



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: _____

Permit No.: B19004204

Building Address: 15608 Linden Court Ln
 City: Lanham State: MD Zip Code: 21797
 Suite/Apt. #: _____ SDP/WP/BA #: _____
 Subdivision: _____
 Lot: 1 Tax Map: 8 Parcel: _____
 Existing Use: SES Under Construction
 Proposed Use: SES WITH TANK
 Estimated Construction Cost: \$ 4,000
 Description of Work: INSTALL 1,000 GALLON
UNDERGROUND STORAGE TANK 10' DIA. NEAR
A HOUSE ON CONSTRUCTION
 Occupant/Tenant Name: _____
 Was tenant space previously occupied? Yes No
 Contact Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Property Owner's Name: TALL BROTHERS, INC.
 Address: 71641 Columbia Gateway Dr. Ste 230
 City: Columbia State: MD Zip Code: 21046
 Phone: 340 418 3846 Fax: _____
 Email: _____
 Applicant's Name & Mailing Address, (if other than stated herein)
 Applicant's Name: RICHARD SIMMONS
 Address: 9387 Ocean Gateway
 City: EASTON State: MD Zip Code: 21601
 Phone: 410 252 4141 Fax: _____
 Email: R.SIMMONS@CHPK.COM
 Contractor Company: _____
 Contact Person: RICHARD SIMMONS
 Address: 9387 OCEAN GATEWAY
 City: EASTON State: MD Zip Code: 21601
 License No.: Home Services #99823
 Phone: 410 252 4141 Fax: _____
 Email: R.SIMMONS@CHPK.COM
 Engineer/Architect Company: _____
 Responsible Design Prof.: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	Depth	Width
Gross area, sq. ft./floor:	1 st floor:	
	2 nd floor:	
Area of construction (sq. ft.):	Basement:	
	<input type="checkbox"/> Finished Basement	
Use group:	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
Construction type:	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms:	
<input type="checkbox"/> Structural Steel	Multi-family Dwelling	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:	
<input type="checkbox"/> Yes <input type="checkbox"/> No	Roof:	
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
Electric:	<input type="checkbox"/> Yes <input type="checkbox"/> No
Gas:	<input type="checkbox"/> Yes <input type="checkbox"/> No
Water Supply	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Heating System	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
Sprinkler System:	
<input type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number:	
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: _____ Print Name: RICHARD SIMMONS
 Email Address: R.SIMMONS@CHPK.COM Date: 12/11/19
 Title/Company: _____

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 PLEASE WRITE NEATLY & LEGIBLY
 -FOR OFFICE USE ONLY-

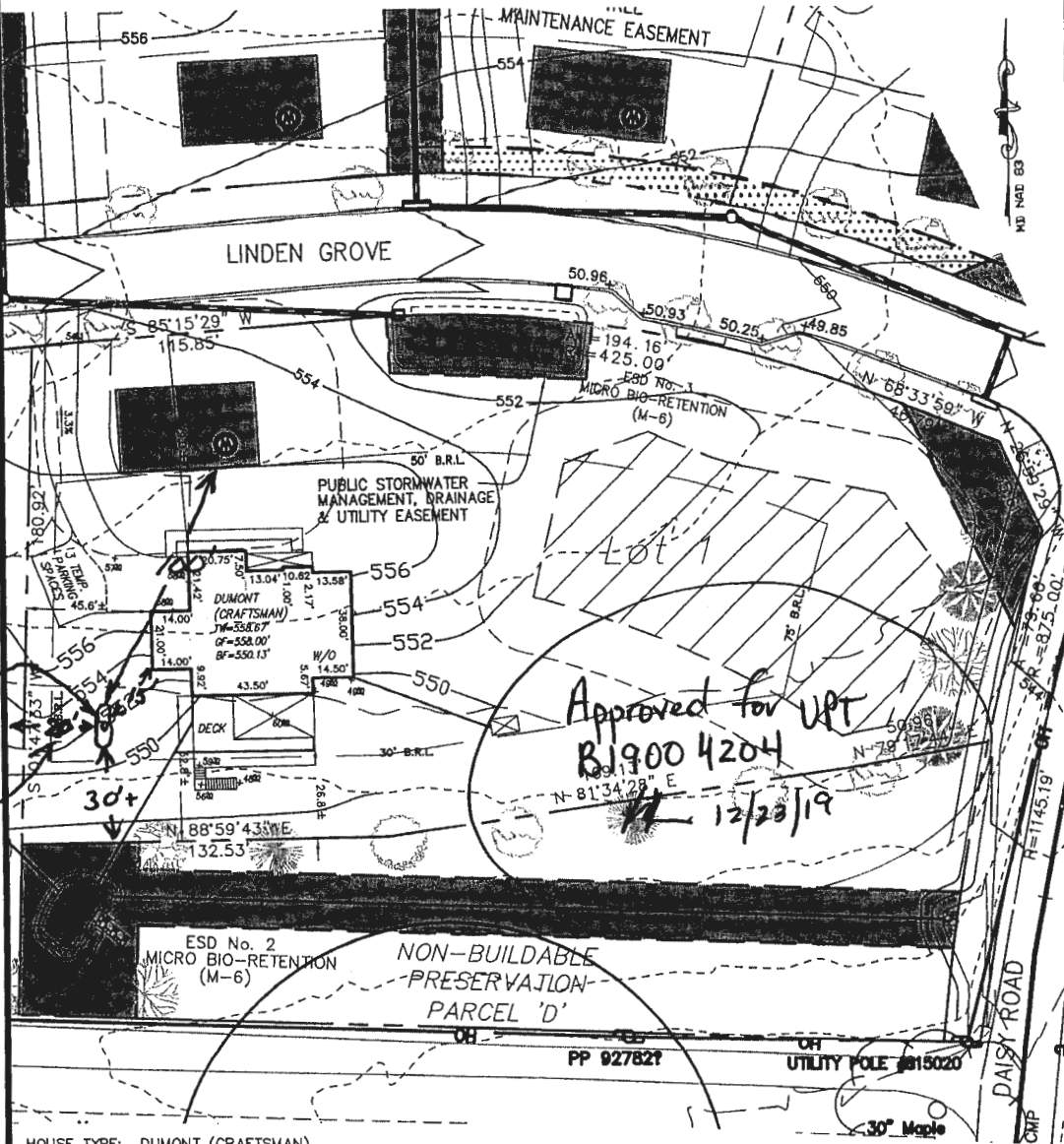
AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>12/23/19</u>	<u>[Signature]</u>

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$ <u>115.00</u>
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$
Check	# <u>5715</u>

PROFESSIONAL CERTIFICATION: I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED BY ME OR UNDER MY RESPONSIBLE CHARGE, AND THAT I AM A DULY LICENSED PROFESSIONAL LAND SURVEYOR UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 21245, EXPIRATION DATE 1/27/21.



1,000 GAL. UNDERGROUND PROPANE TANK
20'

Approved for UPT
B19004204
12/23/19

- HOUSE TYPE: DUMONT (CRAFTSMAN)
- 012 - TWO CAR SIDE ENTRY GARAGE
 - 013 - FINISHED LOWER LEVEL
 - 017 - WALK-OUT BASEMENT
 - 030 - ADDITIONAL WALK-IN CLOSET
 - 065 - ALTERNATE MASTER SUITE
 - 070 - ADD 1' TO HEIGHT OF BASEMENT FOUNDATION
 - 128 - EXPANDED BEDROOMS
 - 207 - OPEN STAIRS TO LOWER LEVEL
 - 026084 - MULTI-PANEL POCKET DOORS
 - 263168 - LUXURY COVERED DECK
 - 263102 - ADDITIONAL ONE CAR FRONT ENTRY GARAGE 14'
 - 812 - BUTLER PANTRY

ADDRESS: 15605 LINDEN GROVE LANE
WOODBINE, MD 21797

BUILDING SETBACKS (B.R.L.'s) SHOWN HEREON PER SITE DEVELOPEMENT PLAN SETBACK DISTANCES SHOWN HEREON AS "±" HAVE AN ACCURACY OF ±0.1' FOOT.

PERMIT PLAN
LOT 1
LINDEN GROVE
LIBER 01619, FOLIO 341
4TH ELECTION DISTRICT
HOWARD COUNTY, MARYLAND
15605 LINDENGROVE LN.



FOR ESE CONSULTANTS, INC.

ESE CONSULTANTS

ENGINEERING • PLANNING • SURVEYING • ENVIRONMENTAL

ESE Consultants, Inc.
7164 Columbia Gateway Drive • Suite 230 • Columbia, MD 21046
T: 410-872-9105

DATE: 08/20/2019 SCALE: 1"=50' FILE: LG Lot 1 Dumont Craftsman rev1.c
CHK'D: GVS JOB#: 4683 DRAWN: GVS

Aug 20, 2019 - 12:18 pm N:\Projects\Maryland\6683 Linden Grove\Surf\Lot 1 (Model)\Plot Plans\Dumont Craftsman\Linden Grove Lot 1 Dumont Craftsman rev1.c.dwg GSTEWARD

Maura J. Rossman, M.D., Health Officer

MEMORANDUM

TO: *Barry Clifford, Toll Mid-Atlantic LP Company, Inc.*

FROM: *Robert Bricker*
Well & Septic Program

RE: *15605 Linden Grove Lane*, Potential Basement Bedroom

DATE: September 10, 2019

I have reviewed the floor plans in support of Building Permit **B19002516** for a new home at **15605 Linden Grove Lane** and noted that there is a rough-in for a full bathroom in the unfinished basement. Please note that this makes it very likely for one or more rooms to be considered bedrooms upon conversion of the basement to finished living space.

For reference, the following is the bedroom definition in Howard County Code Section 3.801(b):

- (1) Except as provided in paragraph (2) of this subsection, a bedroom is any space in the conditioned area of a dwelling unit or accessory structure that:
 - (i) Is 90 square feet or greater in size;
 - (ii) May be used as a private sleeping area; and
 - (iii) Has at least one window and one interior door.
- (2) If a home office, library, or similar room is proposed, it may not be a bedroom if there is no closet; and
 - (i) The room contains permanently built-in bookcases around the perimeter of the room, desks, and other features that encumber the room;
 - (ii) A minimum 4 foot-wide opening, without doors, into another room;
 - (iii) A half wall (4 foot maximum height) between the room and another room; or
 - (iv) The room is a first floor room or basement area that does not have direct access to full bathrooms or "roughed in" plumbing that would provide direct access to future full bathroom facilities.

