

Maura J. Rossman, M.D., Health Officer

Bureau of Environmental Health
8930 Stanford Boulevard, Columbia, MD 21045
Main: 410-313-2640 | Fax: 410-313-2648
TDD 410-313-2323 | Toll Free 1-866-313-6300
www.hchealth.org
Facebook: www.facebook.com/hocohealth

RECEIPT DATE: 12/12/19 ONSITE SEWAGE DISPOSAL SYSTEM P 566493

APPROVAL DATE: 2/27/2020 (ST) PERMIT: CONSTRUCTION A

PROPERTY ADDRESS: 15605 LINDEN GROVE LANE, WOODBINE, MD 21797

SUBDIVISION: LINDEN GROVE LOT: 1 TAX ID: 04-601880

CONTRACTOR: FOGEL'S SEPTIC CLEAN, INC. EMAIL:

CONTRACTOR ADDRESS: 580 OBRECHT ROAD, SYKESVILLE, MD 21784 PHONE: 410-795-5670

PROPERTY OWNER: TOLL MID-ATLANTIC LP COMPANY, INC. EMAIL: pclifford@tollbrothers.com

OWNER ADDRESS: 7164 COLUMBIA GATEWAY DRIVE, COLUMBIA, MD 21046 PHONE: (240)418-3864

SEPTIC TANK SIZE (GALLONS): TANK MANUFACTURER:

PUMP MODEL: PUMP SIZE PUMP TANK CAPACITY:

DISTRIBUTION SYSTEM: [X] GRAVITY [ ] PRESSURE DOSED BEDROOMS: 5 APPLICATION RATE: 0.8

Table with 2 columns: Field Name (TRENCHES, LOCATION, NOTES) and Field Value (Linear feet required: 132, Inlet depth: 3.0, etc.)

ISSUED BY: R BRICKER ISSUE DATE: 12/18/19 EXPIRATION DATE: 12/12/20

- NOTE: CONTRACTOR MUST SCHEDULE A PRE-CONSTRUCTION INSPECTION PRIOR TO BEGINNING ANY INSTALLATION
NOTE: CONTRACTOR MUST SCHEDULE AN INSPECTION AND GAIN APPROVAL OF ALL COMPONENTS PRIOR TO COVERING
NOTE: STONE MUST BE APPROVED BY HEALTH DEPARTMENT AND GRAVEL TICKET MUST BE AVAILABLE FOR REVIEW.
NOTE: WATERTIGHT TANKS REQUIRED
NOTE: ALL PARTS OF SEPTIC SYSTEM SHALL BE AT LEAST 100 FEET DOWNGRADIENT FROM ANY WATER WELL
NOTE: MANHOLE RISERS REQUIRED ON ALL SEPTIC TANKS AND PUMP CHAMBERS
NOTE: AN ELECTRICAL PERMIT IS REQUIRED FOR INSTALLATION OF ANY ELECTRICAL COMPONENTS OF THE SYSTEM
[ ] ELECTRICAL PERMIT ISSUED E N/A
NOTE: MDE RECOMMENDS SEPTIC TANKS, BAT, AND OTHER PRETREATMENT UNITS BE PUMPED AT A FREQUENCY ADEQUATE TO ENSURE THAT SOLIDS ARE NOT DISCHARGED TO THE DISPOSAL AREA

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT.

CALL 410-313-1771 TO SCHEDULE INSPECTIONS.

279189279189

NOT TO SCALE

\* see attached diagram

ROAD NAME

**TRENCH/DRAINFIELD DATA**

WIDTH	INLET	BOTTOM
3'	3'	1'
NUMBER OF TRENCHES		2
TOTAL LENGTH		132'
ABSORPTION AREA		396 sq ft + sidewalk 11'
DISTRIBUTION BOX LEVEL		yes
DISTRIBUTION BOX BAFFLE		yes
DISTRIBUTION BOX PORT		-

**PRE-CONSTRUCTION:**

**SEPTIC TANK DATA**

SEPTIC TANK 1 LEVEL yes  
 MANUFACTURER Babylon  
 CAPACITY 1500 GAL  
 SEAM LOC top  
 TANK LID DEPTH 1.5'  
 BAFFLES front + back  
 BAFFLE FILTER -  
 MANHOLE LOC front + back  
 6" PORT LOC -  
 WATERTIGHT TEST -  
 SLOTTED yes  
 DATE ON LID 11-8-19

