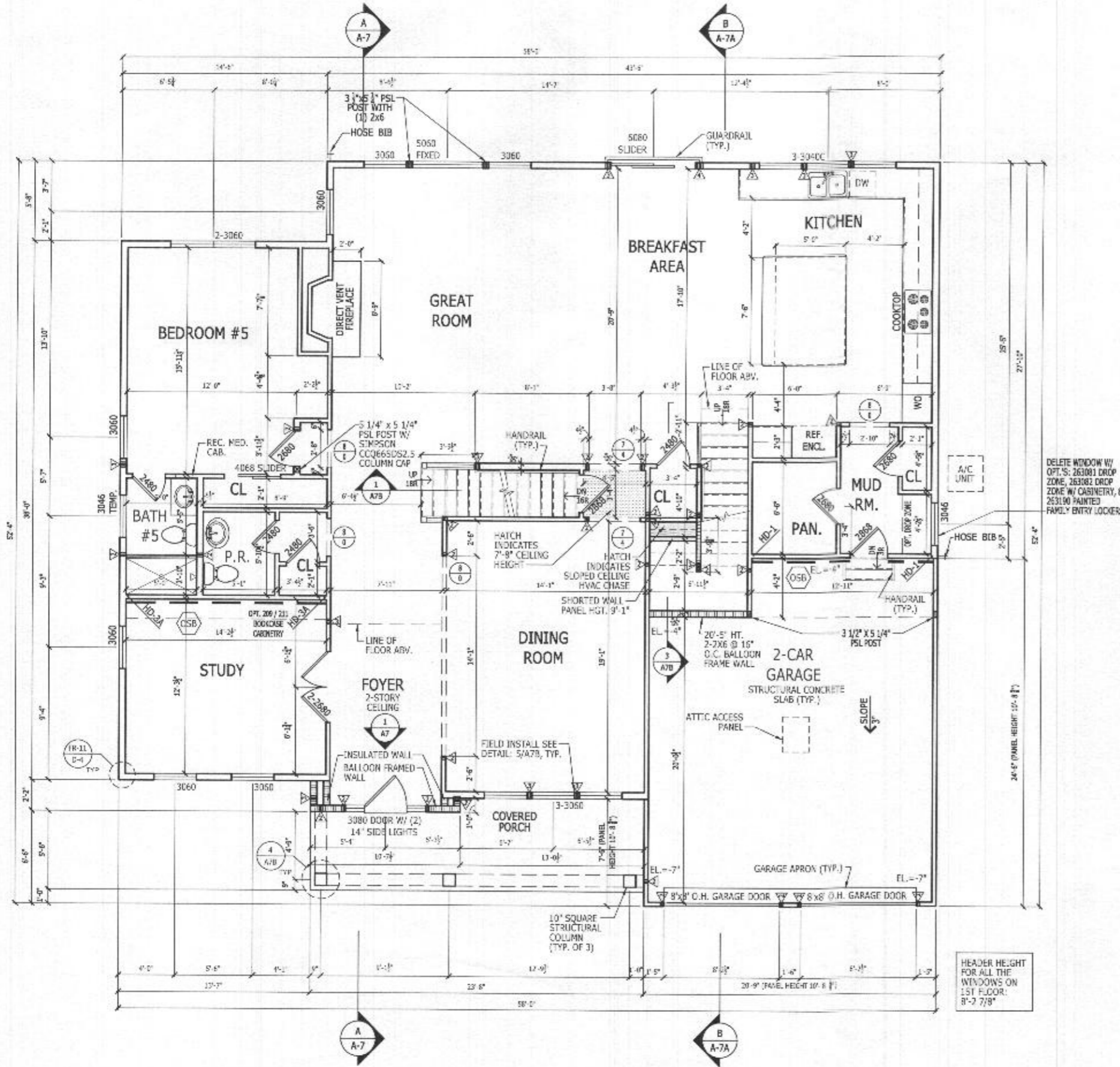
SCALE: 1/4" = 1'-0" ALL ELEVATION

FINISHED LOWER LEVEL NOTES

1. REFER TO THE FOUNDATION PLANS FOR "FOUNDATION NOTES", DETAILS AND THE REMAINDER OF THE PLAN.
2. REFER TO THE SECTIONS SHEET FOR "SECTION NOTES" AND DETAILS.
3. REFER TO THE ELECTRICAL SHEET FOR "ELECTRICAL NOTES" AND "ELECTRICAL LEGEND".
4. VERIFY WITH LOCAL MUNICIPALITY/ COMMUNITY FOR EGRESS FROM A FINISHED BASEMENT.
5. THE INSIDE AND OUTSIDE PERIMETER DRAIN (OUTSIDE DRAIN) SHOULD BE EITHER DAY LIGHTED (WHEN GRADE ALLOWS) OR TIED INTO THE SUMP PUMP AS WELL AS THE DAYLIGHT BASEMENT DOOR DRAIN.
6. THE SUMP PUMP SHOULD BE INCLUDED AS A STANDARD PART OF THIS OPTION AND BE NO LESS THAN 1/2 HORSEPOWER, UNLESS PERIMETER DRAINS ARE GRAVITY CAPABLE.
7. WATERPROOFING WITH A 10 YEAR GUARANTEE SHOULD BE STANDARD IN LIEU OF DAM PROOFING.
8. BASEMENT WALLS (INSIDE OF CONCRETE FOUNDATION WALLS) SHOULD BE 2X4 STUDS WALLS @ 16" O.C. WITH MINIMUM 2" SPACE BETWEEN BACK OF FRAMING AND INSIDE FACE OF FOUNDATION WALL (TO ALLOW FOR VENTILATION).
