



Building Permit Application

Howard County Maryland
 Department of Inspections, Licenses and Permits
 3430 Court House Drive
 Permits: 410-313-2455
 www.howardcountymd.gov

Date Received: _____

Permit No.: _____

Building Address: 13816 lakeside Dr
 City: Clarksville State: MD Zip Code: 21029
 Suite/Apt. # _____ SDP/WP/BA #: _____
 Subdivision: _____
 Lot: _____ Tax Map: _____ Parcel: _____

Existing Use: _____
 Proposed Use: _____
 Estimated Construction Cost: \$ 14,000.00
 Description of Work: Build open Deck with Steps 16x16

Occupant/Tenant Name: Same as owner
 Was tenant space previously occupied? Yes No
 Contact Name: Garrick Hoffman
 Address: 1614 Terrace Dr
 City: Westminster State: MD Zip Code: 21157
 Phone: 410 259 5068 Fax: _____
 Email: _____

Property Owner's Name: Bob Gauthier
 Address: 13816 lakeside Dr
 City: Clarksville State: MD Zip Code: 21029
 Phone: 443 472-9267 Fax: _____
 Email: _____

Applicant's Name & Mailing Address, (if other than stated herein)
 Applicant's Name: Garrick Hoffman
 Address: 1614 Terrace Dr
 City: Westminster State: MD Zip Code: 21157
 Phone: 410 259 5068 Fax: _____
 Email: _____

Contractor Company: Archway Remodeling
 Contact Person: GARRICK Hoffman
 Address: 1614 Terrace Dr
 City: Westminster State: MD Zip Code: 21157
 License No.: 87787
 Phone: 410 259 5068 Fax: _____
 Email: archway15@yahoo.com

Engineer/Architect Company: _____
 Responsible Design Prof.: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	Depth	Width
Gross area, sq. ft./floor:	1 st floor:	
	2 nd floor:	
Area of construction (sq. ft.):	Basement:	
	<input type="checkbox"/> Finished Basement	
Use group:	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
Construction type:	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms:	
<input type="checkbox"/> Structural Steel	Multi-family Dwelling	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:	
<input type="checkbox"/> Yes <input type="checkbox"/> No	Roof:	
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
Electric:	<input type="checkbox"/> Yes <input type="checkbox"/> No
Gas:	<input type="checkbox"/> Yes <input type="checkbox"/> No
Water Supply	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Heating System	
<input type="checkbox"/> Electric	<input type="checkbox"/> Oil
<input type="checkbox"/> Natural Gas	<input type="checkbox"/> Propane Gas
<input type="checkbox"/> Other:	
Sprinkler System:	
<input type="checkbox"/> Yes	<input type="checkbox"/> No
Grading Permit Number:	
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: [Signature] Print Name: GARRICK Hoffman
 Email Address: archway15@yahoo.com Date: 4-11-19
 Title/Company: Archway Remodeling

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 PLEASE WRITE NEATLY & LEGIBLY
 -FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health		<u>4-11-19 Dana Beard</u>

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION	
Front:	
Rear:	
Side:	
Side St.:	
All minimum setbacks met?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:	
SDP/Red-line approval date:	

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$
Check	#

169860

APPROVED

WALK-THRU BUILDING PERMIT

BP# _____ A# _____
 APP. SAN Diamond DATE: 11-19
 DESC. OF WORK: Max 16 Steps
Open Deck

50' B.G. & E. Gas Transmission Line



Location Drawing

Scale: 1" = 200'

This plat is of benefit to a consumer only insofar as it is required by a lender or a title insurance company or its agent in connection with contemplated transfer, financing or refinancing. This plat is not to be relied upon for the establishment or location of fences, garages, buildings, dwellings or other existing or future improvements. The accuracy of measured distances is approximately ten feet. This plat does not provide for the accurate identification of property boundary lines, but such identification may not be required for the transfer of title or securing financing or refinancing. The approximate location of the dwelling is shown in relation to the apparent property lines. The undersigned surveyor was in charge of preparing this plat.

