

JUN 09 2020

PERMIT NUMBER: B 20001760

DATE ACCEPTED:

**RESIDENTIAL BUILDING PERMIT APPLICATION**

HOWARD COUNTY DEPARTMENT OF INSPECTIONS, LICENSES, AND PERMITS  
 3430 COURT HOUSE DRIVE, ELLICOTT CITY, MD 21043 - PHONE: (410) 313-2455 OPTION #4  
 www.howardcountymd.gov

LICENSE & PERMITS DIVISION

**BUILDING SITE ADDRESS REQUIRED**

Street Address: **12827 Macbeth Farm Lane** Unit: \_\_\_\_\_  
 City: **Clarksville** State: **MD** Zip Code: **21029**  
 Subdivision/Village/Complex Name: **Clarksville Overlook** SDP/WP/BA #: \_\_\_\_\_  
 Lot: **32** Tax Map: \_\_\_\_\_ Parcel: \_\_\_\_\_ Grading Permit #: \_\_\_\_\_

**DESCRIPTION OF WORK REQUIRED**

Existing Use: **Residence** Proposed Use: **Residence** Estimated Cost: **\$100,000.00**  
 Trade Work to Be Completed (Separate Permits Required):  Mechanical (HVACR)  Electrical  Plumbing  None

**As-Built Permit request for finished rooms in basement. Rooms finished per attached sketch are: Rec RM and Wet Bar (18'5" x 24'5"); Ext Rec RM (13'11" x 11'3"); Media RM (25' x 16'2"); BDRM (11'7" x 13'4"); Full BA & Closet (8' x 8')**

**PROPERTY OWNER INFORMATION REQUIRED**

Owner(s) Name(s) (As it appears on tax records): **Heston and Laura Crandon** Primary Residence:  Yes  No  
 Owner's Street Address: **12827 Macbeth Farm Lane**  
 City: **Clarksville** State: **MD** Zip Code: **21029**  
 Phone: **(240) 462-4051** Email: **hcrandon2007@yahoo.com**

**APPLICANT NAME REQUIRED - INDIVIDUAL WHO SIGNS THIS APPLICATION**

Business Name: \_\_\_\_\_ Contact Name: **Heston Crandon**  
 Street Address: **12827 Macbeth Farm Lane**  
 City: **Clarksville** State: **MD** Zip Code: **21029**  
 Phone: **(240) 462-4051** Email: **hcrandon2007@yahoo.com**

**CONTRACTOR INFORMATION REQUIRED**

Business Name: \_\_\_\_\_ License #: \_\_\_\_\_  
 Licensee's Name: \_\_\_\_\_  
 Street Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**ARCHITECT/ENGINEER INFORMATION INDIVIDUAL WHO SIGNED PLANS, IF APPLICABLE**

Business Name: \_\_\_\_\_ Name: \_\_\_\_\_  
 Street Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**BUILDING CHARACTERISTICS REQUIRED**

Primary Structure:  SF Dwelling  SF Townhouse  SF Duplex  Mobile Home  Multi-Family Dwelling (MF\*) Condo:  Yes  No  
 Utilities:  Electric  Gas Water Supply:  Public  Private (Well) Sewage Disposal:  Public  Private (Septic)  
 Heating System:  Electric  Natural Gas  Propane  Other: \_\_\_\_\_ Roadside Tree Project:  No  Yes: # \_\_\_\_\_  
 Sprinkler System:  NFPA 13  NFPA 13R  NFPA 13D  None Fire Alarm System:  Yes  No  Voice Evac

