

COMPLETE THIS FORM WHEN DROPPING OFF ANY CORRESPONDENCE AND/OR PLANS TO THE HOWARD COUNTY DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS COUNTER:

Date: Oct 18 2019

To: ANNETTE MERSON
(Person's Name and Division)

From: IAN M. JONES (240) 508-6090
(Your Name, Company Name and Telephone Number)

Subject: Project name B19003514
Project site address 3212 LANCASTER COURT HOODSPRING MD 21791
Permit # B19003514 SDP # _____
Other information pertinent to this project _____

Please check the attachments below that you are submitting with this transmittal:

- Letter of response to address plan review comment letter
- Revised plans and/or revised details: When submitting for a complete re-review, duplicate sets shall be submitted.
- Letter Summarizing Changes
- Energy conservation calculations
- Copies of _____ (be specific).
- Health Department Request DPZ/ DED Request Applicant's Request
- Two sets of single family dwelling model plans to be placed on permanent file: Model name and/or # _____
- Other _____

Contact Person Information: (Required)

IAN M. JONES
Please Print Name

Telephone No: 240-508-6090

E-Mail Address: jones@seldemo.com

PLEASE ASSURE ALL DOCUMENTS AND/OR REVISIONS ARE APPROPRIATELY SIGNED AND SEALED, IF NECESSARY, BY A LICENSED ARCHITECT OR ENGINEER. PLEASE BE ADVISED THAT INSUFFICIENT INFORMATION MAY RESULT IN THE DELAY OF REVIEW BY THE PLANS EXAMINER. THE DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS WILL CONTACT YOU IF THERE IS A PROBLEM. IN ADDITION, ONCE THE BUILDING PERMIT IS APPROVED BY THE PLAN REVIEW DIVISION AND ALL OTHER REQUIRED SIGNATORY AGENCIES, AND THE BUILDING PERMIT IS READY FOR ISSUANCE, THE PERMIT DIVISION WILL NOTIFY THE APPROPRIATE CONTACT PERSON FOR PERMIT PICK UP. ALL PERMIT STATUS INQUIRIES SHALL BE DIRECTED TO THE PERMIT DIVISION AT 410-313-2455. CODE RELATED QUESTIONS AND PLAN REVIEW INQUIRIES SHALL BE DIRECTED TO THE PLAN REVIEW DIVISION AT 410-313-2436. PLEASE ALLOW A MINIMUM OF FIVE (5) WORKING DAYS FOR ANY PLAN SUBMITTALS TO BE REVIEWED. THANK YOU.

Received by [Signature]

CC: P.R.
Health Dept.

DILP 2019 OCT 18 PM 2:57

CONSUMER INFORMATION NOTES:

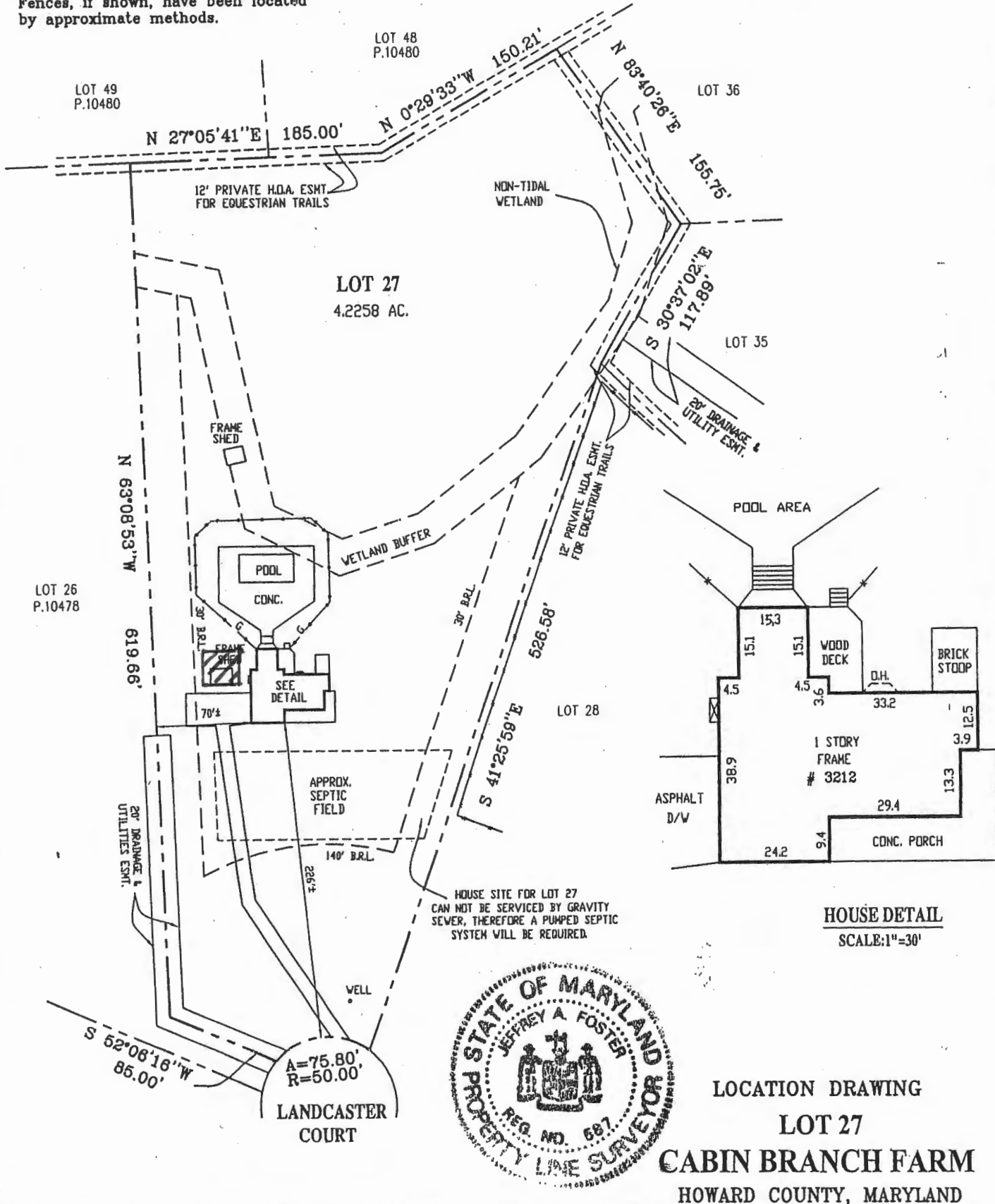
1. This plan is a benefit to a consumer insofar as it is required by a lender or a title insurance company or its agent in connection with contemplated transfer, financing or re-financing.
2. This plan is not to be relied upon for the establishment or location of fences, garages, buildings, or other existing or future improvements.
3. This plan does not provide for the accurate identification of property boundary lines, but such identification may not be required for the transfer of title or securing financing or re-financing.
4. Building line and/or Flood Zone information is taken from available sources and is subject to interpretation of originator.
5. No Title Report furnished.

Notes


1. Flood zone "X" per H.U.D. panel No. 0013B.
2. Setback distances as shown to the principal structure from property lines are approximate. The level of accuracy for this drawing should be taken to be no greater than plus or minus 2 Feet. Fences, if shown, have been located by approximate methods.