13816 Lakeside Drive
 Howard County, Maryland

William T. Matthews 6/5/15

Ruxton Design Corporation

9475 Deereco Road
 Suite B200

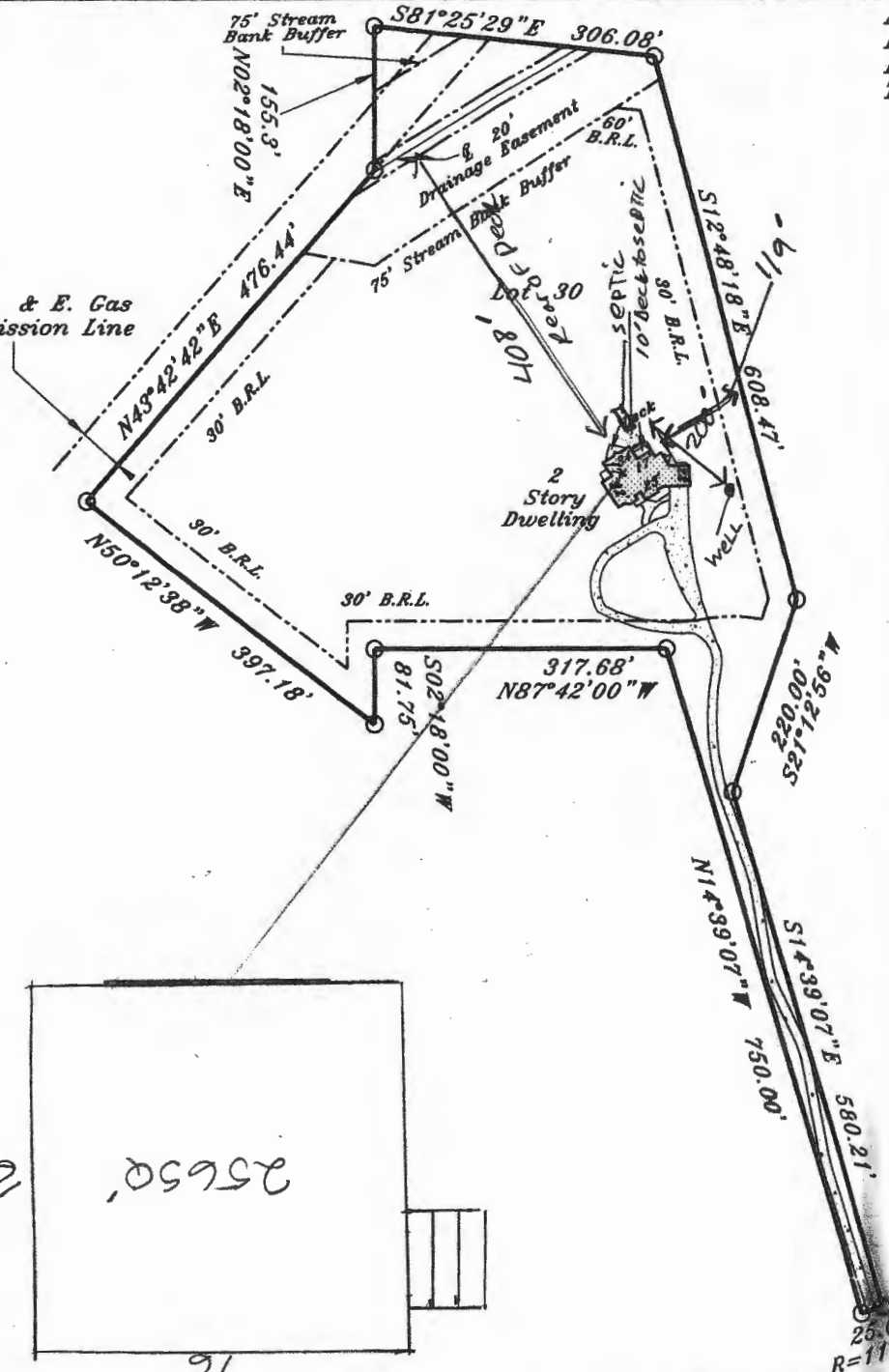
Timonium, Maryland 21093

410-823-5000
 410-823-0115 fax

rdc@ruxtondesign.com

www.ruxtondesign.com

21566



Handwritten notes: '25950', '91', and a small sketch of a building footprint.

LAKESIDE

5-21-90
2:00 PM
6/1/90
11 AM

05-398487

PERMIT

P 45986

A 36658

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH DISTRICT 5th

HOWARD COUNTY
BUREAU OF ENVIRONMENTAL HEALTH
461-9933

DATE 6-31-90

DATE SYSTEM APPROVED 6/1/90

INSPECTOR M. Kiffin

INDEXED

Dave Hopkins IS PERMITTED TO INSTALL ALTER

ADDRESS 17550 Old Frederick Road, Mt. Airy, Maryland 21771 PHONE 831-7257

SUBDIVISION Brighton Pines II ROAD 13816 ? LOT 20 ?
13811 Lakeside Drive LOT 27

PROPERTY OWNER Ronald Polniaszek

ADDRESS

~~IF GARBAGE GRINDER IS USED PROVIDE SEPTIC TANK CAPACITY BY BOX AND ABSORPTION AREA BY TRENCH~~

GARBAGE GRINDER ~~XXXXXX~~

SEPTIC TANK CAPACITY 1000 GALLONS NUMBER OF BEDROOMS 3

TRENCHES - 180 sq. ft. per bedroom. Trench to be 2 feet wide. Inlet 3 feet below original grade. Bottom maximum depth 8 feet below original grade. Effective area begins at 3 feet below original grade. 5 feet of stone below distribution pipe.

LOCATION - Place the distribution box 380 feet from the back (306') lot line and 210 feet from the left (672') lot line. Run trenches along contour in both directions.

NOTE - No trench to exceed 100 feet in length. Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank. 5-25-90 JEN

PLANS APPROVED BY C. Williams DATE 10/30/89

COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX, TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCHES ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCHES

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH.