**ADDITIONAL RESIDENTIAL INFORMATION (PLEASE SELECT/COMPLETE ALL THAT APPLY)**

Model Name & Options: **NV HOMES Monticello**  
 # of Bedrooms (SF) \_\_\_\_\_ # of efficiency units (MF\*): \_\_\_\_\_ # of 1 BR (MF\*): \_\_\_\_\_ # of 2 BR (MF\*): \_\_\_\_\_ # of 3 BR (MF\*): \_\_\_\_\_  
 # Rooms: \_\_\_\_\_ # Full Baths: \_\_\_\_\_ # Half Baths: \_\_\_\_\_ # Fireplaces: \_\_\_\_\_  
 Garage/Carport Info:  Attached Garage  Detached Garage  Integral Garage  Carport  None  
 Basement/Foundation Info:  Slab on Grade  Post & Pier  Unfinished Basement  Finished Basement:  Full or  Partial  
 1<sup>st</sup> Fl Width: \_\_\_\_\_ 1<sup>st</sup> Fl Depth: \_\_\_\_\_ 2<sup>nd</sup> Fl Width: \_\_\_\_\_ 2<sup>nd</sup> Fl Depth: \_\_\_\_\_ Bsmt Width: \_\_\_\_\_ Bsmt Depth: \_\_\_\_\_  
 Energy Method:  Prescriptive  Performance  UA Alternative  ERI Gross Area: \_\_\_\_\_ sq ft Occupiable Area: \_\_\_\_\_ sq ft

**AGREEMENT/ DISCALIMER REQUIRED**

THE SIGNER HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES

*[Signature]* DATE SIGNED: **06/02/2020**

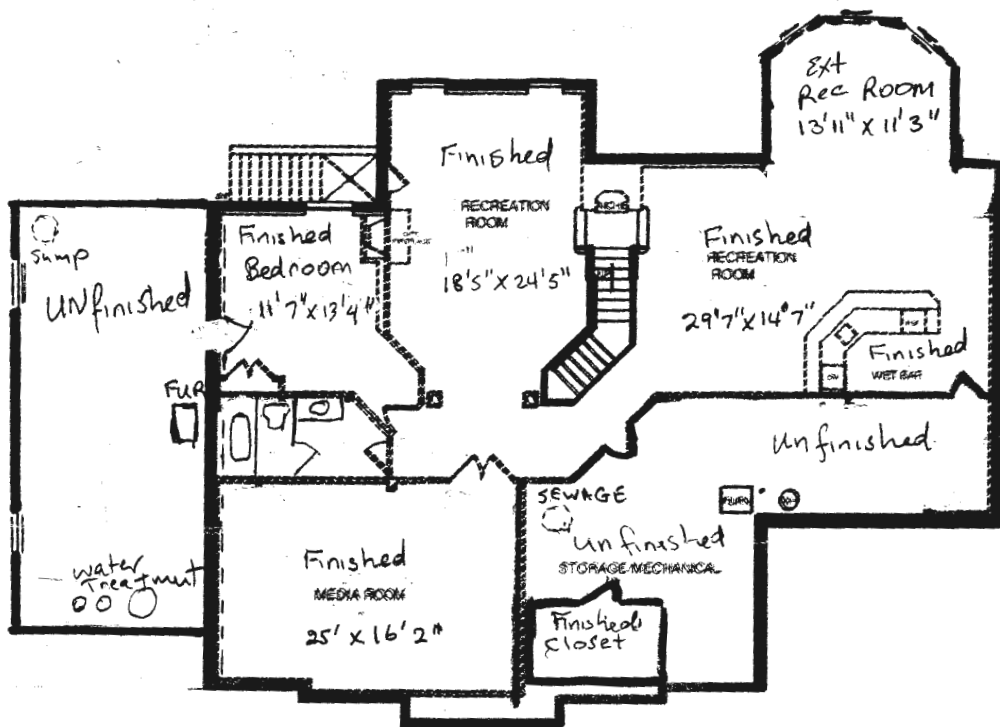
**FOR OFFICE USE ONLY**

CHECKS PAYABLE TO: DIRECTOR OF FINANCE OF HOWARD COUNTY

AGENCIES REQUIRED/APPROVALS: \_\_\_\_\_  
 PR \_\_\_\_\_ DPZ \_\_\_\_\_ DED \_\_\_\_\_ L SHA \_\_\_\_\_ J LID \_\_\_\_\_  
 SUBMITTAL FEES: **\$135.00** PAYMENT: **CH# 2089** ACCEPTED BY: **MAIL**

B20001760

Lower Level Floorplan



## Oswald, Hank

---

**From:** Heston Crandon <hcrandon2007@yahoo.com>  
**Sent:** Wednesday, June 24, 2020 4:21 PM  
**To:** Williams, Jeffrey  
**Cc:** Oswald, Hank  
**Subject:** Re: Howard County Permit #B20001760 Submission

[Note: This email originated from outside of the organization. Please only click on links or attachments if you know the sender.]

