



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: _____

Permit No.: _____

3205

Building Address: ~~3100~~ Jones Road
 City: Woodbine State: MD Zip Code: 21717
 Suite/Apt. # _____ SDP/WP/BA #: _____
 Subdivision: Duplan Property
 Lot: 2 Tax Map: 04-320956 Parcel: 0087

Existing Use: SFD
 Proposed Use: SFD
 Estimated Construction Cost: \$ 34,560
 Description of Work: # OF PANELS = 48
 installing 2 solar All earth
 trackers, ground mounted
 w/ heliostats, 17.23kw

Occupant/Tenant Name: _____
 Was tenant space previously occupied? Yes No
 Contact Name: Rick Conely
 Address: 3205 Jones Rd
 City: Woodbine State: MD Zip Code: 21717
 Phone: (240) 338-3484 Fax: _____
 Email: rconely1@gmail.com

Property Owner's Name: Rick Conely
 Address: 3205 Jones Rd
 City: Woodbine State: MD Zip Code: 21717
 Phone: (240) 338-3484 Fax: _____
 Email: rconely1@gmail.com

Applicant's Name & Mailing Address, (if other than stated herein)
 Applicant's Name: Sylvia Weber
 Address: 4509 Metropolitan Ct Unit H Frederick, MD 21702
 City: Woodbine State: MD Zip Code: 21717
 Phone: (301) 788-4003 Fax: _____
 Email: permitting@sustainableenergysystems.net

Contractor Company: Sustainable Energy Systems
 Contact Person: Roland Ribelles
 Address: 4509 Metropolitan Ct Unit H
 City: Frederick State: MD Zip Code: 21704
 License No.: E509928
 Phone: 301 788 4003 Fax: _____
 Email: permitting@sustainableenergysystems.net

Engineer/Architect Company: _____
 Responsible Design Prof.: SEE
 Address: _____
 City: _____ State: _____ Zip Code: 21704
 Phone: _____ Fax: _____
 Email: FOR ORIGINAL PERMIT

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	Depth	Width
Gross area, sq. ft./floor:	1 st floor:	
	2 nd floor:	
Area of construction (sq. ft.):	Basement:	
	<input type="checkbox"/> Finished Basement	
Use group:	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
Construction type:	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms:	
<input type="checkbox"/> Structural Steel	Multi-family Dwelling	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:	
<input type="checkbox"/> Yes <input type="checkbox"/> No	Roof:	
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
Electric:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Gas:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Water Supply	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Heating System	
<input checked="" type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
Sprinkler System:	
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number:	
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: Sylvia Weber Print Name: Sylvia Weber
 Email Address: permitting@sustainableenergysystems.net Date: 2/14/19
 Title/Company: Agent for Sustainable Energy Systems

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 PLEASE WRITE NEATLY & LEGIBLY
 -FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	2/14/19	R. Ribelles

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION	
Front:	
Rear:	
Side:	
Side St.:	
All minimum setbacks met?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:	
SDP/Red-line approval date:	

