

PERMIT NUMBER: B 21003507

DATE ACCEPTED:

RESIDENTIAL BUILDING PERMIT APPLICATION
 HOWARD COUNTY DEPARTMENT OF INSPECTIONS, LICENSES, AND PERMITS
 3430 COURT HOUSE DRIVE, ELLICOTT CITY, MD 21043 - PHONE: (410) 313-2455 OPTION #4
 www.howardcountymd.gov

BUILDING SITE ADDRESS REQUIRED

Street Address: 13816 Lakeside Dr Unit:
 City: Clarksville State: MD Zip Code: 21029
 Subdivision/Village/Complex Name: SDP/WP/BA #:
 Lot: Tax Map: Parcel: Grading Permit #:

DESCRIPTION OF WORK REQUIRED

Existing Use: Deck Proposed Use: Deck Estimated Cost: \$18,000.00
 Trade Work to Be Completed (Separate Permits Required): Mechanical (HVACR) Electrical Plumbing None
 Build 12x38 Open Deck NO STEPS 456 SQ'
 remove existing deck

PROPERTY OWNER INFORMATION REQUIRED

Owner(s) Name(s) (As it appears on tax records): Bob & Jennifer Gauthier Primary Residence: Yes No
 Owner's Street Address: 13816 Lakeside Dr Clarksville
 City: Clarksville MD State: MD Zip Code: 21029
 Phone: Email:

APPLICANT NAME REQUIRED - INDIVIDUAL WHO SIGNS THIS APPLICATION

Business Name: Archway Remodeling Contact Name: Garrick Hoffman
 Street Address: 1614 Terrace Dr
 City: Westminster State: MD Zip Code: 21157
 Phone: 410-259-5068 Email: archway15@yahoo.com

CONTRACTOR INFORMATION REQUIRED

Business Name: Archway Remodeling License #: 87787
 Licensee's Name: Garrick Hoffman
 Street Address: 1614 Terrace Dr
 City: Westminster State: MD Zip Code: 21157
 Phone: 410 259 5068 Email: archway15@yahoo.com

ARCHITECT/ENGINEER INFORMATION INDIVIDUAL WHO SIGNED PLANS, IF APPLICABLE

Business Name: Name: RECEIVED
 Street Address: N/A
 City: State: SEP 16 2021 Zip Code:
 Phone: Email: LICENSES & PERMITS

BUILDING CHARACTERISTICS REQUIRED

Primary Structure: SF Dwelling SF Townhouse SF Duplex Mobile Home Multi-Family Dwelling (MF*) Condo: Yes No
 Utilities: Electric Gas Water Supply: Public Private (Well) Sewage Disposal: Public Private (Septic)
 Heating System: Electric Natural Gas Propane Other: Roadside Tree Project: No Yes: #
 Sprinkler System: NFPA 13 NFPA 13R NFPA 13D None Fire Alarm System: Yes No Voice Evac

ADDITIONAL RESIDENTIAL INFORMATION (PLEASE SELECT/COMPLETE ALL THAT APPLY)

Model Name & Options:
 # of Bedrooms (SF): # of efficiency units (MF*): # of 1 BR (MF*): # of 2 BR (MF*): # of 3 BR (MF*):
 # Rooms: # Full Baths: # Half Baths: # Fireplaces:
 Garage/Carport Info: Attached Garage Detached Garage Integral Garage Carport None
 Basement/Foundation Info: Slab on Grade Post & Pier Unfinished Basement Finished Basement: Full or Partial
 1st Fl Width: 1st Fl Depth: 2nd Fl Width: 2nd Fl Depth: Bsmt Width: Bsmt Depth:
 Energy Method: Prescriptive Performance UA Alternative ERI Gross Area: sq ft Occupiable Area: sq ft

AGREEMENT/ DISCALIMER REQUIRED

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

[Signature] 9-16-21
 APPLICANT'S ORIGINAL SIGNATURE DATE SIGNED

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[Signature] 9-16-21
 APPLICANT'S ORIGINAL SIGNATURE DATE SIGNED

FOR OFFICE USE ONLY CHECKS PAYABLE TO: DIRECTOR OF FINANCE OF HOWARD COUNTY

AGENCIES REQUIRED/APPROVALS:
 PR DPZ DED Health SHA CID
 Hank Oswald 9/23/21
 SUBMITTAL FEES: 55.00 PAYMENT: C/P # 3530 ACCEPTED BY: *[Signature]*

169860



Location Drawing

Scale: 1" = 200'

This plat is of benefit to a consumer only insofar as it is required by a lender or a title insurance company or its agent in connection with contemplated transfer, financing or refinancing. This plat is not to be relied upon for the establishment or location of fences, garages, buildings, dwellings or other existing or future improvements. The accuracy of measured distances is approximately ten feet. This plat does not provide for the accurate identification of property boundary lines, but such identification may not be required for the transfer of title or securing financing or refinancing. The approximate location of the dwelling is shown in relation to the apparent property lines. The undersigned surveyor was in charge of preparing this plat.

