

HOWARD COUNTY HEALTH DEPARTMENT

JOYCE M. BOYD, M.D., M.P.H.
COUNTY HEALTH OFFICER



Bureau of Environmental Health
3525 Ellicott Mills Drive
Ellicott City, Maryland 21043

Director - 461-9956
Water & Sewerage, Permits - 461-9933
Community Environmental Health - 461-9944
Technical Services - 461-9955

May 4, 1988

MEMORANDUM

MEETING: May 5, 1988

TO: Mr. Uri Avin, Director
Office of Planning and Zoning

FROM: Fred Frommelt, Director
Plan Review
Bureau of Environmental Health

RE: P-88-76
Sand Hill Acres, Section 3, Lots 6-13
Tax Map 16, Block 7, Parcel 5
Prop. Development: 8 SFD

Comments:

Disapproved, pending adjustment to several sewage disposal areas containing slopes or closer than 25 feet to slopes of 25% or greater.

Several S.D.A. changed, approval retd. Planning 5-18-88. J.

FF:JR

HOWARD COUNTY OFFICE OF PLANNING AND ZONING
DIVISION OF COMMUNITY PLANNING AND LAND DEVELOPMENT

DATE: 5-25-88

P & Z File No. P88-76

<u>Agencies</u>	<u>Office of Planning and Zoning</u>
<input type="checkbox"/> Bureau of Engineering, DPW	<input type="checkbox"/> Dept. of Natural Resources
<input type="checkbox"/> Bureau of Inspections & Permits	<input type="checkbox"/> Chief, Community Planning and Land Development
<input type="checkbox"/> Fire Administrator	<input type="checkbox"/> Address Coordinator
<input type="checkbox"/> State Highway Administration	<input checked="" type="checkbox"/> Comprehensive Planning
<input type="checkbox"/> Finance	<input type="checkbox"/> Zoning Admin. & Enforcement
<input checked="" type="checkbox"/> Division of Environmental Health	<input checked="" type="checkbox"/> Data Management
<input type="checkbox"/> Public School System	<input checked="" type="checkbox"/> Cable TV
<input type="checkbox"/> Recreation and Parks	<input type="checkbox"/> Agricultural Preservation
<input type="checkbox"/> Soil Conservation Service	<input type="checkbox"/> File
<input type="checkbox"/> County Assessment	_____
<input type="checkbox"/> C & P	_____
<input type="checkbox"/> B. G. & E.	_____

RE: Sand Hill Acres, Sec. 3

FOR SRC MEETING OF _____ (Date) _____ (Time) _____ (Place)

ENCLOSED FOR YOUR: Signature Approval Review & Comments Files

THE ENCLOSED: Original Copy

	<u>No. of Sheets</u>		<u>No. of Sheets</u>
<input type="checkbox"/> Sketch Plan	_____	<input type="checkbox"/> Final Construction Plans	_____
<input checked="" type="checkbox"/> Preliminary Plan	_____	<input type="checkbox"/> Final Storm Drainage Computations	_____
<input type="checkbox"/> Preliminary Road Profile	_____	<input type="checkbox"/> Soils Map	_____
<input type="checkbox"/> Preliminary Drainage and/or Computations	_____	<input type="checkbox"/> Traffic Study	_____
<input type="checkbox"/> Final Development Plan	_____	<input type="checkbox"/> Storm Water Management	_____
<input type="checkbox"/> Final Plat	_____	<input type="checkbox"/> Site Development Plan	_____
		<input type="checkbox"/> Waiver Petition	_____

WAS: Received Tentatively Approved Recorded

Received & Revised Approved On 5-25

COMMENTS: _____ DUE BY: 6-13-88

_____ Check, initial and return to Office of Planning and Zoning if plan is approved with no comments.

note ret'd app. but final plat will not be signed until wells app.

6-15-88 J.F.

HOWARD COUNTY OFFICE OF PLANNING AND ZONING
DIVISION OF COMMUNITY PLANNING AND LAND DEVELOPMENT

DATE: 4-14-88

P & Z File No. P88-76

3 Bureau of Engineering, DPW
 Bureau of Inspections & Permits
2 Fire Administrator
5 State Highway Administration
 Finance
1 Division of Environmental Health
1 Public School System
1 Recreation and Parks
1 Soil Conservation Service
 County Assessment
1 C & P
1 B. G. & E.

1 Office of Planning and Zoning
1 Dept. of Natural Resources
 Chief, Community Planning
 and Land Development
 Address Coordinator
1 Comprehensive Planning
 Zoning Admin. & Enforcement
1 Data Management
1 Cable TV
1 Agricultural Preservation
2 File

RE: Sand Hill Acres, Sec. 3, lots 6-13

FOR SRC MEETING OF _____ (Date) _____ (Time) _____ (Place)

ENCLOSED FOR YOUR: _____ Signature Approval Review & Comments _____ Files

THE ENCLOSED: _____ Original Copy

	<u>No. of Sheets</u>		<u>No. of Sheets</u>
<input checked="" type="checkbox"/> Sketch Plan	_____	_____	Final Construction Plans _____
_____ Preliminary Plan	_____	_____	Final Storm Drainage Computations _____
<input checked="" type="checkbox"/> Preliminary Road Profile	<u>3-DRW</u>	_____	Soils Map _____
_____ Preliminary Drainage and/or Computations	<u>1 SC5</u>	_____	Traffic Study _____
_____ Final Development Plan	<u>5 SHTA</u>	_____	Storm Water Management _____
_____ Final Plat	_____	_____	Site Development Plan _____
		_____	Waiver Petition _____

WAS: Received _____ Tentatively Approved _____ Recorded _____
 _____ Received & Revised _____ Approved _____ On 4-14

COMMENTS: _____ DUE BY: 5-05-88

_____ Check, initial and return to Office of Planning and Zoning if plan is approved with no comments.

LAMPFLIGHTER'S DRIVE

DRIVE
(50' F/W)
R=50.00'
A=20.58'

R=30.00'
A=100.00'

20' INGRESS, EGRESS
EASEMENT TO DRIVE
LOTS 12 & 13
0.2410 ACRES
L.1990 F.246

SAND HILL ACRES

LOT 13
1.5736 AC.