Jeffery,

You are correct. There has not been any permit for the interior work completed 11 years ago. I don't know why as I was lead to believe by my contractor at the time, who was a NV Homes Sub that permits were pulled. That said, my current application is for an as-built permit. The room in the basement although describe as a bedroom is not used for that purpose at all. It's mostly empty except for when I sit there to get some quiet time.

Regards,  
Heston Crandon  
240-462-4051

On Jun 24, 2020, at 2:42 PM, Williams, Jeffrey <jewilliams@howardcountymd.gov> wrote:

Hello Mr. Crandon. I have reviewed your file and the permit history with the Building Dept. I don't understand what you mean when you say the bedroom has been in the basement for 11 years. I thought this current permit is to finish the basement? The permit history shows the original building permit was in 2007 and described an unfinished basement and there has not been a subsequent permit for interior work until now. Can you please fill me in on this discrepancy? Thanks

Jeff Williams  
Program Supervisor  
Well & Septic Program

**From:** Heston Crandon <hcrandon2007@yahoo.com>  
**Sent:** Wednesday, June 24, 2020 1:30 PM  
**To:** Williams, Jeffrey <jewilliams@howardcountymd.gov>  
**Cc:** Oswald, Hank <hoswald@howardcountymd.gov>  
**Subject:** Fwd: Howard County Permit #B20001760 Submission

[Note: This email originated from outside of the organization. Please only click on links or attachments if you know the sender.]

Jeff,

Please see email response below to Hank. I would appreciate a response as to how to move forward with my application as I originally bought a 5 bedroom house from NV homes and have had the 6th bedroom in my basement for the past 11 years. I thought the Well and Septic is more impacted by the

number of bathrooms as opposed to bedrooms. Most homes in my neighborhood have a finished bath in the basement.

Regards,  
Heston Crandon  
240-462-4051

Begin forwarded message:

**From:** Heston Crandon <[hcrandon2007@yahoo.com](mailto:hcrandon2007@yahoo.com)>  
**Date:** June 24, 2020 at 12:55:58 PM EDT  
**To:** "Oswald, Hank" <[hoswald@howardcountymd.gov](mailto:hoswald@howardcountymd.gov)>  
**Subject: Re: Howard County Permit #B20001760 Submission**

Hank

Thanks for your email. The number you provided does not provide an option for me to ask to speak to your supervisor. Did you review the original building permit for my home including well and septic? The home was originally built by NV with 5 bedrooms, so I am confused as to why the county would allow NV to install a 4 bedroom septic system in a home with 5 bedrooms. I would appreciate a response. Thanks.

Regards,  
Heston Crandon  
240-462-4051

On Jun 24, 2020, at 12:48 PM, Oswald, Hank  
<[hoswald@howardcountymd.gov](mailto:hoswald@howardcountymd.gov)> wrote:

Hi Mr. Crandon:

Thank you for providing copies of the existing floor plan. Per local code (bedroom definition), the floor plan that you provided does show 5 existing bedrooms with a 6th bedroom in the proposed finished basement. The existing septic record for this property shows a system sized for just 4 bedrooms. With that, I co-reviewed the building permit floor plans and septic record with my supervisor. In conclusion, to receive approval of this building permit from the Health Department, either the existing system would need to be expanded/ resized to accommodate a 6 bedroom residence, or you may reduce the total # of bedrooms in the residence to 4 bedrooms. The later can be achieved in 3 ways, one being by showing a 4 foot wide cased opening without a door into the bedroom in the proposed finished basement as well as into one of the other existing bedrooms in the house. There are 2 other options by which you can convert a bedroom into a non-bedroom. Please see attachment for the definition of a bedroom in local code. If you wish to speak with

my supervisor directly about your building permit, then please contact Jeff Williams. You may call the Well & Septic program at 410.313.1771 and asked to be transferred to him.

Should you have any questions, please don't hesitate to ask.

Respectfully,

Hank

Hank Oswald  
Howard County Health Department  
Well and Septic Program  
Hank

---

**From:** Heston Crandon <[hcrandon2007@yahoo.com](mailto:hcrandon2007@yahoo.com)>  
**Sent:** Tuesday, June 23, 2020 6:30 PM  
**To:** Oswald, Hank <[hoswald@howardcountymd.gov](mailto:hoswald@howardcountymd.gov)>  
**Subject:** Fw: Howard County Permit #B20001760 Submission

[Note: This email originated from outside of the organization. Please only click on links or attachments if you know the sender.]