The Health Department strongly recommends sizing the onsite sewage disposal system at least one bedroom larger than the existing **five (5)**-bedroom design to accommodate a future finished basement. If you choose to only size for the existing design, any future building permit for a finished basement may be placed on hold until the system is upgraded to accommodate the proposed number of bedrooms. This memo will be retained in the Health Department file for future reference.

Maura J. Rossman, M.D., Health Officer

August 14, 2019

TO: Terri McNicholas, Applicant
Permits Plus, Inc.
terripermits@yahoo.com

RE: Building Permit Application B19002516; 15605 Linden Grove Lane (Linden Grove, Lot 1)

Dear Ms. McNicholas,

I have reviewed the submitted plans associated with the proposal for new construction (B19002516) at 15605 Linden Grove Lane in Howard County. The proposal is 'On Hold'. The floor plans submitted are generic plans with no indications for the options selected. Also, an Onsite Sewage Disposal System (OSDS) Design Plan must be submitted for the proposed development.

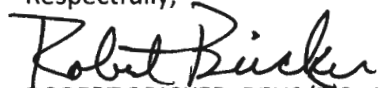
Floor plans submitted for the Health Department at the Department of Inspections, licenses, and Permits (DILP) must include indications for the options selected for each respective level of the proposed new dwelling. Submit highlighted plans along with a transmittal sheet for 'Health Dept' at DILP.

Three copies of the OSDS Design Plan for Lot 1 must be submitted for review at the Bureau of Environmental Health. Approval of the construction proposal may be considered when the OSDS Design Plan is approved.

This Building Permit Application (B19002516) shall remain 'On Hold' until such time that the Health Department requirements are fulfilled. During this process, a site inspection may be conducted at any time to evaluate the condition of the well and the sewage disposal area on Lot 1.

If you have questions regarding these comments you may contact me by email (rbricker@howardcountymd.gov) or by phone at (410)313-2691.

Respectfully,



ROBERT BRICKER, REHS/R.S., L.E.H.S.
ENVIRONMENTAL SANITARIAN II
BUREAU OF ENVIRONMENTAL HEALTH, WELL AND SEPTIC PROGRAM
8930 STANFORD BLVD., COLUMBIA, MD 21045

RB

Copy: Barry Clifford, Toll Mid-Atlantic LP Company, Inc.
file

Cell Number	Fax Number
<input type="text"/>	<input type="text"/>

Professionals (This section is not required.)

Search Reset Clear

License # *	Business Name		
8220	TOLL MID-ATLANTIC LP COMPANY INC		
License Type *	First Name	Middle Name	Last Name
Home Bldr <input type="checkbox"/>	BARRY		CLIFFORD
Primary <input type="checkbox"/>	Address Line 1		
Yes <input type="checkbox"/>	250 GIBRALTAR ROAD		
	Address Line 2		
	City	State	ZIP Code
	HORSHAM	PA	19044
	Phone 1	Phone 2	Fax
	410-872-9105	240-451-5950	
	E-mail		
	PCLIFFORD@TOLLBROTHERSINC.COM		

Applicant (This section is not required.)

Search As Owner As Lic. Prof As Contact

Type *	First Name	MI	Last Name
Applicant <input type="checkbox"/>	TERRI		MCNICHOLAS
Relationship	Full Name		
Applicant <input type="checkbox"/>	TERRI MCNICHOLAS		
Primary <input type="checkbox"/>	Organization Name		
No <input type="checkbox"/>	PERMITS PLUS INC		
	Street Address		
	487 KENORA DRIVE		
	Address Line 2		
	City	State	Zip Code
	MILLERSVILLE	MD	21108
	Phone	Cell	Fax
	443-271-1528		
	E-mail *		
	TERRIPERMITS@YAHOO.COM		

Contact (This section is not required.)

Search As Owner As Lic. Prof As Contact

Type	First Name	MI	Last Name
Contact <input type="checkbox"/>	TERRI		MCNICHOLAS
Relationship	Full Name		
Agent for Owner <input type="checkbox"/>	TERRI MCNICHOLAS		
Primary <input type="checkbox"/>	Organization Name		
Yes <input type="checkbox"/>	PERMITS PLUS INC		
	Street Address		
	487 KENORA DRIVE		
	Address Line 2		
	City	State	Zip Code
	MILLERSVILLE	MD	21108
	Phone	Cell	Fax
	443-271-1528		
	E-mail		
	TERRIPERMITS@YAHOO.COM		

Addtl Info

Est Construction Cost *	Housing Units *	Number of Buildings *	Public Owned
288000	1	1	No <input type="checkbox"/>
Construction Type			
101 - Single Family Houses Detached <input type="checkbox"/>			

BUILDING INFORMATION

BUILDING INFORMATION

Capital Project-No Fee * Yes No Capital Project # [] Fee Exempt * Yes No Roadside Tree Project Permit Yes No Roadside Tree Project Permit # [] Entrance Permit Req Yes No

Guaranty Fund * Yes No Condominium Yes No Existing Use [Vacant Lot] Model [SFD/ MODEL 'DUMONT'/]

No of Stories [2] Foundation [Full Basement] Basement [Full Finished] No of Rooms [10] Full Baths [3] Half Baths [1] Other Structure [Side Load Garage]

Bedrooms [5] Porch Deck [N/A] No of Fireplaces [1] Type of Fireplace [Prefab] Energy Code [UA Alternative] Subject to CB-76-2018 [Subject to CB-76-2018]

W&S Fees Paid * Yes No Water Supply * [Private] Sewage Disposal * [Private] Utilities * [Gas & Electric] Heating System * [Electric] Sprinkler System * [NFPA #13D]

1st Floor Depth [52] FT 1st Floor Width [72] FT 2nd Floor Depth [45] FT 2nd Floor Width [58] FT Basement Depth [52] FT Basement Width [58] FT Height [10] FT Total Sq Ft * [7013] SQFT Occupiable Sq Ft * [6441] SQFT

Building Construction Type [Conventional] Footings [20 x 8] Foundation Measurement [10 concrete] Walls [Wd. Fr. W/ Bv. & Siding] Roof [Asp. Gable]

Location Survey Approval Date [] Road Frontage [County] Expiration Date [2/8/2020] Additional Description Info []

U&O Issued On [] U & O Comments [] [check spelling] [check spelling]

GRADING INFORMATION

Grading Permit No [G19000164] Grading Certification Required Yes No Grading Certification Received in DILP On [] Grading Certification Received in CID On []

Grading Certification Comments [] Seasonal Surety Comments []

[check spelling] [check spelling]

Seasonal Grading Surety Depositor [] Driveway Apron Surety Depositor [] Stormwater Surety Depositor []

GREEN NEIGHBORHOOD INFORMATION

Check List Points Goal [] Check List Points Achieved [] Date of Certification []

PAYMENT INFORMATION

Check 1 [] Payee 1 [] Check 2 [] Payee 2 [] SAP Doc No [] SAP Entered []

PRIVATE ON LOT SWM FACILITIES

Green Roofs A1 Yes No Permeable Pavements A2 Yes No Reinforced Turf A3 Yes No

Disconnection of Rooftop Runoff N1 [] Disconnection of Non Rooftop Runoff N2 Yes No Sheetflow to Conservation Areas N3 Yes No

Rainwater Harvesting M1 [] Submerged Gravel Wetlands M2 [] Landscape Infiltration M3 [] Infiltration Berms M4 []

Dry Wells M5 [] Micro Bioretention M6 [] Rain Gardens M7 [] Swales M8 [] Enhanced Filters M9 [] PSWM Certification Received in CID on []

Related Records

Permit Number	Record Type Alias	Status	Number	Street Name	Opened Date	Description
G19000164	Residential Grading Permit	Ready for Issuance	15605	LINDEN GROVE	07/31/2019	LINDEN GROVE/ GRADING & SEDIMENT CONTROL
B190002516	Residential New Single Family Dwelling Permit	Review In Process	15605	LINDEN GROVE	07/31/2019	SFD/ MODEL 'DUMONT'/, 2 STORY, Full Basement, 11

Submit Cancel



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

DILP 2019 JUL 31 PM 4:19

Date Received: _____

Permit No.: **B19002516**

Building Address: 15605 Linden Grove LN
 City: Woodbine State: MD Zip Code: 21797
 Suite/Apt. #: _____ SDP/WP/BA #: F-10-092
 Subdivision: Linden Grove
 Lot: 1 Tax Map: _____ Parcel: _____

Existing Use: VACANT
 Proposed Use: SFH
 Estimated Construction Cost: \$ 288K

Description of Work: New SFD Finished Lower Level, 2 car side entry Garage 20x21, Add 1 car gar 14x21, 43x20 deck w/30x15 covered portion 2nd flr bsmt, 10 R 3FB 140 FP & GAR (50) "Dumont" POB

Occupant/Tenant Name: _____
 Was tenant space previously occupied? Yes No
 Contact Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Property Owner's Name: Toll Brothers Inc
 Address: 7164 Columbia Gateway Dr
 City: Columbia State: MD Zip Code: 21046
 Phone: 240-418-3846 Fax: _____
 Email: _____

Applicant's Name & Mailing Address, (if other than stated herein)
 Applicant's Name: TERRI McNicholas - Permits Plus Inc
 Address: 487 Kenora Dr
 City: Millersville State: MD Zip Code: 21108
 Phone: 443-271-1528 Fax: _____
 Email: Terripermits@yahoo.com

Contractor Company: Toll Mid-Atlantic L.P.C., Inc
 Contact Person: Barry Clifford
 Address: 250 Gibraltar Rd
 City: Horsham State: PA Zip Code: 19044
 License No.: 8220
 Phone: 240 418 3846 Fax: _____
 Email: pclifford@tollbrothers.com

