

PERMIT NUMBER: B 20001752

DATE ACCEPTED:

RECEIVED

JUN 05 2020

RESIDENTIAL BUILDING PERMIT APPLICATION

HOWARD COUNTY DEPARTMENT OF INSPECTIONS, LICENSES, AND PERMITS DIVISION

3430 COURT HOUSE DRIVE, ELLICOTT CITY, MD 21043 - PHONE: (410) 313-2455 OPTION #4

www.howardcountymd.gov

BUILDING SITE ADDRESS REQUIRED

Street Address: 6204 Lawyers Hill Rd.
City: Elkridge
State: MD
Zip Code: 21075
Subdivision/Village/Complex Name:
SDP/WP/BA #:
Lot:
Tax Map: 0032
Parcel: 0011
Grading Permit #:

DESCRIPTION OF WORK REQUIRED

Existing Use: residential
Proposed Use: Residential
Estimated Cost: \$7.00
Trade Work to Be Completed (Separate Permits Required):
SEE ATTACHED EMAIL FROM HOMEOWNER DESCRIBING SCOPE OF WORK 220 SF.

PROPERTY OWNER INFORMATION REQUIRED

Owner(s) Name(s) (As it appears on tax records):
Owner's Street Address: Douglas L. Smith
City: Elkridge
State: MD
Zip Code: 21075
Phone:
Email:

APPLICANT NAME REQUIRED - INDIVIDUAL WHO SIGNS THIS APPLICATION

Business Name: N/A
Contact Name: Douglas L. Smith
Street Address: 6204 Lawyers Hill Rd.
City: Elkridge
State: MD
Zip Code: 21075
Phone: (410) 598-7749
Email: douglas.smith.mba@gmail.com

CONTRACTOR INFORMATION REQUIRED

Business Name: N/A
Licensee's Name: Owner application
License #:
Street Address:
City:
State:
Zip Code:
Phone:
Email:

ARCHITECT/ENGINEER INFORMATION INDIVIDUAL WHO SIGNED PLANS, IF APPLICABLE

Business Name:
Name: Douglas L. Smith
Street Address: 6204 Lawyers Hill Rd
City: Elkridge
State: MD
Zip Code: 21075
Phone: (410) 598-7749
Email: douglas.smith.mba@gmail.com

BUILDING CHARACTERISTICS REQUIRED

Primary Structure: SF Dwelling
Utilities: Electric, Gas
Water Supply: Public
Sewage Disposal: Private (Septic)
Heating System: Electric, Natural Gas, Propane, Other: Oil
Sprinkler System: NFPA 13, 13R, 13D, None
Fire Alarm System: Yes, No, Voice Evac

ADDITIONAL RESIDENTIAL INFORMATION (PLEASE SELECT/COMPLETE ALL THAT APPLY)

Model Name & Options:
of Bedrooms (SF): 6
of efficiency units (MF*):
of 1 BR (MF*):
of 2 BR (MF*):
of 3 BR (MF*):
Rooms: 22
Full Baths: 3
Half Baths:
Fireplaces:
Garage/Carport Info: Attached Garage, Detached Garage, Integral Garage, Carport, None
Basement/Foundation Info: Slab on Grade, Post & Pier, Unfinished Basement, Finished Basement: Full or Partial
1st Fl Width:
1st Fl Depth: 11
2nd Fl Width:
2nd Fl Depth: 10
Bsmt Width:
Bsmt Depth: 0
Energy Method: Prescriptive, Performance, UA Alternative, ERI
Gross Area: 5,000 sq ft
Occupiable Area: 5,000 sq ft

AGREEMENT/ DISCALIMER REQUIRED

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

APPLICANT'S ORIGINAL SIGNATURE
DATE SIGNED: 5/26/2020

FOR OFFICE USE ONLY

CHECKS PAYABLE TO: DIRECTOR OF FINANCE OF HOWARD COUNTY

AGENCIES REQUIRED/APPROVALS:

PR, DPZ, DED, Health, SHA, CID

SUBMITTAL FEES:
PAYMENT:
ACCEPTED BY: [Signature]

3
Anest, Cathy

B00001752

From: Douglas Smith <douglas.smith.mba@gmail.com>
Sent: Wednesday, June 10, 2020 11:57 AM
To: Anest, Cathy
Subject: Re: FW: building permit - 6204 Lawyers Hill Road

[Note: This email originated from outside of the organization. Please only click on links or attachments if you know the sender.]