13816 Lakeside Drive
Howard County, Maryland

William T. Matthews 6/5/15

Ruxton Design Corporation

9475 Deereco Road
Suite B200

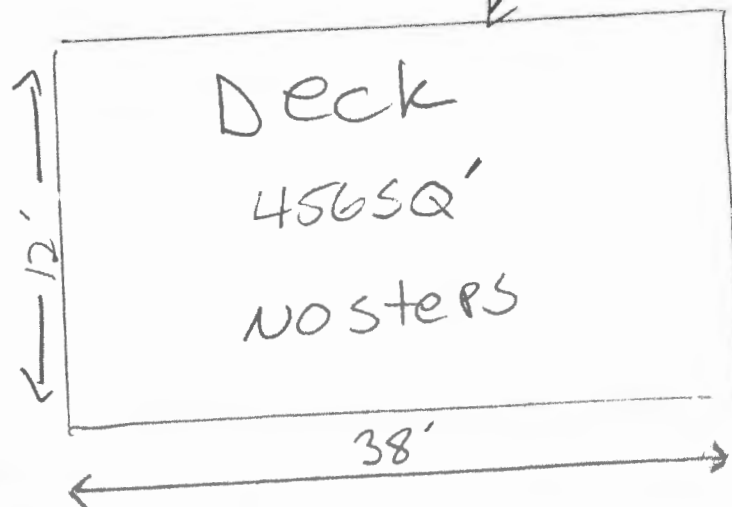
Timonium, Maryland 21093

410-823-5000
410-823-0115fax

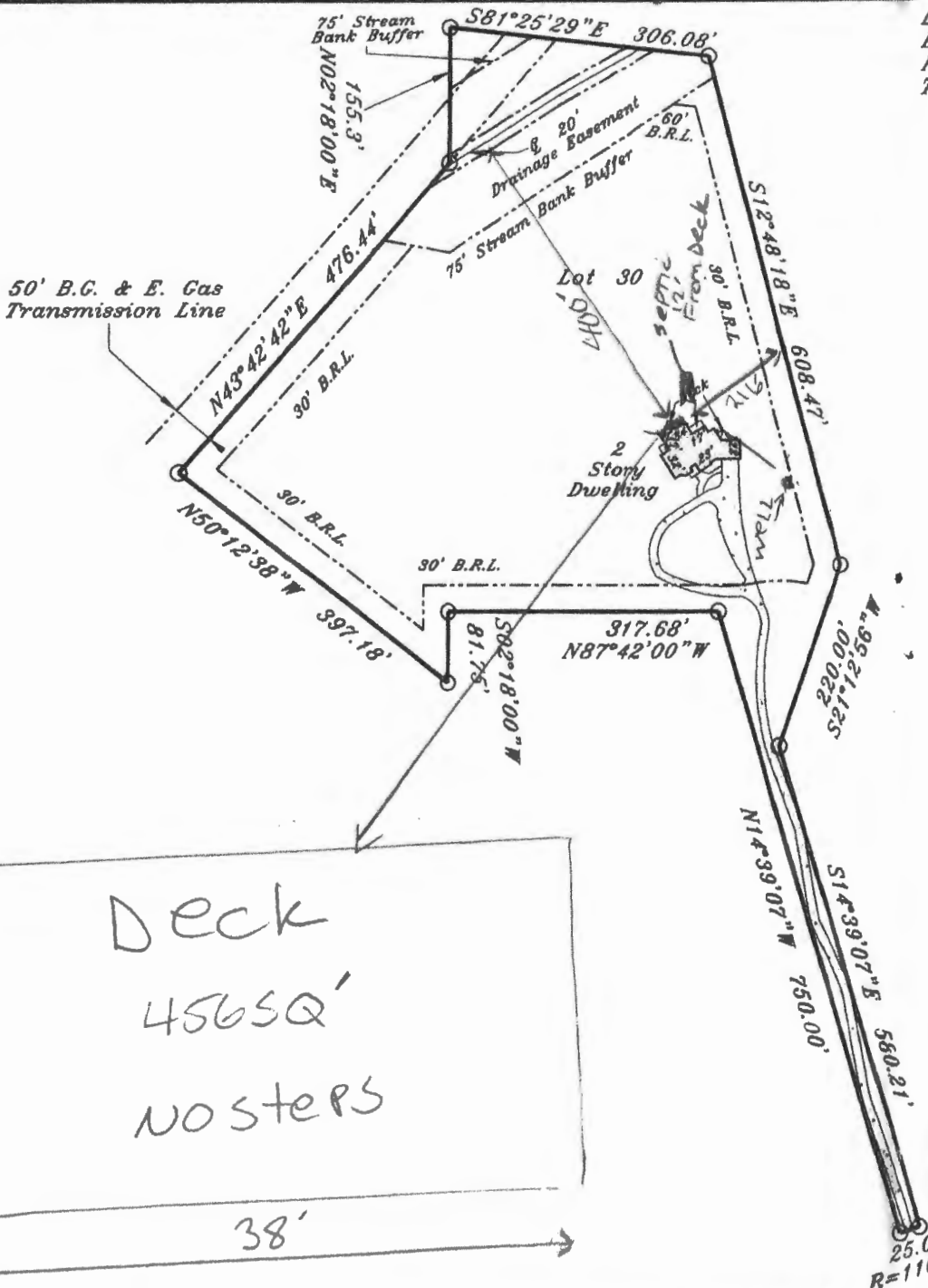
rdc@ruxtondesign.com

www.ruxtondesign.com

21566



50' B.C. & E. Gas Transmission Line



LAKE SIDE