



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: 4/7/17

Permit No.: B17001378

Building Address: 5029 Lindera Ct.
City: Ellicott City State: MD Zip Code: 21042
Suite/Apt. #: _____ SDP/WP/BA #: GP-17-013
Census Tract: _____ Subdivision: Walnut Creek
Section: _____ Area: _____ Lot: 119
Tax Map: _____ Parcel: _____ Grid: _____
Zoning: _____ Map Coordinates: _____ Lot Size: _____

Existing Use: Vacant lot
Proposed Use: Single Family house
Estimated Construction Cost: \$ 250,000
Description of Work: New 2 story "CLIFTON PARK II" with
FLV'D, 3 car garage, Morning RM, Conservatory, sitting area,
finished basement (Rec RM, office, media rm, exercise rm, bath,
west bar)
Occupant or Tenant: _____
Was tenant space previously occupied? Yes No
Contact Name: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Property Owner's Name: NVR INC
Address: 9720 Patuxent Woods Drive
City: Columbia State: MD Zip Code: 21046
Phone: 410-379-5956 Fax: _____
Email: _____

Applicant's Name & Mailing Address, (if other than stated herein)
Applicant's Name: Decatur Building Services
Address: PO Box 552
City: Woodbine State: MD Zip Code: 21797
Phone: 443-309-7792 Fax: _____
Email: Jim@DecaturbuildingServices.com

Contractor Company: NV Homes
Contact Person: Taylor Paris
Address: 9720 Patuxent Woods Drive
City: Columbia State: MD Zip Code: 21046
License No.: 56
Phone: 410-379-5956 Fax: _____
Email: TParis@NVRINC.com

Engineer/Architect Company: _____
Responsible Design Prof.: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	Depth	Width
Gross area, sq. ft./floor:	1 st floor:	
	2 nd floor:	
Area of construction (sq. ft.):	Basement:	
	<input checked="" type="checkbox"/> Finished Basement	
Use group:	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
Construction type:	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms: <u>5</u>	
<input type="checkbox"/> Structural Steel	Multi-family Dwelling	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:	
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
Water Supply	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Heating System	
<input checked="" type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input checked="" type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
Sprinkler System:	
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number: _____	
Building Shell Permit Number: _____	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Jim Kerwin
Applicant's Signature
Jim@DecaturbuildingServices.com
Email Address
AGENT
Title/Company

Jim KERWIN
Print Name
4/7/2017
Date

RECEIVED
APR 07 2017
LICENSES & PERMITS
DIVISION

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
PLEASE WRITE NEATLY & LEGIBLY
FOR OFFICE USE ONLY

AGENCY	DATE	SIGNATURE OF APPROVAL
<input checked="" type="checkbox"/> State Highways		
<input checked="" type="checkbox"/> Building Officials		
<input checked="" type="checkbox"/> PSZA (Zoning)		
<input checked="" type="checkbox"/> PSZA (Engineering)		
<input checked="" type="checkbox"/> Health	<u>4/21/17</u>	<u>H. O'Sp...</u>

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$ 100.00
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$ 50.00
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	# <u>989273</u>

Oswald, Hank

From: Oswald, Hank
Sent: Friday, April 21, 2017 9:14 AM
To: 'Faris, Taylor'
Subject: RE: B17001378_5029 Lindera Court
Attachments: Water Sample Results_Lindera Ct_Lot 119.pdf

Thank you for the clarification. BP# B17001378 has been approved by the Health Department. Please be mindful of the highlighted water sample requirements in letter dated 11.21.16. (See Attachment).

Thanks,
Hank

From: Faris, Taylor [<mailto:tfaris@nvrinc.com>]
Sent: Friday, April 21, 2017 8:28 AM
To: Oswald, Hank
Subject: RE: B17001378_5029 Lindera Court

Good morning Hank,

The bathroom on the first floor adjacent the study on this home is not a full bath, it is just a powder room bath (half bath).

Please let me know if you have any other questions.

Taylor Faris
Construction Cost Manager
Maryland East Division



P: 410-379-5956
C: 443-864-3479
F: 410-379-2430

9720 Patuxent Woods Drive
Columbia, MD 21046

tfaris@nvrinc.com
www.nvhomes.com
Follow us on [Facebook](#)

From: Oswald, Hank [<mailto:hoswald@howardcountymd.gov>]

Sent: Friday, April 21, 2017 8:15 AM

To: Faris, Taylor <tfaris@nvrinc.com>

Subject: B17001378_5029 Linder Court

Hello Mr. Faris:

Good morning. I have a quick question about the floor plans for 5029 Linder Court. Is the bathroom on the first floor adjacent the "study", a full bathroom?

Thanks,

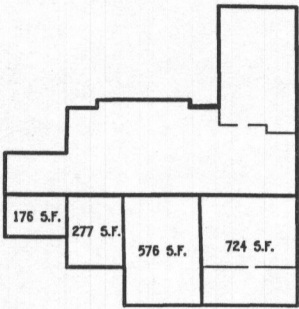
Hank

Hank Oswald, L.E.H.S.
Howard County Health Department
Bureau of Environmental Health
Well & Septic Program
8930 Stanford Boulevard
Columbia, MD 21045
410.313.1786 (Office)
410.313.2648 (Fax)

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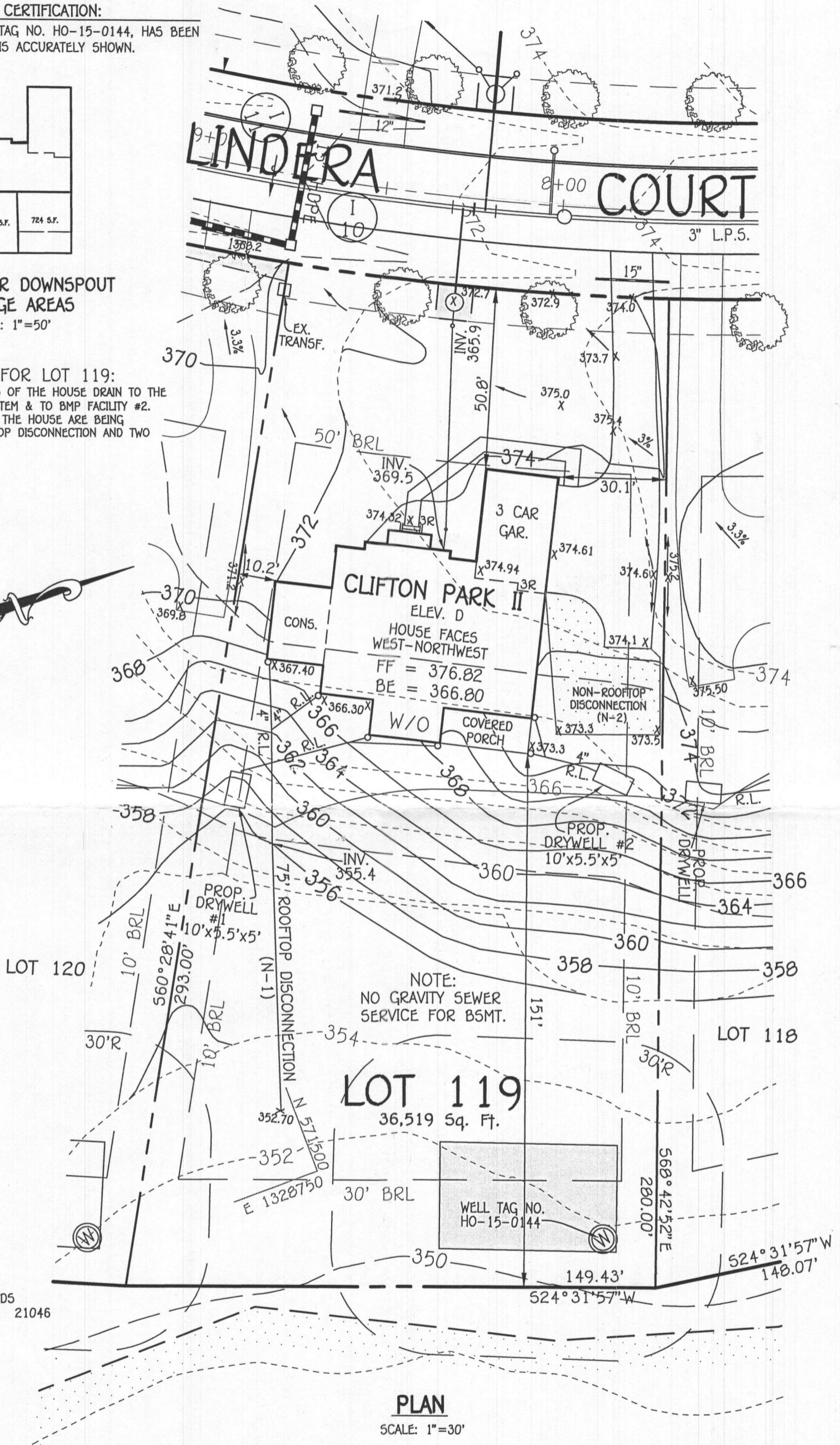
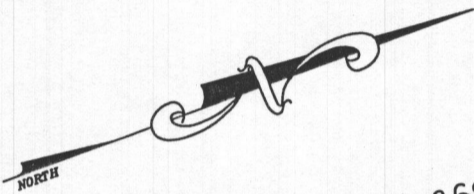
WELL CERTIFICATION:

THE EXISTING WELL, TAG NO. HO-15-0144, HAS BEEN FIELD LOCATED AND IS ACCURATELY SHOWN.



HOUSE REAR DOWNSPOUT DRAINAGE AREAS
SCALE: 1"=50'

SWM NOTE FOR LOT 119:
THE FRONT DOWNSPOUTS OF THE HOUSE DRAIN TO THE PUBLIC STORMDRAIN SYSTEM & TO BMP FACILITY #2. THE REAR PORTIONS OF THE HOUSE ARE BEING TREATED BY ONE ROOFTOP DISCONNECTION AND TWO DRYWELLS.



PLAN

SCALE: 1"=30'

BUILDER
NV HOMES INC.
9720 PATUXENT WOODS
COLUMBIA, MARYLAND 21046

OWNER
BV BUSINESS TRUST
P.O. BOX 482
LISBON, MARYLAND 21765-0482

*4/21/17
Site plan approved
as shown for B17001378
H.O.*

PERMIT SITE PLAN
LOT 119
5029 LINDERA COURT
WALNUT CREEK

ZONED: RC-DEO
TAX MAP NO.: 28 PARCEL NO. 49 GRID NO.: 17 & 18
SIXTH ELECTION DISTRICT HOWARD COUNTY, MARYLAND
SCALE: 1" = 30' DATE: APRIL 6, 2017

5029 Lindera Court

B17001378

5 Bedrooms

HEALTH

CLIFTON PARK II



NVR, Inc.
Architectural Services
Architects
21 Byte Court, Suite A
Frederick, MD 21702

	FULL BASEMENT						CRAWL SPACE						ATTACHED GARAGES		OPTIONAL ROOMS				DETAILS STANDARD	
	STD. DWGS.	ELEV. 'A'	ELEV. 'B'	ELEV. 'C'	ELEV. 'D'	ELEV. 'K'	ELEV. 'L'	STD. DWGS.	ELEV. 'A'	ELEV. 'B'	ELEV. 'C'	ELEV. 'D'	ELEV. 'K'	ELEV. 'L'	THREE CAR SIDE ENTRY	TWO CAR SIDE ATTACHED	CONSERVATORY SUITE FIRST FLOOR	MORNING ROOM		BONUS ROOM
NOTE SHEET	2						2													D-1
FRONT ELEVATIONS - SIDING		3						3												D-2
FRONT ELEVATIONS - BRICK		4		7	8			4		7	8									D-3
FRONT ELEVATIONS - SIDING/STONE		5	6	9	10.1	10.2		5	6	9	10.1	10.2							D-4	
RIGHT SIDE ELEVATIONS - SIDING OR SIDING/STONE		11	13	14	16	18.1	18.2		11	13	14	16	18.1	18.2						D-5
RIGHT SIDE ELEVATIONS - BRICK		12		15	17				12		15	17								D-5a
LEFT SIDE ELEVATIONS - SIDING OR SIDING/STONE		19	21	22	24	26.1	26.2		19	21	22	24	26.1	26.2						D-6
LEFT SIDE ELEVATIONS - BRICK		20		23	25				20		23	25								D-7
REAR ELEVATIONS - SIDING		27	29	30	32	34.1	34.2		27	29	30	32	34.1	34.2						D-8c
REAR ELEVATIONS - BRICK		28		31	33				28		31	33								D-11
FOUNDATION		35	36	37.1	37.2	37.1	41.2		35	36	37.1	37.2	37.1	41.2	38	38	38	38		D-12
HOLD DOWN DETAILS		43							43											D-12a
PLUMBING GROUND WORKS		44							44											D-12b
BASEMENT PLAN		46.1	46.1	46.1	46.2	46.2	46.3	46.3												D-13
FIRST FLOOR PLAN		47	48	48	49	49.1	49.1	49.2												D-14
FIRST FLOOR PLAN PARTIALS		50							50						50	53				D-15
SECOND FLOOR PLAN		54	56	56	56	56	56											55		D-15a
SECOND FLOOR PLAN PARTIALS		57							57											D-16
BUILDING SECTION AT FOYER		58							58									59		D-16a
BUILDING SECTION AT GARAGE		60							60											D-17
STAIR SECTION (FRONT STAIR) - STANDARD		62	63						62	63										D-17a
STAIR SECTION (FRONT STAIR) - UPGRADE		64	65						64	65										D-18c
STAIR SECTION (FRONT STAIR) - UPGRADE W/ METAL		66, 67.1							66, 67.1											D-20
STAIR SECTION (FRONT STAIR) - UPGRADE W/CRAFTSMAN		67.2, 67.3							67.2, 67.3											D-21
STAIR SECTION (REAR STAIR) - STANDARD		68							68											D-22
STAIR SECTION (REAR STAIR) - UPGRADE		69.1							69.1											D-22a
STAIR SECTION (REAR STAIR) - UPGRADE W/ CRAFTSMAN		69.2							69.2											D-27
KITCHEN PLANS - CABINET HOOD 'B'		70							70											D-28
KITCHEN PLANS - CABINET HOOD 'C'		72							72											D-28a
KITCHEN PLANS - GOURMET		74							74											D-24
KITCHEN PLANS - ISLANDS		76							76											D-30
MET BAR, LAUNDRY, CHARGING CENTER		71.1	71.2						71.1	71.2										D-34
INTERIOR DETAILS - BATH ELEVATIONS		78							78											D-35
INTERIOR DETAILS - COLUMNS / BULKHEAD		79							79											D-36
INTERIOR DETAILS - FOYER AND FAMILY ROOM WINDOWS		80	80	80	80	80	81		80	80	80	80	80	81						D-37
INTERIOR DETAILS - FIREPLACE DETAILS		82							82											D-40
INTERIOR DETAILS - FIREPLACE DETAILS W/ BONUS RM.		83							83											D-40a
INTERIOR MISC. DETAILS		84							84											D-44
EXTERIOR ELEVATION DETAILS			85	85	86.1	86.2				85	85	86.1	86.2							D-45
EXTERIOR MISC. DETAILS		87							87											
BASEMENT ELECTRICAL		88.1	88.1	88.2	88.2	88.3	88.3													WB-1
FIRST FLOOR ELECTRICAL		89	90	90	91.1	91.1	91.2			90	90	91.1	91.1	91.2						WB-2
FIRST FLOOR ELECTRICAL PARTIALS		92							92						92	95				F-1
SECOND FLOOR ELECTRICAL		96	98	98	98	98	98			98	98	98	98	98						
SECOND FLOOR ELECTRICAL PARTIALS		99							99											
FIRST FLOOR JOIST LAYOUT		100	101	101	102	102	102			104	104	105	105	105						SP-1
SECOND FLOOR JOIST LAYOUT		106	108	108	109	109	109			108	108	109	109	109						SP-2
ROOF FRAMING		110	111	112	113	114.1	114.2			110	111	112	113	114.1	114.2					
TRUSS BRACING		119	120				120.2			119	120				100	103				
BRACED WALL		121	122							121	122									
ROOF VENTILATION		123	124	125	126	127.1	127.2			123	124	125	126	127.1	127.2					
BASEMENT HVAC PLAN		128.1	128.2																	
CRAWL SPACE HVAC PLAN		129							129											
FIRST FLOOR HVAC PLAN		130							130											
SECOND FLOOR HVAC PLAN		131							131											