Hello Ms. Anest,

Thanks for the quick response after receiving my application.

Please accept the following description of work for the building permit at 6204 lawyers Hill Rd.:

Divide an existing 220 sq. ft. 3rd floor room into two rooms to create a 98 sq. ft. bathroom. The room will be divided with a 2"x4"x 16"oc non bearing stud wall. The ceiling in the bathroom will be lowered to 8' in height with 2"x 6"x 16"oc ceiling joist between the interior bearing wall and the exterior wall. The bathroom will have a shower, toilet, vanity sink and a hot water heater.

Thanks for your attention in this matter,

Douglas L. Smith

On Wed, Jun 10, 2020 at 9:45 AM Anest, Cathy <canest@howardcountymd.gov> wrote:

Good morning Mr. Smith,

Thank you for your inquiry. This office is in receipt of your building permit application that was received in the office on June 5, 2020. Be advised there is a quarantine in effect for plans and permits, so things are taking a little longer than usual. Currently, we are entering permits from the June 4th date, but should start on the June 5th, 2020 sometime today. After a quick look at your application, the description of work portion was left blank. Please email me back a summary of the description of work that should be included on this application so it can be entered properly in our database.

There is an existing plumbing permit #P20001433 that is marked "incomplete" requiring a building permit. Once this building permit is in the issued status, this plumbing permit application can be issued. There are no other pending permit application found for this address.

Thank you.

Cathy H. Anest, Chief

Licenses and Permits Division

ARMAGH HOUSE

6204 LAWYERS HILL RD.

ELKRIDGE, MD 21075

BATHROOM ALTERATION 3RD FLOOR

5/20/2020

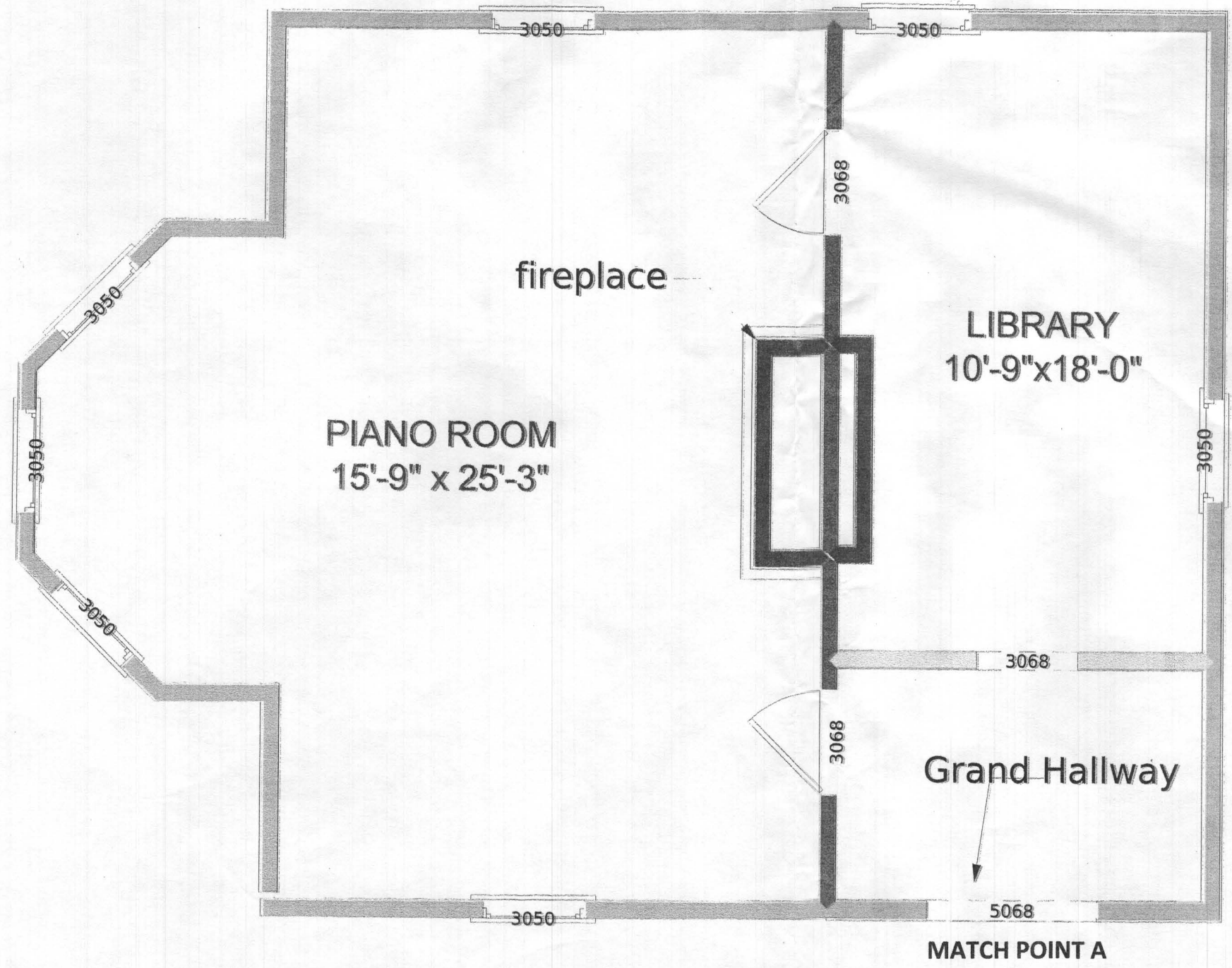
B2000752
See (P. 518581)
→ 6204 Lawyers Hill Road
2003 Septic System Repair
Adding Bath in West Wing
Bedroom already exists
adjacent to converted
space.