**PUMP/SEPTIC TANK LEVEL**

MANUFACTURER \_\_\_\_\_  
 CAPACITY \_\_\_\_\_ GAL  
 SEAM LOC \_\_\_\_\_  
 TANK LID DEPTH \_\_\_\_\_  
 BAFFLES \_\_\_\_\_  
 BAFFLE FILTER \_\_\_\_\_  
 MANHOLE LOC \_\_\_\_\_  
 6" PORT LOC \_\_\_\_\_  
 WATERTIGHT TEST \_\_\_\_\_  
 SLOTTED \_\_\_\_\_  
 DATE ON LID \_\_\_\_\_

01/07/~~2019~~<sup>2020</sup> SDA STAKED. TANK NOT STAKED. PULLED 100' WELL. APC AND CONFIRMED SEWER OUT OF HOUSE. LAID OUT 2x 66' TRENCHES ON CONTOUR.

INSTALLATION: 1/10/2020 Tank set and force main laid. SHC not complete. D-box leveled, connected to tank and trenches. Trenches complete. Re-inspect for SHC. (ST) 2/27/20 SHC uncovered, observed sewer line connecting into foundation (ST)

FINAL INSPECTOR

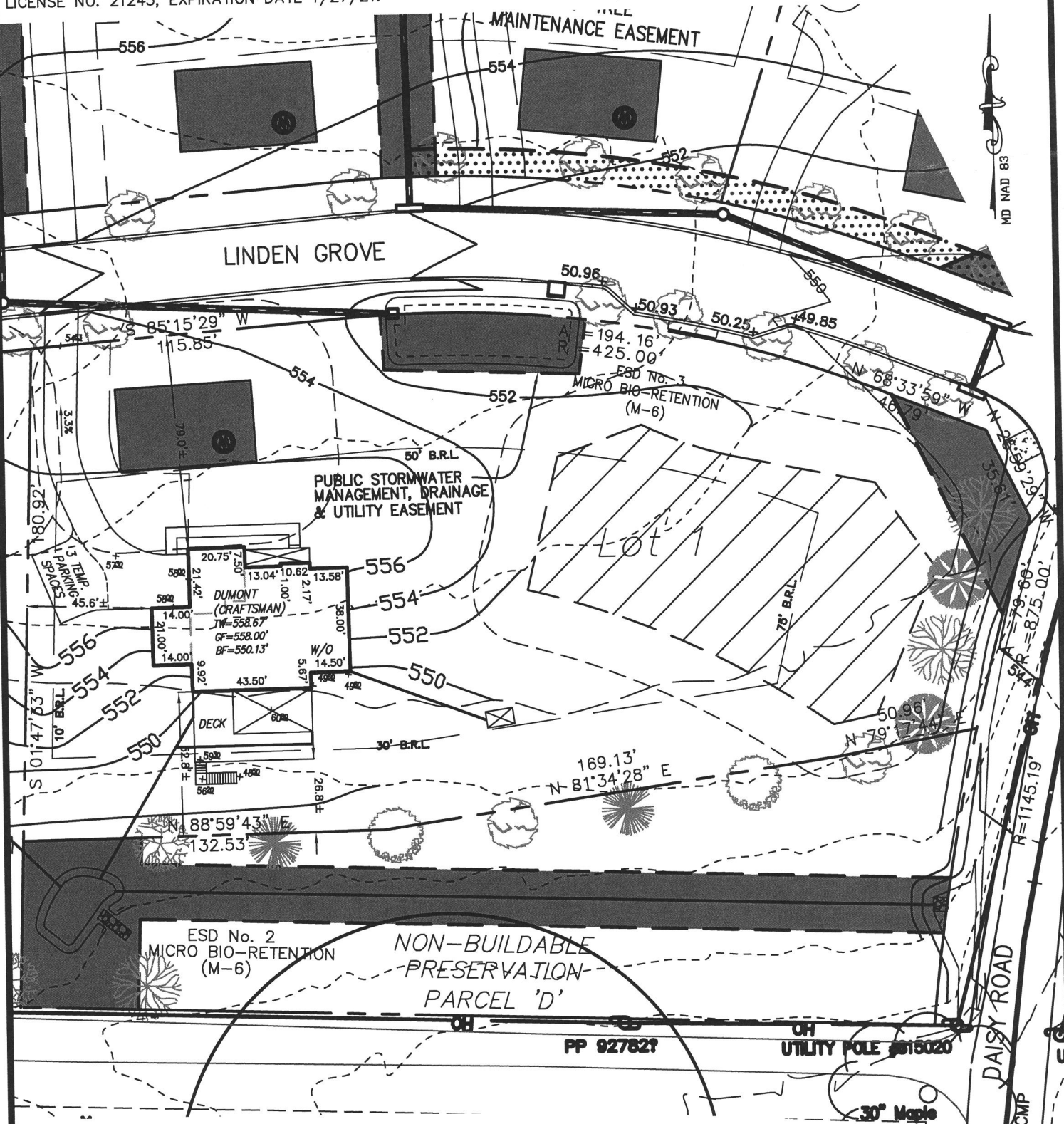
*Susan Thomas*

DATE OF APPROVAL

2/27/2020



PROFESSIONAL CERTIFICATION: I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED BY ME OR UNDER MY RESPONSIBLE CHARGE, AND THAT I AM A DULY LICENSED PROFESSIONAL LAND SURVEYOR UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 21245, EXPIRATION DATE 1/27/21.



HOUSE TYPE: DUMONT (CRAFTSMAN)

- 012 - TWO CAR SIDE ENTRY GARAGE
- 013 - FINISHED LOWER LEVEL
- 017 - WALK-OUT BASEMENT
- 030 - ADDITIONAL WALK-IN CLOSET
- 065 - ALTERNATE MASTER SUITE