BASE SQUARE FOOTAGE

FIRST FLOOR	GROSS SQ. FT.	2480
SECOND FLOOR	GROSS SQ. FT.	1987
HOUSE TOTAL	GROSS SQ. FT.	4467

ELEVATIONS SQ. FT.

ELEVATION 'A'	GROSS SQ. FT.	+0
ELEVATION 'B'	GROSS SQ. FT.	+20
ELEVATION 'C'	GROSS SQ. FT.	+120
ELEVATION 'D'	GROSS SQ. FT.	+219
ELEVATION 'K'	GROSS SQ. FT.	+32
ELEVATION 'L'	GROSS SQ. FT.	-146

ADDITIONAL SQ. FT.

MORNING ROOM	GROSS SQ. FT.	+160
CONSERVATORY OR SUITE FIRST FLOOR	GROSS SQ. FT.	+352
SIDE ATTACHED GARAGE	GROSS SQ. FT.	+137
SIDE ATTACHED GARAGE W/ FAMILY OFFICE	GROSS SQ. FT.	+233
5TH BEDROOM LAYOUT	GROSS SQ. FT.	+352
SITTING AREA	GROSS SQ. FT.	+165
BONUS ROOM / BEDROOM	GROSS SQ. FT.	+348
2ND FLOOR LAUNDRY		
- ELEVATION 'A'	GROSS SQ. FT.	+105
- ELEVATION 'B'	GROSS SQ. FT.	+125
- ELEVATION 'C'	GROSS SQ. FT.	+123
- ELEVATION 'D'	GROSS SQ. FT.	+141
- ELEVATION 'K'	GROSS SQ. FT.	+82
- ELEVATION 'L'	GROSS SQ. FT.	+82

MAXIMUM FINISHED SQ. FT.

HOUSE TOTAL	GROSS SQ. FT.	6349
**MAXIMUM SQ. FT. DOES NOT INCLUDE BASEMENT		

FINISHED BASEMENT SQ. FT.

RECREATION ROOM	GROSS SQ. FT.	+1244
MEDIA ROOM	GROSS SQ. FT.	+317
HOME OFFICE	GROSS SQ. FT.	+233
BASEMENT BATH	GROSS SQ. FT.	+68
BASEMENT CLOSET	GROSS SQ. FT.	+44
EXERCISE ROOM	GROSS SQ. FT.	+219

FOOTPRINT

BASE HOUSE:	
WIDTH:	60'-4"
DEPTH:	68'-4"
MAXIMUM:	
WIDTH:	110'-8"
DEPTH:	78'-8"

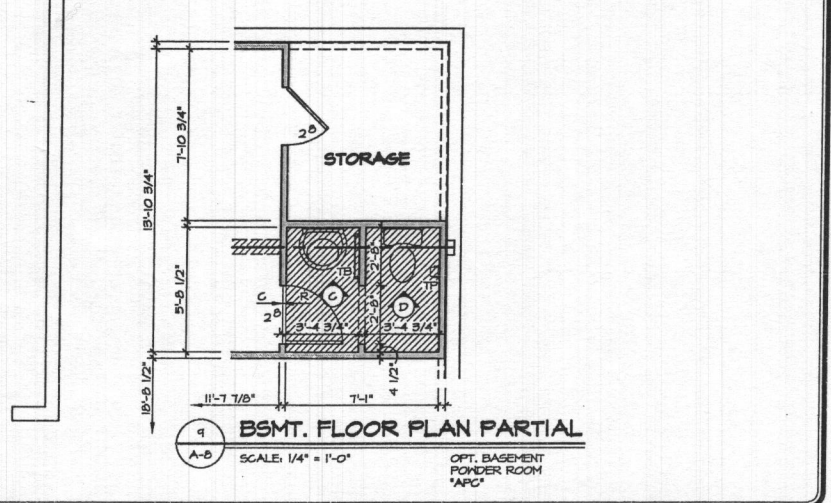
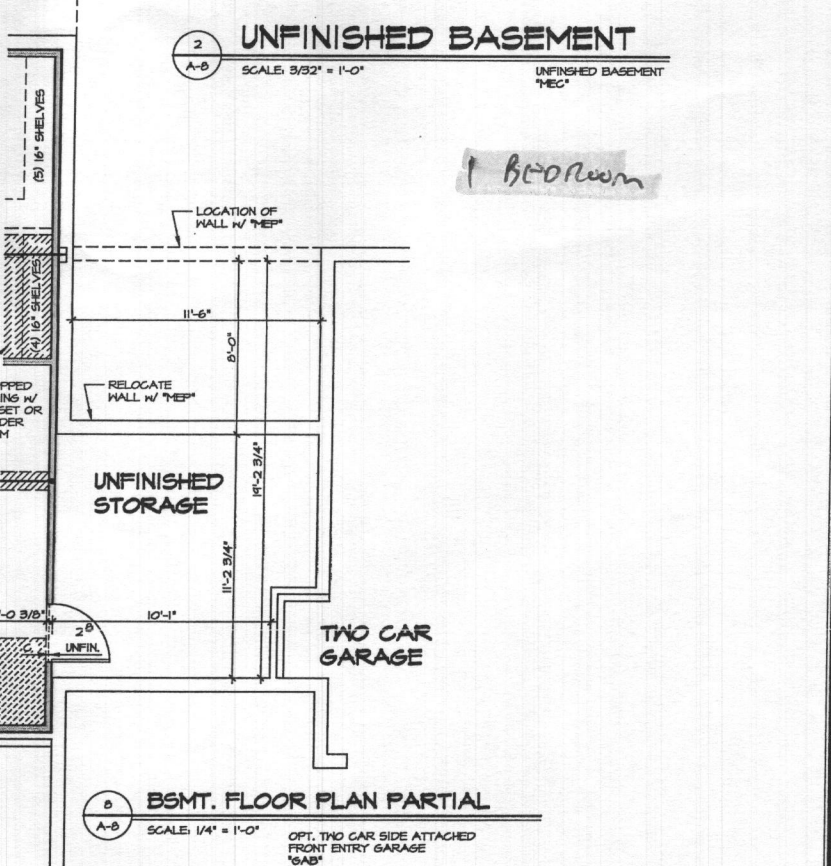
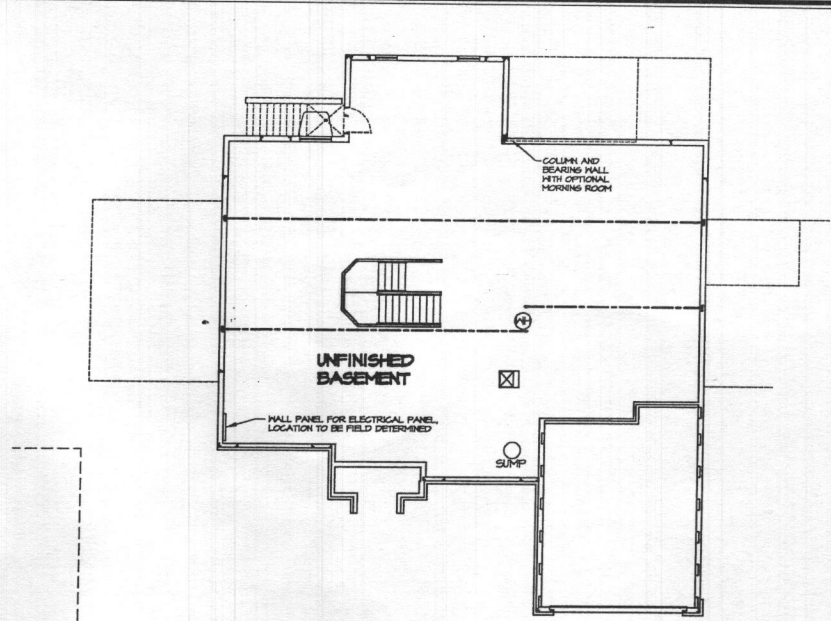
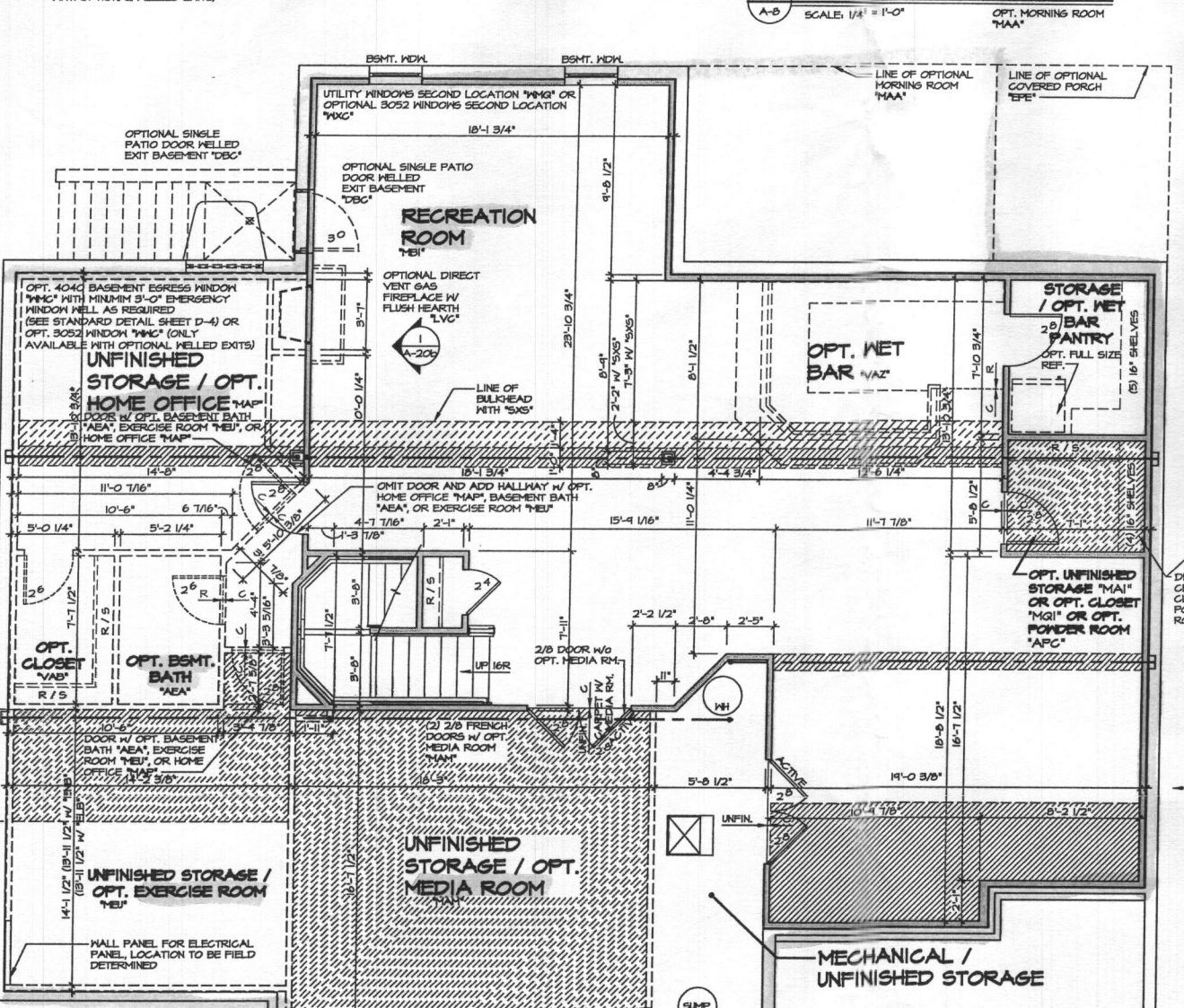
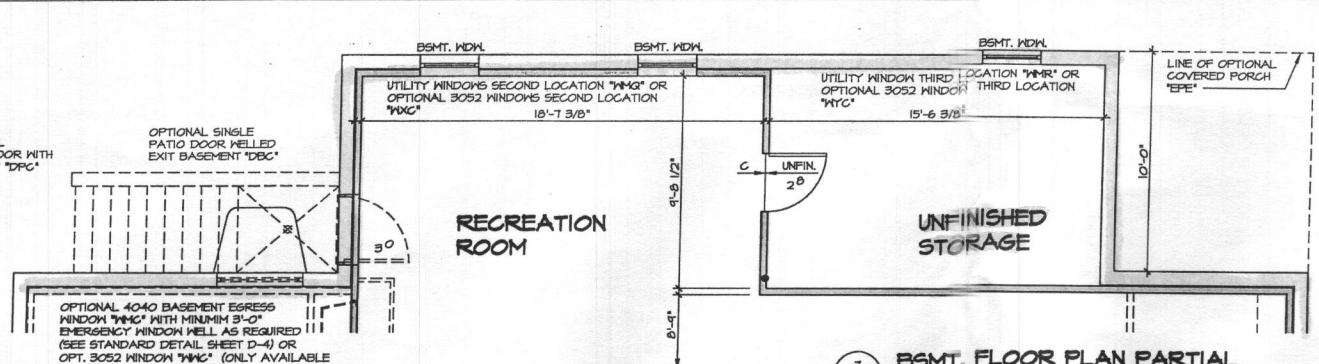
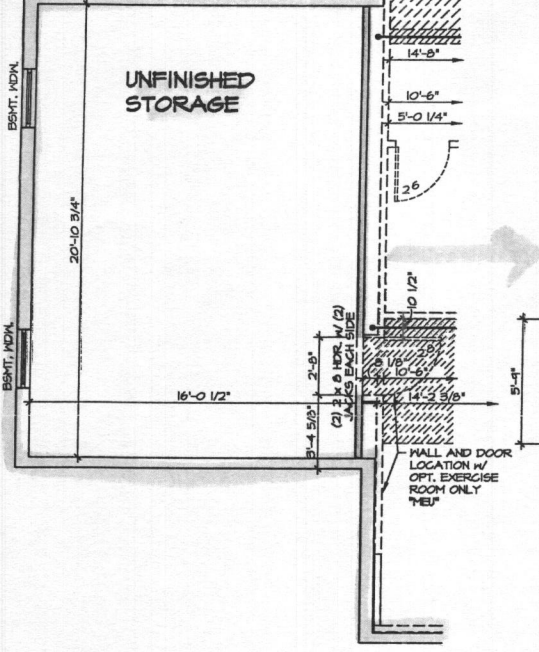
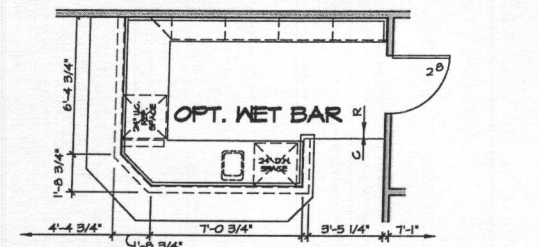
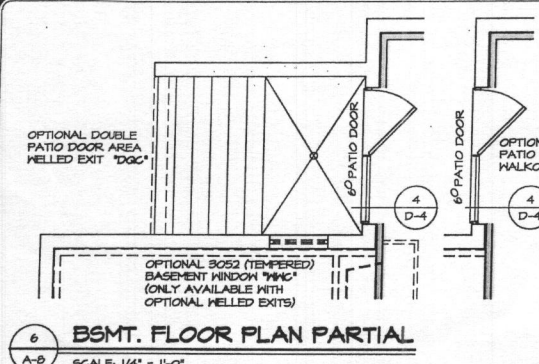
SET - VERSION