REVISED
 Date: 10/18/19
 319003514
 Comments: Garage shown
 in plot plan

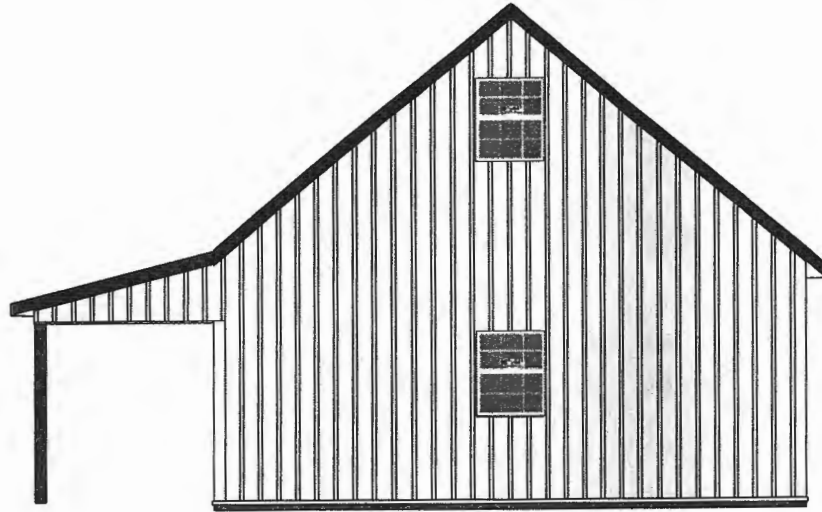
Approved
 11/4/2019

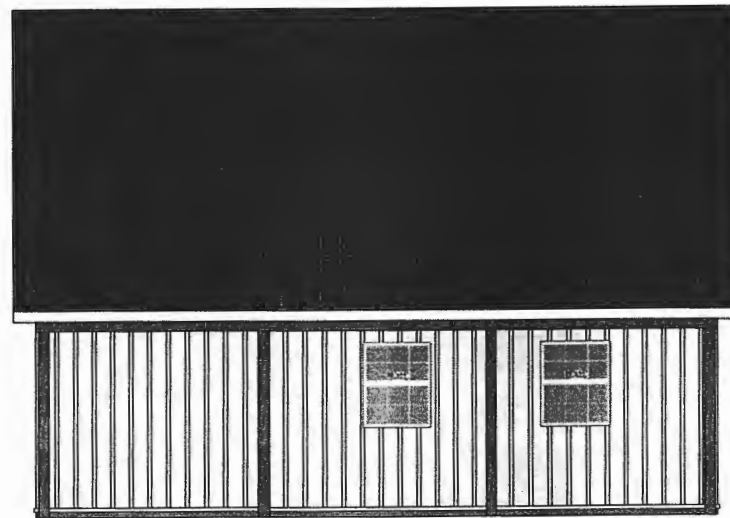
LOCATION DRAWING
 LOT 27
CABIN BRANCH FARM
 HOWARD COUNTY, MARYLAND

<p>SURVEYOR'S CERTIFICATE</p> <p>"THE INFORMATION SHOWN HEREON HAS BEEN BASED UPON THE RESULTS OF A FIELD INSPECTION PURSUANT TO THE DEED OR PLAT OF RECORD. EXISTING STRUCTURES SHOWN HAVE BEEN FIELD LOCATED BASED UPON MEASUREMENTS FROM PROPERTY MARKERS FOUND OR FROM EVIDENCE OF LINES OF APPARENT OCCUPATION."</p> <p><i>Jeffrey A. Foster</i> MARYLAND PROPERTY LINE SURVEYOR REG. NO. 587</p>	<p>REFERENCES</p> <p>PLAT BK. PLAT NO. 10479</p>		<p>SNIDER & ASSOCIATES LAND SURVEYORS</p> <p>20270 Goldenrod Lane, Suite 110 Germantown, Maryland 20876 301/948-5100, Fax 301/948-1286</p>	
			<p>LIBER FOLIO</p>	<p>DATE OF LOCATIONS WALL CHECK: HSE. LOC.: 08-19-10</p>

Gable 1

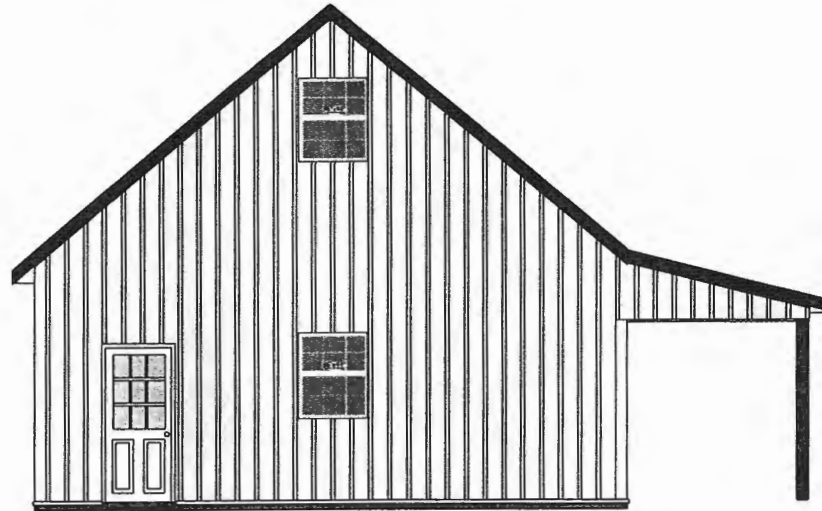


Eave 1

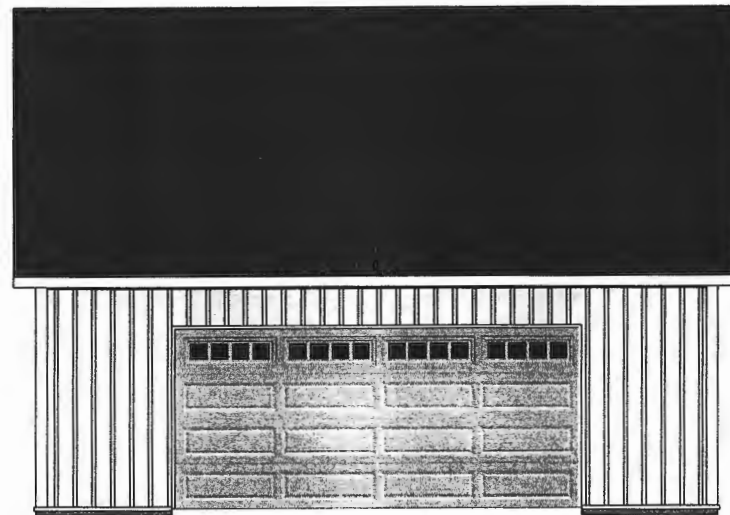


Ian & Courtney Jones
3212 Lancaster Court
Woodbine MD 21797

Gable 2



Eave 2



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Pole Building Cross Section
(Not To Scale)