- 070 - ADD 1' TO HEIGHT OF BASEMENT FOUNDATION
- 128 - EXPANDED BEDROOMS
- 207 - OPEN STAIRS TO LOWER LEVEL
- 026150 - MULTI-PANEL 9' STACKING DOORS
- 263169 - WALKOUT LUXURY COVERED DECK
- 263102 - ADDITIONAL ONE CAR FRONT ENTRY GARAGE 14'
- 812 - BUTLER PANTRY

ADDRESS: 15605 LINDEN GROVE LANE  
WOODBINE, MD 21797

BUILDING SETBACKS (B.R.L.'s) SHOWN HEREON PER SITE DEVELOPMENT PLAN SETBACK DISTANCES SHOWN HEREON AS "±" HAVE AN ACCURACY OF ±0.1' FOOT.

PERMIT PLAN  
LOT 1  
**LINDEN GROVE**  
LIBER 01619, FOLIO 341  
4TH ELECTION DISTRICT  
HOWARD COUNTY, MARYLAND



# ESE CONSULTANTS

**ENGINEERING • PLANNING • SURVEYING • ENVIRONMENTAL**

ESE Consultants, Inc.  
7164 Columbia Gateway Drive • Suite 230 • Columbia, MD 21046  
T: 410-872-9105

DATE: 08/26/2019    SCALE: 1"=50'    FILE: LG Lot 1 Dumont Craftsman rev1d  
CHK'D: GVS    JOB#: 4683    DRAWN: GVS

FOR ESE CONSULTANTS, INC.

**PREMIER Truck Sales & Rental**

Toll Brothers

Specifications

15605 Linden Grove

Lane Woodbine

Lot 1 Linden Grove

[www.premiertrucksales.com](http://www.premiertrucksales.com)

**800-825-1255**



# HOWARD COUNTY HEALTH DEPARTMENT

66493

DATE  
12 / 12 / 19

Received From

Fogel's Septic (Maryland, Inc.)

PHONE #

410-755-8670

For

Lumber (pole house)  
Lot #1 (Mud)

CASH

CHECK

NO.