HILLTOP DEVELOPMENT
CORP.
1836 1434

20' DRAINAGE AND UTILITY
EASEMENT

100 YEAR FLOOD PLAIN
EASEMENT
N14° 20' 19" E 99.00'
100 YEAR FLOOD PLAIN
EASEMENT
N14° 20' 19" E 99.00'

LOT 12
2.7272 AC.

WILLIAM A. YOUNKIN
1038/291

COPY OF
F 89-23

5/15/89
S16N60

PAULO O. WEED

CW

E-P 659°03'23"E 58.52'

10' STORM DRAINAGE
AND UTILITY EASEMENT

S40° 21' 06" W
70.00' (A)

N82° 15' 10" W
73.72'

N82° 15' 10" W
73.72'

N27° 26' 43" E
31.15'

N10° 32' 55" E
57.94'

N40° 25' 08" E
485.80'

N14° 20' 19" E
99.00'

N14° 20' 19" E
99.00'

S27° 12' 38" W
485.80'

S15° 45' 26" W
515.24'

S14° 28' 59" W
65.00'

N75° 31' 01" W
103.29'

S14° 20' 5" W
900.00'

S14° 20' 5" W
900.00'

N24° 37' 26" W
519.94'

N10° 32' 55" E
57.94'

485.80'

485.80'

485.80'

485.80'

485.80'

485.80'

485.80'

485.80'

485.80'

485.80'

485.80'

485.80'

485.80'

485.80'

485.80'

485.80'

485.80'

483.96'

483.96'

483.96'

483.96'

483.96'

483.96'

483.96'

483.96'

483.96'

483.96'

483.96'

483.96'

483.96'

483.96'

483.96'

483.96'

483.96'

483.76'

483.76'

483.76'

483.76'

483.76'

483.76'

483.76'

483.76'

483.76'

483.76'

483.76'

483.76'

483.76'

483.76'

483.76'

483.76'

483.76'

483.76'

483.76'

483.76'

483.76'

483.76'

483.76'

483.76'

483.76'

483.76'

483.76'

483.76'

483.76'

483.76'

483.76'

483.76'

483.76'

483.76'

483.76'

483.76'

483.76'

483.76'

483.76'

483.76'

483.76'

483.76'

483.76'

483.76'

483.76'

483.76'

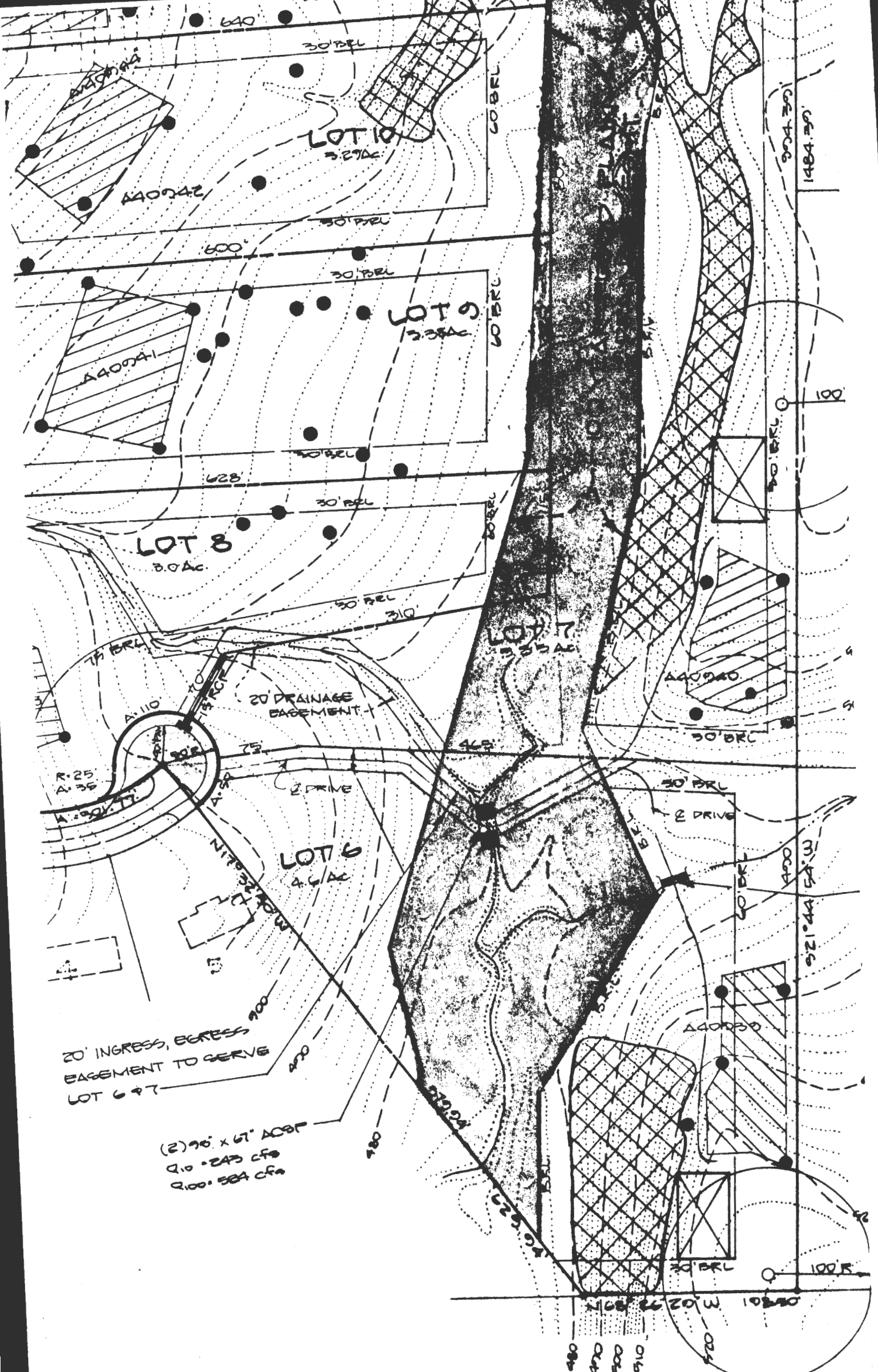
483.76'

483.76'

483.76'

483.76'

483.76'



(2) 96' x 67' ACSP
 Q10 = 243 cfs
 Q100 = 524 cfs

20' INGRESS, EGRESS
 EASEMENT TO SERVE
 LOT 6 & 7

20' DRAINAGE
 EASEMENT

2
 APPLER PROPERTY
 2-700

to CRAIG

SAND HILL ACRES Preliminary
For L-12 & 13

Richard Bennett

C.W.