Total Bedroom Count = 6
Bathroom approved ref 2/30/2020

DRAWING INDEX

- S-1 SITE DRAWING
- A-1 1ST FLOOR WEST WING
- A-2 2ND FLOOR WEST WING
- A-3 3RD FLOOR WEST WING
- A-4 3RD FLOOR WEST WING
PROPOSED ALTERATION
- A-5 1ST FLOOR EAST WING
- A-6 2ND FLOOR EAST WING
- A-7 3RD FLOOR EAST WING

1ST FLOOR
WEST WING



A-1 of 7 1ST FLOOR WEST WING

DRAWN BY: DOUGLAS L. SMITH DATE:5/20/2020 Scale 1/4" = 1'-0"

2ND FLOOR
WEST WING



MATCH POINT B

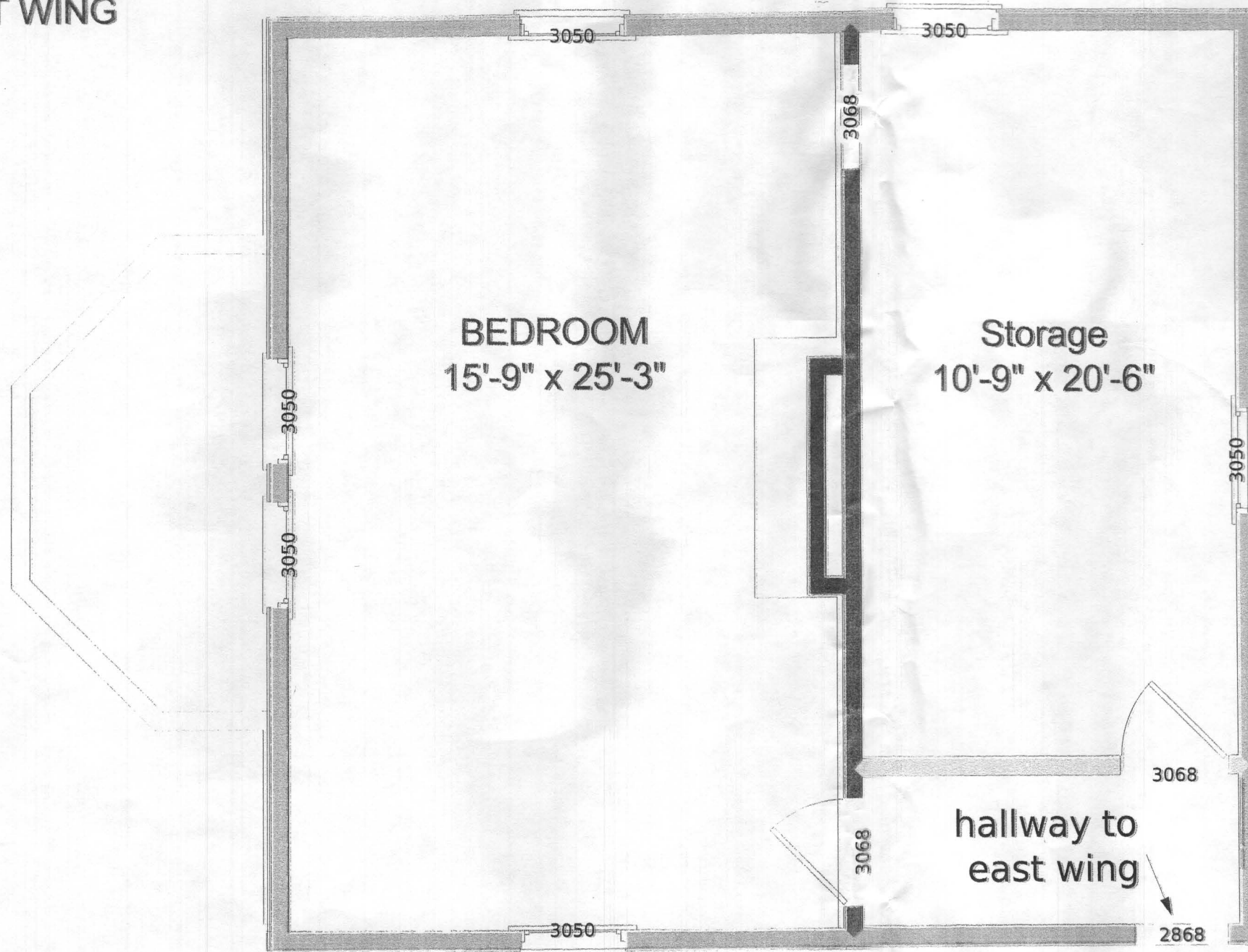
A-2 of 7 2ND FLOOR WEST WING

DRAWN BY: DOUGLAS L. SMITH

DATE: 5/20/2020

Scale 1/4" = 1'-0"