9. NO VAPOR BARRIER IS TO BE INSTALLED AS PART OF THE BASEMENT WALL FRAMING AS IT WILL HINDER VENTILATION AND PROMOTE THE POSSIBILITY FOR MOLD GROWTH.
10. CEILINGS SHOULD BE 2X2 REVEAL EDGE SUSPENDED TYPE OR DRYWALL, AT THE DISCRETION OF THE DIVISIONAL VICE PRESIDENT.
11. HVAC SHOULD ALLOW FOR SEVERAL RETURNS AS WELL AS FEEDS TO THE OUTSIDE WALLS TO ADEQUATELY HEAT AND AIR CONDITION THE BASEMENT AREA.
12. RELOCATE SUMP PUMP TO AN AREA OF THE BASEMENT NOT BEING FINISHED.
13. INCLUDE ADDITIONAL 15 AMP CIRCUIT FOR LIGHTING IN THE FINISHED BASEMENT AREA.
14. ELECTRICAL PANEL LOCATION IS MOVED TO UNFINISHED SPACE.
15. FINISH LOWER LEVEL LIGHTING SHALL BE BASED ON (1) 60 WATT, RECESSED FIXTURE, FOR EVERY 100 SQUARE FEET OF FINISHED AREA FOR DRYWALL CEILINGS (AS SHOWN ON PLAN) OR INSTALL 2'X2' FLUORESCENT LIGHTING APPROXIMATELY EVERY 100 SQUARE FEET FOR 2'X2' REVEAL EDGE SUSPENDED TYPE CEILING, AT THE DISCRETION OF THE DIVISIONAL VICE PRESIDENT.
16. 2X4 FRAME WALLS, AGAINST FOUNDATION WALLS, TO BE INSULATED WITH UNFACED BATT'S R-13. LOWER HALF OF WALLS SHALL BE DENS GLASS OR EQUAL, TOP 1/2" GYPSUM WALLBOARD.