There is a
problem.

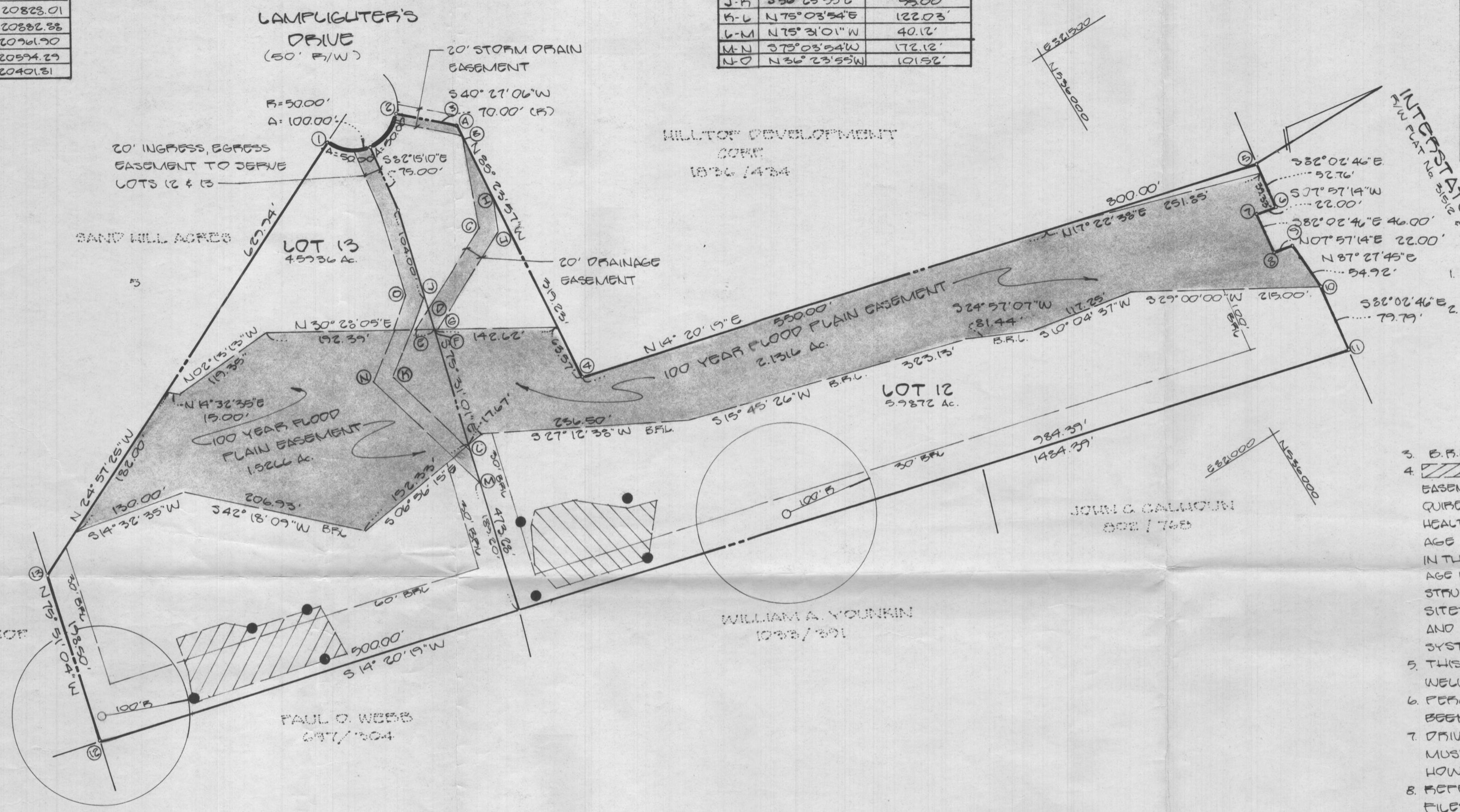
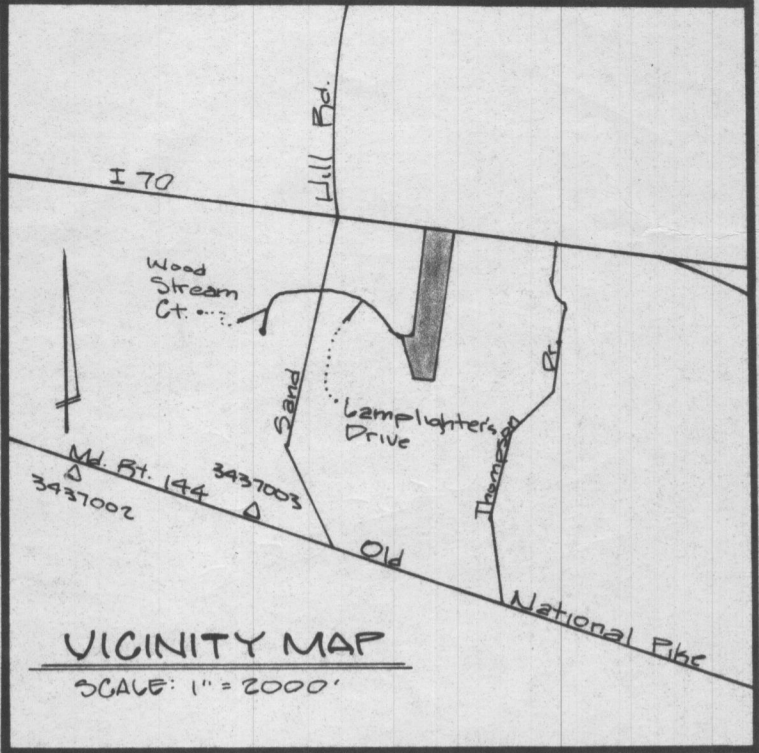
Yours!