Engineer/Architect Company: ESE
 Responsible Design Prof.: _____
 Address: 7164 Columbia Gateway Dr Ste 230
 City: Columbia State: MD Zip Code: 21046
 Phone: 410 872 9105 Fax: _____
 Email: _____

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	Depth	Width
Gross area, sq. ft./floor:	1st floor: <u>43</u>	<u>58</u>
Area of construction (sq. ft.):	2nd floor: <u>46</u>	<u>58</u>
Use group:	Basement:	
	<input checked="" type="checkbox"/> Finished Basement <u>43</u> <u>58</u>	
	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
	<input type="checkbox"/> Slab on Grade	
Construction type:	No. of Bedrooms: <u>5</u> <u>4 1/2 bath</u>	
<input type="checkbox"/> Reinforced Concrete	Multi-family Dwelling	
<input type="checkbox"/> Structural Steel	No. of efficiency units:	
<input type="checkbox"/> Masonry	No. of 1 BR units:	
<input checked="" type="checkbox"/> Wood Frame	No. of 2 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
	Footings:	
Roadside Tree Project Permit	Roof:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> State Certified Modular	
Roadside Tree Project Permit #	<input type="checkbox"/> Manufactured Home	

Utilities	
Electric:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Gas:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Water Supply	
<input checked="" type="checkbox"/> Public	
<input type="checkbox"/> Private	
Sewage Disposal	
<input checked="" type="checkbox"/> Public	
<input type="checkbox"/> Private	
Heating System	
<input checked="" type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
Sprinkler System:	
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number:	<u>G19000104 (MSS)</u>
Building Shell Permit Number:	<u>G19000132</u>

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Applicant's Signature: TERRIpermits@yahoo.com
 Email Address: AGENT for owner
 Title/Company: _____

Print Name: TERRI McNicholas
 Date: 7-19-19
 RECEIVED
 JUL 31 2019
 LICENSES & PERMITS DIVISION

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 PLEASE WRITE NEATLY & LEGIBLY
 -FOR OFFICE USE ONLY-

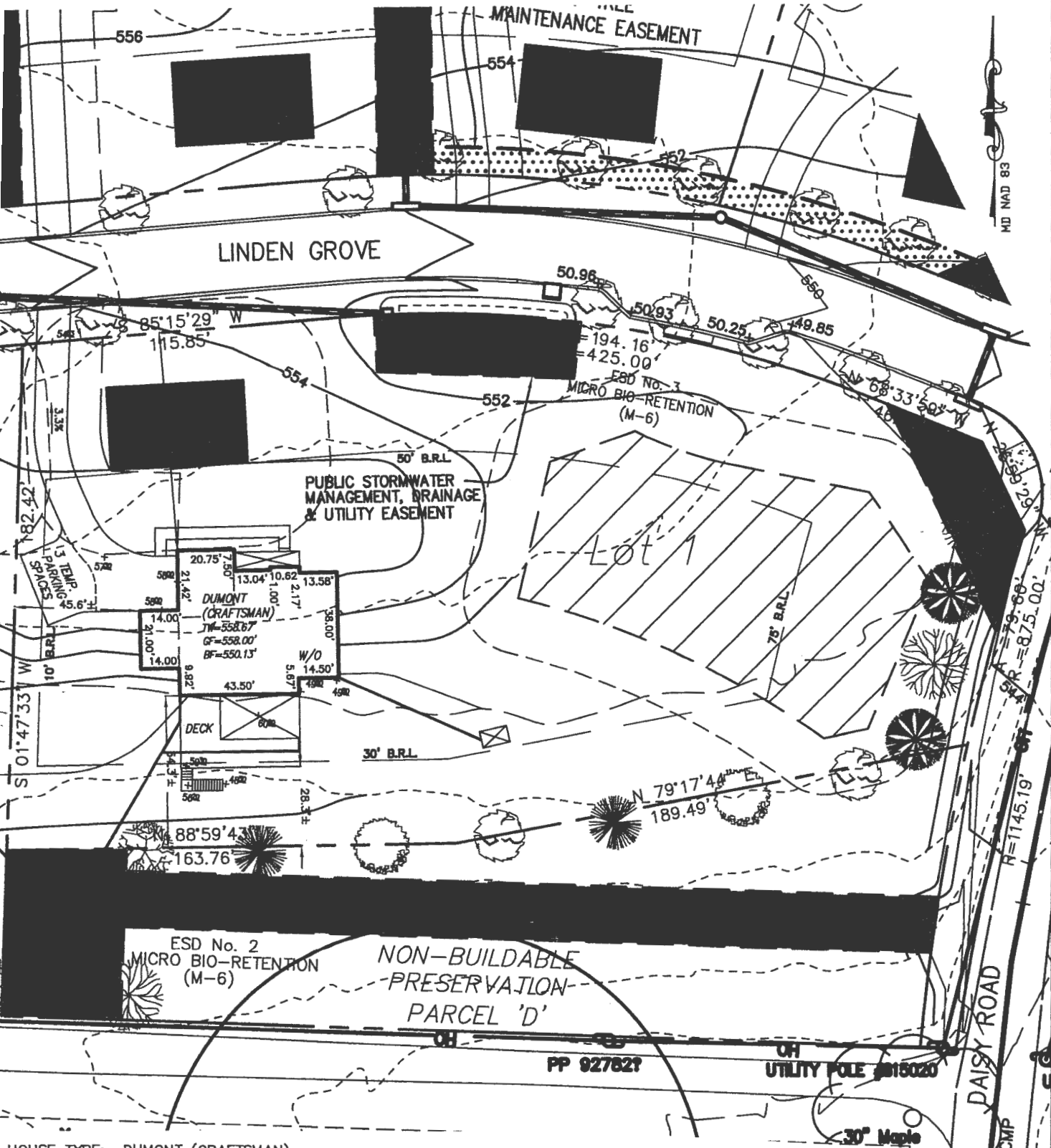
AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>9/17/19</u>	<u>R. B. [Signature]</u>

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

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Front:
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Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
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Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$ <u>100</u>
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$ <u>50</u>
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$
Check	# <u>10176104</u>

PROFESSIONAL CERTIFICATION: I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED BY ME OR UNDER MY RESPONSIBLE CHARGE, AND THAT I AM A DULY LICENSED PROFESSIONAL LAND SURVEYOR UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 21245, EXPIRATION DATE 1/27/21.



HOUSE TYPE: DUMONT (CRAFTSMAN)

- 012 - TWO CAR SIDE ENTRY GARAGE
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- 065 - ALTERNATE MASTER SUITE
- 070 - ADD 1' TO HEIGHT OF BASEMENT FOUNDATION
- 128 - EXPANDED BEDROOMS
- 207 - OPEN STAIRS TO LOWER LEVEL
- 026084 - MULTI-PANEL POCKET DOORS
- 263168 - LUXURY COVERED DECK
- 506 - ADDITIONAL ONE CAR FRONT ENTRY GARAGE 14'
- 812 - BUTLER PANTRY

ADDRESS: 15605 LINDEN GROVE LANE
WOODBINE, MD 21797

BUILDING SETBACKS (B.R.L.'s) SHOWN HEREON PER SITE DEVELOPEMENT PLAN SETBACK DISTANCES SHOWN HEREON AS "±" HAVE AN ACCURACY OF ±0.1' FOOT.

PERMIT PLAN
LOT 1
LINDEN GROVE
LIBER 01619, FOLIO 341
4TH ELECTION DISTRICT
HOWARD COUNTY, MARYLAND



FOR ESE CONSULTANTS, INC.

ESE CONSULTANTS
ENGINEERING • PLANNING • SURVEYING • ENVIRONMENTAL
ESE Consultants, Inc.
7164 Columbia Gateway Drive • Suite 230 • Columbia, MD 21046
T: 410-872-9105

DATE: 07/16/2019 SCALE: 1"=50' FILE: LG Lot 1 Dumont Craftsman rev1a
CHK'D: GVS JOB#: _____ DRAWN: GVS

Jul 16, 2019 -- 10:58 am N:\Projects\Maryland\4683 Linden Grove\SurDept\Lots\Lot 1 (Model)\Plot plans\Dumont Craftsman\Linden Grove Lot 1 Dumont Craftsman rev1a.dwg GSTEWARD

COMPLETE THIS FORM WHEN DROPPING OFF ANY CORRESPONDENCE AND/OR PLANS TO THE HOWARD COUNTY DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS COUNTER:

Date: 9/11/19
To: DEBBIE WHALEN
From: RYAN KETNER TOLL BROTHERS (410) 301-3052
Subject: Project name LINDEN GROVE
Project site address 15605 LINDEN GROVE LANE - WOODBINE, MD 21797
Permit # B19002516 SDP #
Other information pertinent to this project

Please check the attachments below that you are submitting with this transmittal:

- Letter of response to address plan review comment letter
Revised plans and/or revised details: When submitting for a complete re-review, duplicate sets shall be submitted.
Letter Summarizing Changes NEW APPROVED SEPTIC PLAN, UPDATED/REVISED PERMIT PLAN TO SHOW SEPTIC TANK LOCATION. BUILDING & EVERYTHING ELSE REMAINS THE SAME.
Energy conservation calculations
Copies of APPROVED OSDS PLAN (be specific).
Health Department Request DPZ/ DED Request Applicant's Request
Two sets of single family dwelling model plans to be placed on permanent file: Model name and/or #
Other

Contact Person Information: (Required)

RYAN KETNER Please Print Name Telephone No: 443-889-4429 E-Mail Address: RKETNER@ESECONSULTANTS.COM