DATE: 11/13/2019, 10:00 AM
 ALL IDEAS, DESIGNS, ARRANGEMENTS AND PLANS INDICATED OR REPRESENTED BY THIS DRAWING ARE OWNED BY AND THE PROPERTY OF TOLL BROTHERS, INC. AND ARE COPYRIGHTED. THEY WERE CREATED, EVOLVED AND DEVELOPED FOR USE ON, AND IN CONNECTION WITH THE SPECIFIED PROJECT. NONE OF SUCH IDEAS, DESIGNS, ARRANGEMENTS OR PLANS SHALL BE USED BY OR DISCLOSED TO ANY PERSON, FIRM OR CORPORATION FOR ANY PURPOSE WHATSOEVER WITHOUT THE WRITTEN PERMISSION OF TOLL BROTHERS, INC. WRITTEN DIMENSIONS ON THESE DRAWINGS SHALL HAVE PRECEDENCE OVER SCALED DIMENSIONS CONTRACTORS SHALL VERIFY, AND BE RESPONSIBLE FOR ALL DIMENSIONS AND CONDITIONS ON THE JOB AND TOLL BROTHERS OFFICE MUST BE NOTIFIED OF ANY VARIATIONS FROM THE DIMENSIONS AND CONDITIONS SHOWN BY THESE DRAWINGS.



LATERAL BRACING
 THIS HOUSE HAS BEEN ENGINEERED TO RESIST ASCE 7-10 WIND LOAD USING AN ENGINEERED METHOD FOR 115 MPH BASIC WIND SPEED.
 FOR OSB + DRYWALL ATTACHMENT SEE A41 DETAIL SHEET

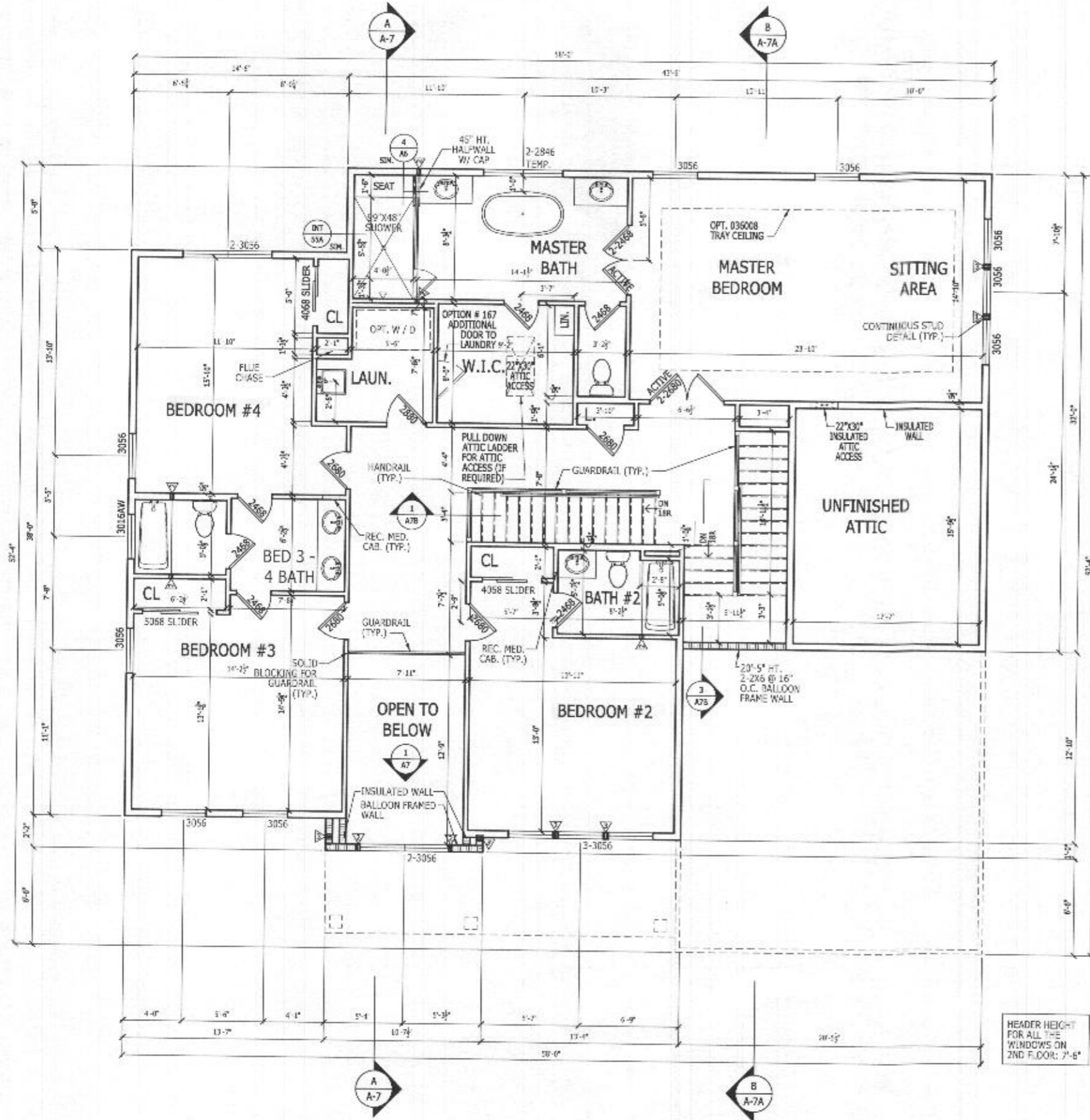
FIRST FLOOR PLAN
 SCALE: 1/4" = 1'-0"