Be Happy

18

COORDINATES		
No.	North	East
1	535257.38	820197.12
2	535342.76	820168.46
3	535376.02	82015.89
4	535370.42	820532.08
5	536145.50	820730.20
6	536138.17	820782.46
7	536116.41	820779.41
8	536110.04	820824.97
9	536131.53	820828.01
10	536134.26	820822.88
11	536123.22	820761.70
12	534655.07	820594.29
13	534733.29	820401.81

EASEMENT BEARING CHART		
No.	BEARING	DISTANCE
A-B	S85°23'57"E	10.00'
B-C	S67°23'57"E	10.00'
C-D	S25°57'54"E	109.41'
D-E	S25°57'54"E	23.77'
E-F	N30°28'05"E	20.39'
F-G	N30°28'05"E	3.61'
G-H	N25°57'54"W	129.38'
H-I	N67°23'57"W	48.21'
I-A	N25°23'57"W	32.56'
J-K	S36°23'55"E	93.00'
K-L	N75°03'54"E	122.03'
L-M	N75°31'01"W	40.12'
M-N	S75°23'54"W	172.12'
N-O	N36°23'55"W	101.82'



- ### GENERAL NOTES
- PROPERTY ZONED: F, PER 2-2-85 COMPREHENSIVE ZONING PLAN. THE COORDINATES SHOWN HEREON ARE BASED ON THE MARYLAND GRID SYSTEM AS DERIVED FROM THE FOLLOWING HOWARD COUNTY CONTROL STATIONS:
 3437002 N 533826.486 E 317046.745
 3437003 N 533317.157 E 318822.216
 - B.F.L. - BUILDING RESTRICTION LINE
 - THE AREA DESIGNATED A PRIVATE SEWAGE EASEMENT OF APPROXIMATELY 10,000 SF AS REQUIRED BY MARYLAND STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE FOR INDIVIDUAL SEWAGE DISPOSAL. IMPROVEMENTS OF ANY NATURE IN THIS AREA ARE PROHIBITED UNTIL PUBLIC SEWAGE IS AVAILABLE AND SERVICING ANY RESIDENTIAL STRUCTURES CONSTRUCTED ON THESE BUILDING SITES THIS EASEMENTS SHALL BECOME NULL AND VOID UPON CONNECTION TO A PUBLIC SEWAGE SYSTEM.
 - THIS SYMBOL DESIGNATES A FIELD LOCATED WELL SITE: 0
 - PERCOLATION TEST HOLES SHOWN HEREON HAVE BEEN FIELD LOCATED AND SHOWN AS THUS: ●
 - DRIVEWAYS WHICH SERVE TWO OR MORE LOTS MUST MEET THE REQUIREMENTS OF THE HOWARD COUNTY FIRE DEPARTMENT.
 - REFERENCE OFFICE OF PLANNING & ZONING FILES 3-88-71, F-88-76, & WF-88-151
 - WF-88-151 WAIVER APPROVED ON FROM SECTION 16.115.C.1 TO ALLOW 3 ADJACENT PANHANDLE LOTS.

AREA TABULATION

TOTAL NUMBER OF LOTS TO BE RECORDED.....	2
TOTAL NUMBER OF OPEN SPACE LOTS TO BE RECORDED.....	0
TOTAL AREA OF LOTS TO BE RECORDED.....	10.5808 Ac.
TOTAL AREA OF ROADWAY TO BE RECORDED.....	0 Ac.
TOTAL AREA OF OPENSPACE TO BE RECORDED.....	0 Ac.
TOTAL AREA OF FLAT TO BE RECORDED.....	10.5808 Ac.

CURVE DATA						
No.	Radius	Arc.	Δ	Tan.	Chd. Bearing	Chord
1-2	5000'	100.00'	114°35'30"	77.87'	N07°44'50"E	34.15'

APPROVED: FOR HOWARD COUNTY HEALTH DEPARTMENT FOR PRIVATE SEWAGE SYSTEMS.
 HOWARD COUNTY HEALTH OFFICE DATE _____

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING.
 DIRECTOR DATE _____

APPROVED: FOR STORM DRAINAGE SYSTEMS & PUBLIC ROAD. HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS
 DIRECTOR DATE _____

OWNER'S CERTIFICATE

WE, HILLTOP DEVELOPMENT CORPORATION, RICHARD J. DEMMITT, PRES. OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE OFFICE OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT, AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHT-OF-WAYS AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREET AND/OR ROADS AND FLOOD PLAIN AND OPEN SPACE WHERE APPLICABLE, AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOOD PLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURES OF ANY KIND SHALL BE ERECTED ON OR OVER THE SAID EASEMENT AND RIGHT-OF-WAY.

WITNESSED BY MY HAND THIS DAY OF _____
 Richard J. Demmitt
 Hilltop Development Corporation, Richard J. Demmitt, President

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE FINAL PLAT, SHOWN HEREON IS CORRECT, THAT IT IS A SUBDIVISION OF PART OF THE LAND CONVEYED BY SANDHILL JOINT VENTURE TO HILLTOP DEVELOPMENT CORPORATION BY DEED DATED MAY 16, 1988 AND RECORDED IN LIBER 1836 AT FOLIO 434 AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND, THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO THE ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY AS SHOWN IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND AS AMENDED.

7-21-88
 Date
 J. M. Lawrence
 Registered Professional Land Surveyor #5216

RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND ON _____ AS PLAT NUMBER _____

SHEET 1 OF 1

SECTION THREE AREA TWO
 LOTS 12 & 13
SAND HILL ACRES
 3RD ELECTION DISTRICT
 HOWARD COUNTY, MARYLAND
 SCALE: 1"=100' ZONED: F TAX MAP: 16 AUGUST, 1988