3RD FLOOR
WEST WING



MATCH POINT C

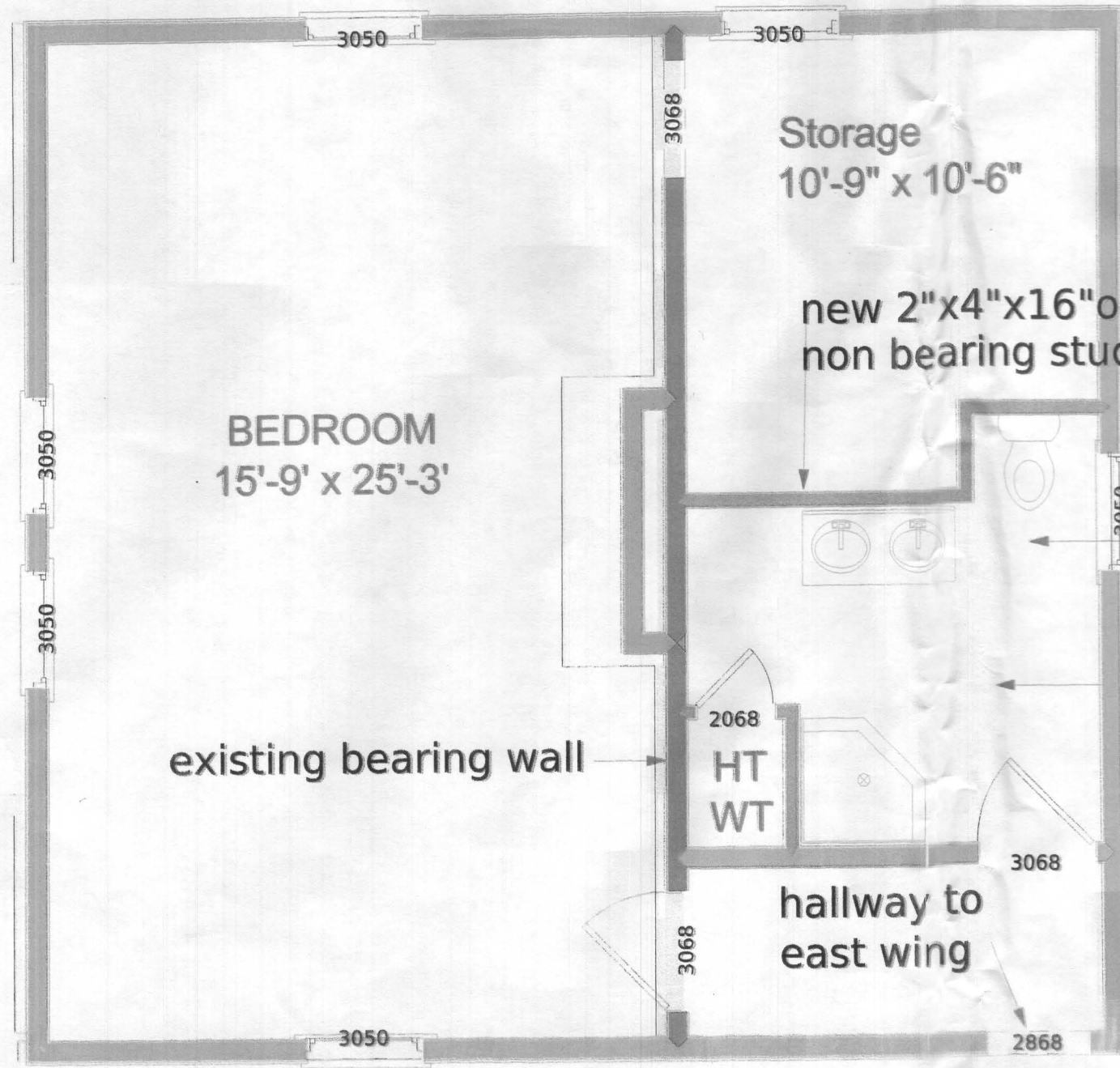
A-3 of 7 **3RD FLOOR WEST WING**

DRAWN BY: DOUGLAS L. SMITH

DATE: 5/20/2020

Scale 1/4" = 1'-0"

3RD FLOOR
WEST WING
PROPOSED



Approved Septic System Plan
Holland County Health Department
98 sq ft Bath in
Signature
B can vented storage space
7/1/2020
D20001752

BEDROOM
15'-9" x 25'-3'

Storage
10'-9" x 10'-6"

new 2"x4"x16" oc
non bearing stud wall

new bathroom
98 sq. ft.

new 2"x6"x16" oc ceiling joist at 8'-0" high,
below existing ceiling from
bearing wall to outside wall.