10' CEILING HEIGHT
 CRAFTSMAN

RIGHT HAND SET

SHEET DESCRIPTION FIRST FLOOR PLAN		SHEET REVISION INFO	
SERIAL NUMBER		TOLLARCHITECTURE	
DRAWN BY - K. SIDHURA		PHILADELPHIA · ORLANDO DALLAS · LOS ANGELES · SEATTLE	
CHECKED BY - TOLLARCH		250 Gibraltar Road, Horsham, PA 19044 P 215-293-5300 F 215-293-5314 A Division of Toll Brothers	
SHEET DATE - 03.13.2019		SET REVISION INFO	
PRODUCT LINE		202347	
MODEL/PROJECT NAME		DUMONT	
ELEVATION NAME		CRAFTSMAN	
SHEET NUMBER		A2_31	

DATE: Thursday, July 03, 2020 - 8:30:25 AM
 ALL IDEAS, DESIGNS, ARRANGEMENTS AND PLANS INDICATED OR REPRESENTED BY THIS DRAWING ARE OWNED BY AND THE PROPERTY OF TOLL BROTHERS, INC. AND ARE COPYRIGHTED. THEY WERE CREATED, EVOLVED AND DEVELOPED FOR USE ON, AND IN CONNECTION WITH THE SPECIFIED PROJECT. NONE OF SUCH IDEAS, DESIGNS, ARRANGEMENTS OR PLANS SHALL BE USED BY OR DISCLOSED TO ANY PERSON, FIRM OR CORPORATION FOR ANY PURPOSE WHATSOEVER WITHOUT THE WRITTEN PERMISSION OF TOLL BROTHERS, INC. WRITTEN DIMENSIONS ON THESE DRAWINGS SHALL HAVE PRECEDENCE OVER SCALED DIMENSIONS CONTRACTORS SHALL VERIFY, AND BE RESPONSIBLE FOR ALL DIMENSIONS AND CONDITIONS ON THE JOB AND TOLL BROTHERS OFFICE MUST BE NOTIFIED OF ANY VARIATIONS FROM THE DIMENSIONS AND CONDITIONS SHOWN BY THESE DRAWINGS.



