



Health

Building Address: 7028 MEANDERING STREAM
 City: FULTON State: MD Zip Code: 20759
 Suite/Apt. # _____ SDP/WP/BA #: _____
 Subdivision: PINDELL WOODS INCL. A RSB
 Lot: 32 Tax Map: 41 Parcel: 274
 Existing Use: SF RESIDENTIAL
 Proposed Use: _____
 Estimated Construction Cost: \$ 80,000
 Description of Work: CONSTRUCT 125' LONG x UP TO 14' HIGH SEGMENTAL RETAINING WALL; NEW 16'x36' IRREGULAR CONCRETE POOL (540 SF) 3'6"-6' DEEP W/ SPA AND FENCE; 3'x8' DECK LANDING + STEPS TO GRADE
 Occupant/Tenant Name: _____
 Was tenant space previously occupied? Yes No
 Contact Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Property Owner's Name: KEITH SMITH + PETER ANTHON
 Address: 7028 MEANDERING STREAM WAY
 City: FULTON State: MD Zip Code: 20759
 Phone: 410 808 6871 Fax: _____
 Email: _____
 Applicant's Name & Mailing Address, (If other than stated herein)
 Applicant's Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____
 Contractor Company: RHINE LANDSCAPING
 Contact Person: DAN MURPHY
 Address: PO BOX 1825
 City: SYKESVILLE State: MD Zip Code: 21784
 License No.: MHIC # 121739
 Phone: 410 442 2445 Fax: 410 489 4312
 Email: dan@rhinelandscaping.com

Engineer/Architect Company: GEOLAB, INC
 Responsible Design Prof.: BRIAN LUOMA, PE
 Address: 8980 RT 108 STE D
 City: COLUMBIA State: MD Zip Code: 21045
 Phone: 410 772 2220 Fax: 410 772 2221
 Email: geolab@verizon.net

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	Depth	Width
Gross area, sq. ft./floor:	1 st floor:	
	2 nd floor:	
Area of construction (sq. ft.):	Basement:	
	<input type="checkbox"/> Finished Basement	
Use group:	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
Construction type:	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms:	
<input type="checkbox"/> Structural Steel	Multi-family Dwelling	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:	
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
Electric:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Gas:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Water Supply	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Heating System	
<input type="checkbox"/> Electric	<input type="checkbox"/> Oil
<input type="checkbox"/> Natural Gas	<input type="checkbox"/> Propane Gas
<input type="checkbox"/> Other:	
Sprinkler System:	
<input type="checkbox"/> Yes	<input type="checkbox"/> No
Grading Permit Number:	
Building Shell Permit Number:	

RECEIVED
 JUN 08 2020
 LICENSES & PERMITS
 DIVISION

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Dan Murphy
 Applicant's Signature
dan@rhinelandscaping.com
 Email Address
LANDSCAPE ARCHITECT
 Title/Company