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 40 PVC OR ABS

PERMIT VOID AFTER TWO YEARS

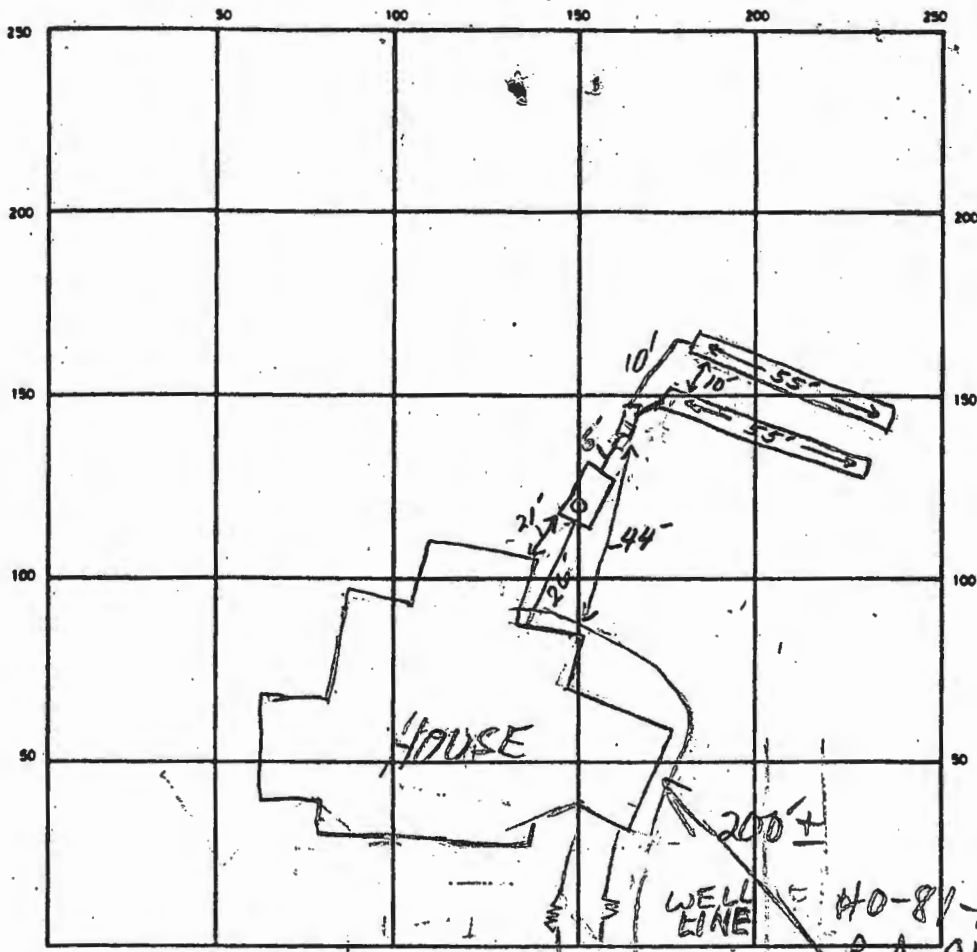
NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL. STAND PIPES MUST BE 6 INCHES IN DIAMETER. CAST IRON, CONCRETE OR TERRA COTTA OR PVC OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET, MANHOLE TO GRADE REQUIRED

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

***INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APROVAL ON THIS PERMIT**

*CALL 461-9933 FOR INSPECTION OF SEPTIC SYSTEMS.

A 36658



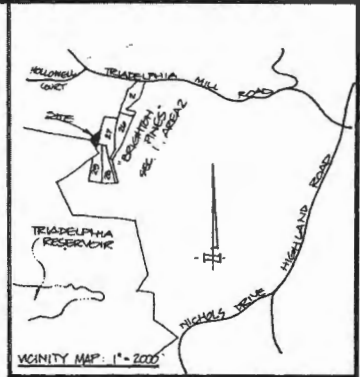
INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE
LAKESIDE DR

40-81-1844
P.A. OK 3 1/2 B.G.

SEPTIC TANK. LEVEL 1000 gal. CLEANOUTS OK
 DISTRIBUTION BOX. LEVEL D.B. has baffle & is OK.
 DRAIN FIELD/TILE FIELD. DEPTH 8 FT. TRENCH WIDTH 2 FT. INLET DEPTH 3 FT.
 EFFECTIVE GRAVEL DEPTH 5 FT. TOTAL LENGTH 2 @ 55 FT.
 NUMBER OF TRENCHES 2 ONE SIDEWALL/BOTTOM AREA 2 @ 275 SQ. FT.
 DRYWELL INSIDE DIAMETER _____ FT. EFFECTIVE DEPTH BELOW INLET _____ FT.
 ABSORBENT AREA 550 SQ. FT.

REMARKS 5-31-90 Septic tank + D.B. set but no lines have been connected, both trenches OK to gravel. Bldt 6/1/90 HOUSE CONN OK. WELL LINE TO BE SLEEVED ON EITHER SIDE (TOTAL ~1.5') OF LINE TO S.T.; OK TO COVER ALL BA/MR