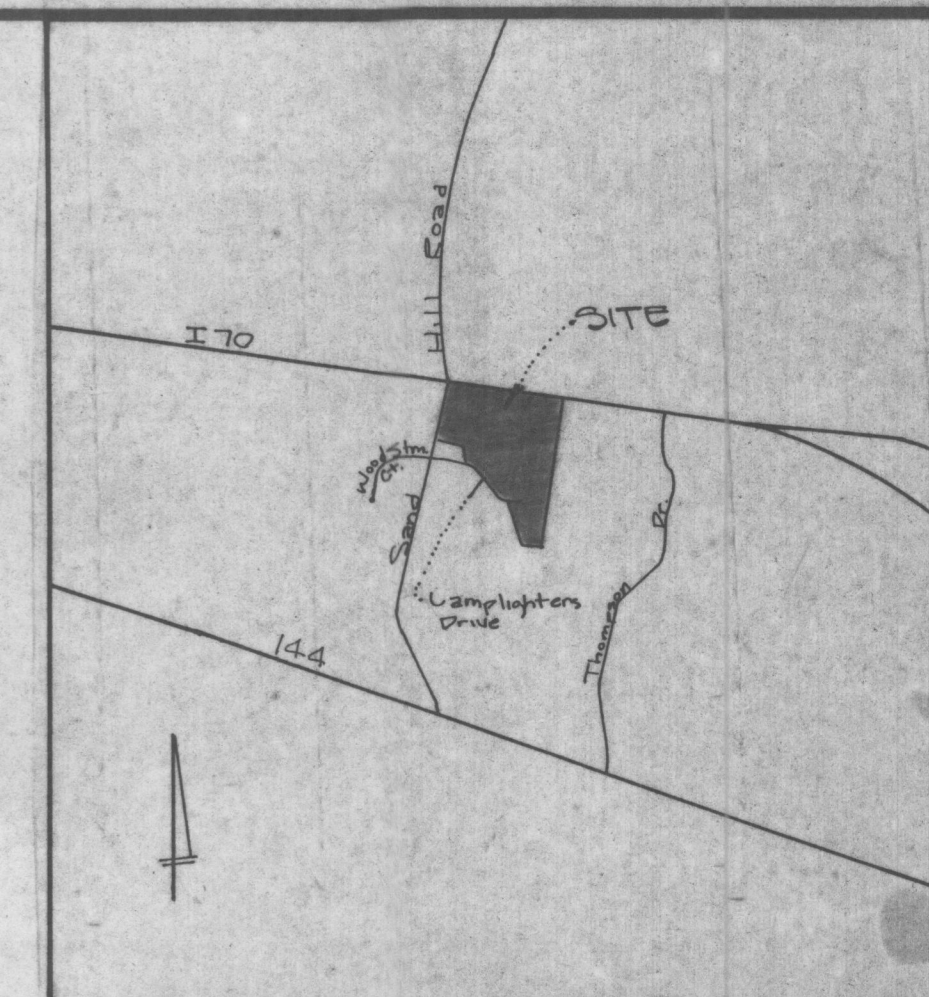
OWNER
 HILLTOP DEVELOPMENT, INC.
 P.O. BOX 208
 CLARKSVILLE, MD 21029
 (301) 531-5539