64009

Three thousand, nine hundred, Six — 00/100

Dollars

\$

396 | 00

Received By


V. McKinney

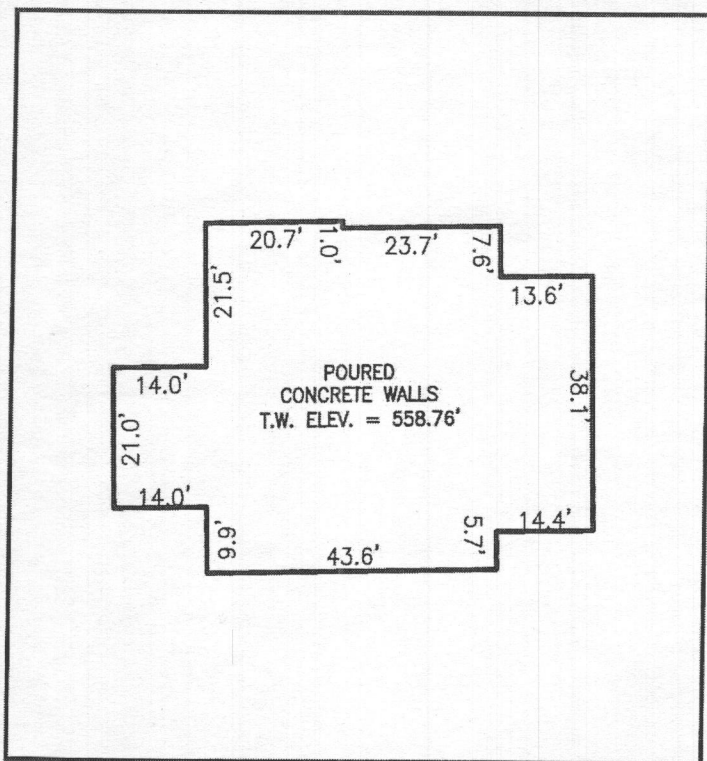


PROFESSIONAL CERTIFICATION: I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED BY ME OR UNDER MY RESPONSIBLE CHARGE, AND THAT I AM A DULY LICENSED PROFESSIONAL LAND SURVEYOR UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 21328, EXPIRATION DATE 1/8/21.

LEGEND:

BRL BUILDING RESTRICTION LINE  
 W WELL LOCATION  
 T.W. TOP OF WALL  
 ELEV. ELEVATION

 SEPTIC RESERVE AREA



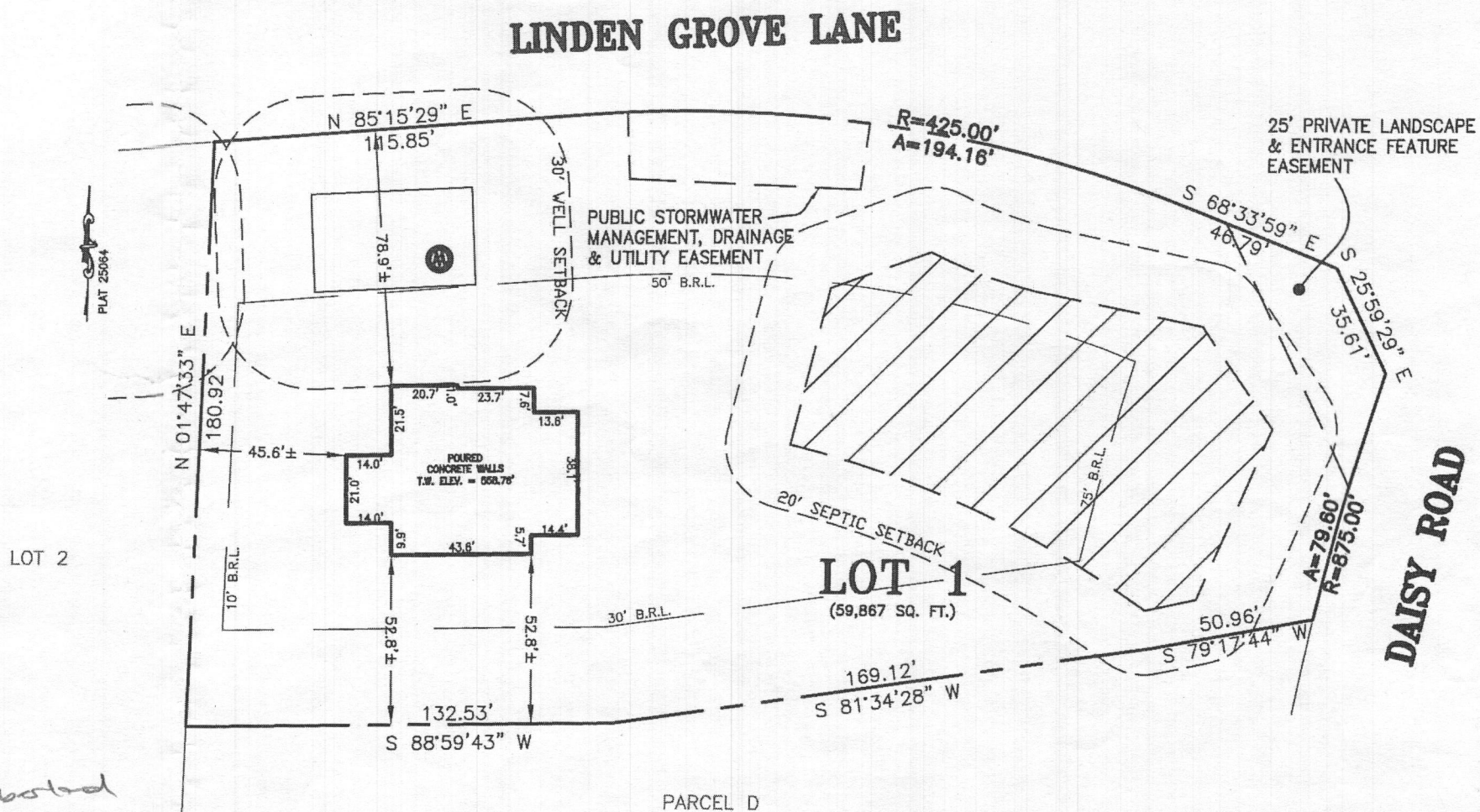
HOUSE ENLARGEMENT  
 NOT TO SCALE

ADDRESS: 15605 LINDEN GROVE LANE  
 WOODBINE, MARYLAND 21797

BUILDING SETBACKS (B.R.L.'s) SHOWN HEREON PER SITE DEVELOPEMENT  
 PLAN SETBACK DISTANCES SHOWN HEREON AS "±" HAVE AN ACCURACY  
 OF ±0.1' FOOT.

*Well  
 Check  
 OK  
 12/18/2019  
 RJC*

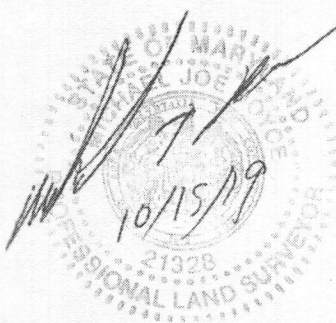
*Enrolled  
 Cary Conderhead  
 12/18/2019*



SURVEYOR'S CERTIFICATE

THIS WALLCHECK WAS PREPARED WITHOUT THE BENEFIT OF A CURRENT TITLE REPORT. THIS PROPERTY IS SUBJECT TO ANY AND ALL EASEMENTS, RIGHT-OF-WAYS, COVENANTS, AND RESTRICTIONS, ETC. OF RECORD, SOME OR ALL OF WHICH MAY OR MAY NOT BE SHOWN AND/OR REFERENCED HEREON. BEARINGS AND DISTANCES OF THE PROPERTY BOUNDARY LINES SHOWN HEREON ARE PER AVAILABLE RECORDS AND HAVE NOT BEEN FIELD VERIFIED.

THIS IS NOT A "LOCATION DRAWING" AND IS NOT TO BE USED FOR SETTLEMENT PURPOSES.



SIGNATURE: MICHAEL JOE BOYCE

21328 MD. LIC NO. DATE 10/15/19

WALLCHECK  
 LOT 1  
 LINDEN GROVE

LIBER 01619, FOLIO 341  
 PLAT 25064  
 4TH ELECTION DISTRICT  
 HOWARD COUNTY, MARYLAND

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DATE: 10/15/19  
 CHK'D: M.J.B.

SCALE: 1"=50'  
 JOB No: 4683

FILE: WC LOT 1-MODEL  
 DRAWN: V.X.P.