Mr. Oswald,

I received your message regarding the above reference permit application. My home has a total of six (6) bedrooms - 5 upstairs and 1 in the basement, The attached is the floor plan for my home - the NV Montecillo Model, with the 5th bedroom option included. Please acknowledge receipt of this email. Thanks.

----- Forwarded Message -----

**From:** [DILP@howardcountymd.gov](mailto:DILP@howardcountymd.gov) <[dilp@howardcountymd.gov](mailto:dilp@howardcountymd.gov)>  
**To:** "HCRANDON2007@YAHOO.COM" <[HCRANDON2007@YAHOO.COM](mailto:HCRANDON2007@YAHOO.COM)>  
**Sent:** Tuesday, June 16, 2020, 11:50:23 AM EDT  
**Subject:** Howard County Permit #B20001760 Submission

This email is to inform you that your Permit #B20001760 is being processed by Howard County Licenses and Permits. You can track the status of your permit online by typing myhoward.info in your browser and clicking on the Building tab. If you have any questions, please call 410-313-2455. **This is a system generated email. DO NOT REPLY.**  
<Section 3.801 Bedroom Definition.pdf>

## Oswald, Hank

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**From:** Williams, Jeffrey  
**Sent:** Tuesday, July 7, 2020 12:56 PM  
**To:** Oswald, Hank  
**Subject:** RE: Howard County Permit #B20001760 Submission

Ok. I think IT needs people logged on to get them access and they are doing it one by one for the whole Dept. I can email them and see if they will be there the next time you go it. Is that Thursday morning?

**From:** Oswald, Hank <hoswald@howardcountymd.gov>  
**Sent:** Tuesday, July 7, 2020 12:53 PM  
**To:** Williams, Jeffrey <jewilliams@howardcountymd.gov>  
**Subject:** Re: Howard County Permit #B20001760 Submission

I do not have access from home. I will make a note to approve it on Thursday. And I still don't have access to the H drive.

---

**From:** Williams, Jeffrey <jewilliams@howardcountymd.gov>  
**Sent:** Tuesday, July 7, 2020 12:11 PM  
**To:** Oswald, Hank <hoswald@howardcountymd.gov>  
**Subject:** FW: Howard County Permit #B20001760 Submission