10300-01

CS-1

S:\DWG\DETACHED\CLIFTON PARK II\10300_01\CS1.DWG 12/28/14 - 8:36 am

1 BR



NOTES:

- ALL HEADERS ARE (2) 2x6, UNLESS OTHERWISE NOTED.
- ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED.
- ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
- HATCHED AREAS INDICATE DROPPED CEILINGS.
- ALL CASED OPENINGS AT T-11", UNLESS OTHERWISE NOTED.
- WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).

WITH OPTION "SG1" - DRYWALL UNFINISHED BASEMENT CEILING AREA

NOTES:

- 1/2" GYPSUM WALL BOARD REQUIRED ON CEILING IN UNFINISHED AREAS WHEN NO SPRINKLER SYSTEM IS INSTALLED.
- A MAXIMUM AREA OF 80 SQ FT MAY BE OMITTED AS NEEDED FOR INSTALLATION OF PLUMBING, ELECTRICAL, AND/OR HVAC (TYPICALLY AN 8'-0"x8'-0" CEILING SPACE ABOVE MECHANICAL AREA).
- PROVIDE FIRE BLOCKING AS REQUIRED AT PERIMETER OF ANY AREAS WHERE DRYWALL HAS BEEN OMITTED.

REV. NO.	DATE	REMARKS
1	10/20/14	GEL - REVISED GRAPHICAL ERROR
2	11/20/14	156A - ADDIT. REVISIONS
3	12/20/14	156A - ADDIT. REVISIONS
4	1/27/15	156B - ADDIT. R.V. 5X-001
5	4/27/15	156B - TIB CONVERSION
6	4/29/14	156A - ADDIT. 'SG1' NOTE
7	5/29/14	156B - ADDIT. 'SG1' BULKHEAD
8	6/23/14	156B - TURNED ON LANTERS THAT SHOW DOOR SIZE AND DIMENSIONS

1 Bedroom

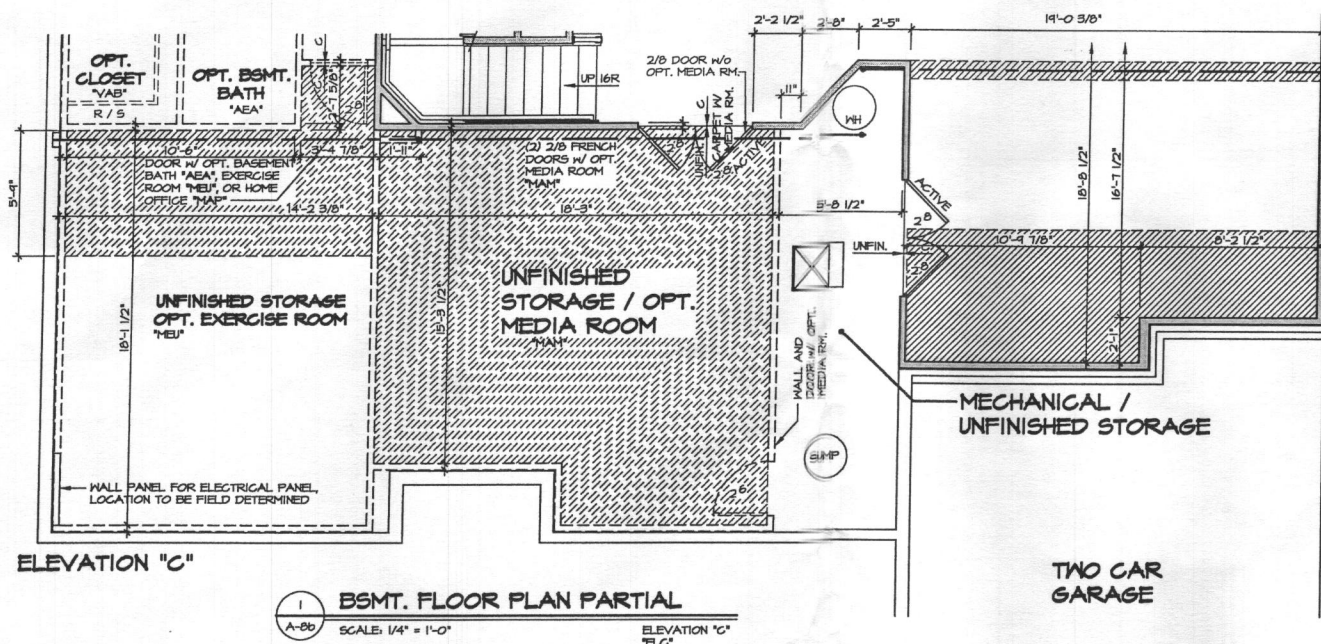
CLIFTON PARK II
DRAWING TITLE: BASEMENT PLAN
OPTION DESCRIPTION: FULL BASEMENT

SHEET NO. **A-8**
46.1

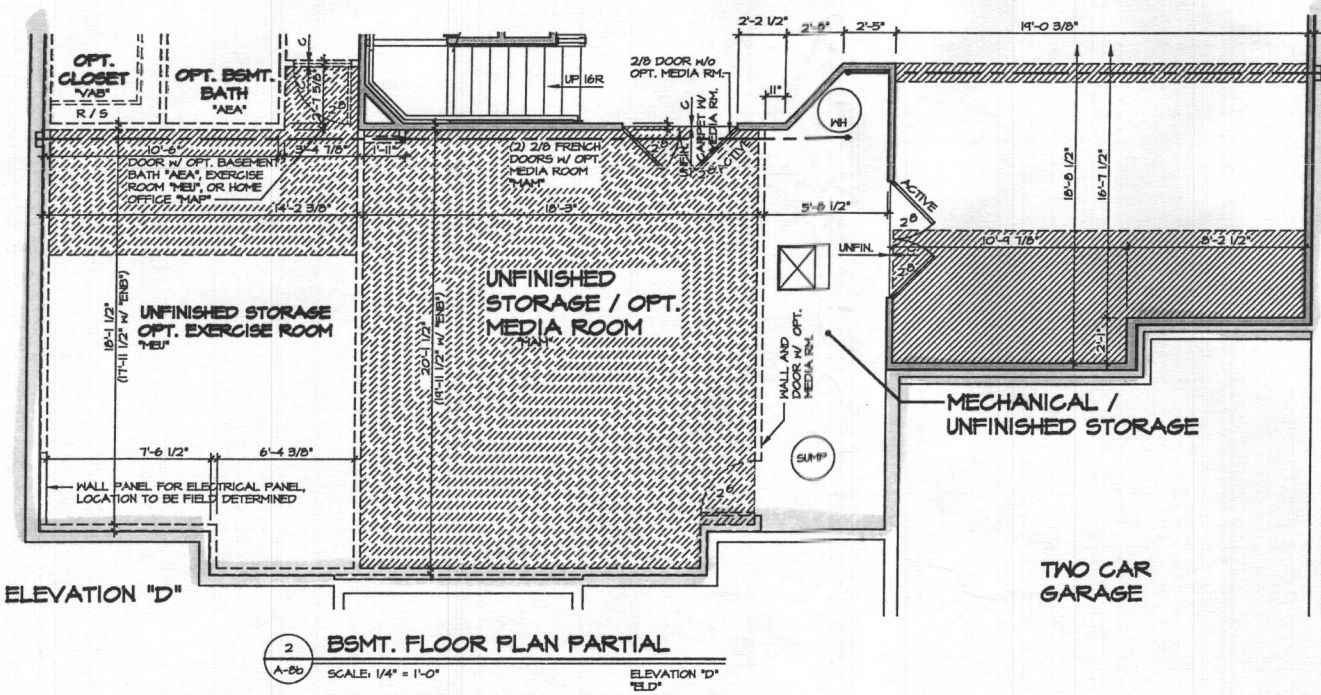
SET NO. 10300
VERSION 01
DRAWN BY: AJH
DATE: 1/10/15
OPTION: FEA

MODEL: CLIFTON PARK II
DRAWING TITLE: BASEMENT PLAN
OPTION DESCRIPTION: FULL BASEMENT

10300_01_BSMT.dwg 01/15/15 - 10:53 AM



1 BSMT. FLOOR PLAN PARTIAL
 A-Bb SCALE: 1/4" = 1'-0" ELEVATION 'C'
 ELEVATION 'C'
 'E/C'



2 BSMT. FLOOR PLAN PARTIAL
 A-Bb SCALE: 1/4" = 1'-0" ELEVATION 'D'
 ELEVATION 'D'
 'E/D'

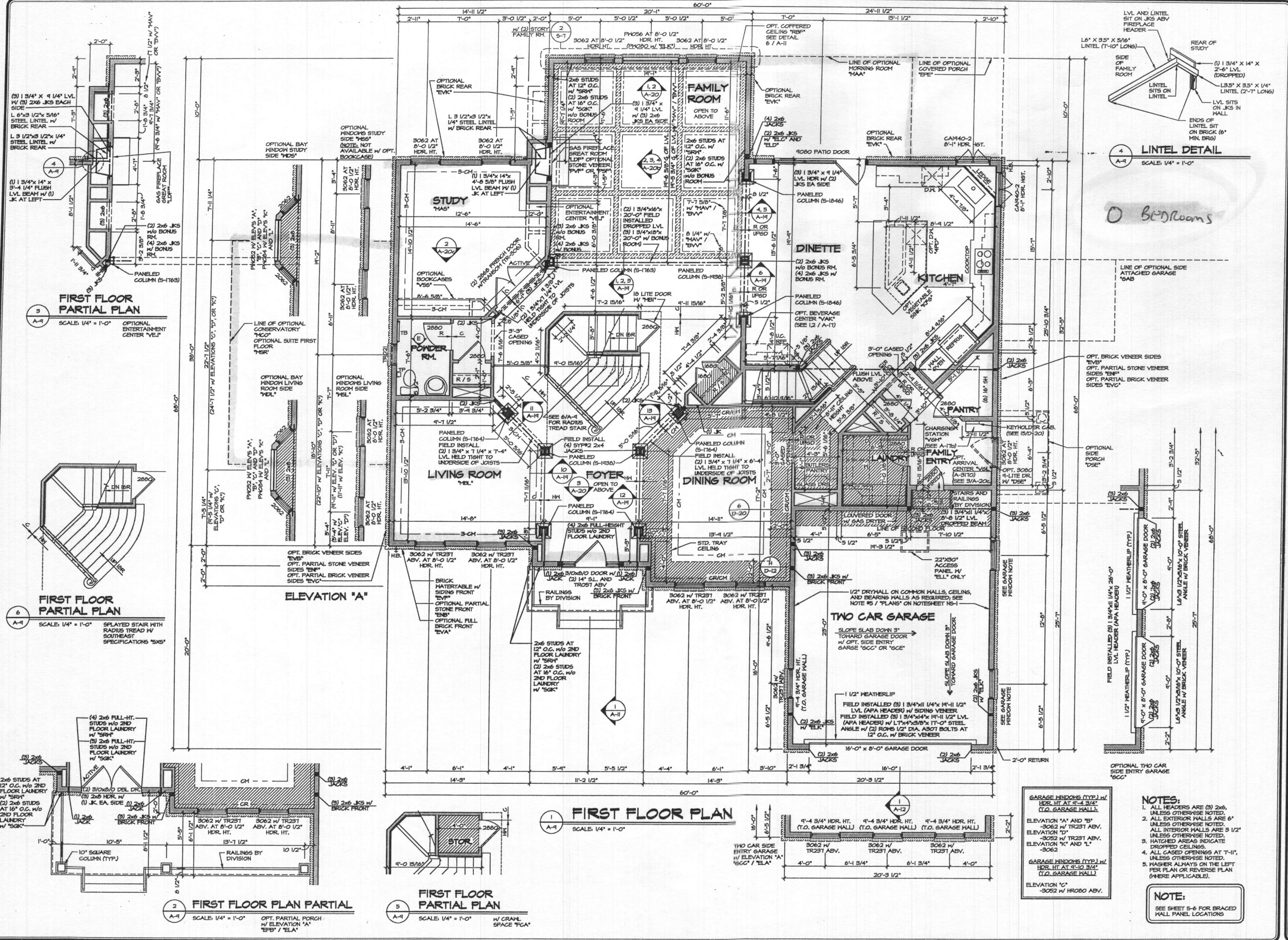
NOTE:
 FOR ADDITIONAL BASEMENT INFORMATION AND AVAILABLE OPTIONS, SEE SHEET A-8

NOTES:
 ALL HEADERS ARE (2) 2x6, UNLESS OTHERWISE NOTED.
 ALL EXTERIOR WALLS ARE 6"
 UNLESS OTHERWISE NOTED.
 ALL INTERIOR WALLS ARE 5 1/2"
 UNLESS OTHERWISE NOTED.
 HATCHED AREAS INDICATE DROPPED CEILING.
 ALL CASSED OPENINGS AT "H", UNLESS OTHERWISE NOTED,
 S. WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).