DAN MURPHY
 Print Name
5-18-20
 Date

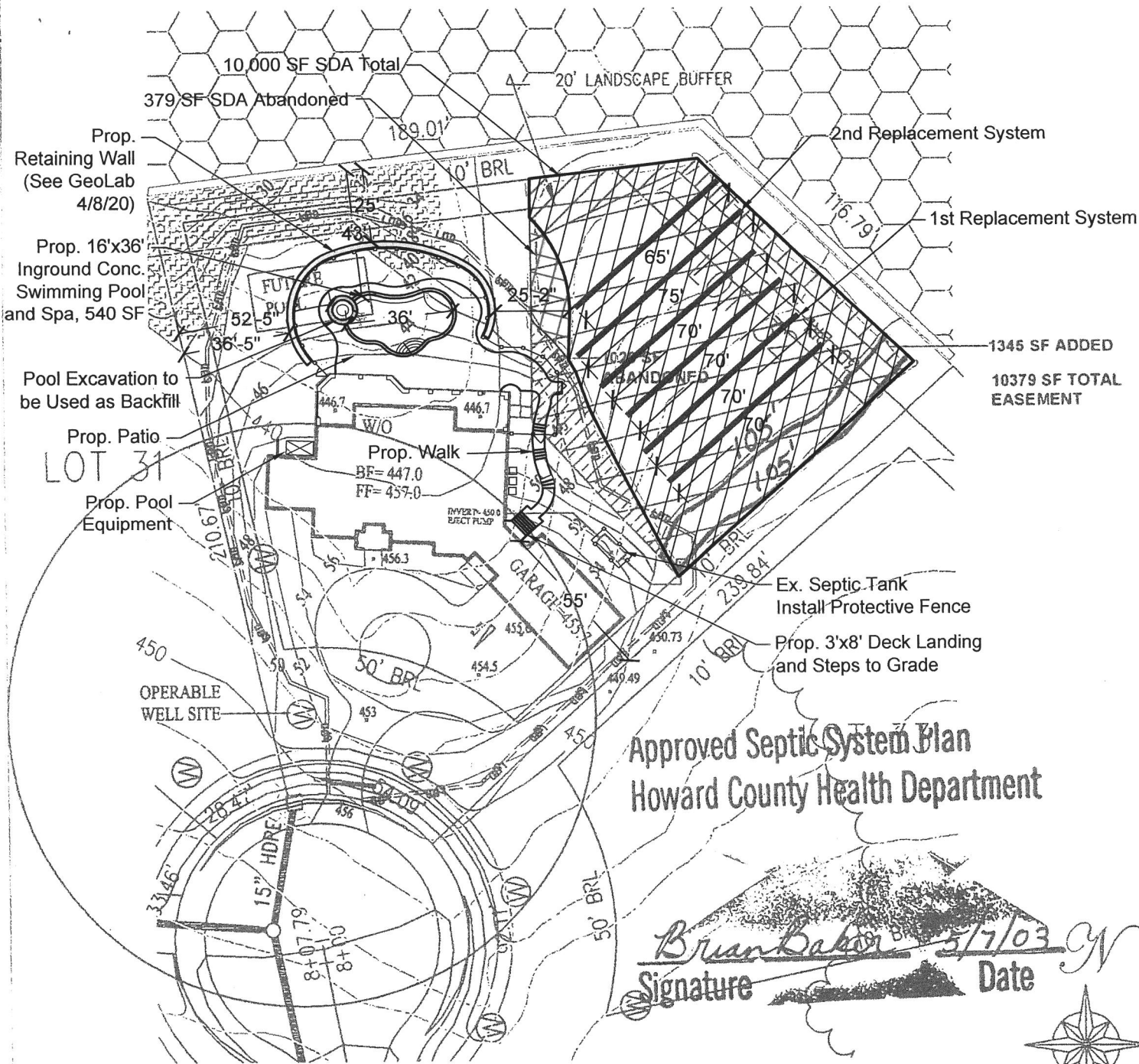
Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 PLEASE WRITE NEATLY & LEGIBLY
 -FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health		

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

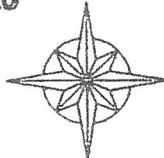
DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$
Check	# <u>8737</u>



Approved Septic System Plan
 Howard County Health Department

Brian Baker 5/7/03
 Signature Date



Address:
 7028 Meandering Stream Way
 Fulton, MD 20759

LOD LINES OF DISTURBANCE
 SF SET FORCE

PLOT PLAN
 SINGLE FAMILY DWELLING
 MELLION RESIDENCE
 LOT 32
 PINDELL WOODS
 HOWARD COUNTY, MARYLAND

DATE: MAY 8 2003
 SCALE: 1" = 50'

OWNER/BUILDER:
 DALE THOMPSON BUILDERS
 6300 WOODSIDE COURT
 COLUMBIA, MD 21046

PROPOSED ELEVATIONS:	
BASEMENT:	447.0
FIRST FLOOR:	457.0
INVERT OUT OF HOUSE:	450.0
INVERT INTO TANK:	447.0
INVERT INTO DISTRIBUTION BOX:	446.5
INVERT INTO TRENCHES:	446.0
GRADE AT SEPTIC TANK:	450.0
GRADE AT DISTRIBUTION BOX:	450.4
GRADE AT TRENCHES:	451.0
PAVING SPECIFICATIONS:	