outside wall

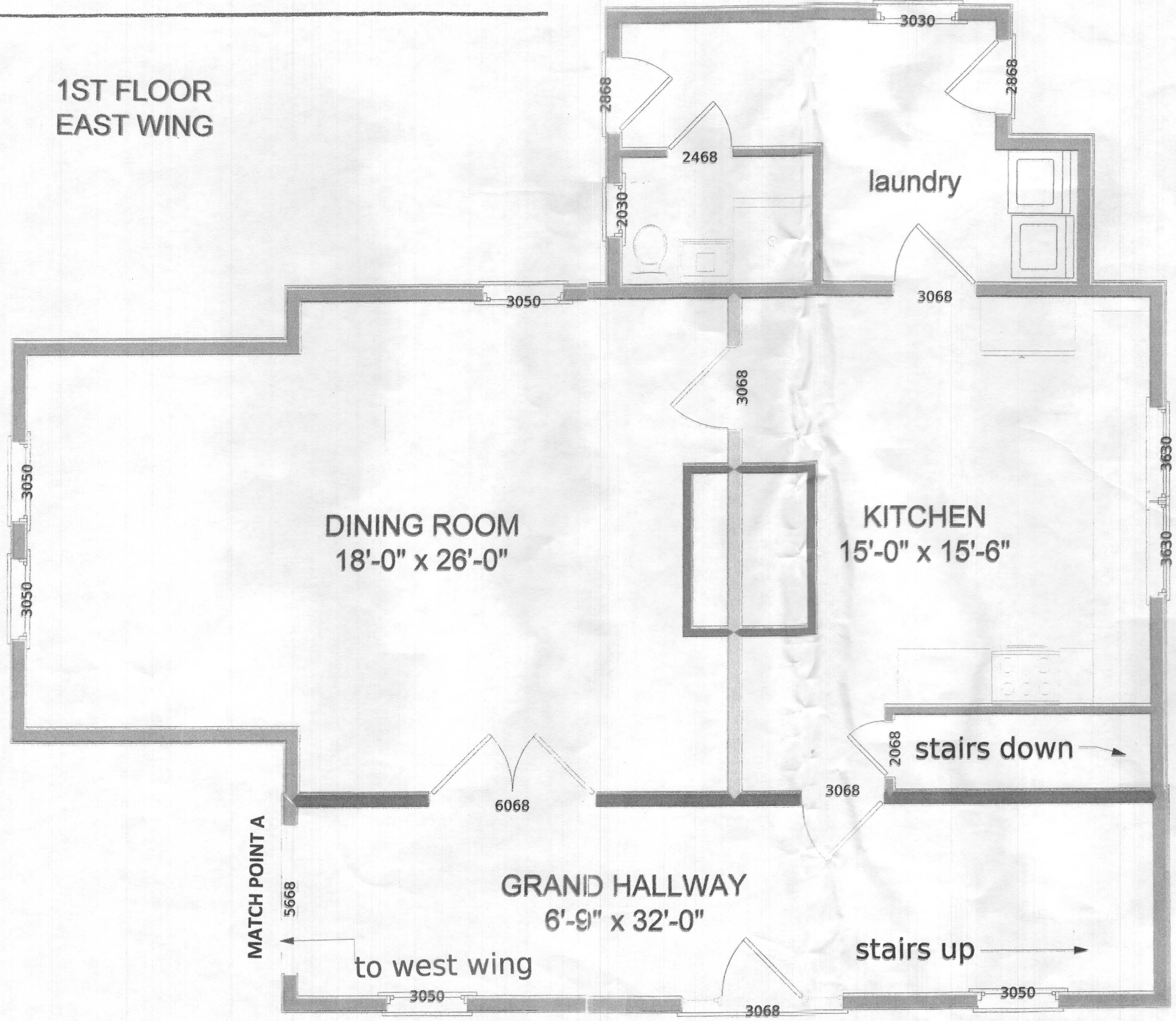
hallway to
east wing

MATCH POINT C

A-4 of 7 3RD FLOOR WEST WING PROPOSED