WITH OPTION 'SC1' - DRYWALL UNFINISHED BASEMENT CEILING AREA
NOTES:
 • 1/2" GYPSUM WALL BOARD REQUIRED ON CEILING IN UNFINISHED AREAS WHEN NO SPRINKLER SYSTEM IS INSTALLED
 • A MAXIMUM AREA OF 80 SQ FT MAY BE OMITTED AS NEEDED FOR INSTALLATION OF PLUMBING, ELECTRICAL, AND/OR HVAC (TYPICALLY AN 8'-0"x8'-0" CEILING SPACE ABOVE MECHANICAL AREA).
 • PROVIDE FIRE BLOCKING AS REQUIRED AT PERIMETER OF ANY AREAS WHERE DRYWALL HAS BEEN OMITTED.

SHEET NO. A-8b	MODEL CLIFTON PARK II	SET NO. 10800	DATE	REV. NO.	DATE	REMARKS
		VERSION 01	4/7/14	1	4/29/14	DRA - ADDED 'SC1' NOTE
OPTION DESCRIPTION FULL BASEMENT ELEVATION 'C' ELEVATION 'D'	DRAWING TITLE BASEMENT PARTIAL PLANS	DRAWN BY AJH	OPTION	2	5/6/14	JES - MOVED 'ELK' TO NEXT PAGE
		DATE: 4/7/14	FBA	3	11/29/14	SEA - ADJUST REVISIONS
46.2			ELC			
			ELD			

NVR
 NVR, Inc. provides Architectural Services
 21 Bryn Court, Suite A
 Frederick, MD 21702



0 Bedrooms

REV. NO.	DATE	REMARKS
28	7/6/05	ANS - MOVED RIGHT REAR HOSE BIB TO SIDE (B4044)
29	8/15/05	CLS - REVISED FLOOR INTO GARAGE TO A 2890 (PAR ID 84528)
30	8/15/05	CLS - REVISED CHASE BEHIND BUTLERS PANTRY TO BE DEEPER (B4595)
31	8/15/05	SPN - REVISED ELEV. W/ TR237 PORCH COLUMNS TO SQUARE PER DTR #102
32	9/7/05	SPN - PAR #8994 - REVISED GARAGE SLAB HEIGHT
33	9/7/05	JGS - PAR #2096 - REVISED FIREPLACES TO BE CENTERED ON COFFERED CEILING
34	12/1/07	KAD - ADJUST WALL LOCATION AT KITCHEN SINK LEDGE
35	6/19/05	616 - PLANT BUILT ARRIVAL CENTER PROJECT

SET NO.	10300
VERSION	01
DRAWN BY	A-JH
DATE	12/7/12
OPTION	

MODEL	CLIFTON PARK II
DRAWING TITLE	FIRST FLOOR PLAN
OPTION DESCRIPTION	

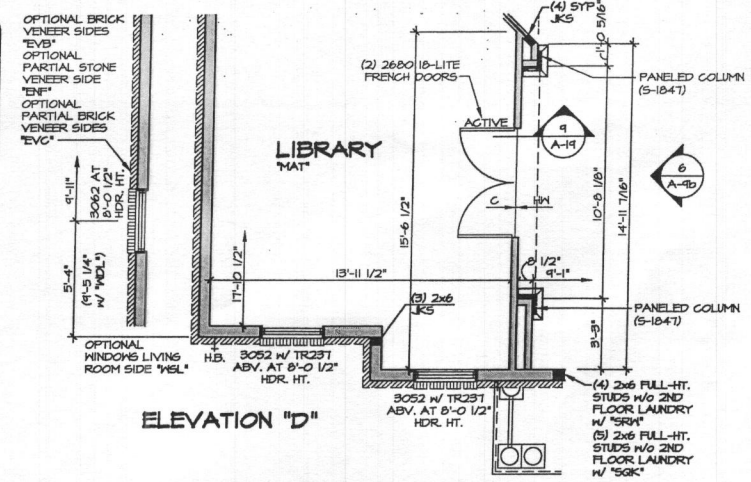
SHEET NO.	A-9
OPTION	47

NOTES:

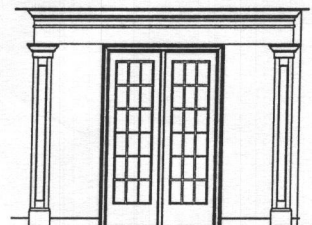
1. ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.
2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED.
3. ALL INTERIOR WALLS ARE 5 1/2" UNLESS OTHERWISE NOTED.
4. HATCHED AREAS INDICATE DROPPED CEILING.
5. ALL CASED OPENINGS AT T-11, UNLESS OTHERWISE NOTED.
6. MASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).

NOTE:
SEE SHEET S-6 FOR BRACED WALL PANEL LOCATIONS

NOTE:
FOR OPTIONAL BAY WINDOW LIVING ROOM SIDE "MDL" INFORMATION, SEE SHEET A-4
FOR OPTIONAL BOOKCASE "YST" INFORMATION, SEE SHEET A-4C

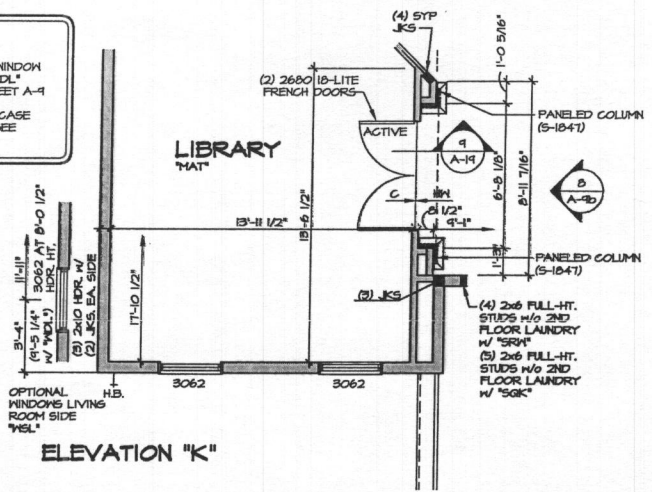


5 PARTIAL FIRST FLOOR PLAN
SCALE: 1/4" = 1'-0"
LIBRARY "MAT"

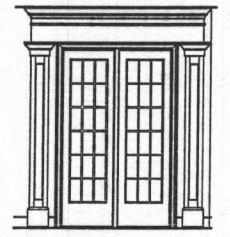


6 PARTIAL ELEVATION
SCALE: 1/4" = 1'-0"
LIBRARY "MAT" ELEVATION "D" "ELD"

NOTE:
FOR OPTIONAL BAY WINDOW LIVING ROOM SIDE "MDL" INFORMATION, SEE SHEET A-4
FOR OPTIONAL BOOKCASE "YST" INFORMATION, SEE SHEET A-4C

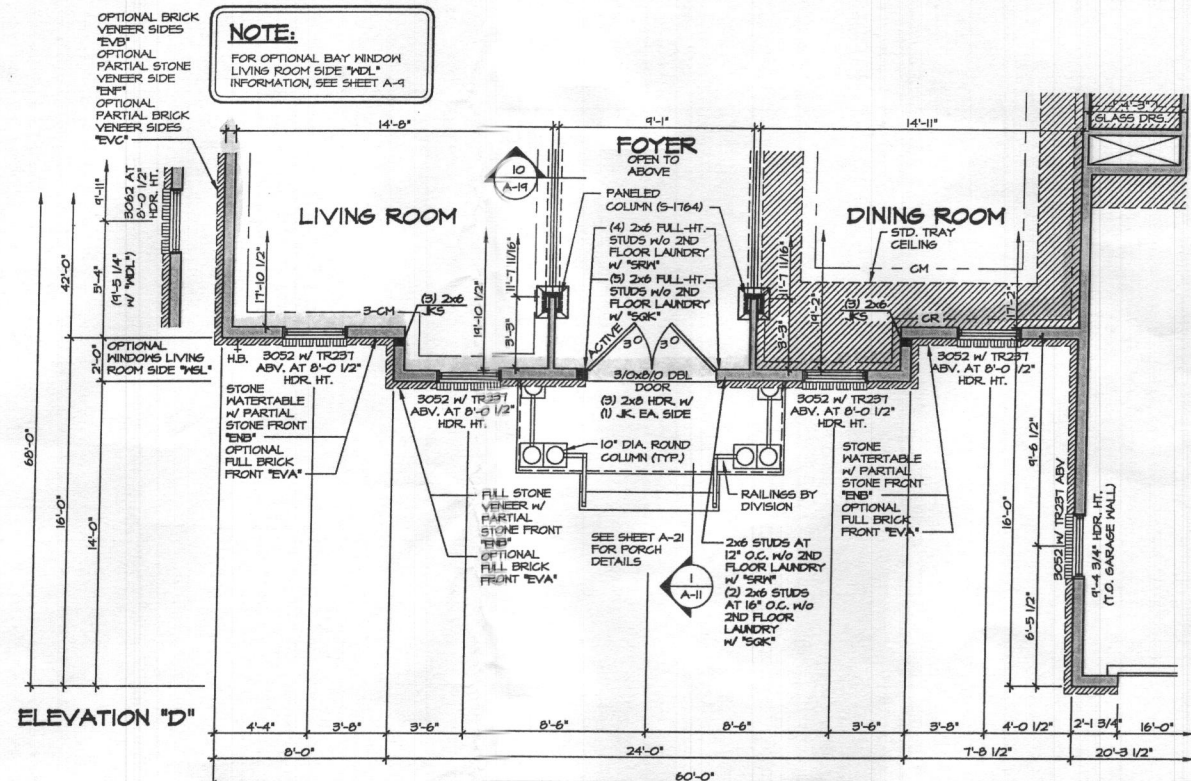


7 PARTIAL FIRST FLOOR PLAN
SCALE: 1/4" = 1'-0"
LIBRARY "MAT"



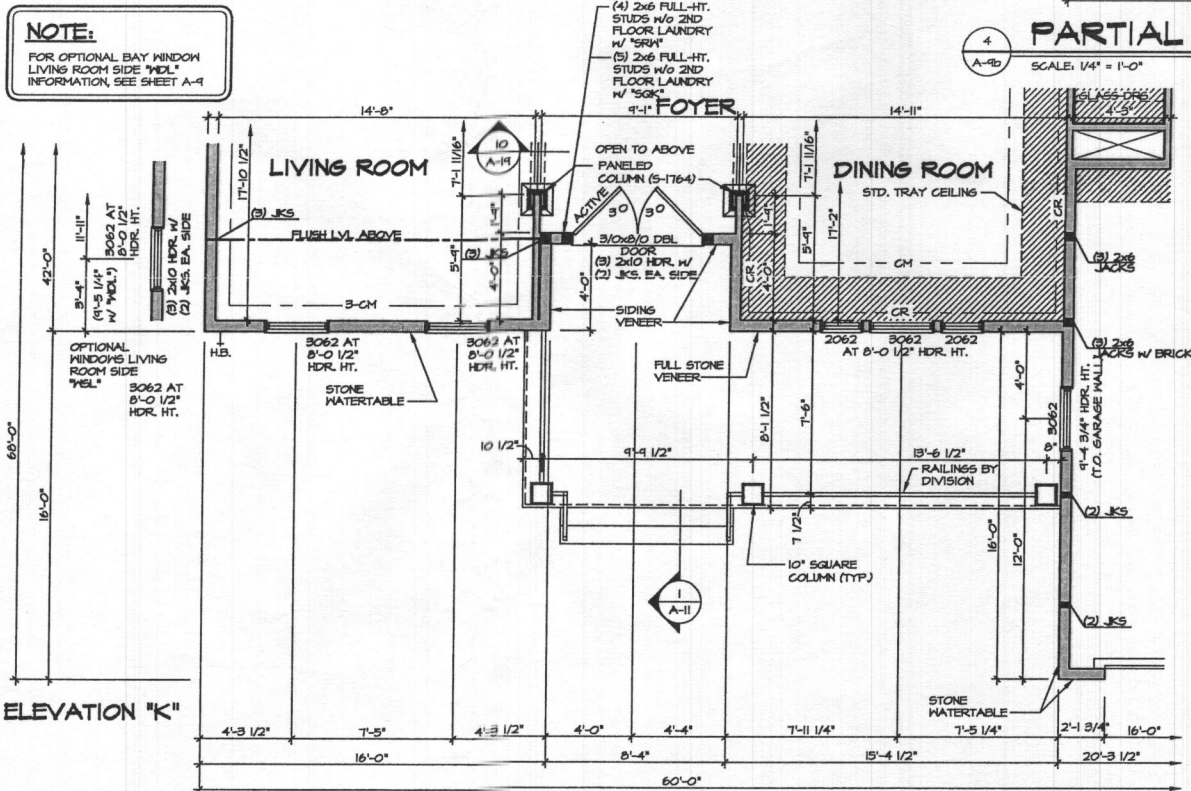
8 PARTIAL ELEVATION
SCALE: 1/4" = 1'-0"
LIBRARY "MAT" ELEVATION "K" "ELK"

NOTE:
FOR OPTIONAL BAY WINDOW LIVING ROOM SIDE "MDL" INFORMATION, SEE SHEET A-4



1 PARTIAL FIRST FLOOR PLAN
SCALE: 1/4" = 1'-0"
ELEVATION "D"

NOTE:
FOR OPTIONAL BAY WINDOW LIVING ROOM SIDE "MDL" INFORMATION, SEE SHEET A-4

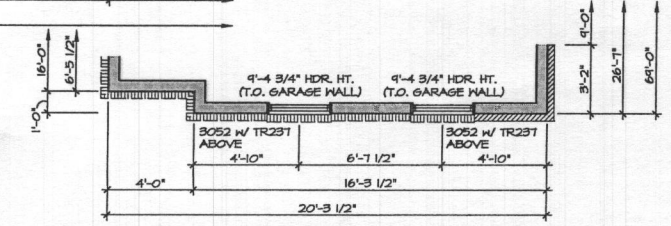


2 PARTIAL FIRST FLOOR PLAN
SCALE: 1/4" = 1'-0"
ELEVATION "K"

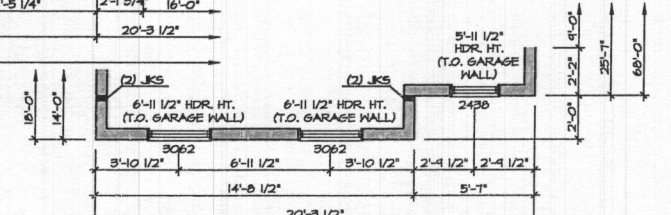
NOTE:
FOR ADDITIONAL GARAGE AND FIRST FLOOR INFORMATION, SEE SHEET A-4

- NOTES:**
- (1) 2x6 JK OR (2) 2x6 JKs W/ BRICK FRONT
 - ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.
 - ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED.
 - ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
 - HATCHED AREAS INDICATE DROPPED CEILING.
 - ALL CASED OPENINGS AT "T-1", UNLESS OTHERWISE NOTED.
 - HASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).