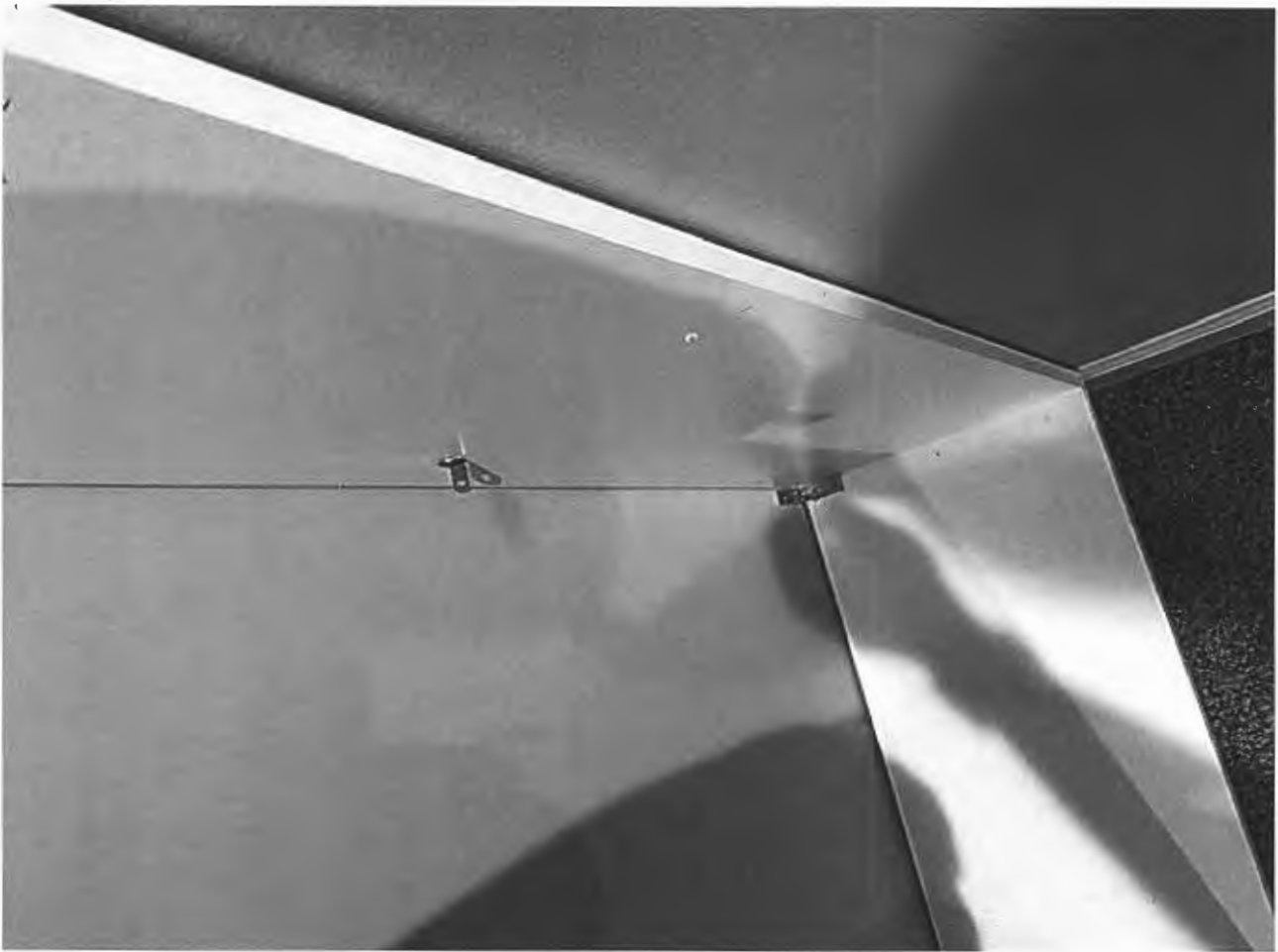
Hank do you have accelera access from home to approve this BP or can you do it when you get to the office? Can you please make sure the comment in our approval states that we are approving this basement to not increase the number of bedrooms based on the permanently installed bookcases in the office. Thanks