SECOND FLOOR PLAN

SCALE: 1/4" = 1'-0"

9' CEILING HEIGHT
 CRAFTSMAN

LATERAL BRACING
 THIS HOUSE HAS BEEN ENGINEERED TO RESIST ASCE 7-10 WIND LOAD USING AN ENGINEERED METHOD FOR 115 MPH BASIC WIND SPEED.
 FOR OSB + DRYWALL ATTACHMENT SEE ALL DETAIL SHEET

RIGHT HAND SET

SHEET DESCRIPTION
 SECOND FLOOR PLAN

SHEET NUMBER
A3_31

DRAWN BY - K. SIDHURA
 CHECKED BY - TOLLARCH
 SHEET DATE - 03.13.2019

PRODUCT LINE
 MODEL/PROJECT NAME
DUMONT
 ELEVATION NAME
CRAFTSMAN

SHEET REVISION INFO
 SET REVISION INFO
 202347

TOLLARCHITECTURE
 PHILADELPHIA · ORLANDO
 DALLAS · LOS ANGELES · SEATTLE
 250 Gibraltar Road, Horsham, PA 19044
 P 215-293-5300 | F 215-293-5314
 A Division of Toll Brothers

RECEIVED

PERMIT NUMBER: B

20000969

DATE ACCEPTED:

MAR 18 2020

RESIDENTIAL BUILDING PERMIT APPLICATION

LICENSES & PERMITS DIVISION

HOWARD COUNTY DEPARTMENT OF INSPECTIONS, LICENSES, AND PERMITS

3430 COURT HOUSE DRIVE, ELLICOTT CITY, MD 21043 - PHONE: (410) 313-2455 OPTION #4

www.howardcountymd.gov



BUILDING SITE ADDRESS REQUIRED

Street Address: 15613 LINDEN GROVE LN
City: WOODBINE
State: MD
Subdivision/Village/Complex Name: LINDEN GROVE
SDP/WP/BA #: F19-092 G19000132
Lot: 3
Tax Map: 8
Parcel: 5
Grading Permit #: G19000132

DESCRIPTION OF WORK REQUIRED

Existing Use: vacant
Proposed Use: sfd
Estimated Cost: \$250k
Trade Work to Be Completed (Separate Permits Required): Mechanical (HVACR) Electrical Plumbing None
NEW SINGLE FAMILY DWELLING FINISHED LOWER LEVEL 2 CAR SIDE ENTRY GARAGE

PROPERTY OWNER INFORMATION REQUIRED

Owner(s) Name(s) (As it appears on tax records): TOLL BROTHERS INC
Primary Residence: No
Owner's Street Address: 7164 COLUMBIA GATEWAY DR
City: COLUMBIA
State: MD
Zip Code: 21046
Phone: 240-418-3846
Email:

APPLICANT NAME REQUIRED - INDIVIDUAL WHO SIGNS THIS APPLICATION

Business Name: TERRI MCNICHOLAS PERMITS PLUS, INC.
Contact Name: TERRI MCNICHOLAS
Street Address: 487 KENORA DRIVE
City: MILLERSVILLE
State: MD
Zip Code: 21108
Phone: 443-271-1528
Email: TERRIPERMITS@YAHOO.COM

CONTRACTOR INFORMATION REQUIRED

Business Name: TOLL MID -ATLANTIC PL CO INC
Licensee's Name: TOLL MID-ATLANTIC PL CO INC.
License #: 8220
Street Address: 250 GIBRALTAR ROAD
City: HORSHAM
State: PA
Zip Code: 19044
Phone: 240-418-3846
Email: PCLIFFORD@TOLLBROTHERS.COM

ARCHITECT/ENGINEER INFORMATION INDIVIDUAL WHO SIGNED PLANS, IF APPLICABLE

Business Name: ESE CONSULTANTS TOLL ARCH
Name:
Street Address: 7164 COLUMBIA GATEWAY DRIVE
City: COLUMBIA
State: MD
Zip Code: 21046
Phone: 410-872-9105
Email:

BUILDING CHARACTERISTICS REQUIRED

Primary Structure: SF Dwelling
Utilities: Electric Gas
Water Supply: Public Private (Well)
Sewage Disposal: Public Private (Septic)
Heating System: Electric Natural Gas Propane Other
Roadside Tree Project: No Yes
Sprinkler System: NFPA 13 NFPA 13R NFPA 13D None
Fire Alarm System: Yes No Voice Evac

ADDITIONAL RESIDENTIAL INFORMATION (PLEASE SELECT/COMPLETE ALL THAT APPLY)

Model Name & Options: DUMONT-POF "2STRY FULL BST 10R,3FB,1HB,FP&GARAGE(5BR)"
of Bedrooms (SF): 5
of efficiency units (MF*):
of 1 BR (MF*):
of 2 BR (MF*):
of 3 BR (MF*):
Rooms: 10
Full Baths: 3
Half Baths: 1
Fireplaces: 1
Garage/Carport Info: Attached Garage
Basement/Foundation Info: Slab on Grade
1st Fl Width: 58
1st Fl Depth: 52
2nd Fl Width: 58
2nd Fl Depth: 45
Bsmt Width: 58
Bsmt Depth: 52
Energy Method: Prescriptive Performance UA Alternative ERI
Gross Area: 6329 sq ft
Occupiable Area: 6205 sq ft

AGREEMENT/ DISCALIMER REQUIRED

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

APPLICANT'S ORIGINAL SIGNATURE

DATE SIGNED 3-17-20

FOR OFFICE USE ONLY

CHECKS PAYABLE TO: DIRECTOR OF FINANCE OF HOWARD COUNTY

AGENCIES REQUIRED/APPROVALS:

PR DPZ DED Health SHA CID

SUBMITTAL FEES: \$150.00
PAYMENT: #10277525
ACCEPTED BY: [Signature]

**COMPLETE THIS FORM WHEN DROPPING OFF ANY
CORRESPONDENCE AND/OR PLANS TO THE HOWARD COUNTY
DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS COUNTER:**

Date: 1/7/2021

To: ~~DILP / Robert Bricker Health Dept.~~ **INCOMPLETE**
(Person's Name and Division)

From: Jim Kerwin Toll Brothers (443) 309-7792
(Your Name, Company Name and Telephone Number)

Subject: Project name Linden Grove
Project site address 15613 Linden Grove Lane
Permit # ATA B21-049 SDP # _____
Other information pertinent to this project _____

Please check the attachments below that you are submitting with this transmittal:

- Letter of response to address plan review comment letter
- Revised plans and/or revised details: When submitting for a complete re-review, **duplicate sets shall be submitted.**
- Letter Summarizing Changes
- Energy conservation calculations
- Copies of Floor Plans For Health Dept (be specific).
- Health Department Request DPZ/ DED Request Applicant's Request
- Two sets of single family dwelling model plans to be placed on permanent file: Model name and/or # _____
- Other _____

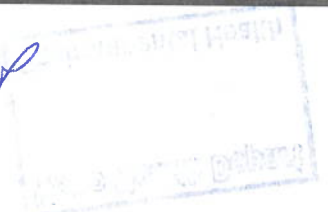
Contact Person Information: (Required)

Jim Kerwin
Please Print Name

410-443-309-7792
Telephone No: _____
Jim@DecaturbuildingServices.com
E-Mail Address: _____