NOTE:
SEE SHEET 5-6 FOR BRACED WALL PANEL LOCATIONS



4 PARTIAL FIRST FLOOR PLAN
SCALE: 1/4" = 1'-0"
TWO CAR SIDE ENTRY GARAGE "GCC"



3 PARTIAL FIRST FLOOR PLAN
SCALE: 1/4" = 1'-0"
TWO CAR SIDE ENTRY GARAGE "GCC"

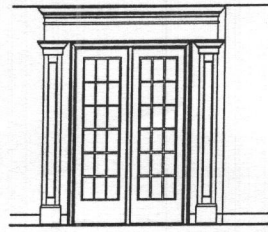
REV. NO.	DATE	REMARKS
10	12/7/05	6895 - PAR #48494 - REVISED GARAGE BLAD HEIGHT
11	12/21/06	6895 - ADDED VENEER NOTES TO ELK (PAR #51935)
12	03/28/06	6895 - ADDED JACKS FOR ELK GARAGE SIDERS (PAR #41603)
13	02/24/04	6895 - REVISED ELEVATION "D" CORN
14	02/24/04	6895 - REVISED ELEVATION "K" CORN
15	02/24/04	6895 - REVISED WINDOW LOCATION FOR "ELD" LEFT SIDE WINDOW "MDL" (PAR. 8029)
16	02/24/04	6895 - ADDED ACTIVE TO LEFT FRONT DOOR ELEVATION B PAR 82954
17	02/24/04	6895 - REVISED GARAGE BRICK BUTLERS PAINTRY TO BE "P" PEPPER (PAR 85959)
18	02/24/04	6895 - FIELD ASST REVISIONS

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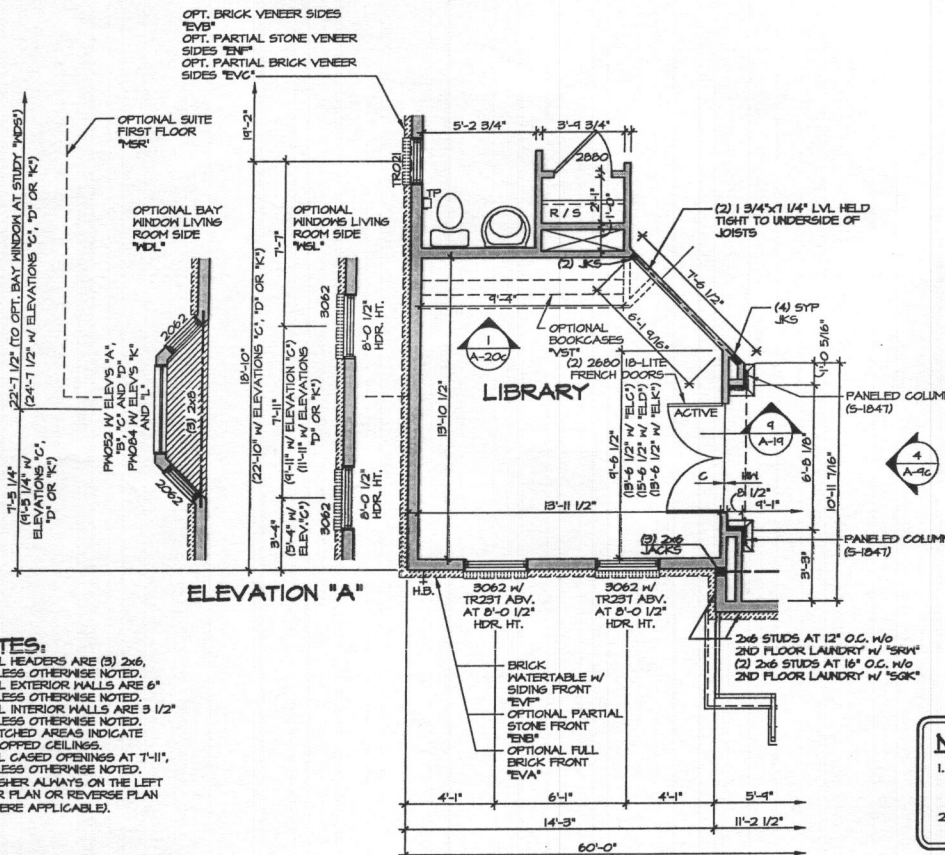
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 NVR, Inc.
 Architectural Services
 21 Bay Archwells
 Frederick, MD 21702

SHEET NO.	MODEL	SET NO.	10300
A-9b	CLIFTON PARK II	VERSION OF	1
	FIRST FLOOR PARTIAL PLANS	DRAWN BY	A/H
		DATE:	12/21/12
		OPTION	ELD
		ELK	ELK

J:\DWG\DETACHED\CLIFTON PARK II\10300_01\PLAN-DK.dwg 09/13/16 10:09 am

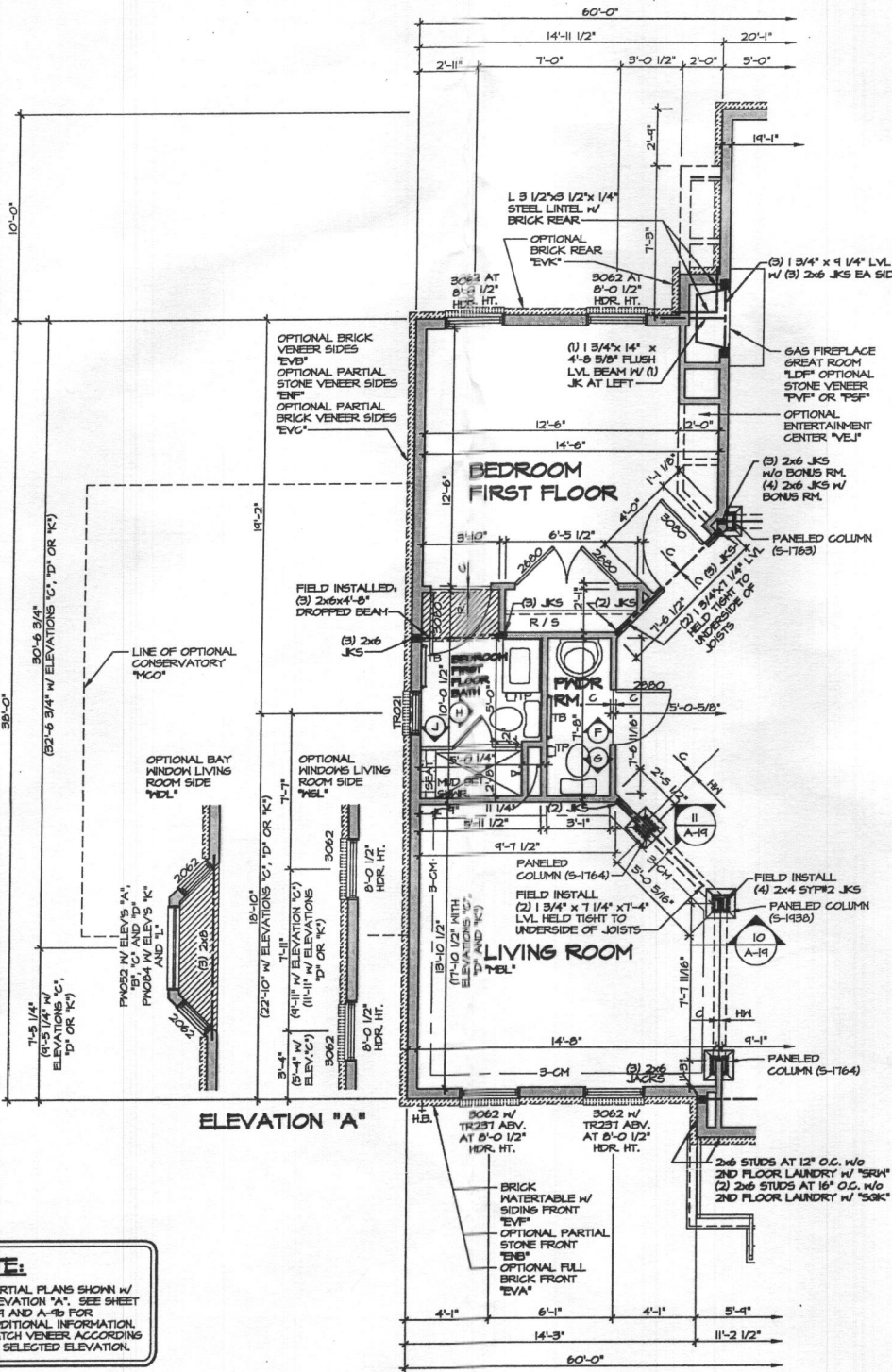


PARTIAL ELEVATION
SCALE: 1/4" = 1'-0"
LIBRARY "MAT"



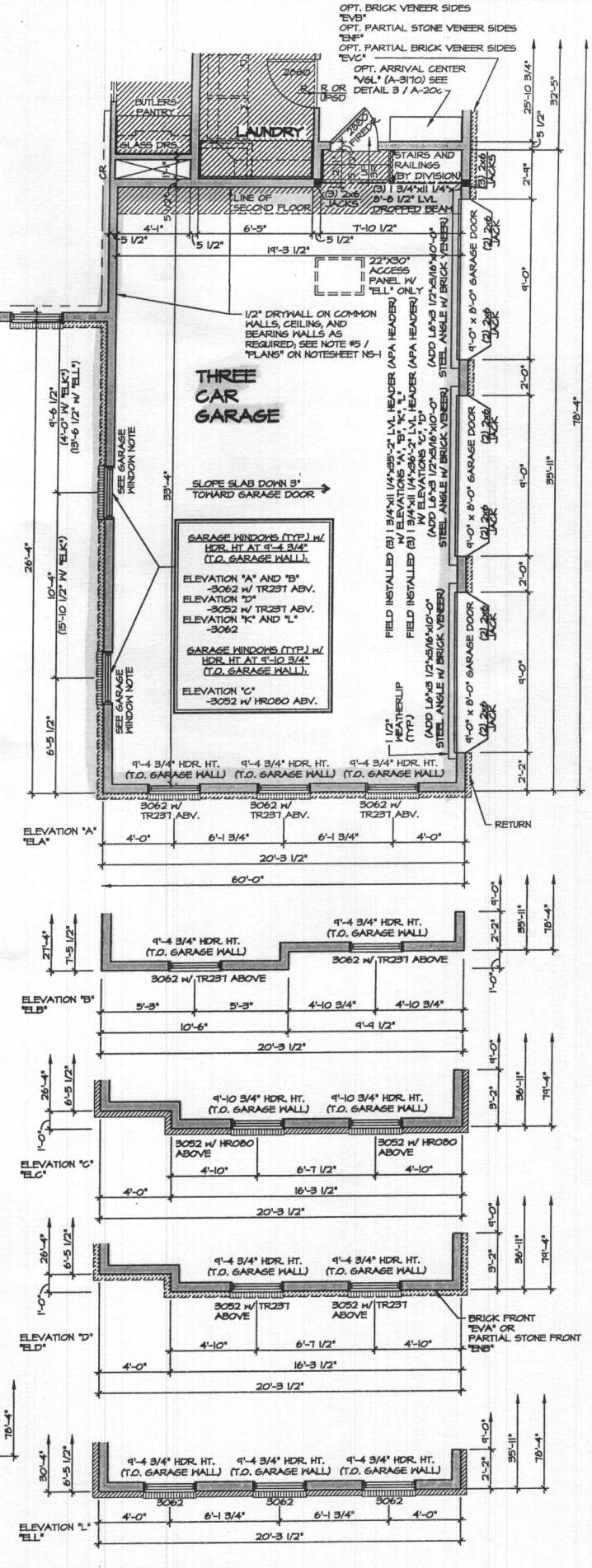
- NOTES:**
1. ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.
 2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
 3. HATCHED AREAS INDICATE DROPPED CEILING.
 4. ALL CASED OPENINGS AT "H", UNLESS OTHERWISE NOTED.
 5. WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).

PARTIAL FLOOR PLAN
SCALE: 1/4" = 1'-0"
LIBRARY "MAT"
NOTE: N/A W/ OPT. CONSERVATORY "MCO"



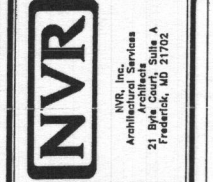
- NOTE:**
1. PARTIAL PLANS SHOWN W/ ELEVATION "A". SEE SHEET A-4 AND A-8 FOR ADDITIONAL INFORMATION.
 2. MATCH VENEER ACCORDING TO SELECTED ELEVATION.