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Received by LHP

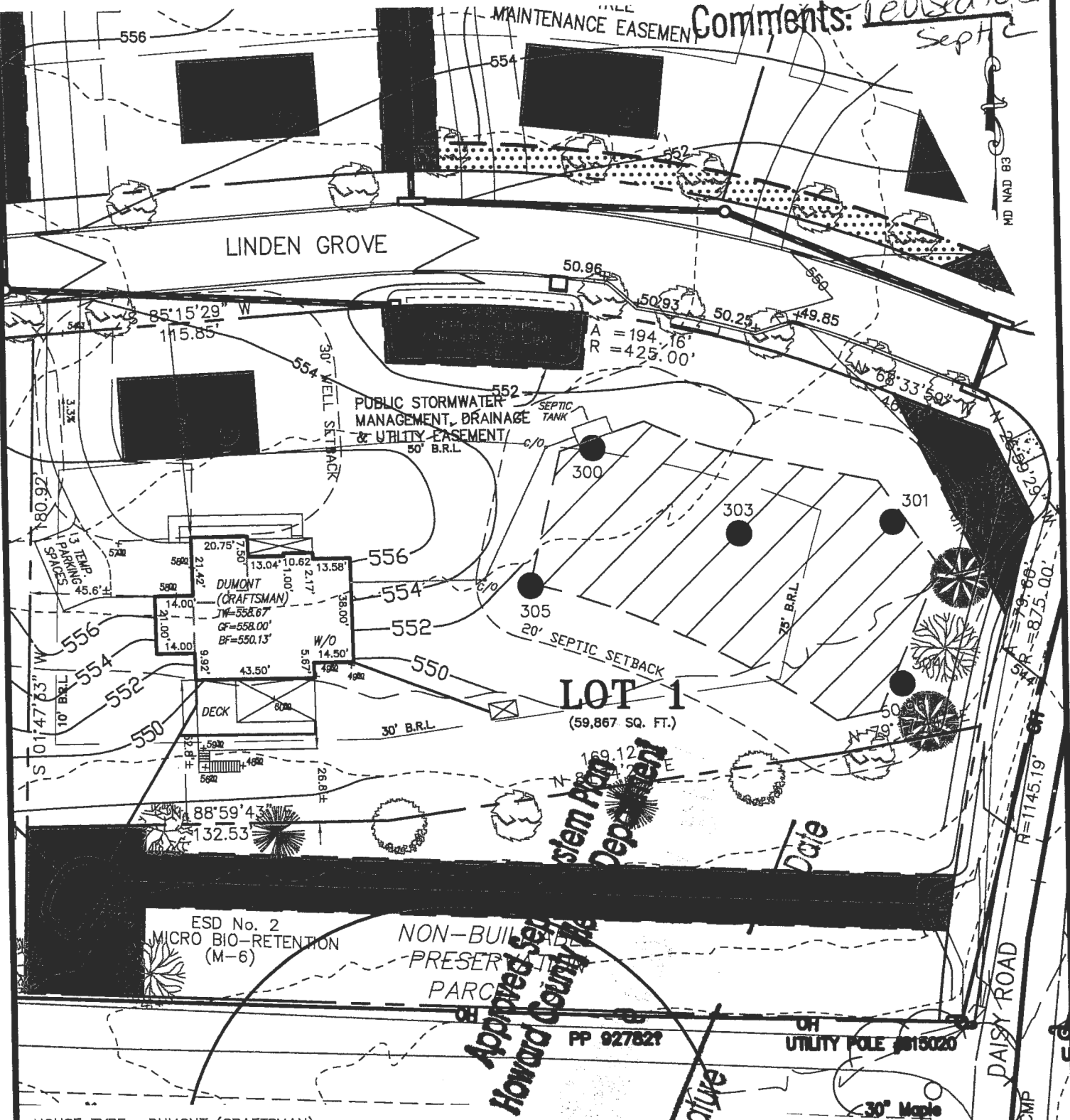
RECEIVED SEP 11 2019 LICENSES & PERMITS DIVISION

no fee response to comment

REVISED

PROFESSIONAL CERTIFICATION: I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED BY ME OR UNDER MY RESPONSIBLE CHARGE, AND THAT I AM A DULY LICENSED PROFESSIONAL LAND SURVEYOR UNDER THE DEPARTMENT OF THE STATE OF MARYLAND, LICENSE NO. 21328, EXPIRATION DATE 1/8/21.

Date: 9/11/19
Comments: Revised to show Septic



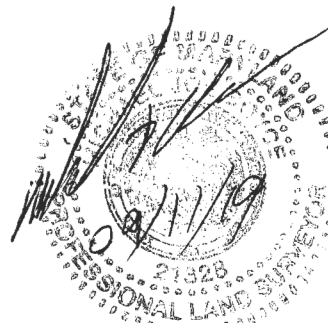
- HOUSE TYPE: DUMONT (CRAFTSMAN)
- 012 - TWO CAR SIDE ENTRY GARAGE
 - 013 - FINISHED LOWER LEVEL
 - 017 - WALK-OUT BASEMENT
 - 030 - ADDITIONAL WALK-IN CLOSET
 - 065 - ALTERNATE MASTER SUITE
 - 070 - ADD 1' TO HEIGHT OF BASEMENT FOUNDATION
 - 128 - EXPANDED BEDROOMS
 - 207 - OPEN STAIRS TO LOWER LEVEL
 - 026150 - MULTI-PANEL 9' STACKING DOORS
 - 263169 - WALKOUT LUXURY COVERED DECK
 - 263102 - ADDITIONAL ONE CAR FRONT ENTRY GARAGE 14'
 - 812 - BUTLER PANTRY

BUILDING SETBACKS (B.R.L.'s) SHOWN HEREON PER SITE DEVELOPEMENT PLAN SETBACK DISTANCES SHOWN HEREON AS "±" HAVE AN ACCURACY OF ±0.1' FOOT.

Approved for
Howard County
Department
Signature
Date

ADDRESS: 15605 LINDEN GROVE LANE
WOODBINE, MD 21797

PERMIT PLAN
LOT 1
LINDEN GROVE
LIBER 01619, FOLIO 341
4TH ELECTION DISTRICT
HOWARD COUNTY, MARYLAND



ESE CONSULTANTS
ENGINEERING • PLANNING • SURVEYING • ENVIRONMENTAL
ESE Consultants, Inc.
7164 Columbia Gateway Drive • Suite 230 • Columbia, MD 21046
T: 410-872-9105

DATE: 09/10/2019 SCALE: 1"=50' FILE: LG Lot 1 Dumont Craftsman rev1d
CHK'D: M.J.B. JOB#: 4683 DRAWN: GVS/R.C.K.

COMPLETE THIS FORM WHEN DROPPING OFF ANY
CORRESPONDENCE AND/OR PLANS TO THE HOWARD COUNTY
DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS COUNTER:

Date: 8-21-19
To: Robert Bricker - Dept of Health
(Person's Name and Division)
From: Jerri McNicholas (443) 271-1528
(Your Name, Company Name and Telephone Number)
Subject: Project name Linden Grove
Project site address 15605 Linden Grove Lane Woodbine 21797
Permit # B19002516 SDP # F-18092
Other information pertinent to this project _____

✓ Please check the attachments below that you are submitting with this transmittal:

- Letter of response to address plan review comment letter
 Revised plans and/or revised details: When submitting for a complete re-review, **duplicate sets shall be submitted.**
 Letter Summarizing Changes
 Energy conservation calculations
 Copies of Floor Plans for Health Dept (be specific).
 Health Department Request DPZ/ DED Request Applicant's Request
 Two sets of single family dwelling model plans to be placed on permanent file: Model name and/or # _____
 Other _____

Contact Person Information: (Required)

JERRI MCNICHOLES
Please Print Name

Telephone No: 443-2711528

E-Mail Address: Terripermits@
4ghoo.com

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Received by J. L. Luman

PERMITS PLUS, INC.




TRANSMITTAL SHEET

TO: Mr Robert Bricker Dept. Of Health	RE: B19002516 Floor Plans
--	--

COMMENTS:

Mr. Bricker please see the attached floor plans we discussed for the permit B19002516

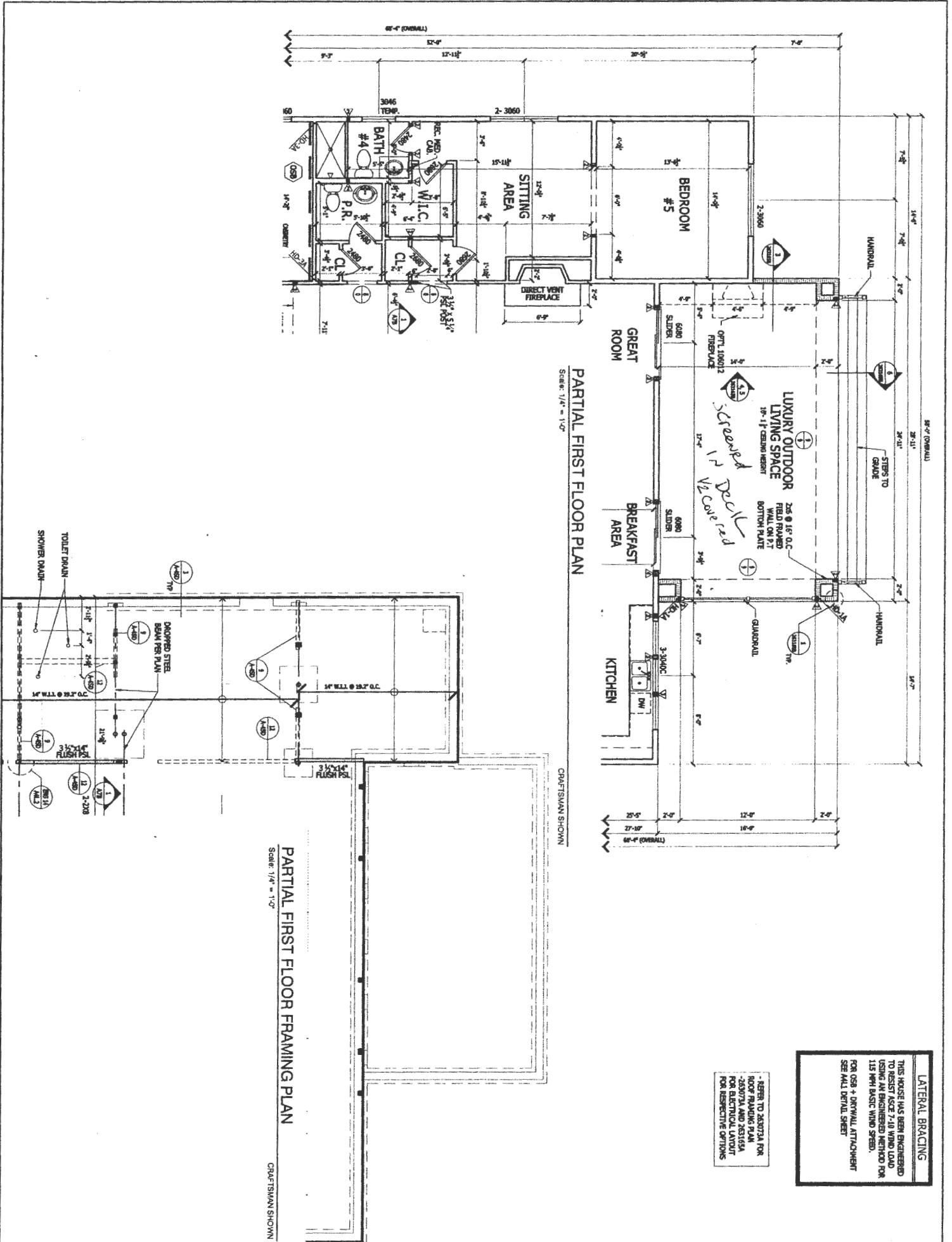
<input checked="" type="checkbox"/> For your approval	<input type="checkbox"/> Returned for corrections	<input type="checkbox"/> _____
<input checked="" type="checkbox"/> As requested	<input type="checkbox"/> Revised resubmittal	<input type="checkbox"/> _____