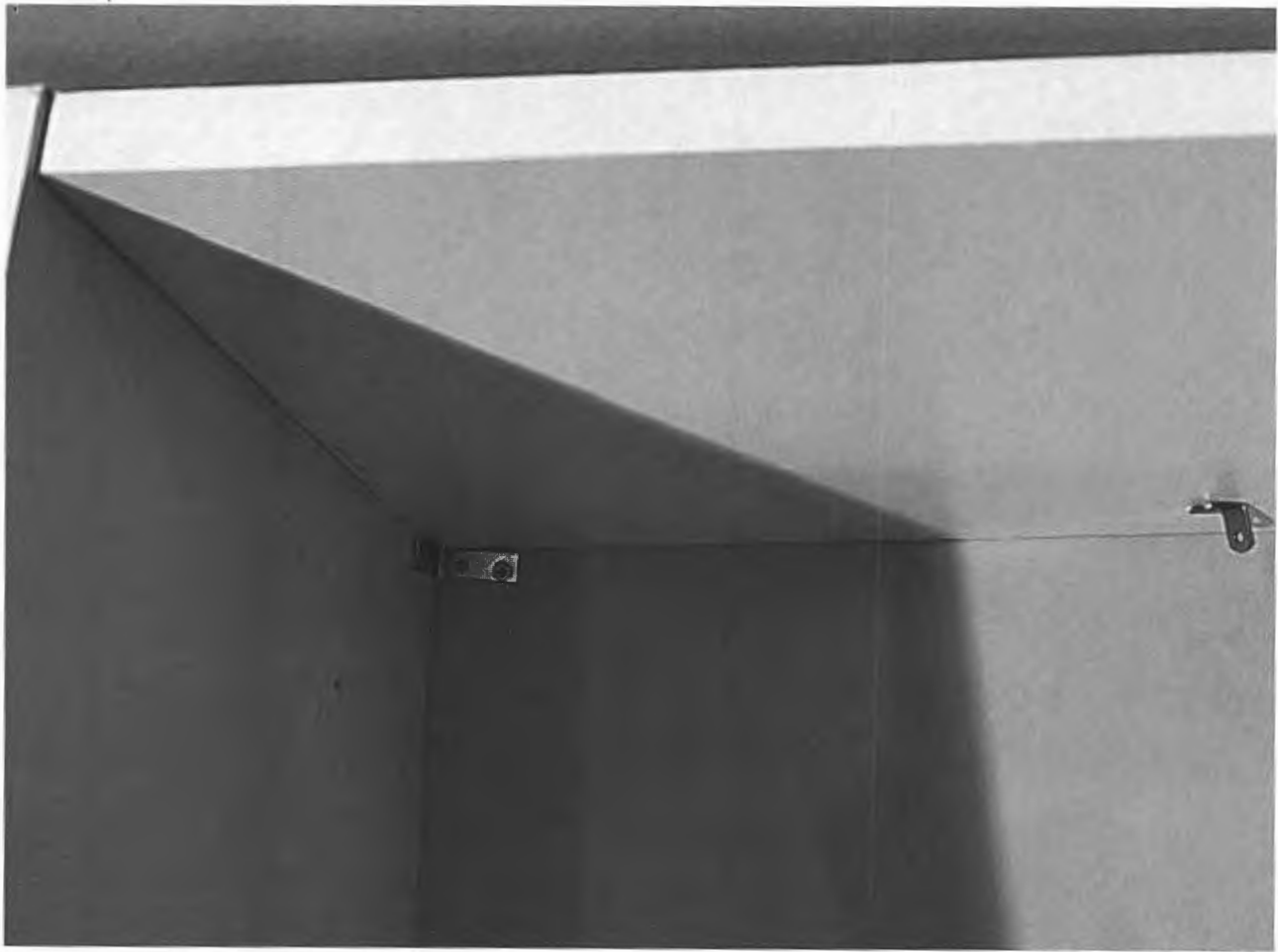
**From:** Heston Crandon <hcrandon2007@yahoo.com>  
**Sent:** Monday, July 6, 2020 11:25 PM  
**To:** Williams, Jeffrey <jewilliams@howardcountymd.gov>  
**Cc:** Oswald, Hank <hoswald@howardcountymd.gov>  
**Subject:** Howard County Permit #B20001760 Submission

[Note: This email originated from outside of the organization. Please only click on links or attachments if you know the sender.]