PARTIAL FLOOR PLAN
SCALE: 1/4" = 1'-0"
BEDROOM FIRST FLOOR "BAR"
SUITE N/A W/ OPT. SUITE FIRST FLOOR "HSR"



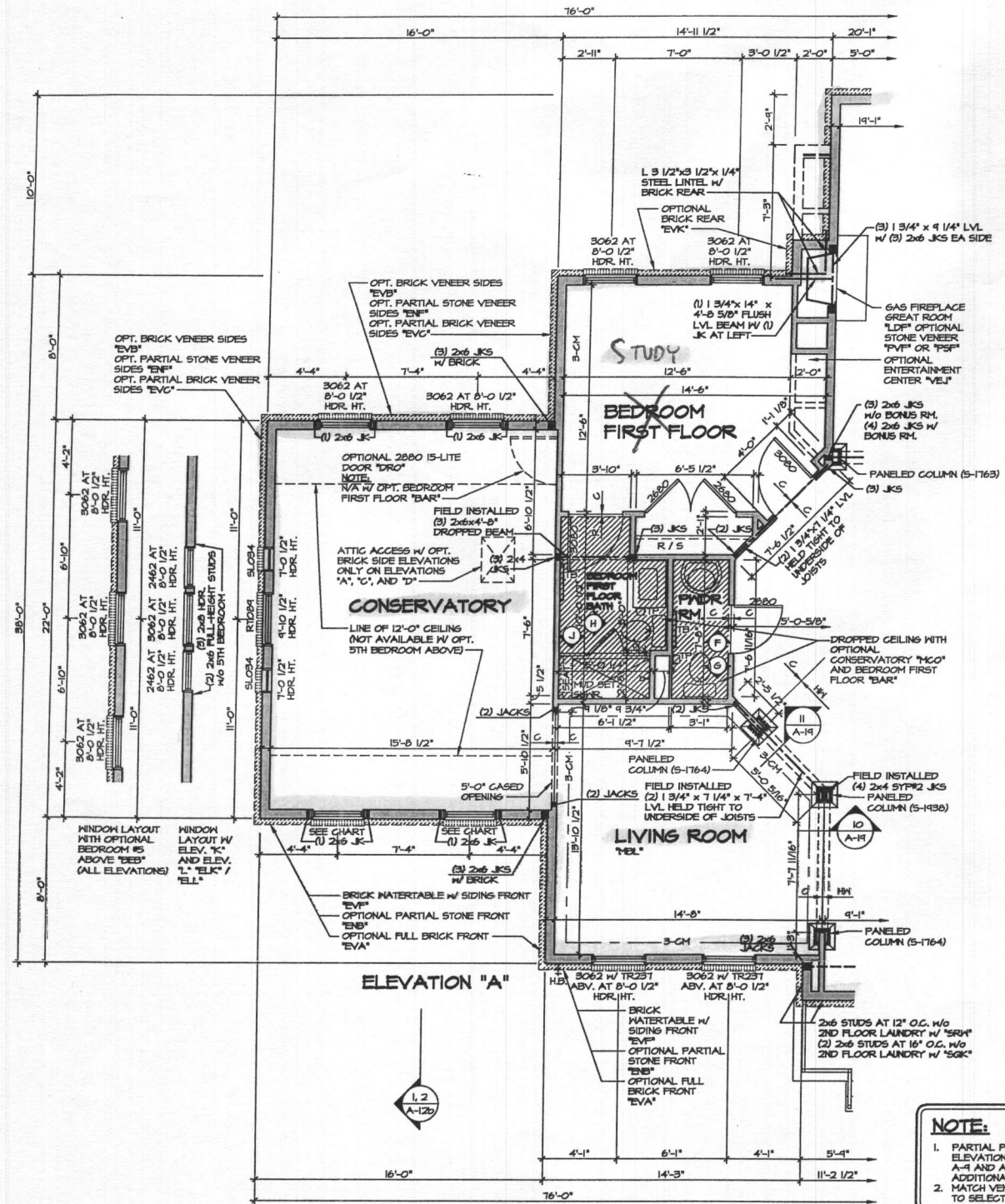
PARTIAL FLOOR PLAN
SCALE: 1/4" = 1'-0"
THREE CAR GARAGE SIDE ENTRY "GCE"

REV. NO.	DATE	REMARKS
10	11/27/14	PLS - REVISED SHOWER NITR IN BEDROOM FIRST FLOOR BATH (PAR 26055)
11	11/27/14	15A - AUDIT REVISIONS
12	4/28/15	15B - PAR 92476 - ROTATED JACKS IN POWER COLUMNS & REVISED TO FIELD INSTALLED
13	6/16/15	C/S - SHIFTED DOOR INTO FIRST FLOOR BEDROOM FOR CASING (PAR ID 34954)
14	6/16/15	15E - PLANT BUILT ARRIVAL CENTER PROJECT
15	6/16/15	C/S - REVISED FIREDOOR INTO GARAGE TO A 2000 (PAR ID 34952)
16	10/27/15	15F - PAR 92476 - REVISED GARAGE SLAB HEIGHT
17	12/17/15	15G - PAR 92476 - REVISED GARAGE SLAB HEIGHT
18	2/27/17	15H - PROJECT #959 - ADDED COUNTERTOP LAYOUTS FOR OWNERS BATH



MODEL	CLIFTON PARK II
SET NO.	10300
VERSION	G
DRAWN BY	A-H
DATE	1/2/19
OPTION	MAT
DESCRIPTION	LIBRARY FIRST FLOOR PARTIAL PLANS
SHEET NO.	A-9c
OPTION	BAR
DESCRIPTION	BEDROOM FIRST FLOOR ENTRY GARAGE
SHEET NO.	50
OPTION	GCE
DESCRIPTION	THREE CAR GARAGE SIDE ENTRY

J:\DATA\CLIFTON PARK II\10300-01\21-MAT-BAR.DWG 02/13/17 - 4:38 PM

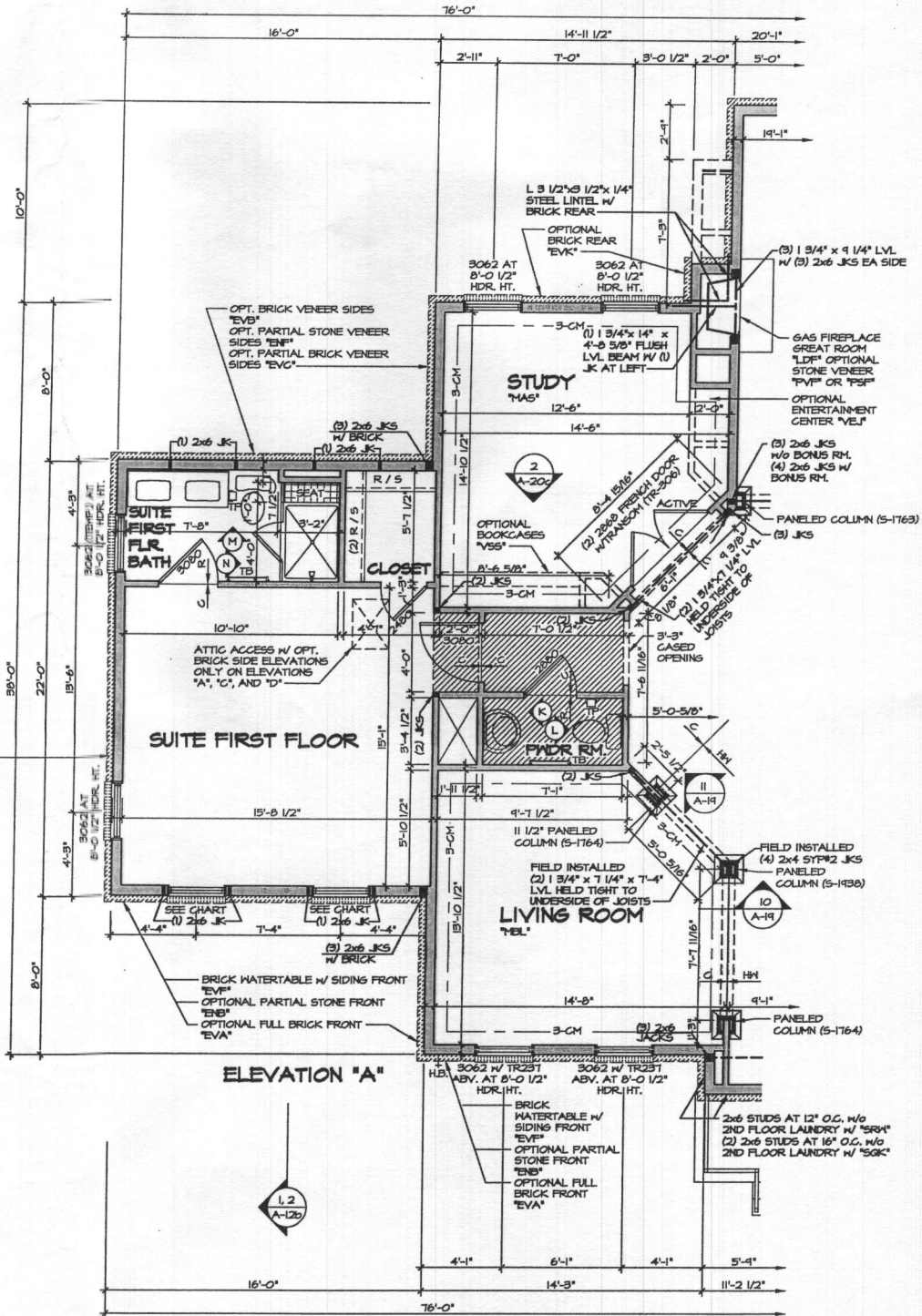


1 PARTIAL FLOOR PLAN
SCALE: 1/4" = 1'-0"

CONSERVATORY "MCO"
SHOWN WITH FIRST FLOOR BEDROOM
NOTE:
CONSERVATORY N/A W/ OPT. LIBRARY "MAT"

FRONT WINDOWS OF CONSERVATORY OR SUITE FIRST FLOOR (TYPE) W/ STANDARD SOLES	FRONT WINDOWS OF CONSERVATORY OR SUITE FIRST FLOOR (TYPE) W/ OPTIONAL FIVE BEDROOM PLAN AT 8'-0 1/2" HDR. HT.
ELEVATION 'A' AND 'B' -3062	ELEVATION 'A' AND 'B' -3062 W/ TR23T ABV.
ELEVATION 'C', 'D', 'K', AND 'L' -3062	ELEVATION 'C', 'K' AND 'L' -3062
	ELEVATION 'D' -3062 W/ TR23T ABV.

NOTE:
1. PARTIAL PLANS SHOWN W/ ELEVATION 'A'. SEE SHEET A-4 AND A-5 FOR ADDITIONAL INFORMATION.
2. MATCH VENEER ACCORDING TO SELECTED ELEVATION.



2 PARTIAL FLOOR PLAN
SCALE: 1/4" = 1'-0"

SUITE FIRST FLOOR
NOTE: N/A W/ BEDROOM FIRST FLOOR "BAR"

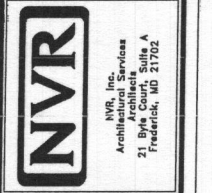
NOTES:
1. ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.
2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED.
3. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
4. HATCHED AREAS INDICATE DROPPED CEILINGS.
5. ALL CASED OPENINGS AT T-11, UNLESS OTHERWISE NOTED.
6. MASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).

NOTE:
SEE SHEET S-6 FOR BRACED MALL PANEL LOCATIONS

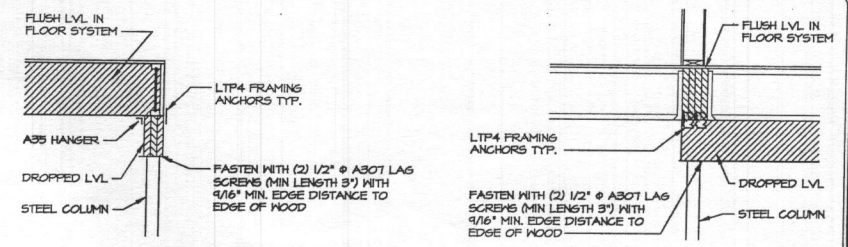
REMARKS

REV. NO.	DATE	DESCRIPTION
1	10/15/09	5044 - SHIFTED WINDOWS FOR SUITE FIRST FLOOR "BAR" 9" PAR 30127
2	4/28/09	505 - PAR 85216 - ROTATED JACKS IN FOTER COLUMNS & REVISED TO FIELD INSTALLED
3	10/20/09	509 - PAR 45969 - ADDED PARTIAL FOR BAR / REVISED LAYOUT 40-1 FOR BAR
4	12/07/09	515 - PAR 45969 - ADDED PARTIAL FOR BAR / REVISED LAYOUT 40-1 FOR BAR
5	4/24/14	515 - ADJUSTED MALLS AT STUDY BOOKCASE AREA
6	5/01/14	A.H. - PAR 8 29549 (ADDED ATTIC ACCESS)
7	5/01/14	A.H. - PAR 8 29549 (ADDED ATTIC ACCESS)
8	5/01/14	J.R. - REVISED FULL COLUMN FROM 5-T162 TO 5-T166 (PAR 42667)