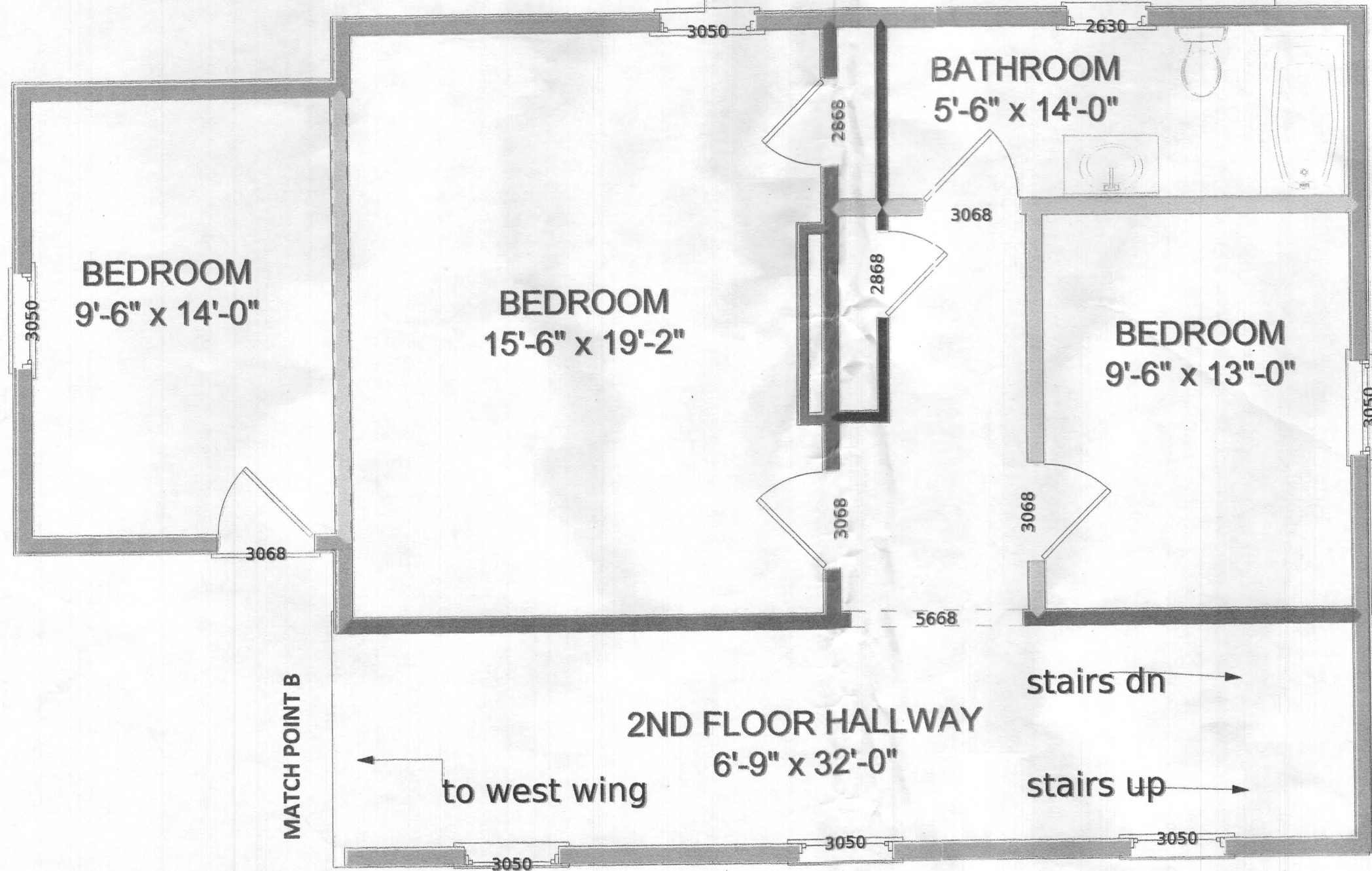
DRAWN BY: DOUGLAS L. SMITH DATE: 5/20/2020 Scale 1/4" = 1'-0"