DEVELOPMENT CONSULTANTS GROUP, INC.
 17904 GEORGIA AVE, S102
 OLNEY, MD 20832
 (301) 924-4510

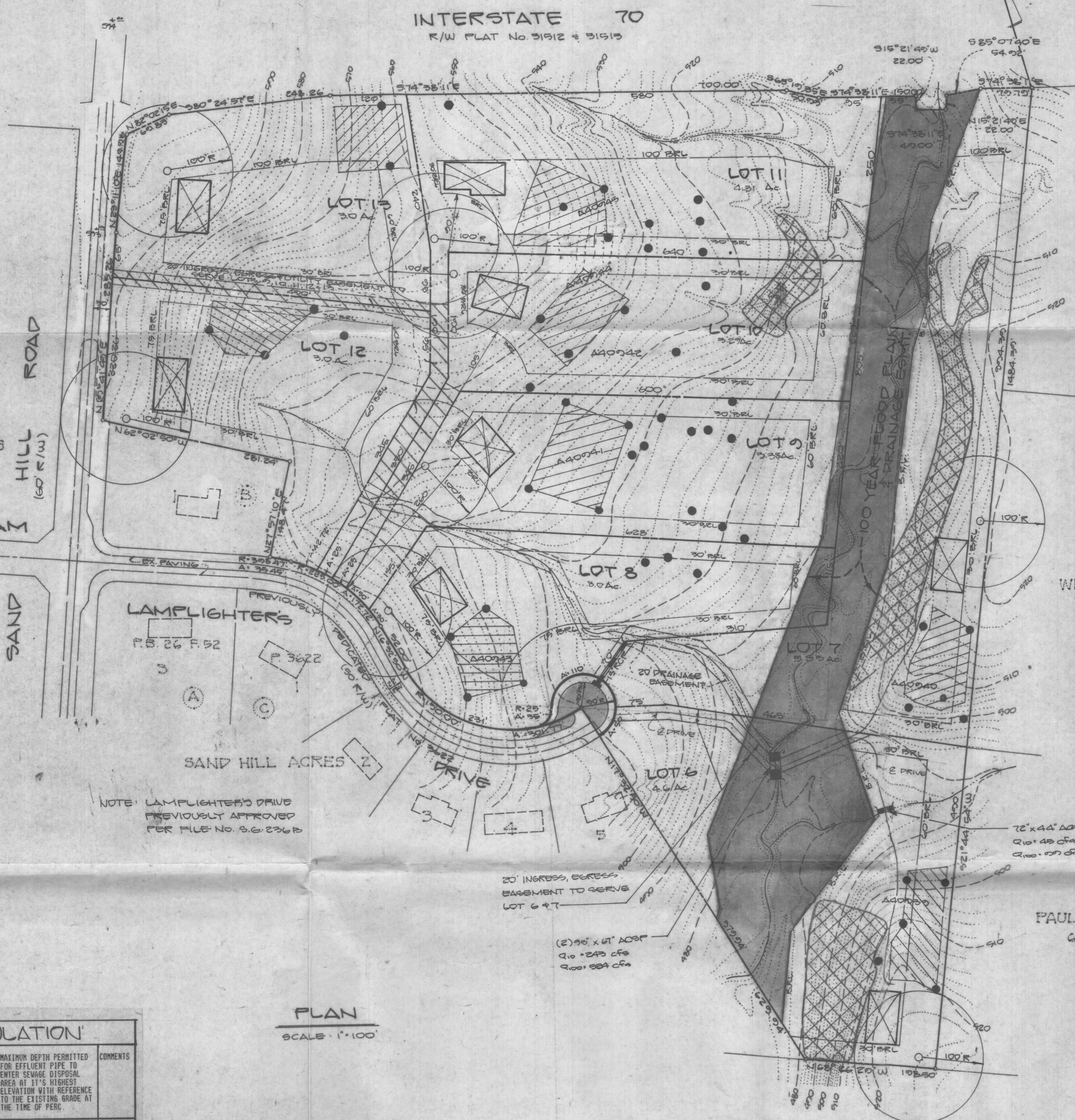
P.C.G. # 136-05

F-89-23

LOT TABULATION					
LOT	TOTAL AREA	PFB STEM	MIN. LOT	FLOOD PLAIN 25% SLOPE	NET AREA
6	4.6 Ac.	0.0 Ac.	4.6 Ac.	2.05 Ac.	2.57 Ac.
7	5.85 Ac.	0.0 Ac.	5.85 Ac.	2.97 Ac.	2.88 Ac.
8	3.0 Ac.	0.0 Ac.	3.0 Ac.	0.12 Ac.	2.88 Ac.
9	3.38 Ac.	0.15 Ac.	3.17 Ac.	0.08 Ac.	3.11 Ac.
10	3.67 Ac.	0.20 Ac.	3.07 Ac.	0.22 Ac.	2.87 Ac.
11	4.31 Ac.	0.31 Ac.	4.0 Ac.	0.06 Ac.	3.94 Ac.
12	3.0 Ac.	0.0 Ac.	3.0 Ac.	0.0 Ac.	3.0 Ac.
13	3.0 Ac.	0.0 Ac.	3.0 Ac.	0.0 Ac.	3.0 Ac.



VICINITY MAP
SCALE: 1" = 2000'



JOHN C. CALHOUN
802/768

WILLIAM A. YOUNKIN
1033/391

PAUL O. WEBB
657/304

- LEGEND**
- PROPOSED HOUSE
 - PROPOSED WELL & SETBACK
 - PROPOSED SEPTIC 10,000 GPM MIN.
 - 25% SLOPE
 - 100 YEAR FLOOD PLAIN

GENERAL NOTES

1. AREA: 30.5745 Acres
2. ZONED: R
3. TOPOGRAPHY BY HANSON & DEN OUTER
4. DEED REFERENCE: 457/310
5. SOIL MAP: B
6. TAX MAP: 16
7. PARCEL: 5
8. PRIVATE WATER SUPPLY & SEWAGE DISPOSAL SYSTEM TO BE UTILIZED
9. NO. OF LOTS: 8
10. AREA OF LOTS: 30.43 Ac.
11. AREA OF DEPLICATION: 0.1445 Ac.
12. THIS AREA DESIGNATES A PRIVATE SEWAGE CASEMENT OF 10,000 GPM AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE FOR INDIVIDUAL SEWAGE DISPOSAL IMPROVEMENTS OF ANY NATURE IN THIS AREA RESTRICTED UNTIL PUBLIC SEWAGE SYSTEM IS AVAILABLE. THESE CASEMENTS SHALL BECOME NULL AND VOID UPON CONNECTION TO A PUBLIC SEWAGE SYSTEM. THE COUNTY HEALTH OFFICE SHALL HAVE THE AUTHORITY TO GRANT VARIANCES FOR ENGAGEMENTS INTO THE PRIVATE CASEMENT. RECORDATION OF A MODIFIED SEWAGE CASEMENT SHALL NOT BE NECESSARY. PERCOLATION TEST HODS SHOWN HEREON HAVE BEEN FIELD LOCATED AS SHOWN. THE LOTS SHOWN HEREON COMPLY WITH MINIMUM OWNERSHIP WIDTH AND LOT AREAS AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE.
13. PROPERTY SHOWN HEREON IS TIED INTO MARYLAND PLANE GRID SYSTEM.
14. WELL ON LOT 11 TO BE DRILLED PRIOR TO FINAL PLAT SIGNATURES.

NOTE: LAMPLIGHTER'S DRIVE PREVIOUSLY APPROVED PER FILE NO. 86-236-B

PLAN
SCALE: 1" = 100'

PERC TABULATION

TEST NO.	AVERAGE PERCOLATION TIME IN MINUTES PER 2ND INCH	MAXIMUM DEPTH PERMITTED FOR EFFLUENT PIPE TO ENTER SEWAGE DISPOSAL AREA AT ITS HIGHEST ELEVATION WITH REFERENCE TO THE EXISTING GRADE AT THE TIME OF PERC	COMMENTS
A40039	3	3	
A40040	2	3	
A40041	3	3	
A40042	10	3	
A40043	4	3	
A40044	24	3	
A40045	3	3	
LOT 12	8	3	
LOT 13	8	3	

2
APPLER PROPERTY
P. 3700

APPROVED FOR PRIVATE WATER & SEWAGE DISPOSAL SYSTEMS - HOWARD COUNTY DEPARTMENT OF ENVIRONMENTAL HEALTH.

John M. Bookless 7-12-88
County Health Officer

TENTATIVELY APPROVED ON 6-27-88
DATE

OFFICE OF PLANNING AND ZONING
HOWARD COUNTY

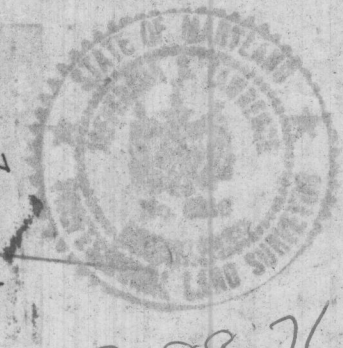
William A. Youkin B.188
PLANNING DIRECTOR DATE

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT TO BEST OF MY KNOWLEDGE AND BELIEF THE INFORMATION SHOWN HEREON IS CORRECT.