Jeff,

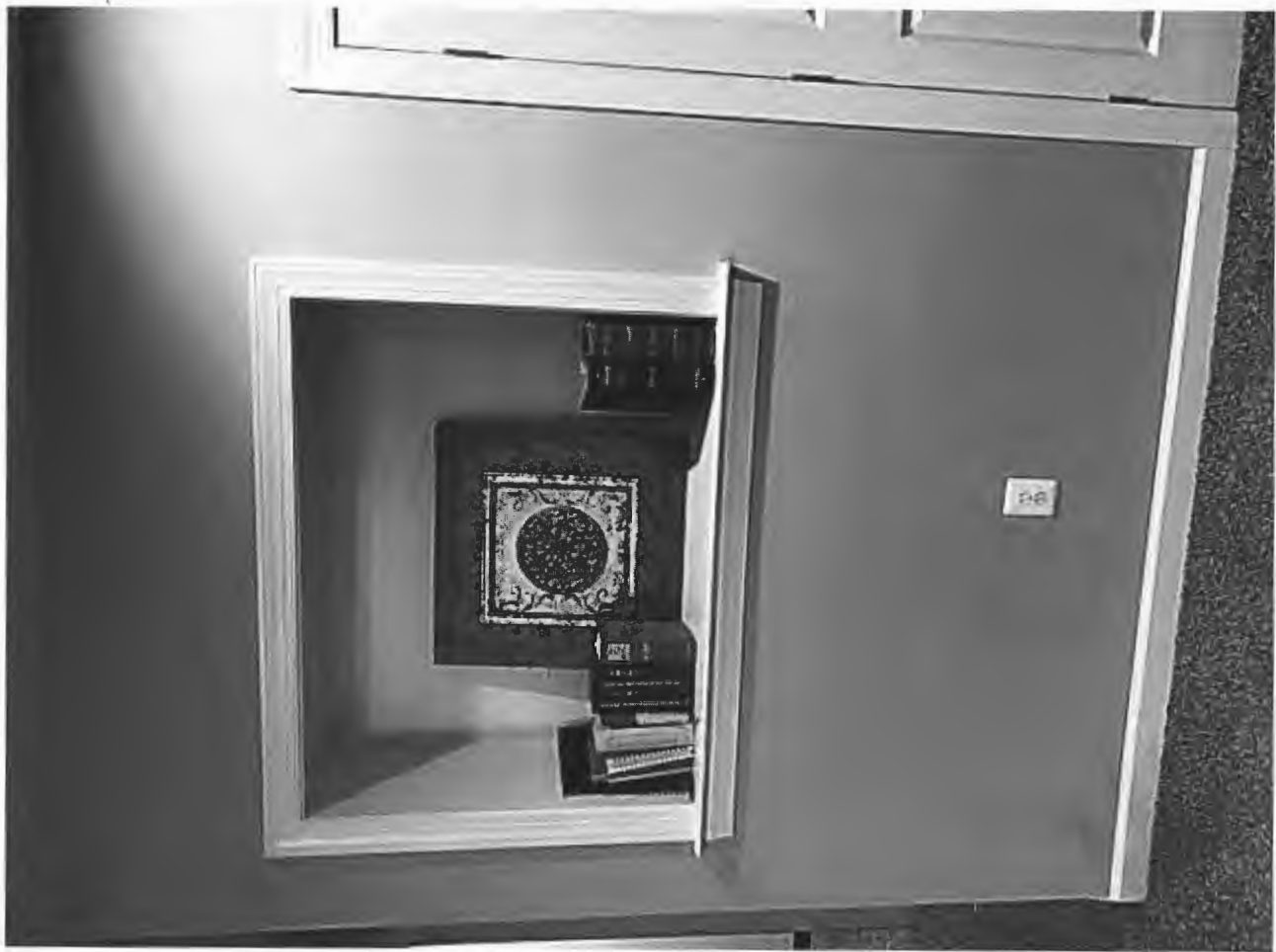
Attached are updated pictures of the room in my basement which now has bookcases on three walls as discussed. The bookcase that was added is permanently attached to the wall and suspended off the floor. I trust that this meets the exemption requirements. Looking forward to your response. Thank you.





















**FAMILY RULES**  
SHARE  
DO YOUR BEST  
BE HELPFUL  
DREAM BIG  
HUG OFTEN



Regards,  
Heston Crandon  
240-462-4051

## Oswald, Hank

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**From:** Freemon, Robert  
**Sent:** Wednesday, July 8, 2020 3:55 PM  
**To:** Williams, Jeffrey  
**Cc:** Oswald, Hank  
**Subject:** Re: Crandon property  
**Attachments:** 2020-07-08.png

Done, word for word.

*Howard County Health Department  
8930 Stanford Blvd. Columbia, MD 21045  
Bureau of Environmental Health*

*Robert "Spencer" Freemon*

*Well and Septic Program*

*Phone: 410-313-6357*

*Email: [rfreemon@howardcountymd.gov](mailto:rfreemon@howardcountymd.gov)*

*Website: <https://www.howardcountymd.gov/Departments/Health/Environmental-Health/Well-and-Septic>*

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**From:** Williams, Jeffrey <jewilliams@howardcountymd.gov>  
**Sent:** Wednesday, July 8, 2020 3:47 PM  
**To:** Freemon, Robert <rfeemon@howardcountymd.gov>  
**Cc:** Oswald, Hank <hoswald@howardcountymd.gov>  
**Subject:** Fwd: Crandon property

Spencer, can you please approve one more for me today. Please approve with the exact worded comment in Mike's email below. It's B20001760. Thanks  
Jeff

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**From:** Davis, Michael J <mjdavis@howardcountymd.gov>  
**Sent:** Wednesday, July 8, 2020, 3:39 PM  
**To:** Williams, Jeffrey  
**Subject:** RE: Crandon property

Please have Spencer approve it with the comment. No adlibbing, must be word for word.

"approved with no additional bedroom based on permanently installed bookcases in the basement office."