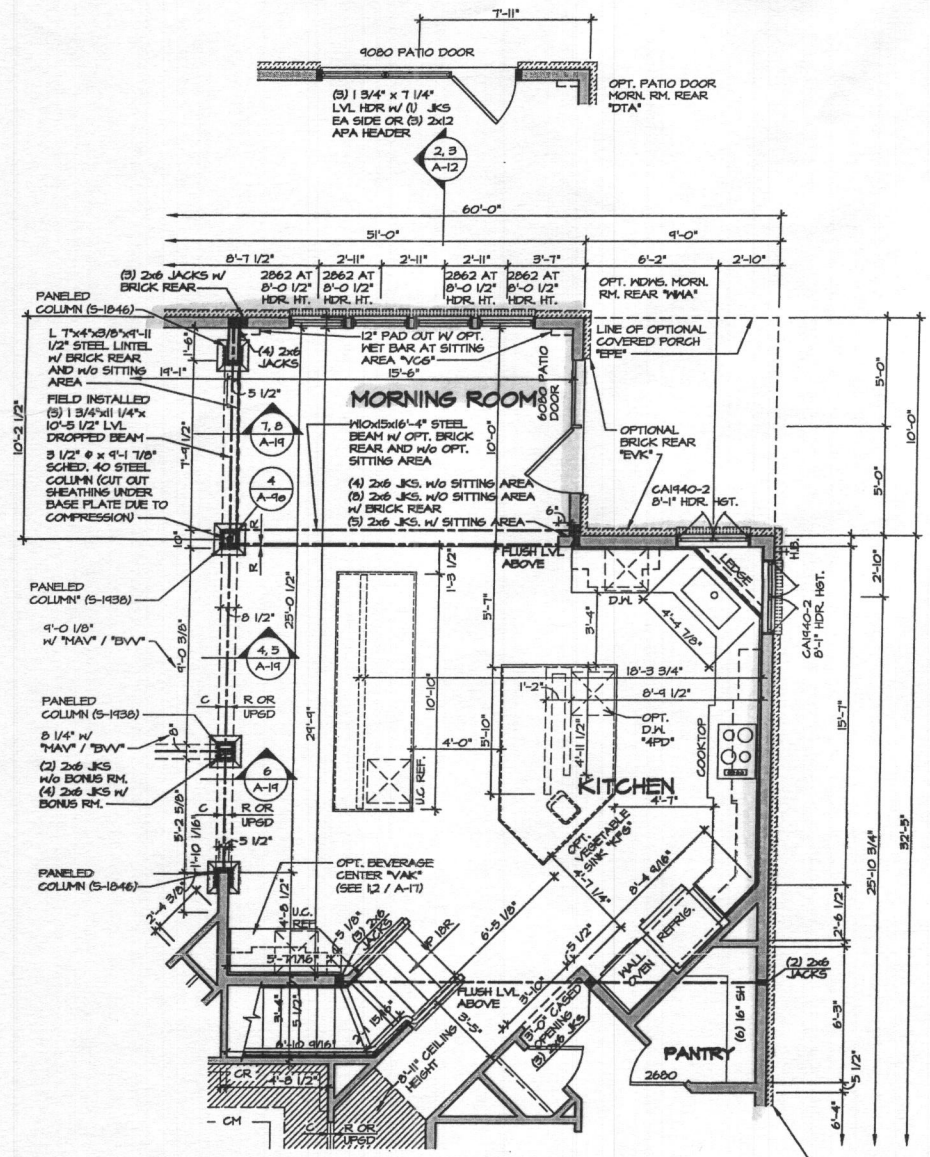
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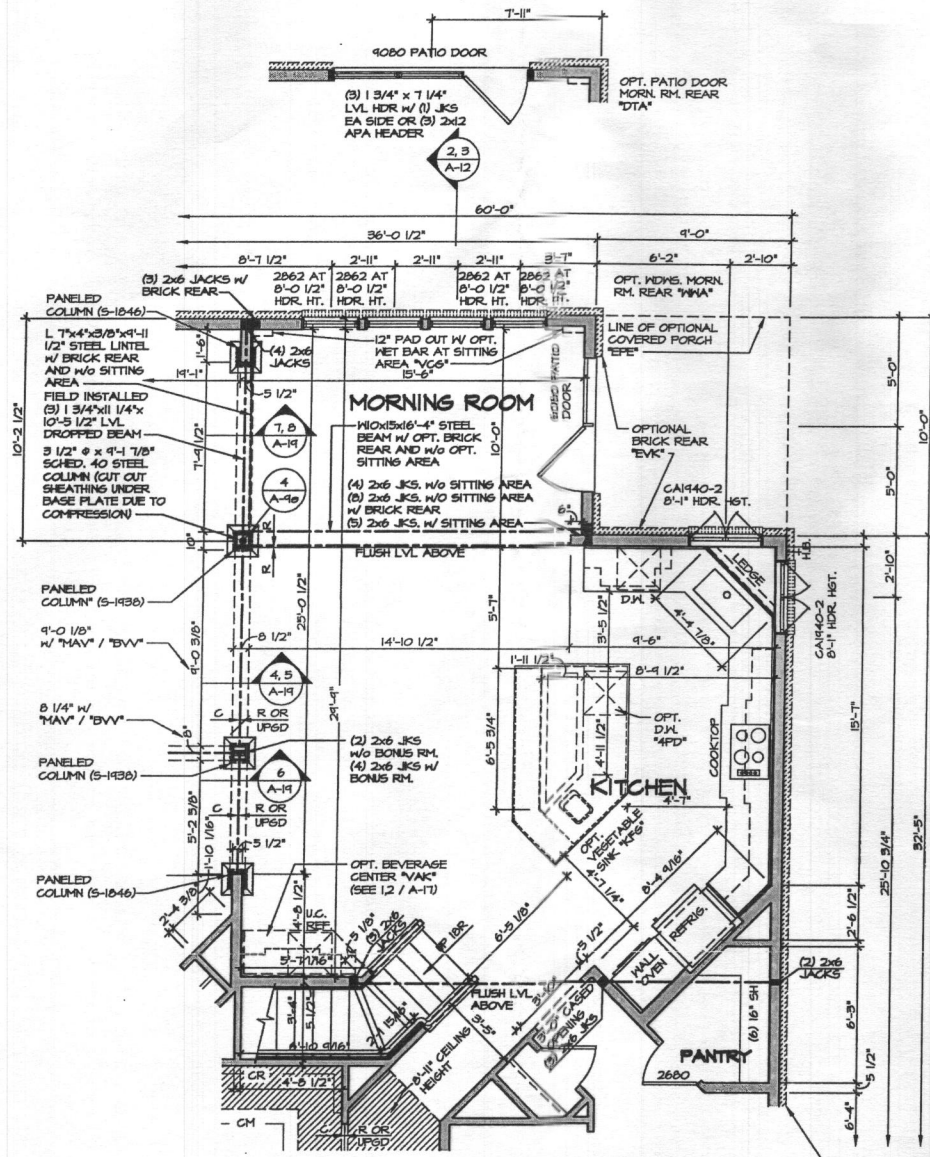
SHEET NO.	MODEL	SET NO.	DATE	OPTION
A-9d	CLIFTON PARK II	10300	1/2/13	MCO
	DRAWING TITLE	VERSION 01		MSR
	FIRST FLOOR PARTIAL PLANS	DRAWN BY	AJH	
	CONSERVATORY	DATE	1/2/13	
	SUITE FIRST FLOOR	OPTION	MCO	
		MSR		



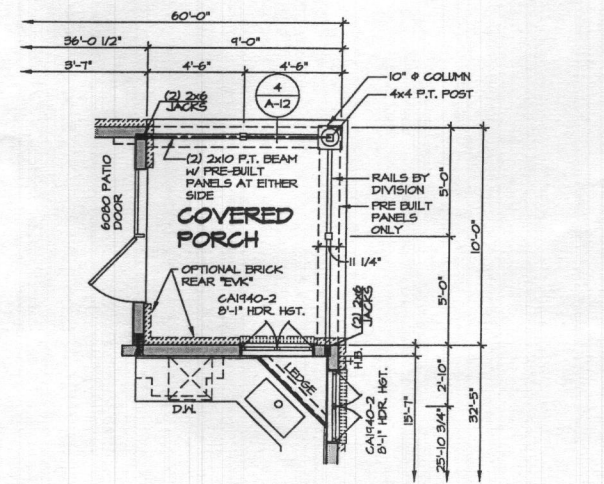
4 ATTACHMENT DETAIL
SCALE: 1/2" = 1'-0"



2 PARTIAL FLOOR PLAN
SCALE: 1/4" = 1'-0"
MORNING ROOM W/
GOURMET ISLAND
"AAA" / "TFF"



1 PARTIAL FLOOR PLAN
SCALE: 1/4" = 1'-0"
MORNING ROOM
"AAA"



3 PARTIAL FLOOR PLAN
SCALE: 1/4" = 1'-0"
COVERED PORCH
NOTE: ONLY
AVAILABLE W/ "AAA"

NOTE:
1. PARTIAL PLANS SHOWN W/
ELEVATION "A". SEE SHEET
A-4 AND A-5 FOR
ADDITIONAL INFORMATION.
2. MATCH VENEER ACCORDING
TO SELECTED ELEVATION.

NOTES:
1. ALL HEADERS ARE (3) 2x6,
UNLESS OTHERWISE NOTED.
2. ALL EXTERIOR WALLS ARE 6"
UNLESS OTHERWISE NOTED.
3. ALL INTERIOR WALLS ARE 3 1/2"
UNLESS OTHERWISE NOTED.
4. HATCHED AREAS INDICATE
DROPPED CEILINGS.
5. ALL CASED OPENINGS AT T-11,
UNLESS OTHERWISE NOTED.
6. HATCHER ALWAYS ON THE LEFT
PER PLAN OR REVERSE PLAN
(WHERE APPLICABLE).

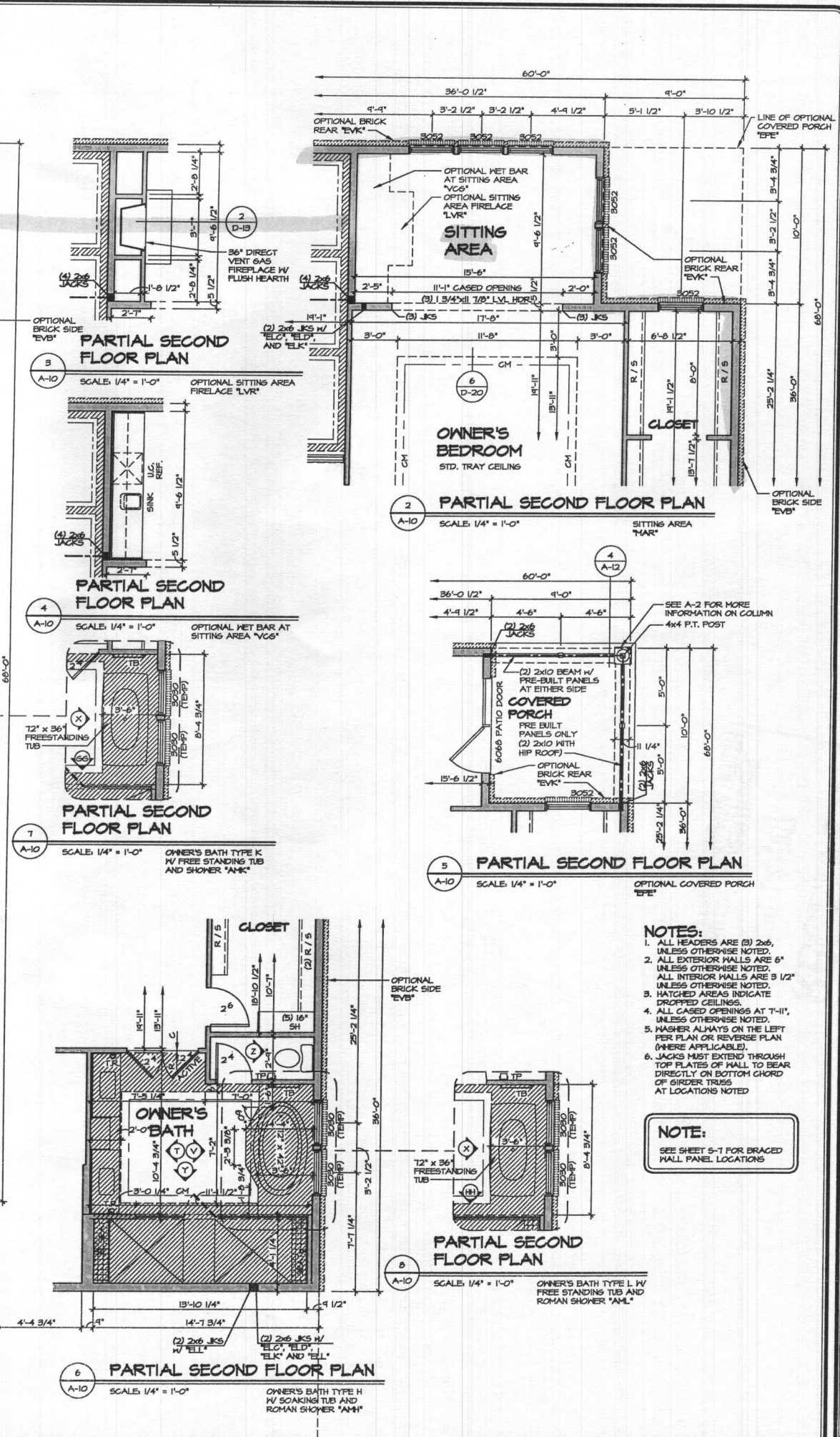
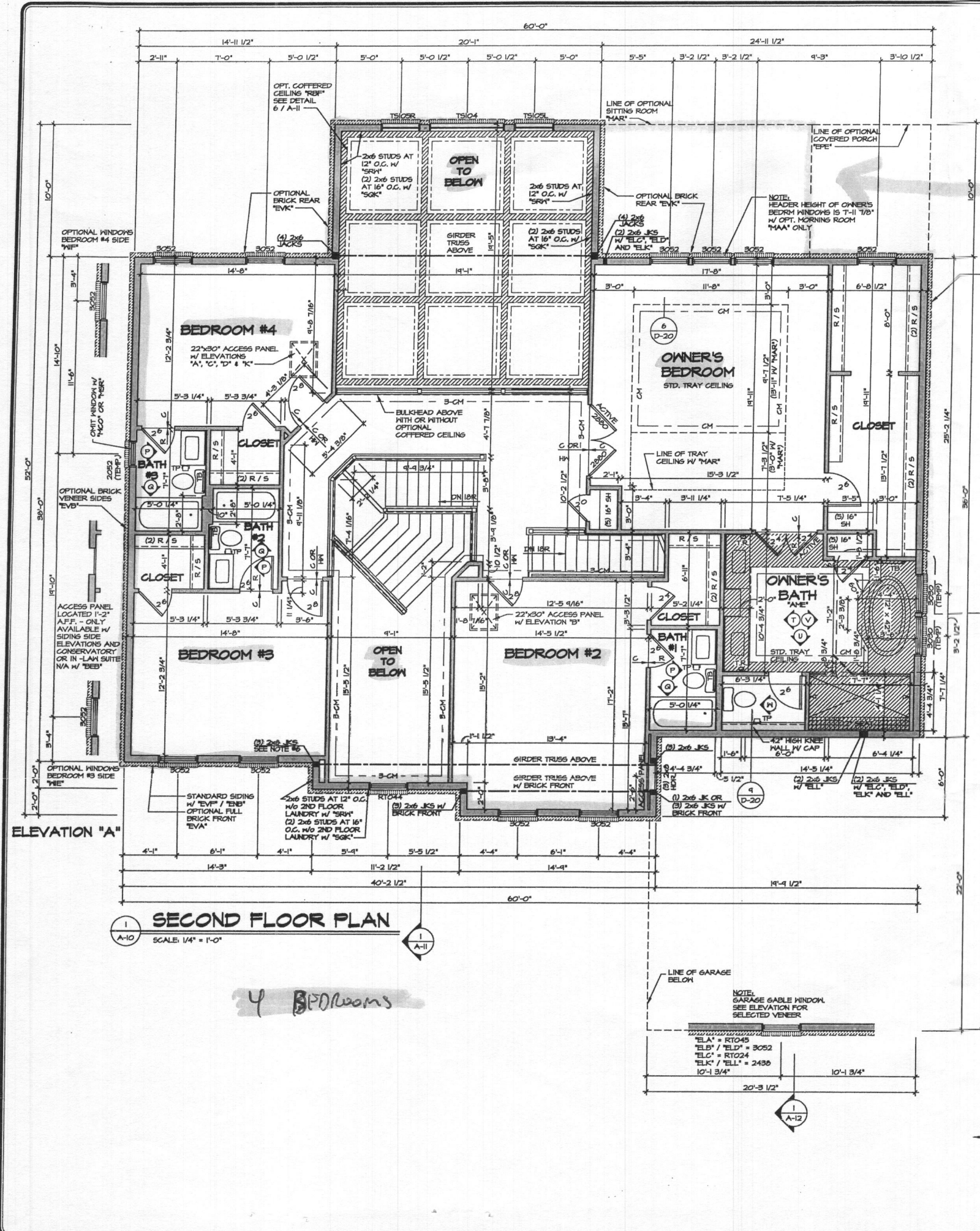
NOTE:
SEE SHEET S-6 FOR BRACED
HALL PANEL LOCATIONS