1ST FLOOR
EAST WING



A-5 of 7 1ST FLOOR EAST WING

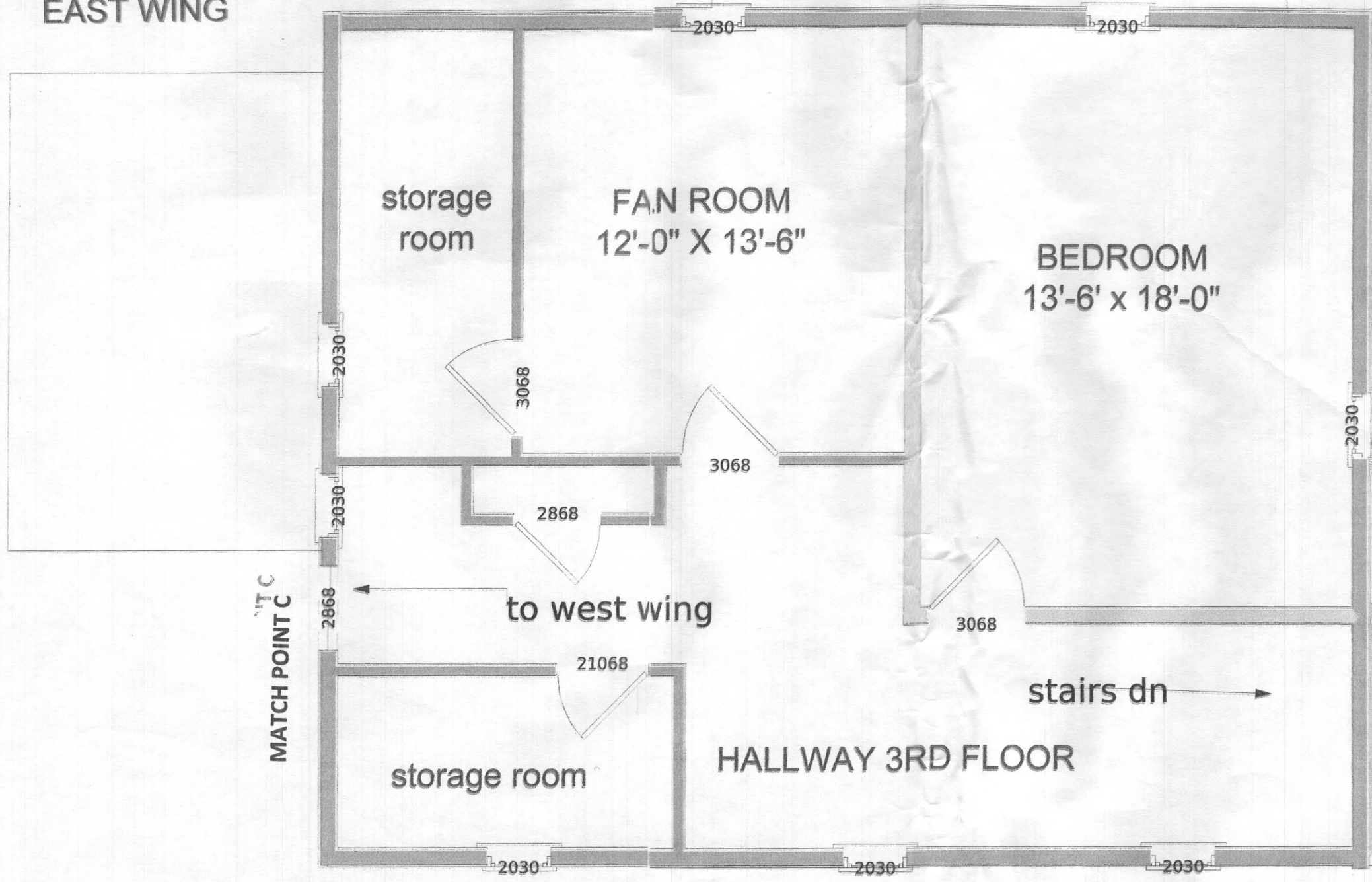
2ND FLOOR
EAST WING



A-6 of 7 2ND FLOOR EAST WING

DRAWN BY: DOUGLAS L. SMITH DATE: 5/20/2020 Scale 1/4" = 1'-0"

3RD FLOOR
EAST WING



PERMIT NUMBER:	PROJECT NUMBER:	ADDRESS:	COMMERCIAL:	ADDITION:	MISC:	OTHER:
2000-11-11-11	1000-11-11-11	1000-11-11-11	1000-11-11-11	1000-11-11-11	1000-11-11-11	1000-11-11-11

A-7 of 7 **3RD FLOOR EAST WING**

DRAWN BY: DOUGLAS L. SMITH DATE: 5/20/2020 Scale 1/4" = 1'-0"