**From:** Williams, Jeffrey <jewilliams@howardcountymd.gov>  
**Sent:** Wednesday, July 8, 2020 3:03 PM

**To:** Davis, Michael J <mjdavis@howardcountymd.gov>

**Subject:** Re: Crandon property

I was waiting until talking with everyone, Hank is going into the office tomorrow morning, and I still don't have accella access at home until I get the new computer. Can you do it? Or I can get Spencer to do it today

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**From:** Davis, Michael J <mjdavis@howardcountymd.gov>

**Sent:** Wednesday, July 8, 2020 2:59:04 PM

**To:** Williams, Jeffrey <jewilliams@howardcountymd.gov>

**Subject:** RE: Crandon property

I agree with the comment. Why are we waiting until tomorrow morning?

**From:** Williams, Jeffrey <jewilliams@howardcountymd.gov>

**Sent:** Wednesday, July 8, 2020 1:53 PM

**To:** Davis, Michael J <mjdavis@howardcountymd.gov>

**Subject:** RE: Crandon property

Ok. I spoke with Clint from NV and the homeowner apparently either sued or threatened to sue them. Unless I hear different, Hank will approve the basement BP tomorrow morning with the following comment:  
"approved with no additional bedroom based on permanently installed bookcases in the basement office."

**From:** Davis, Michael J <mjdavis@howardcountymd.gov>

**Sent:** Wednesday, July 8, 2020 11:39 AM

**To:** Williams, Jeffrey <jewilliams@howardcountymd.gov>

**Subject:** Crandon property

The call with Angela went well. We will see how her call with owners goes. I'll let you know.

We will likely limit our comment in Accela to just address the bookcases in the basement office and leave any reference to the number of basements in our file.

Michael J. Davis  
Assistant Director  
Bureau of Environmental Health  
Howard County Health Department  
8930 Stanford Blvd.  
Columbia, MD 21045



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## Oswald, Hank

---

**From:** Heston Crandon <hcrandon2007@yahoo.com>  
**Sent:** Tuesday, July 7, 2020 1:56 PM  
**To:** Williams, Jeffrey  
**Cc:** Oswald, Hank  
**Subject:** Re: Howard County Permit #B20001760 Submission

[Note: This email originated from outside of the organization. Please only click on links or attachments if you know the sender.]

Jeff,

Thank you. Looking forward to receiving the BP for my basement improvements.

As for the note to file pertaining the the septic system sizing- please be sure to include in the note that Howard County issued to the Builder/Developer a BP for 5 bedrooms and built said structure with a 4 bedroom septic system, inspected and approved by the County in 2007. The note should in no way imply that we as original and current owners added a non-approved 5th bedroom.

Regards,  
Heston Crandon  
240-462-4051

On Jul 7, 2020, at 12:07 PM, Williams, Jeffrey <jewilliams@howardcountymd.gov> wrote:

We will add these photos to the file and update the floorplan to note that the basement room is an office with built in bookcases, and is not a bedroom. We will be able to approve this BP with the note that the basement room is not a bedroom as long as the bookcases remain.

As we discussed, we will add a note to the file and use this email as notification to you that the system is only sized for 4 bedrooms despite there being 5 bedrooms in the house plus the basement room with the bookcases. Thanks  
Jeff

**From:** Heston Crandon <hcrandon2007@yahoo.com>  
**Sent:** Monday, July 6, 2020 11:25 PM  
**To:** Williams, Jeffrey <jewilliams@howardcountymd.gov>  
**Cc:** Oswald, Hank <hoswald@howardcountymd.gov>  
**Subject:** Howard County Permit #B20001760 Submission

[Note: This email originated from outside of the organization. Please only click on links or attachments if you know the sender.]

Jeff,

Attached are updated pictures of the room in my basement which now has bookcases on three walls as

discussed. The bookcase that was added is permanently attached to the wall and suspended off the floor. I trust that this meets the exemption requirements. Looking forward to your response. Thank you.

<image001.jpg>

<image002.jpg>

<image003.jpg>

<image004.jpg>

<image005.jpg>

<image006.jpg>

<image007.jpg>

<image008.jpg>

<image009.jpg>

<image010.jpg>

<image011.jpg>

Regards,  
Heston Crandon  
240-462-4051