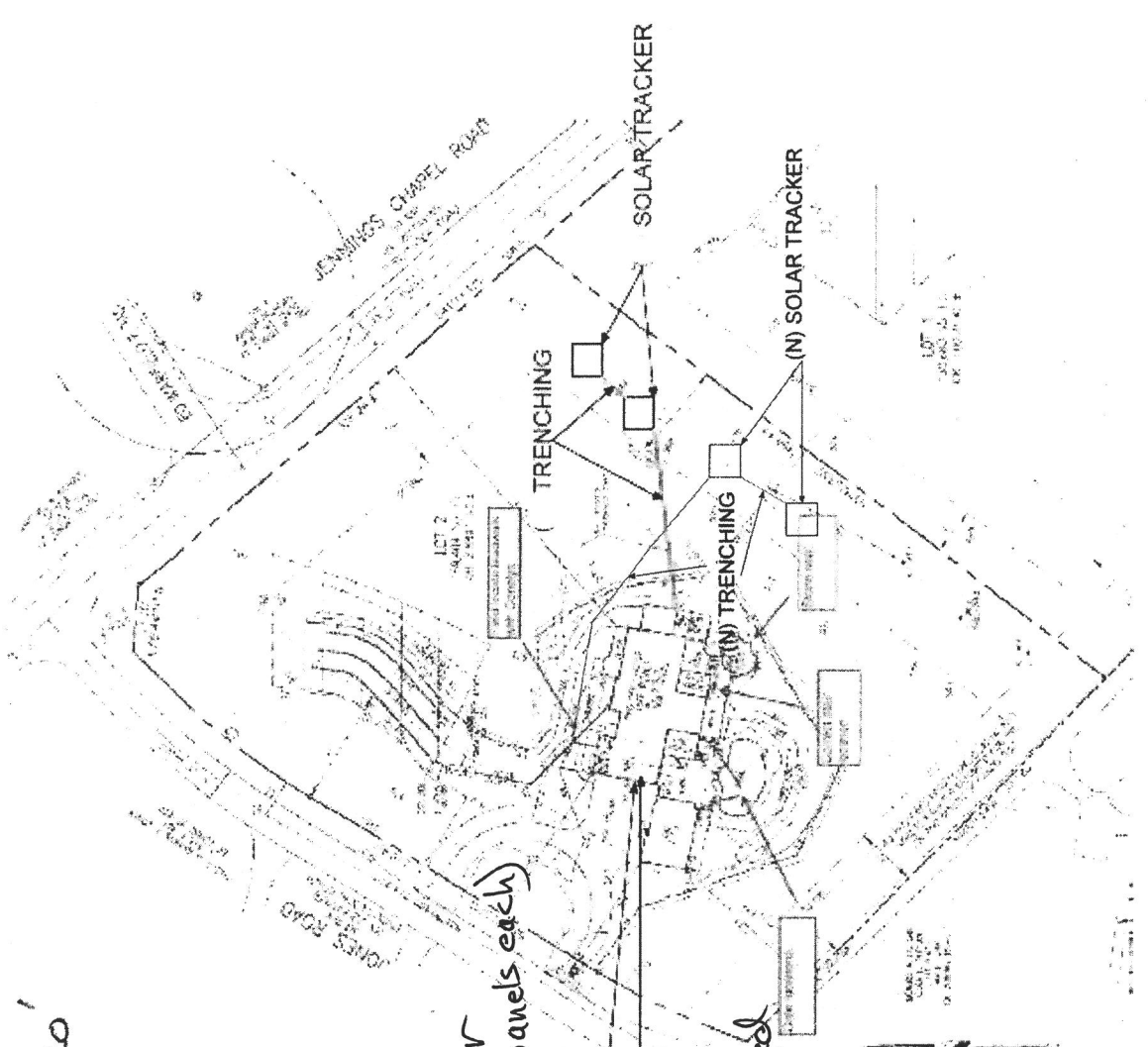
Filing Fee	\$
Permit Fee	\$ 50
Tech Fee	\$ 5
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$ 55.00
Sub-Total Paid	\$
Balance Due	\$
Check	#

Rick Conley 17.28 kW
 3205 Jones Road
 Woodbine, MD 21717
 240-338-3484
 rconley1@gmail.com

1" = 120'

APPROVED
 WALK-THRU BUILDING PERMIT

A# _____ DATE: 2/14/19
 APP SAN _____
 DESC OF WORK: *Install two solar tracker assemblies (24 panels each)*



electrical conductor (E) UTILITY METER (E) MSP
 will cross house sewer.
 — Health Dept. strongly recommends that the house sewer be located prior to Trenching

* *fixed* The electrical conductor must be skewed with plastic pipe 5 feet to each side of sewer pipe *MB*