PLEASE ASSURE ALL DOCUMENTS AND/OR REVISIONS ARE APPROPRIATELY SIGNED AND SEALED, IF NECESSARY, BY A LICENSED ARCHITECT OR ENGINEER. PLEASE BE ADVISED THAT INSUFFICIENT INFORMATION MAY RESULT IN THE DELAY OF REVIEW BY THE PLANS EXAMINER. THE DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS WILL CONTACT YOU IF THERE IS A PROBLEM. IN ADDITION, ONCE THE BUILDING PERMIT IS APPROVED BY THE PLAN REVIEW DIVISION AND ALL OTHER REQUIRED SIGNATORY AGENCIES, AND THE BUILDING PERMIT IS READY FOR ISSUANCE, THE PERMIT DIVISION WILL NOTIFY THE APPROPRIATE CONTACT PERSON FOR PERMIT PICK UP. ALL PERMIT STATUS INQUIRIES SHALL BE DIRECTED TO THE PERMIT DIVISION AT 410-313-2455. CODE RELATED QUESTIONS AND PLAN REVIEW INQUIRIES SHALL BE DIRECTED TO THE PLAN REVIEW DIVISION AT 410-313-2436. PLEASE ALLOW A MINIMUM OF FIVE (5) WORKING DAYS FOR ANY PLAN SUBMITTALS TO BE REVIEWED. THANK YOU.

Received by Prop Box Incomplete Permit App



Menu Save Reset Cancel Help

Record Detail (This section is required.)

Permit Type	Permit Number	Opened Date
Building/Residential/Misc/Tanks	B21002105	06/14/2021
Description of Work		
SFD//INSTALL 1000 GAL UNDERGROUND PROPANE TANK		

check spelling

Address (This section is required.)

Search Reset Clear Get Parcel & Owner

Street #	Street Name	Street Type	
15613	LINDEN GROVE	LN	
Unit Type	Unit #	X Coordinate	Y Coordinate
--Select--		77.06364	39.32715
City	State	Zip Code	Primary
WOODBINE	MD	21797	Yes

Approved 6/15/21
M

Parcel (This section is required.)

Search Reset Clear Get Address & Owner

GIS ID *	Parcel	Parcel Area	Land Value	Improved Value	Exemption Value	Plan Area
11059835	0005	0	0	0	0	RURAL

Legal Description

check spelling

Block	Lot	Census Tract	Council Dist	Inspection Dist	Supervisor Dist	Map #	DAP Zone
18	3	804001	5				
Plan Area	State Tax Id	Subdivision Name					
		Linden Grove					
Section	Area	Tax Map					
		7					
Grid	Zoning District	ADC Map					
7-18	RC-DEO	4691-K8					
SDP No.	Final Plan No.	WP File No.					
	ECP-17-019						
Record Plat No.	WS Contract No.	FDP No.	Primary				
25064-2507			Yes				
Owner Occupied	Year Built	Historic District					
<input type="radio"/> Yes <input type="radio"/> No		<input type="radio"/> Yes <input checked="" type="radio"/> No					
Historic District Registry No.	Stat Area	Flood Plain					
	4-05	<input type="radio"/> Yes <input checked="" type="radio"/> No					
Building No							

Owner (This section is required.)

Search Reset Clear

Name *

TOLL MID ATLANTIC LP COMPANY

Address Line 1

250 GIBRALTAR ROAD

Address Line 2

Address Line 3

Mail City

HORSHAM

Mail State

PA

Mail Zip Code

19044

Phone

301-725-3232

Primary

Yes

E-mail

Cell Number

Fax Number

Professionals (This section is not required.)

Search Reset Clear

License # *	Business Name		
20100103851	THE H.J. POIST GAS COMPANY, INC		
License Type *	First Name	Middle Name	Last Name
Propane Gs	SEAN	MICHAEL	UNDERWOOD
Primary	Address Line 1		
Yes	360 MAIN STREET		
	Address Line 2		
	City	State	ZIP Code
	LAUREL	MD	20707-0000
	Phone 1	Phone 2	Fax
	4434149582		
	E-mail		

Applicant (This section is not required.)