Signed:  Date: 8/20/19

B19002516

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RIGHT HAND SET

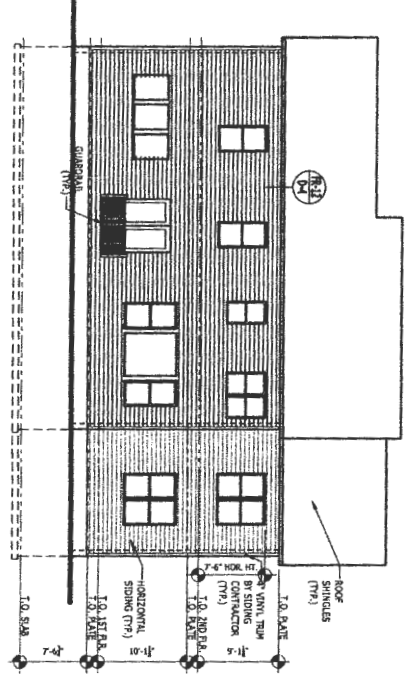
SHEET DESCRIPTION OPT # 263073-263165- MULTI-GENERATIONAL SUITE ADDITION W/ LUXURY OUTDOOR LIVING SPACE	DRAWN BY - K.SIDHUPURA	PRODUCT LINE	SHEET REVISION INFO AD 161172	TOLL ARCHITECTURE PHILADELPHIA · ORLANDO DALLAS · LOS ANGELES · SEATTLE 250 Gibraltar Road, Horsham, PA 19044 P 215-293-5300 F 215-293-5314 A Toll Brothers Company	Jed Gibson, AIA Rafael Da Silva, AIA Jeremy Greene, AIA Brian Morgan, AIA Timothy O'Neil, AIA David Ruggles, AIA Jeffrey Gow, AIA Jill Volcheck, AIA Christina Lemley, AIA
	CHECKED BY - TOLLARCH	MODEL/PROJECT NAME DUMONT	SET REVISION INFO		
SHEET NUMBER 263073-263165A	SHEET DATE - 03.13.2019	ELEVATION NAME			

065: Wednesday, March 23, 2016 - 6:26:23 pm

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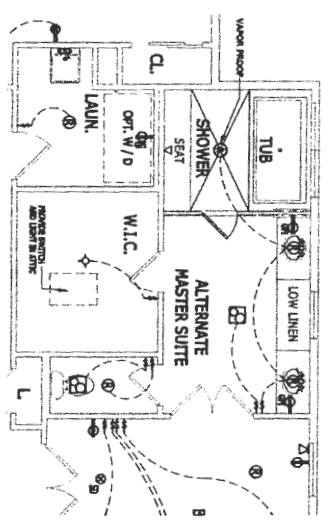
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REAR ELEVATION
SCALE: 1/8" = 1'-0"

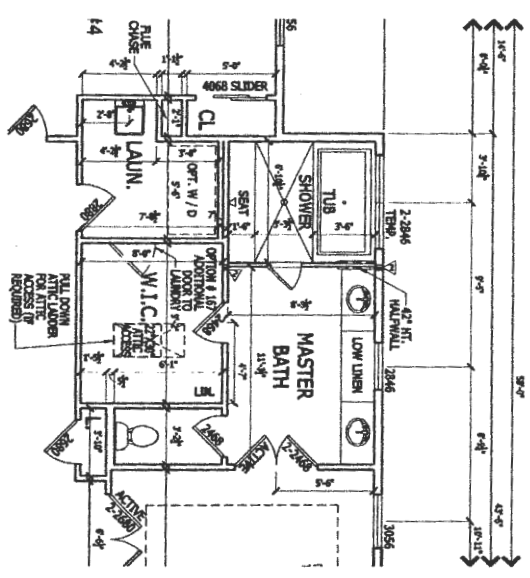


ALL ELEVATIONS

PARTIAL SECOND FLOOR ELECTRICAL PLAN
SCALE: 1/4" = 1'-0"



PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"



ALL ELEVATIONS

LATERAL BRACING
THIS HOUSE HAS BEEN ENGINEERED TO RESIST ASCE 7-10 WIND LOAD USING AN ENGINEERED METHOD FOR ITS HIGH BASIC WIND SPEED. FOR OSB + BRWALL ATTACHMENT SEE AML DETAIL SHEET

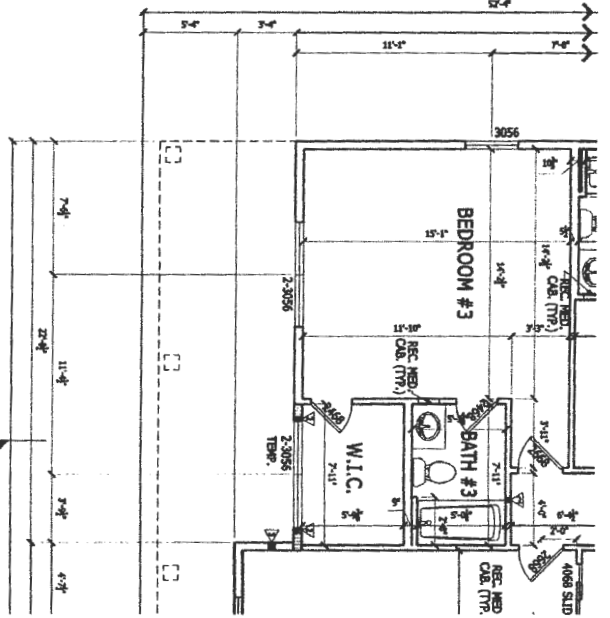
HEADER HEIGHT FOR ALL THE WINDOWS ON 2ND FLOOR: 7'-4"

RIGHT HAND SET

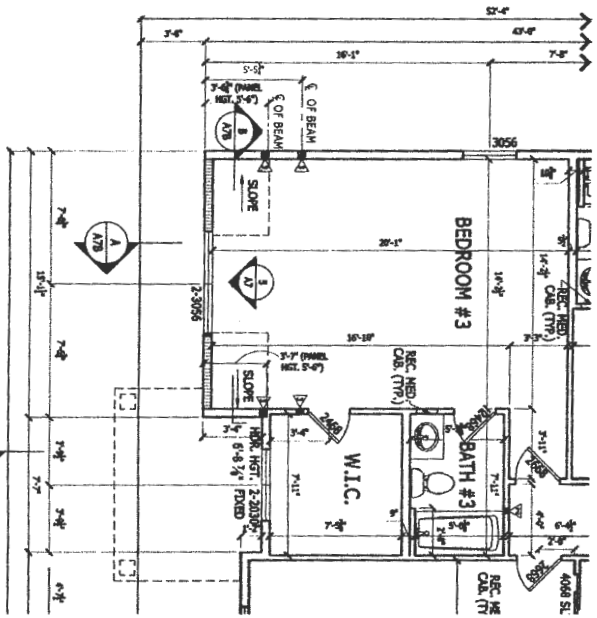
SHEET DESCRIPTION OPT # 065- ALTERNATE MASTER SUITE	DRAWN BY - K.SIDHURA	PRODUCT LINE	SHEET REVISION INFO	TOLLARCHITECTURE PHILADELPHIA - ORLANDO DALLAS - LOS ANGELES - SEATTLE 250 Gibraltar Road, Horsham, PA 19044 P 215-293-5300 F 215-293-5314 A Toll Brothers Company	Jed Gibson, AIA Rafael De Silva, AIA Jeremy Greene, AIA Brian Morgan, AIA Timothy O'Neill, AIA David Ruggles, AIA Jeffrey Gow, AIA Jill Volkcheck, AIA Christina Lenkey, AIA
	CHECKED BY - TOLLARCH	MODEL/PROJECT NAME DUMONT	SET REVISION INFO		
SHEET NUMBER 065	SHEET DATE - 03.13.2019	ELEVATION NAME			

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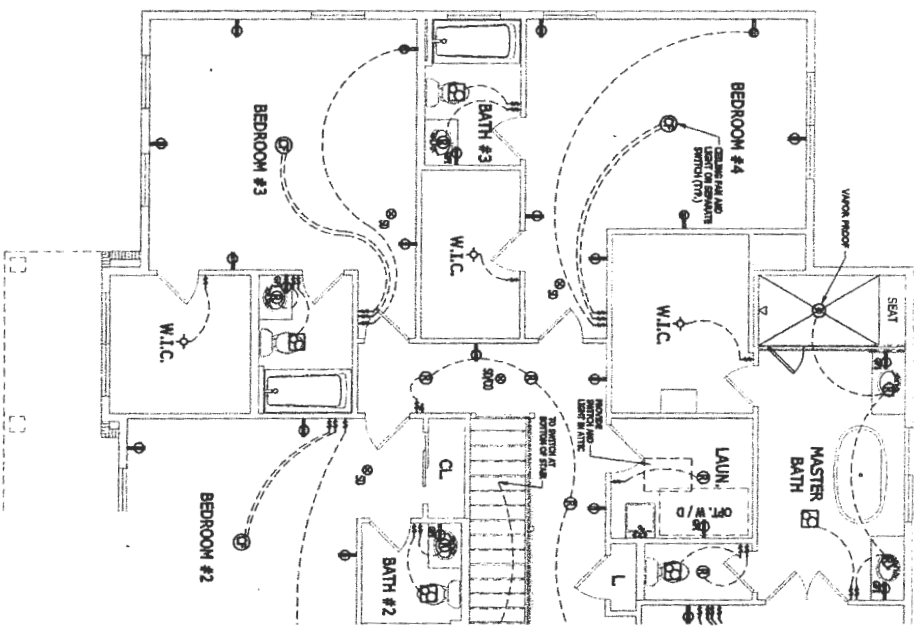
© TB Proprietary Corp.



PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"
MODERN FARMHOUSE SHOWN



PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"
MANOR SHOWN



PARTIAL SECOND FLOOR ELECTRICAL PLAN
SCALE: 1/4" = 1'-0"
CRAFTSMAN SHOWN

LATERAL BRACING
THIS ROOF HAS BEEN ENGINEERED TO RESIST AICE 2-10 FLOOD LOAD USING AN ENGINE WIND SPEED OF 115 MPH BASIC WIND SPEED. FOR OSB + DN/WALL ATTACHMENT SEE WALL DETAIL SHEET

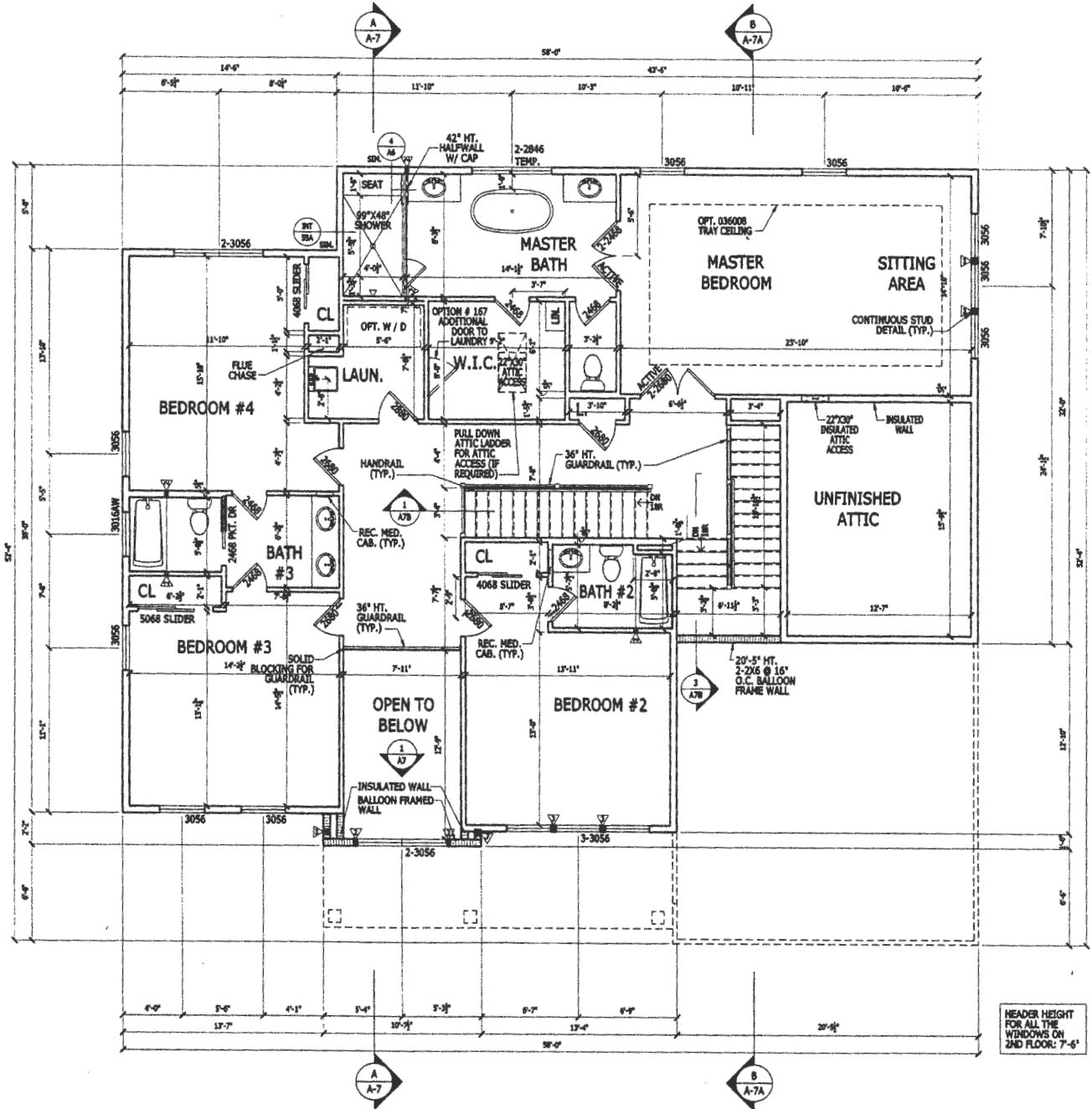
HEADROOM HEIGHT FOR ALL THE WINDOWS ON THIS FLOOR: 7'-0"

RIGHT HAND SET

SHEET DESCRIPTION OPT # 128- EXPANDED BEDROOMS	DRAWN BY - K.SIDHUPURA	PRODUCT LINE	SHEET REVISION INFO	TOLLARCHITECTURE	Jed Gibson, AIA Rafael Da Silva, AIA Jeremy Greene, AIA Brian Morgan, AIA Timothy O'Neil, AIA David Ruggles, AIA Jeffrey Gow, AIA Jill Volcheck, AIA Christina Lemley, AIA
	CHECKED BY - TOLLARCH	MODEL/PROJECT NAME DUMONT			
SHEET NUMBER 1015.0	SHEET DATE - 03.13.2019	ELEVATION NAME	250 Gibraltar Road, Horsham, PA 19044 P 215-293-5300 F 215-293-5314	A Toll Brothers Company	
128A					

© TB Architectural Corp.

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SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"

9' CEILING HEIGHT
CRAFTSMAN

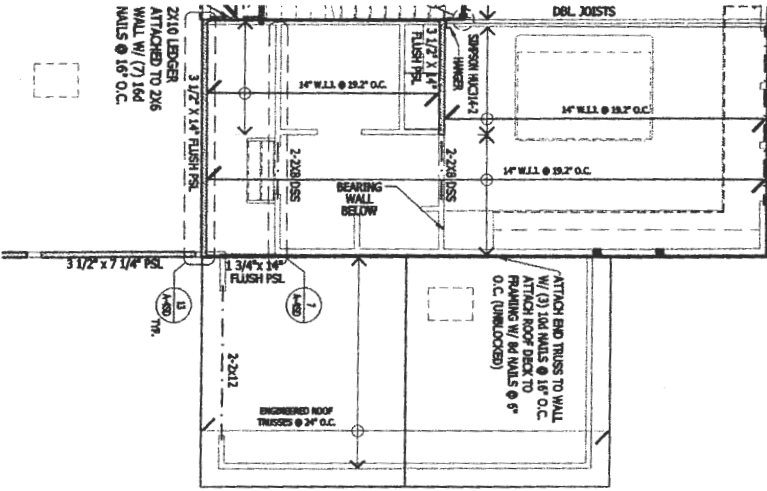
LATERAL BRACING
THIS HOUSE HAS BEEN ENGINEERED TO RESIST ASCE 7-10 WIND LOAD USING AN ENGINEERED METHOD FOR 115 MPH BASIC WIND SPEED.
FOR OSB + DRYWALL ATTACHMENT SEE A4.1 DETAIL SHEET

RIGHT HAND SET

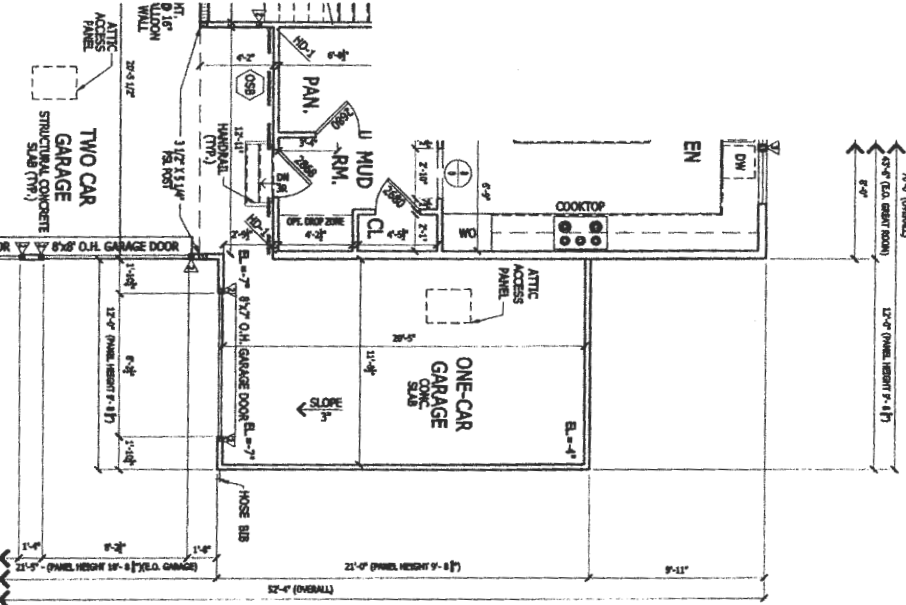
SHEET DESCRIPTION SECOND FLOOR PLAN		SERIAL NUMBER 1015.0
DRAWN BY - A.SENAPURA CHECKED BY - TOLLARCH SHEET DATE - 03.13.2019	PRODUCT LINE DUMONT MODEL/PROJECT NAME DUMONT ELEVATION NAME CRAFTSMAN	SHEET REVISION INFO SET REVISION INFO
SHEET ARCHITECTURE TOLLARCHITECTURE PHILADELPHIA · ORLANDO DALLAS · LOS ANGELES · SEATTLE 250 Glenhurst Road, Harrisburg, PA 17044 P 717-232-5300 F 717-232-5314 A Toll Brothers Company		Jodi Gibson, AIA Pauline De Sisto, AIA Jeremy Greene, AIA Brian Morgan, AIA Timothy O'Neil, AIA David Ruggles, AIA Jeffrey Cox, AIA Jill Volbeck, AIA Christina Lemley, AIA