7-7-88
3-22-88
DATE

William D. Zeman
William D. Zeman
Professional Land Surveyor #02116



Owner/Developer:	NO.	REVISIONS	DATE
HILLTOP DEVELOPMENT INC. P.O. BOX 208 CLARKSVILLE, MD 21029 (301) 591-9899			



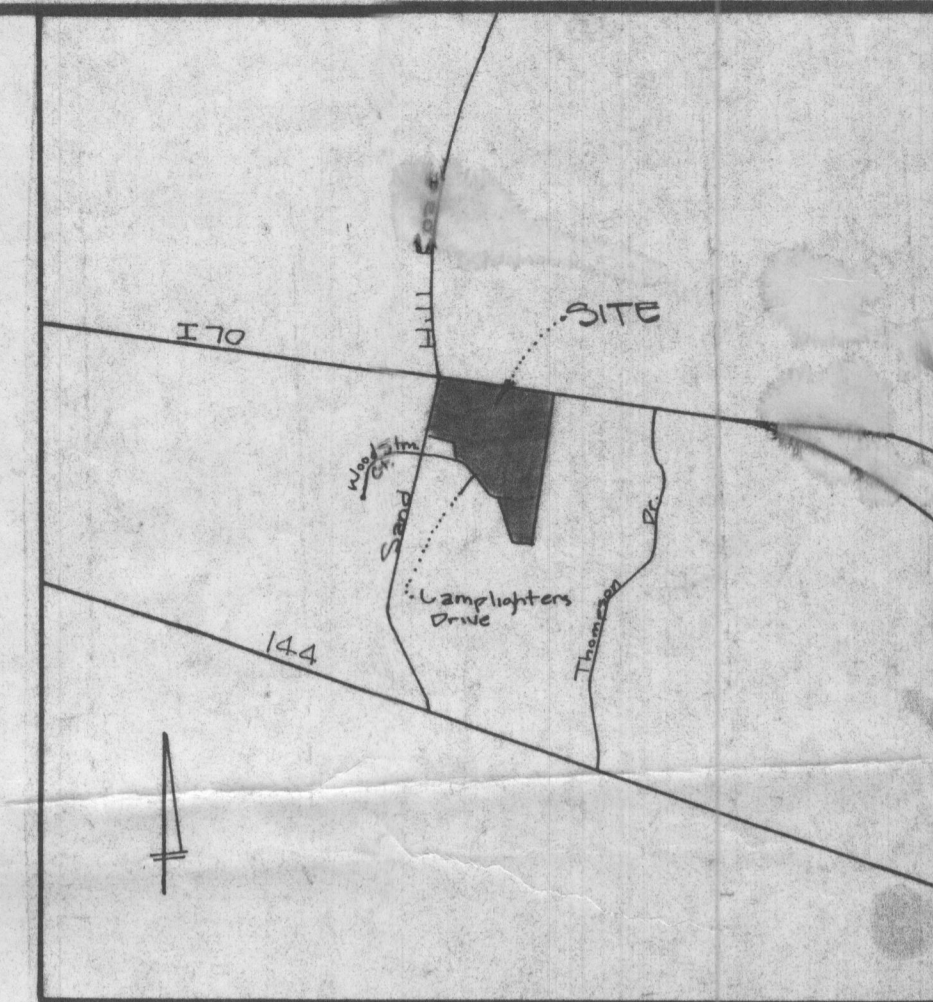
DEVELOPMENT CONSULTANTS GROUP, INC.
17904 GEORGIA AVENUE # 102
OLNEY, MARYLAND 20832
301-924-4570

PRELIMINARY PLAN SECTION THREE
SAND HILL ACRES
3RD ELECTION DISTRICT
HOWARD COUNTY, MARYLAND
TAX MAP: 16, PARCEL: 5

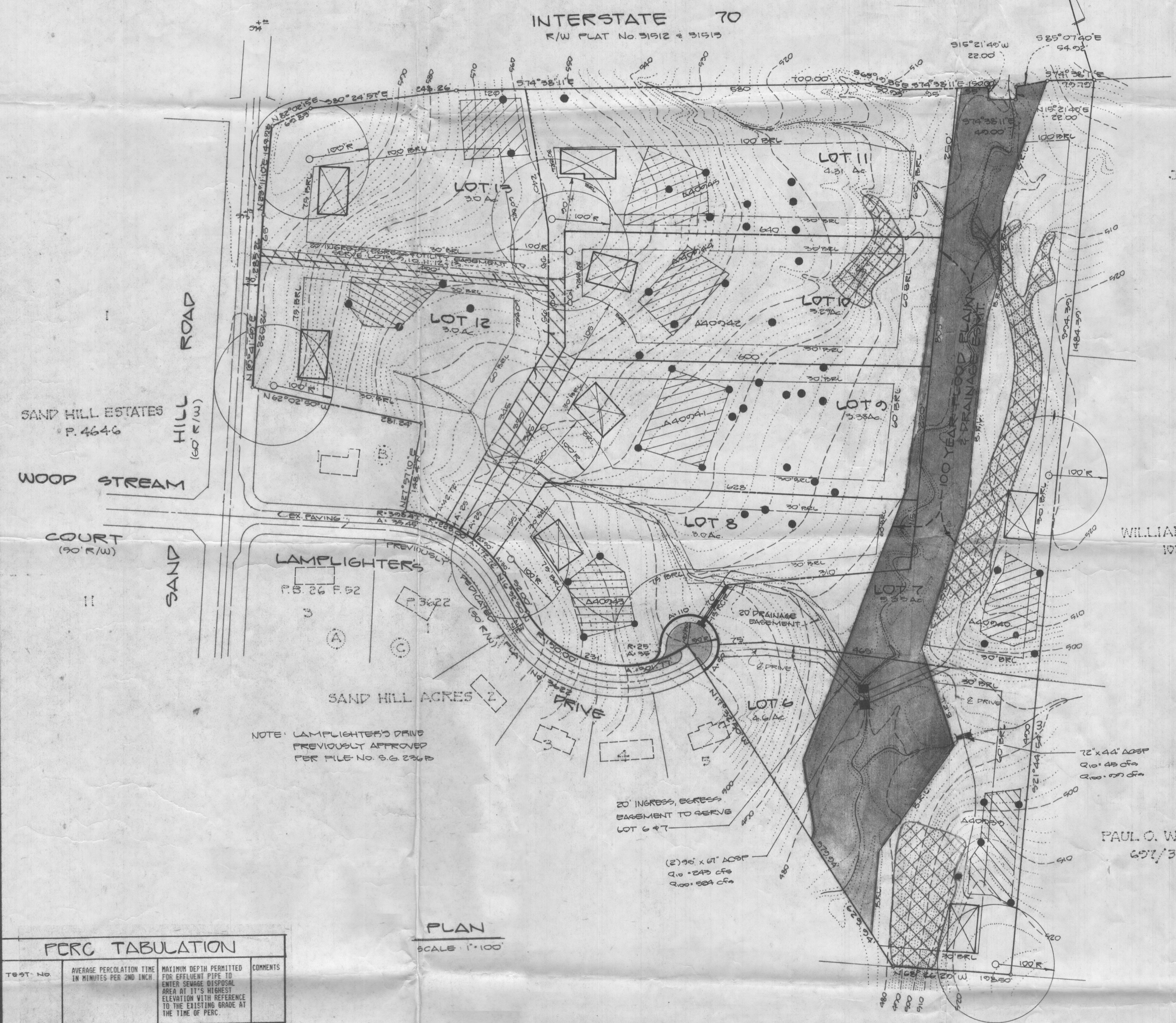
Signed
3-22-88
7-12-88
DATE

DATE	SHEET
APRIL 88	1
DRAWN M.A.M.	of 1
CHECKED J.D.L.	PROJECT NO. 136-05
SCALE 1" = 100'	