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Woodbine MD 21797

14" Ridge Cap
With
Uni-vent

Roof Pitch:
12
10

Truss Spacing:
2' o/c (per truss mfg)

Peak Height:
21' 11"

2x4 SPF Purlins
at 24" o/c

Top Chord Live Load:
30 psf
Ground Snow Load:
40 psf

Top of Finished
Floor to Roof Peak

28 Ga. Painted
40-year Metal Roof Panels
Fastened w/ 1" Screws

1/4" Double-bubble
Vapor Barrier
Under Roofing

Truss Design and Bracing Per Engineer's Design
(See Truss Print For Actual Specs)

2x6 SPF
Fascia Board
Painted Metal
Fascia Trim
Vented
Metal
Soffit
F&J
Trim

Truss Supports:

(3) 2x10 MSR

See Header
Details for
Attachment

2x6x20
Support Blocks
Under Headers

**Main Building
Dimensions:**

(Outside-to-outside
of 2x4 Girts)

26 Feet Wide

x

30 Feet Long

x

10 Feet Inside Height

(Top of Finished Floor to
Top of Truss Supports)

780 Square Feet

Overhang
Dimensions:
(From Girt to Outside
of Fascia Board)

Eave 1: 12"

Eave 2: 12"

Gable 1: 12"

Gable 2: 12"

28 Ga. Painted
40-year Metal Siding Panels
Fastened with 1" Screws

2x4 SPF Side-girts
at 24" o/c

Posts: 3-ply 2x6 Glu-lam Posts w/ GreenPost Wrap

Spacing:

Eave Walls - 8' o/c

Gable Walls - 10' o/c

Base Angle Trim
2x8 Treated
Skirt Board

Concrete Slab Thickness: *N/A* Starting at Bottom of Skirt Board

36" Footing Depth

Bottom of
Skirt Board to
Bottom of
Concrete Footing

Concrete footing
(See Footing Plan for
dimensions)