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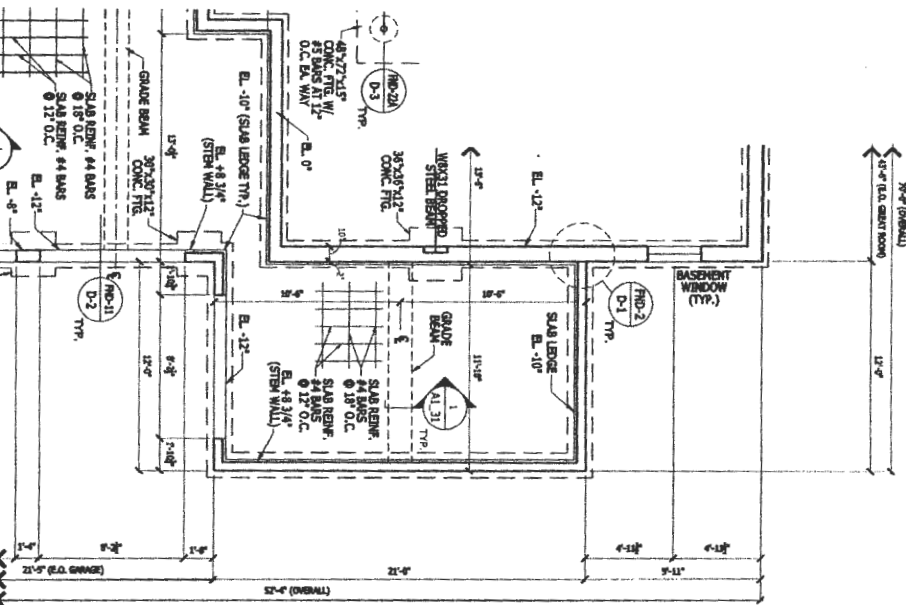
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PARTIAL SECOND FLOOR FRAMING PLAN
Scale: 1/4" = 1'-0"
CRAFTSMAN SHOWN (ALL ELEVATION SIM.)



PARTIAL FIRST FLOOR PLAN
Scale: 1/4" = 1'-0"
CRAFTSMAN SHOWN (ALL ELEVATION SIM.)



PARTIAL BASEMENT FOUNDATION PLAN
Scale: 1/4" = 1'-0"
CRAFTSMAN SHOWN (ALL ELEVATION SIM.)

LATERAL BRACING

THIS HOUSE HAS BEEN ENGINEERED TO RESIST LATERAL WIND LOAD PER US DESIGNATED METHOD FOR 137 MPH BASIC WIND SPEED. FOR OSB & DRYWALL ATTACHMENT SEE MAIL DETAIL SHEET

NOTE: SIDE ENTRY GARAGE SIDE WINDOWS 012 OR 001 MUST BE ORDERED WITH OPTION 506

THIS OPTION DETAIL SHOWS OPTION 506 W/ OPTION 012

HEADER HEIGHT FOR ALL THE WINDOWS ON 2ND FLOOR 7'-9"

RIGHT HAND SET

SHEET DESCRIPTION OPT #506- ADDITIONAL ONE CAR FRONT ENTRY GARAGE	DRAWN BY - K.SIDHUPURA	PRODUCT LINE	SHEET REVISION INFO AO 161172	TOLLARCHITECTURE PHILADELPHIA · ORLANDO DALLAS · LOS ANGELES · SEATTLE 250 Gibraltar Road, Horsham, PA 19044 P 215-293-5300 F 215-293-5314 A Toll Brothers Company	Jed Gibson, AIA Rafael De Silva, AIA Jeremy Greene, AIA Brian Morgan, AIA Timothy O'Neil, AIA David Ruggles, AIA Jeffrey Gow, AIA Jill Voichick, AIA Christina Lemley, AIA
	CHECKED BY - TOLLARCH	MODEL/PROJECT NAME DUMONT	SET REVISION INFO		
SHEET NUMBER 506	SHEET DATE - 03.13.2019	ELEVATION NAME			

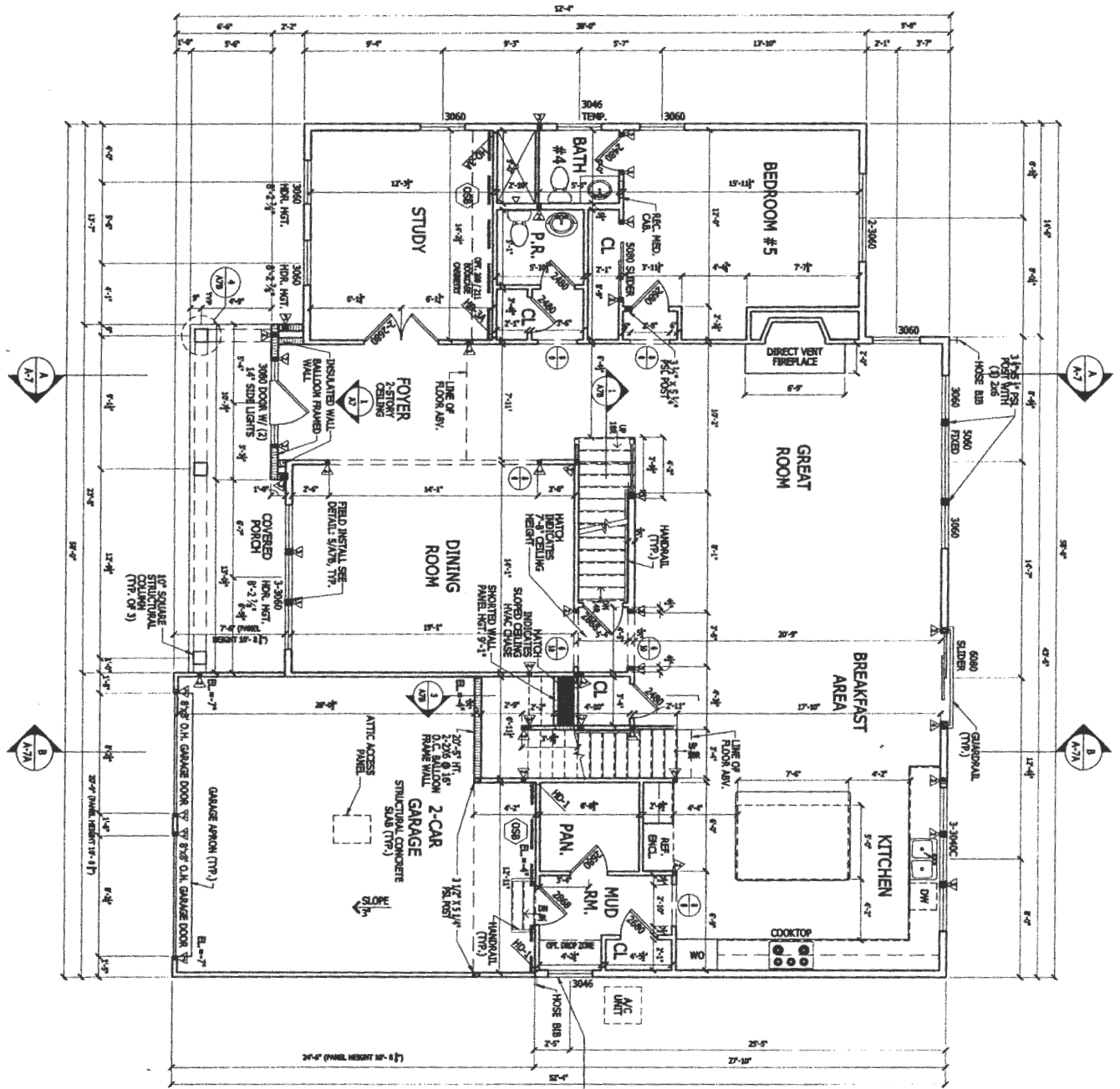
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FIRST FLOOR PLAN

SCALE: 1/4" = 1'-0"

10' CEILING HEIGHT
CRAFTSMAN



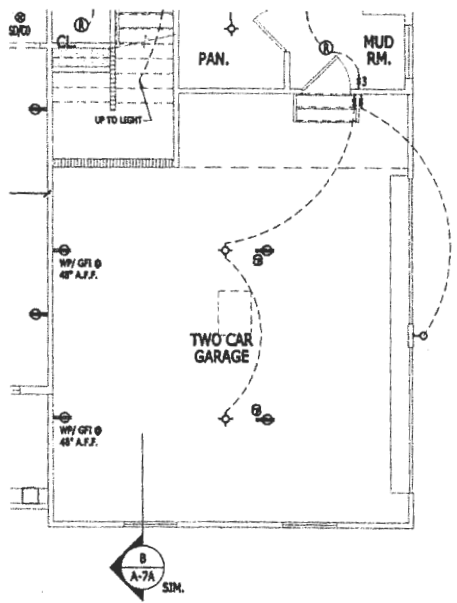
LATERAL BRACING
THIS HOUSE HAS BEEN ENGINEERED TO RESIST ASCE 7-10 WIND LOAD USING AN ENGINEERED METHOD FOR L15 MPH BASIC WIND SPEED.
FOR OSB + DRYWALL ATTACHMENT SEE MAIL DETAIL SHEET