LOT TABULATION					
LOT	TOTAL AREA	FIRE STEM	MILL LOT	FLOOD PLAIN 25% SLOPE	NET AREA
6	4.6 Ac.	0.0 Ac.	4.6 Ac.	2.03 Ac.	2.57 Ac.
7	5.85 Ac.	0.0 Ac.	5.85 Ac.	2.97 Ac.	2.88 Ac.
8	3.0 Ac.	0.0 Ac.	3.0 Ac.	0.12 Ac.	2.88 Ac.
9	3.38 Ac.	0.19 Ac.	3.19 Ac.	0.08 Ac.	3.11 Ac.
10	3.27 Ac.	0.20 Ac.	3.07 Ac.	0.22 Ac.	2.87 Ac.
11	4.31 Ac.	0.31 Ac.	4.0 Ac.	0.06 Ac.	3.74 Ac.
12	3.0 Ac.	0.0 Ac.	3.0 Ac.	0.0 Ac.	3.0 Ac.
13	3.0 Ac.	0.0 Ac.	3.0 Ac.	0.0 Ac.	3.0 Ac.



VICINITY MAP
SCALE: 1" = 2000'



JOHN C. CALHOUN
802/768

WILLIAM A. YOUNKIN
1033/391

PAUL O. WEBB
607/304

GENERAL NOTES

- AREA: 30.5745 Acres
- ZONE: R
- TOPOGRAPHY BY HANSON & PEN OUTER
- DEED REFERENCE: 450 / 519
- SOIL MAP: B
- TAX MAP: 16
- PARCEL: 5
- PRIVATE WATER SUPPLY & SEWAGE DISPOSAL SYSTEM TO BE UTILIZED
- NO. OF LOTS: 13
- AREA OF LOTS: 30.43 Ac.
- AREA OF DEPOSITION: 0.1443 Ac.
- THIS AREA DESIGNATES A PRIVATE SEWAGE EASEMENT OF 10,000³ AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE FOR INDIVIDUAL SEWAGE DISPOSAL. IMPROVEMENTS OF ANY NATURE IN THIS AREA RESTRICTED UNTIL PUBLIC SEWAGE SYSTEM IS AVAILABLE. THESE EASEMENTS SHALL BECOME NULL AND VOID UPON CONNECTION TO A PUBLIC SEWAGE SYSTEM. THE COUNTY HEALTH OFFICE SHALL HAVE THE AUTHORITY TO GRANT VARIANCES FOR ENCROACHMENTS INTO THE PRIVATE EASEMENT. RECORDATION OF A MODIFIED SEWAGE EASEMENT SHALL NOT BE NECESSARY. PERCOLATION TEST LOGS SHOWN HEREON HAVE BEEN FIELD LOCATED AS SHOWN. THE LOTS SHOWN HEREON COMPLY WITH MINIMUM OWNERSHIP WIDTH AND LOT AREAS AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE.
- PROPERTY SHOWN HEREON IS TIED INTO MARYLAND PLANE GRID SYSTEM.
- WELL ON LOT 11 TO BE DRILLED PRIOR TO FINAL PLAT SIGNATURES.

LEGEND

- PROPOSED HOUSE
- PROPOSED WELL & SETBACK
- PROPOSED SEPTIC 10,000³ MIN.
- 25% SLOPE
- 100 YEAR FLOOD PLAIN

NOTE: LAMPLIGHTER'S DRIVE PREVIOUSLY APPROVED PER FILE NO. 5.6.226B

PLAN
SCALE: 1" = 100'

APPLER PROPERTY
P. 3700

APPROVED FOR PRIVATE WATER & SEWAGE DISPOSAL SYSTEMS - HOWARD COUNTY DEPARTMENT OF ENVIRONMENTAL HEALTH.
Joyce M. Bodus 7-12-88
County Health Officer

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT TO BEST OF MY KNOWLEDGE AND BELIEF THE INFORMATION SHOWN HEREON IS CORRECT.
7-7-88
3-22-88
Date
William D. Linn
Registration of License
No. 144 Land Surveyor #0014

PERC TABULATION			
TEST NO.	AVERAGE PERCOLATION TIME IN MINUTES PER ONE INCH	MAXIMUM DEPTH PERMITTED FOR EFFLUENT PIPE TO ENTER SEWAGE DISPOSAL AREA AT IT'S HIGHEST ELEVATION WITH REFERENCE TO THE EXISTING GRADE AT THE TIME OF PERC.	COMMENTS
A40039	3	3	
A40040	2	3	
A40041	3	3	
A40042	10	3	
A40043	4	3	
A40044	24	3	
A40045	3	3	
LOT 12	8	3	
LOT 13	8	3	

Owner/Developer:	NO.	REVISIONS	DATE
HILLTOP DEVELOPMENT INC. P.O. BOX 208 CLARKSVILLE, MD 21029 (301) 531-5899			

DEVELOPMENT CONSULTANTS GROUP, INC.
17904 GEORGIA AVENUE # 102
OLNEY, MARYLAND 20832
301-924-4570

PRELIMINARY PLAN
SECTION THREE
SAND HILL ACRES
3RD ELECTION DISTRICT
HOWARD COUNTY, MARYLAND
TAX MAP: 16, PARCEL: 5

9-88-71
P-88-76
WF-88-151

DATE: APRIL 88
DRAWN: M.A.M.
CHECKED: J.P.L.
SCALE: 1" = 100'
PROJECT NO.: 136-03

Sheet
of 1