REV. NO.	DATE	REMARKS
1	10/21/14	CEL - ADDED DIMENSION FOR 9080 PATIO DOOR
2	11/24/14	GLS - ADDED ATTACHMENT DETAIL 4 / A-9a (PAR ID 282596)
3	11/25/14	SEA - ADIT REVISIONS
4	1/6/15	JFA - REVISED HALLWAY IN REAR STAIR (PAR 28269)
5	3/10/15	DPK - REVISED HALLWAY CABINET LAYOUT AND ADDED 6" TO HALL FOR CABINETS
6	7/16/15	DPK - REVISED RIGHT REAR NOSE RIB TO SIDE (B4044)
7	8/16/15	ARS - FIELD RIGHT REVISIONS
8	10/16/15	KAJ - ADJUST HALL LOCATION AT KITCHEN SINK LEDGE
9	10/21/14	GLS - REVISED HALLWAY HEIGHT OF CARNO-2 KITCHEN SINK (PAR ID 28212)

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21 Brye Court, Suite A
Frederick, MD 21702

SET NO. 10800	VERSION 01	DRAWN BY: AJH	DATE: 1/4/15
CLIFTON PARK II		OPTION MAA	
DRAWING TITLE		OPTION DESCRIPTION	
FIRST FLOOR PARTIAL PLANS		MORNING ROOM	
SHEET NO.	A-9a		52

438



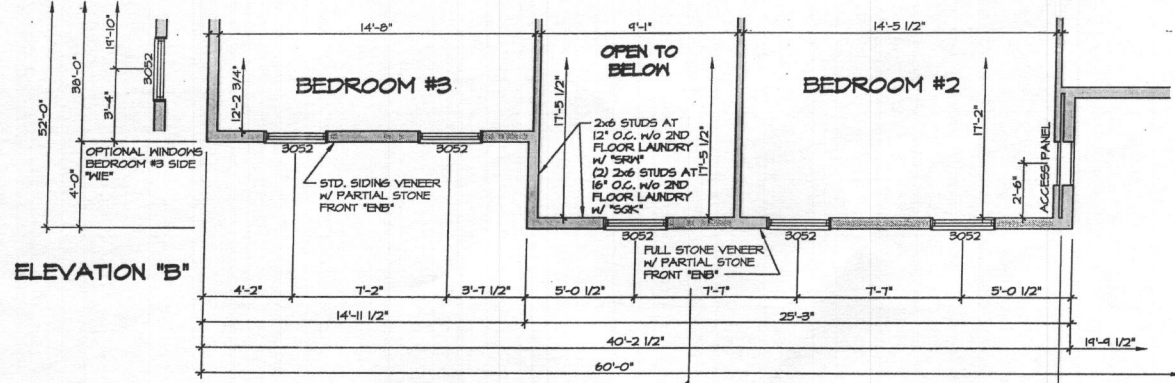
- NOTES:**
1. ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.
 2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED.
 3. HATCHED AREAS INDICATE DROPPED CEILING.
 4. ALL CASED OPENINGS AT T-11", UNLESS OTHERWISE NOTED.
 5. WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).
 6. JACKS MUST EXTEND THROUGH TOP PLATES OF WALL TO BEAR DIRECTLY ON BOTTOM CHORD OF GIRDER TRUSS AT LOCATIONS NOTED.
- NOTE:**
SEE SHEET S-7 FOR BRACED WALL PANEL LOCATIONS

REVISION NO.	DATE	REMARKS
1	10/14/14	KAD - PROJECT #895 - ADDED CENTER TOP LAYOUTS FOR OWNERS BATH
2	10/14/14	GLS - REVISED TRAY CEILING W/ "HAR" TO MATCH ROOF DRAWING (PAR 10.28210)
3	11/26/14	SEA - ADIT REVISIONS
4	1/9/15	JFA - REVISED HORIZONTAL IN REAR STAIR (PAR 20869)
5	1/23/15	JLR - ADDED BULKHEAD NOTE AT OVERLOOK INTO FAMILY ROOM (PAR 180410)
6	6/22/2015	MBT - REVISED REAR PORCH COLUMN NOTES
7	6/22/2015	DLR - REV. STAIR RISER PLATFORM TO ACCOMMODATE (PAR 33509)
8	2/24/16	DLR - ADDED TONEL RINGS OWNERS BATH VANITY (PAR 31174)
9	4/26/16	IEB - MODIFIED HEADER HEIGHT OF OWNERS BEDROOM WINDOWS (PAR 41170)

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 Frederick, MD 21712

MODEL: CLIFTON PARK II
 DRAWING TITLE: SECOND FLOOR PLAN
 SHEET NO. A-10
 SET NO. 10300
 VERSION 01
 DRAWN BY: AJH
 DATE: 12/21/12
 OPTION: OPTION
 SHEET NO. 54

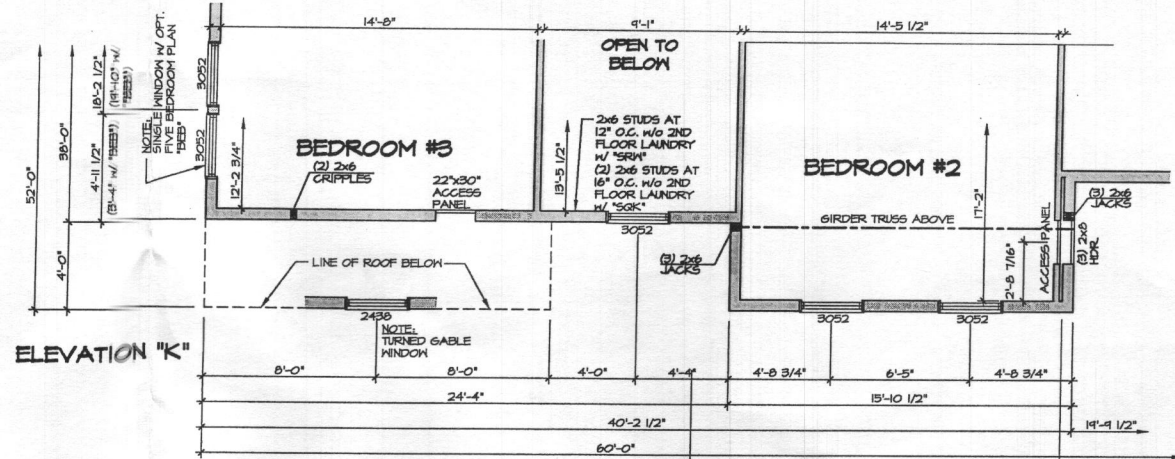


1 PARTIAL SECOND FLOOR PLAN

A-10b SCALE: 1/4" = 1'-0"

ELEVATION "B" "ELB"

LINE OF GARAGE BELOW

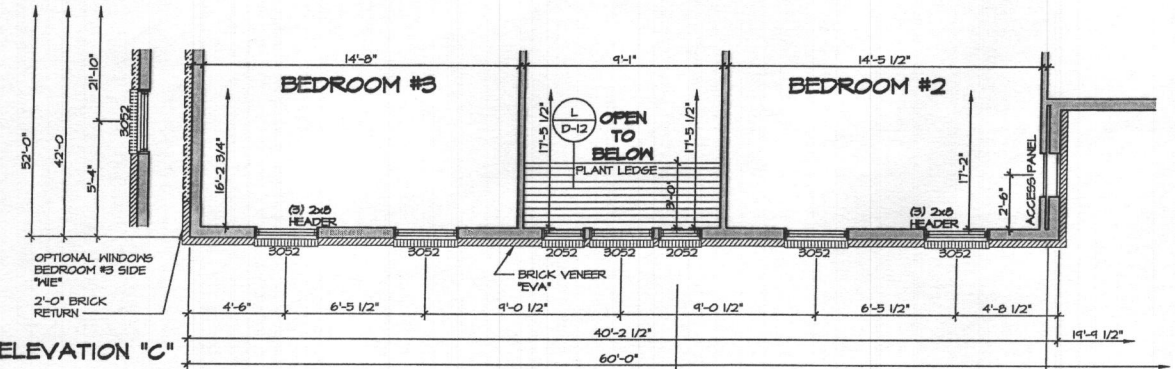


4 PARTIAL SECOND FLOOR PLAN

A-10b SCALE: 1/4" = 1'-0"

ELEVATION "K" "ELK"

LINE OF GARAGE BELOW

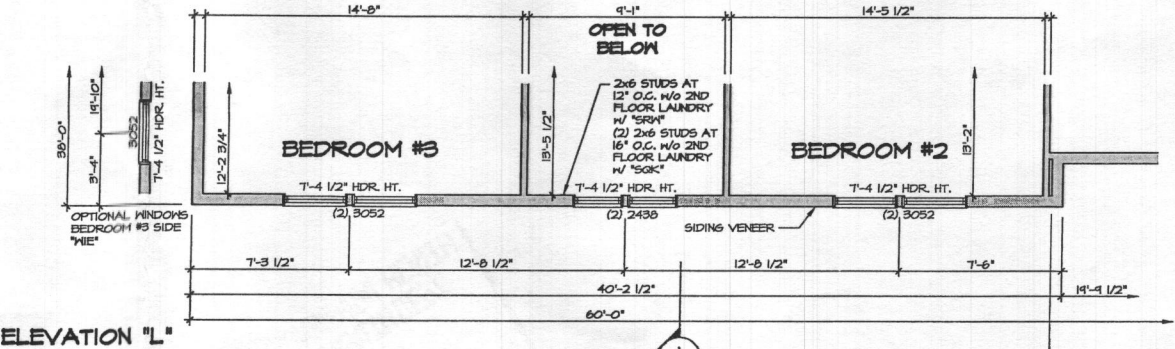


2 PARTIAL SECOND FLOOR PLAN

A-10b SCALE: 1/4" = 1'-0"

ELEVATION "C" "ELC"

LINE OF GARAGE BELOW

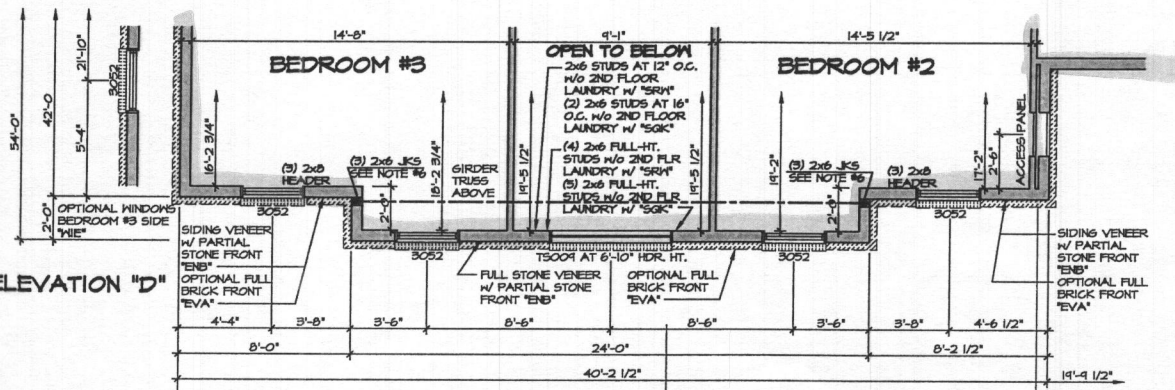


5 PARTIAL SECOND FLOOR PLAN

A-10b SCALE: 1/4" = 1'-0"

ELEVATION "L" "ELL"

LINE OF GARAGE BELOW



3 PARTIAL SECOND FLOOR PLAN

A-10b SCALE: 1/4" = 1'-0"

ELEVATION "D" "ELD"

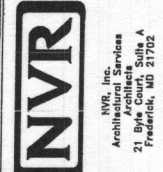
LINE OF GARAGE BELOW

- NOTES:**
1. ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.
 2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED.
 3. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
 4. HATCHED AREAS INDICATE DROPPED CEILING.
 5. ALL CASED OPENINGS AT T-11, UNLESS OTHERWISE NOTED.
 6. WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).
 7. JACKS MUST EXTEND THROUGH TOP PLATES OF HALL TO BEAR DIRECTLY ON BOTTOM CHORD OF GIRDER TRUSS AT LOCATIONS NOTED.

NOTE:
FOR GARAGE GABLE WINDOW AND ADDITIONAL INFORMATION, SEE SHEET A-10

NOTE:
SEE SHEET S-7 FOR BRACED HALL PANEL LOCATIONS

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SET NO. 10300	VERSION 01	DRAWN BY: AJH	DATE: 12/27/12
DRAWING TITLE: CLIFTON PARK II SECOND FLOOR PARTIAL PLANS		OPTION: ELB, ELC, ELK, ELL	

SHEET NO. A-10b	OPTION DESCRIPTION: ELEVATION "B", ELEVATION "C", ELEVATION "D", ELEVATION "K", ELEVATION "L"
56	