RIGHT HAND SET

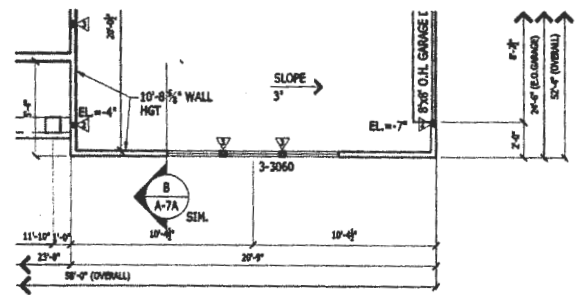
SHEET DESCRIPTION FIRST FLOOR PLAN	DRAWN BY - K.SDH/PURA	PRODUCT LINE	SHEET REVISION INFO	TOLLARCHITECTURE PHILADELPHIA · ORLANDO DALLAS · LOS ANGELES · SEATTLE 250 Gibraltar Road, Horsham, PA 19044 P 215-293-5300 F 215-293-5314 A Toll Brothers Company	Jed Gibson, AIA Rafael Da Silva, AIA Jeremy Greene, AIA Brian Morgan, AIA Timothy O'Neil, AIA David Ruggles, AIA Jeffrey Gow, AIA Jill Volkcheck, AIA Christina Lemley, AIA
	CHECKED BY - TOLLARCH	MODEL/PROJECT NAME DUMONT	SET REVISION INFO		
SHEET NUMBER A2_31	SHEET DATE - 03.13.2019	ELEVATION NAME CRAFTSMAN			

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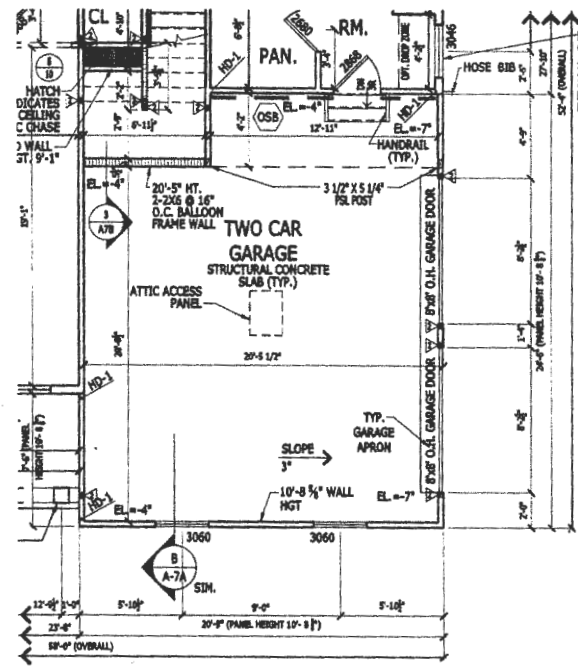
10/13/2019 11:58 AM - 425228



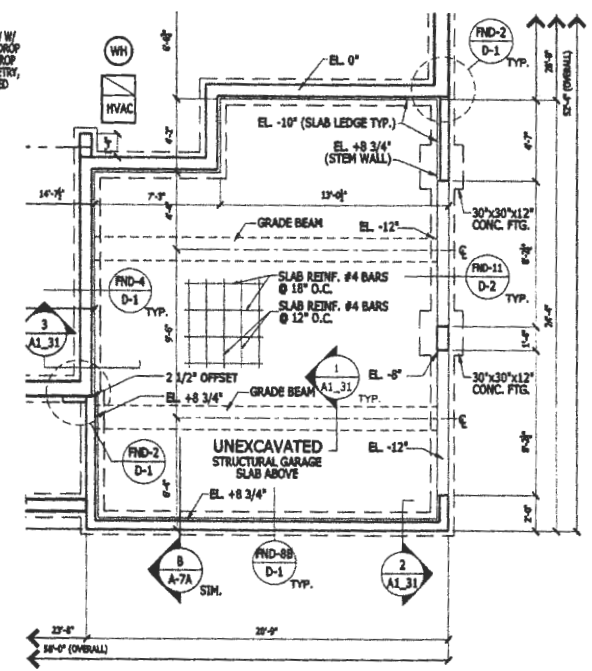
PARTIAL FIRST FLOOR ELECTRICAL PLAN
Scale: 1/4" = 1'-0" CRAFTSMAN SHOWN (MANOR AND M. FARMHOUSE SIM.)



PARTIAL FIRST FLOOR PLAN
Scale: 1/4" = 1'-0" MODERN FARMHOUSE SHOWN



PARTIAL FIRST FLOOR PLAN
Scale: 1/4" = 1'-0" CRAFTSMAN SHOWN (MANOR SIM.)



PARTIAL BASEMENT FOUNDATION PLAN
Scale: 1/4" = 1'-0" CRAFTSMAN SHOWN (MANOR AND M. FARMHOUSE SIM.)

LATERAL BRACING
THIS HOUSE HAS BEEN ENGINEERED TO RESIST ASCE 7-10 WIND LOAD USING AN ENGINEERED METHOD FOR 115 MPH BASIC WIND SPEED.
FOR OSB + DRYWALL ATTACHMENT SEE A41 DETAIL SHEET

HEADER HEIGHT FOR ALL THE WINDOWS ON 2ND FLOOR: 7'-6"

RIGHT HAND SET

SHEET DESCRIPTION OPT # 012- TWO CAR SIDE ENTRY GARAGE ILO STANDARD GARAGE CONFIGURATION		SHEET REVISION INFO NO 161172		SHEET REVISION INFO SET REVISION INFO	
SERIAL NUMBER		PRODUCT LINE K.SIDPHIRA		MODEL/PROJECT NAME DUMONT	
SHEET NUMBER 012		CHECKED BY: TOLLARCH		ELEVATION NAME	
SERIAL NUMBER 1015.0		SHEET DATE: 03.13.2019		ELEVATION NAME	

TOLLARCHITECTURE
PHILADELPHIA - OHLAND
DALLAS - LOS ANGELES - SEATTLE
250 Gibraltar Road, Haverhill, PA 19044
P 215-292-5300 | F 215-292-5314
A Toll Brothers Company

Jed Gibson, AIA
Rafael De Silva, AIA
Jeremy Greene, AIA
Brian Morgan, AIA
Timothy O'Neil, AIA
David Ruggles, AIA
Jeffrey Cow, AIA
Jill Volcheck, AIA
Christina Lumley, AIA

Real Property Data Search

Search Result for HOWARD COUNTY

View Map		View GroundRent Redemption			View GroundRent Registration				
Tax Exempt: None		Special Tax Recapture: None							
Exempt Class: None									
Account Identifier:		District - 04 Account Number - 601880							
Owner Information									
Owner Name:		TOLL MID ATLANTIC LP COMPANY INC			Use: Principal Residence:		RESIDENTIAL NO		
Mailing Address:		250 GIBRALTAR RD HORSHAM PA 19044-			Deed Reference:		/18926/ 00309		
Location & Structure Information									
Premises Address:		15605 LINDEN GROVE LN WOODBINE 21797-			Legal Description:		LOT 1, 1.374 A. 15605 LINDEN GROVE LN LINDEN GROVE, PH. 1		
Map:	Grid:	Parcel:	Neighborhood:	Subdivision:	Section:	Block:	Lot:	Assessment Year:	Plat No:
0008	0007	0005	4010103.14	1003			1	2020	Plat Ref: 25064-73
Special Tax Areas: None				Town:			None		
				Ad Valorem:			None		
				Tax Class:			None		
Primary Structure Built		Above Grade Living Area		Finished Basement Area		Property Land Area		County Use	
						1.3740 AC			
Stories	Basement	Type	Exterior	Quality	Full/Half Bath	Garage	Last Notice of Major Improvements		
			/						
Value Information									
		Base Value		Value		Phase-in Assessments			
				As of		As of		As of	
				01/01/2017		07/01/2019		07/01/2020	
Land:		178,700		178,700					
Improvements		0		0					
Total:		178,700		178,700		178,700			
Preferential Land:		0							
Transfer Information									
Seller: KIMBERTHY HERITAGE LLC				Date: 10/02/2019		Price: \$315,000			
Type: ARMS LENGTH VACANT				Deed1: /18926/ 00309		Deed2:			
Seller:				Date:		Price:			
Type:				Deed1:		Deed2:			
Seller:				Date:		Price:			
Type:				Deed1:		Deed2:			
Exemption Information									
Partial Exempt Assessments:		Class		07/01/2019		07/01/2020			
County:		000		0.00					
State:		000		0.00					
Municipal:		000		0.00		0.00			
Tax Exempt: None		Special Tax Recapture: None							
Exempt Class: None									
Homestead Application Information									
Homestead Application Status: No Application									
Homeowners' Tax Credit Application Information									
Homeowners' Tax Credit Application Status: No Application						Date:			



Bureau of Environmental Health
8930 Stanford Blvd | Columbia, MD 21045
410.313.2640 - Voice/Relay
410.313.2648 - Fax
1.866.313.6300 - Toll Free

Maura J. Rossman, M.D., Health Officer

September 10, 2019

TO: Michael Boyce, PLS
ESE Consultants, Inc.

RE: Building Permit Application B19002516; 15605 Linden Grove Lane (Linden Grove, Lot 1)

Dear Mr. Boyce,

The Plot Plan submitted to the Bureau of Environmental Health with the OSDS Design Plan revision on August 29 does not contain all required content. The Septic Tank location must be illustrated on the Plot Plan. Submit the corrected Plot Plan along with a formal Transmittal Sheet to the Department of Inspections, Licenses and Permits.

This Building Permit Application (B19002516) shall remain 'On Hold' until such time that the Health Department requirements are fulfilled. If you have questions regarding these comments you may contact me by email (rbricker@howardcountymd.gov) or by phone at (410)313-2691.

Respectfully,

ROBERT BRICKER, REHS/R.S., L.E.H.S.
ENVIRONMENTAL SANITARIAN II
BUREAU OF ENVIRONMENTAL HEALTH, WELL AND SEPTIC PROGRAM
8930 STANFORD BLVD., COLUMBIA, MD 21045

RB

Copy: Barry Clifford, Toll Mid-Atlantic LP Company, Inc.
Terri McNicholas, Applicant (Permits Plus, Inc.)
Ryan Ketner, Designer III, ESE Consultants, Inc.
file