DATE SYSTEM APPROVED 6/1/90 INSPECTOR M. R. Skin

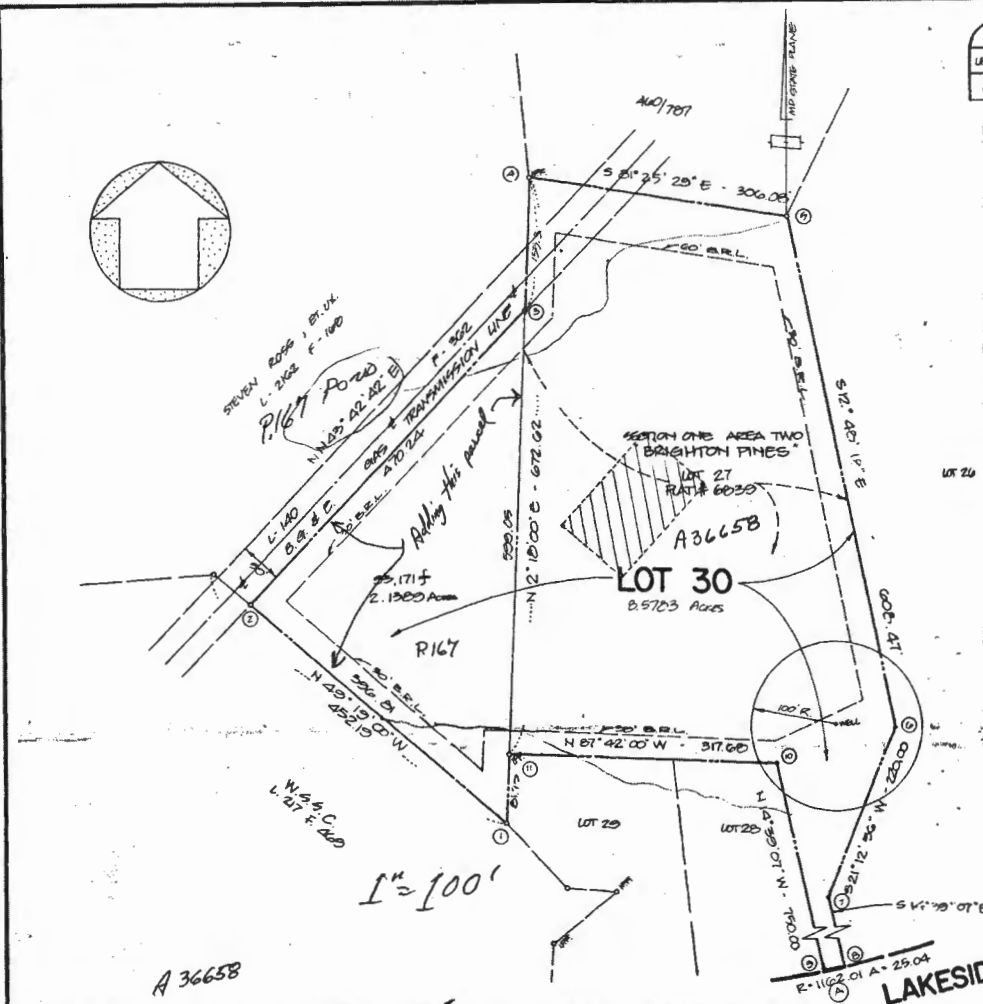


CURVE DATA							
UBT.	LOT	RADIUS	ARC	TAN.	DELTA	CHD. BEARING	CHD.
A	30	1162.01	25.04	12.92	1°14'05"	S 78°25'11" W	25.04

COORDINATES		
NS	NORTH	EAST
1	502398.01	800939.78
2	502596.74	800938.81
3	502936.04	800968.82
4	503091.88	800970.05
5	503046.19	801272.72
6	502452.85	801407.58
7	502247.76	801327.96
8	501989.42	801474.73
9	501681.39	801450.29
10	502407.00	801260.49
11	502419.75	800943.00