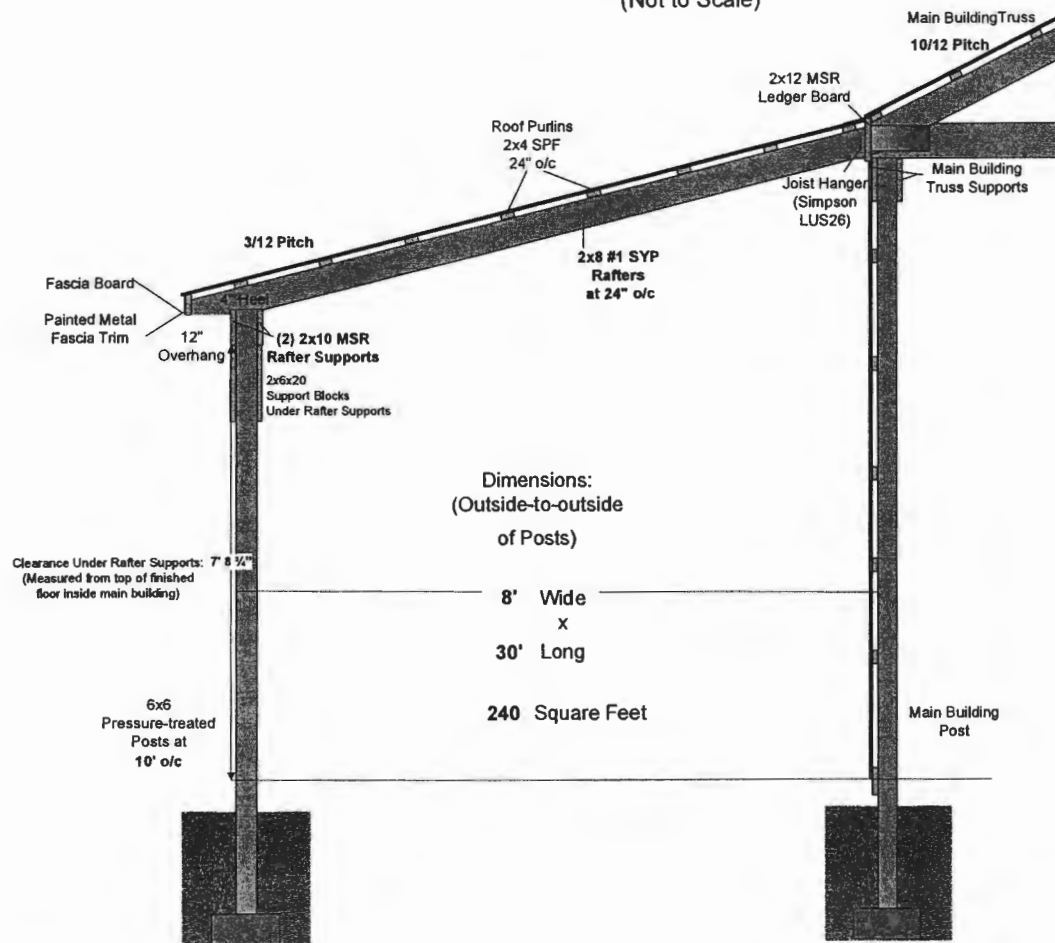
Clean Stone Under Slab

Compacted Back-fill

Undisturbed Soil
or Compacted Fill

Lean-to Details

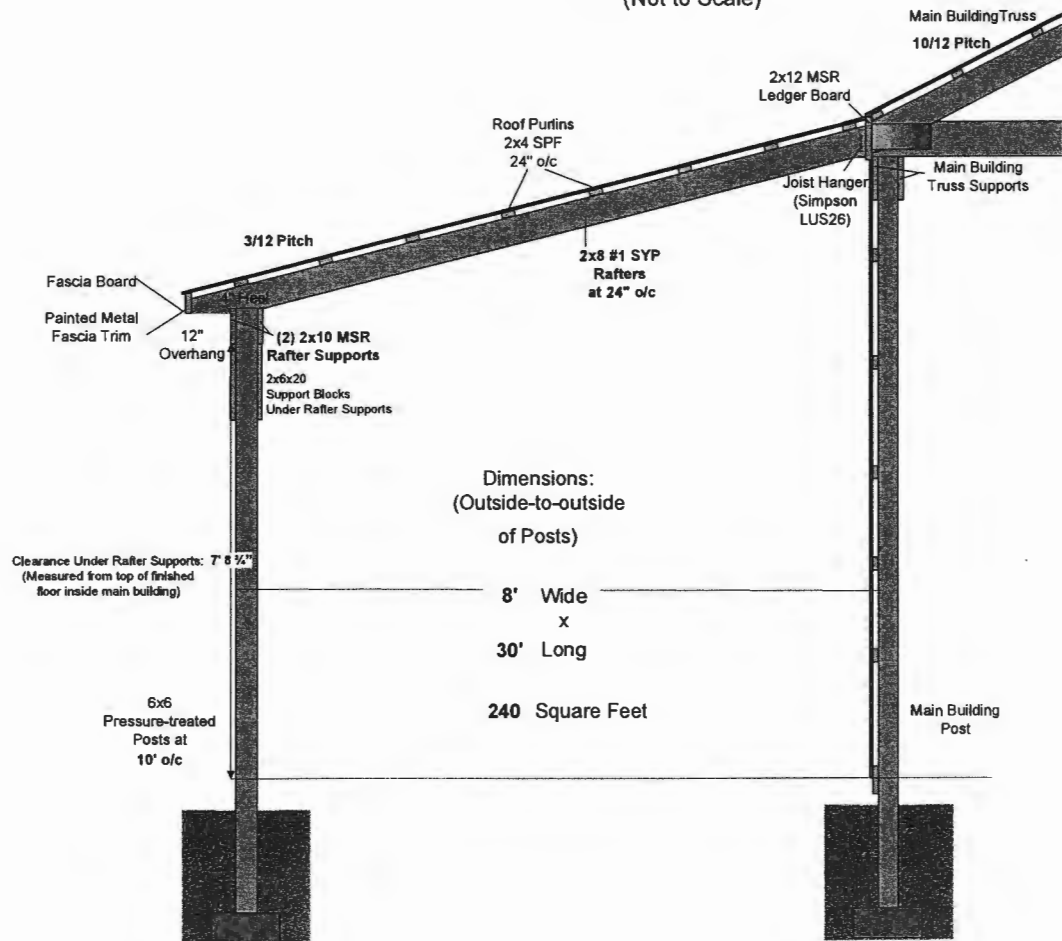
(Not to Scale)



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Lean-to Details

(Not to Scale)



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