Search As Owner As Lic. Prof As Contact

Type *	First Name	MI	Last Name
Applicant	MICHELLE		CLANCY
Relationship	Full Name		
Applicant	MICHELLE CLANCY		
Primary	Organization Name		
Yes	APPLIED & APPROVED PERMITS LLC		
	Street Address		
	P.O. BOX 310		
	Address Line 2		
	City	State	Zip Code
	PERRY HALL	MD	21128
	Phone	Cell	Fax
	443-340-1229		
	E-mail *		
	MICHELLE@APPLIEDANDAPPROVED.COM		

Addtl Info

Est Construction Cost *	Housing Units *	Number of Buildings *	Public Owned
2000	0	0	No
Construction Type			
--Select--			

TANK INFORMATION

RESIDENTIAL TANK INFORMATION

Capital Project-No Fee *	Capital Project Number	Fee Exempt *	Roadside Tree Project Permit *	Roadside Tree Permit #
<input type="radio"/> Yes <input checked="" type="radio"/> No		<input type="radio"/> Yes <input checked="" type="radio"/> No	<input type="radio"/> Yes <input checked="" type="radio"/> No	
Existing Use	Number of Tanks Installed *	Number of Tanks Removed *		
--Select--	1	0		
Water Supply	Sewage Disposal	Expiration Date	Relocate Existing Tank *	
Private	Private	12/12/2021	0	

PAYMENT INFORMATION

Check 1	Payee 1	Check 2	Payee 2	SAP Doc No	SAP Entered

Submit Cancel



1,000-GALLON (w.c.) UNDERGROUND PROPANE STORAGE TANK LOCATION
 15613 LINDEN GROVE LANE, WOODBINE MARYLAND

POIST GAS COMPANY ~ 360 MAIN STREET, LAUREL, MD 20707 ~ (301) 725-3232

SCALE 1" = 30'

LINDEN GROVE LANE

TER
RAINAGE
ENT

ESD No. 5
MICRO
RETENTION
(M-6)

$R=1275.00'$
 $A=179.69'$

SUPER SILT FENCE

LOT 3
(45,730 SQ. FT.)

HO-17-0130

ROOF DRAIN
(TYP.)

50' BRL

ES
MICRO B

(DW1)
(M-5)

N 07°14'16" E
252.31' C

30' WELLBOX SETBACK

SUPER SILT FENCE

+ 5900

LUXURY COVERED DECK

10' BRL

310

SEPTIC SETBACK

DISTRIBUTION BOX 100' WELL SETBACK

(DW2)
(M-5)

Approved for LP tanks
B21002105
6/15/21

99.5'±

311

30' BRL

201.30'

309

OH

Oswald, Hank

From: Kelly Foy <kelly@senecavalleybuilders.com>
Sent: Monday, September 13, 2021 11:53 AM
To: Oswald, Hank
Subject: Re: 15613 Linden Grove Ln Permit Revision

[Note: This email originated from outside of the organization. Please only click on links or attachments if you know the sender.]

Hi there Hank,

It is on pavers.

Kelly Foy

Homeowner Division Management
(240) 994-8797

kelly@senecavalleybuilders.com

On 2021-09-13 10:13 AM, Oswald, Hank wrote:

Hi Kelly:

Good morning. I have quick follow-up question regarding the pergola for 15613 Linden Grove Lane. Is the pergola on pavers or concrete slab? The setback distance changes from 5 feet to 10 feet for a concrete slab to SDA.

Thanks in advance for your time,

Hank

Hank Oswald, L.E.H.S.

Howard County Health Department

Bureau of Environmental Health

Well & Septic Program

8930 Stanford Boulevard

Columbia, MD 21045

(410) 313 - 1786

hoswald@howardcountymd.gov

From: Kelly Foy <kelly@senecavalleybuilders.com>

Sent: Friday, September 10, 2021 10:53 AM

To: BuildingTech <buildingtech@howardcountymd.gov>; Bricker, Robert <RBricker@howardcountymd.gov>

Subject: 15613 Linden Grove Ln Permit Revision

[Note: This email originated from outside of the organization. Please only click on links or attachments if you know the sender.]

To Whom it May Concern,

Please see revised plans for permit plans at 15613 Linden Grove Ln. Thank you

Kelly Foy

Homeowner Division Management

(240) 994-8797

kelly@senecavalleybuilders.com