GENERAL NOTES

- PROPERTY ZONED: R PER D-2-B5 COMPREHENSIVE ZONING PLAN.
- COORDINATES BASED ON MARYLAND STATE PLANE SYSTEM AS ESTABLISHED ON PREVIOUS FINAL PLAT # 6839. COORDINATES ARE BASED ON HOWARD COUNTY GEODETIC CONTROL STATIONS # 2635003 & # 2634001.
- B.R.L. = BUILDING RESTRICTION LINE.
- ▨ DENOTES EXISTING SEWAGE EASEMENT AS SHOWN ON PLAT # 6839.
- WELL : EXISTING WELL



AREA TABULATION

- TOTAL NUMBER OF PARCELS TO BE RECORDED - 1
- TOTAL AREA OF PARCEL 2.1380 ACRES
- TOTAL AREA OF SUBDIVISION TO BE RECORDED 2.1380 ACRES

APPROVED: FOR PRIVATE WATER AND PRIVATE SEWER SYSTEMS AND PERFORMANCE WITH THE MASTER PLAN OF WATER SEWERAGE FOR HOWARD COUNTY, MARYLAND.

COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY OFFICE OF PLANNING & ZONING

DIRECTOR DATE

APPROVED: FOR STORM DRAINAGE PUBLIC WATER SYSTEMS AND PUBLIC ROADS HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.

DIRECTOR DATE

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT, THAT IT IS A SUBDIVISION OF PART OF THE LAND CONVEYED (1) BY LEWIS O. HICKS, et al, TO STEVEN W. ROSS, et al, BY DEED DATED APRIL 30, 1930 AND RECORDED IN LIBER 2262 AT FOLIO 145; (2) AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED. THIS PLAN IS A RESUBDIVISION OF LOT 27 SECTION ONE, AREA TWO, "BRIGHTON PINES" AS SHOWN ON PLAT # 6839.

DATE: Sept. 17, 1991. BY: James P. Sheehan
PROFESSIONAL LAND SURVEYOR
STATE OF MARYLAND
NO. 8082

(2) FROM HIGHLAND DEVELOPMENT COMPANY TO RON E. POLNIAZSEK AND SUSAN E. POLNIAZSEK BY DEED DATED 9-10-90 AND RECORDED IN LIBER 2230 AT FOLIO 307; BOTH AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND; AND

OWNER'S CERTIFICATE

WE, STEVEN W. ROSS, HOLLY W. ROSS, AND HARRIET H. WARNER OWNERS OF THE 2.1380 ACRE PARCEL SHOWN HEREON, AND RON E. POLNIAZSEK AND SUSAN POLNIAZSEK, OWNERS OF LOT 27, BRIGHTON PINES, HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES. ALL EASEMENTS AND/OR RIGHT OF WAYS AFFECTING THE PROPERTY ARE INCLUDED IN THIS PLAN OF SUBDIVISION. WITNESS OUR HANDS THIS 8th DAY OF OCTOBER 1991.

2. V. Zing Steven W. Ross
2. V. Zing Holly W. Ross
2. V. Zing Harriet H. Warner
2. V. Zing Ronald E. Polniaszek
2. V. Zing Susan E. Polniaszek

RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND ON _____ AS PLAT NO. _____

SECTION ONE, AREA TWO
LOT 30
BRIGHTON PINES
A RESUBDIVISION OF LOT 30, "BRIGHTON PINES"
SECTION ONE AREA TWO
CLARKSVILLE ELECTION DISTRICT 34
HOWARD COUNTY, MD. TAX MAP: 4
DATE: SEPTEMBER 1991 SCALE: 1" = 100'

OWNERS:
STEVEN W. & HOLLY W. ROSS
13071 - TRIAD DELTA MILL ROAD
CLARKSVILLE, MD 21020
RON E. & SUSAN E. POLNIAZSEK
12810 - LAKESIDE DRIVE
CLARKSVILLE, MD 21023

FREY SHEEHAN STOKER & ASSOC.
510 CHIST AVE.
SILVER SPRING, MD 20910
(301) 588-3110

