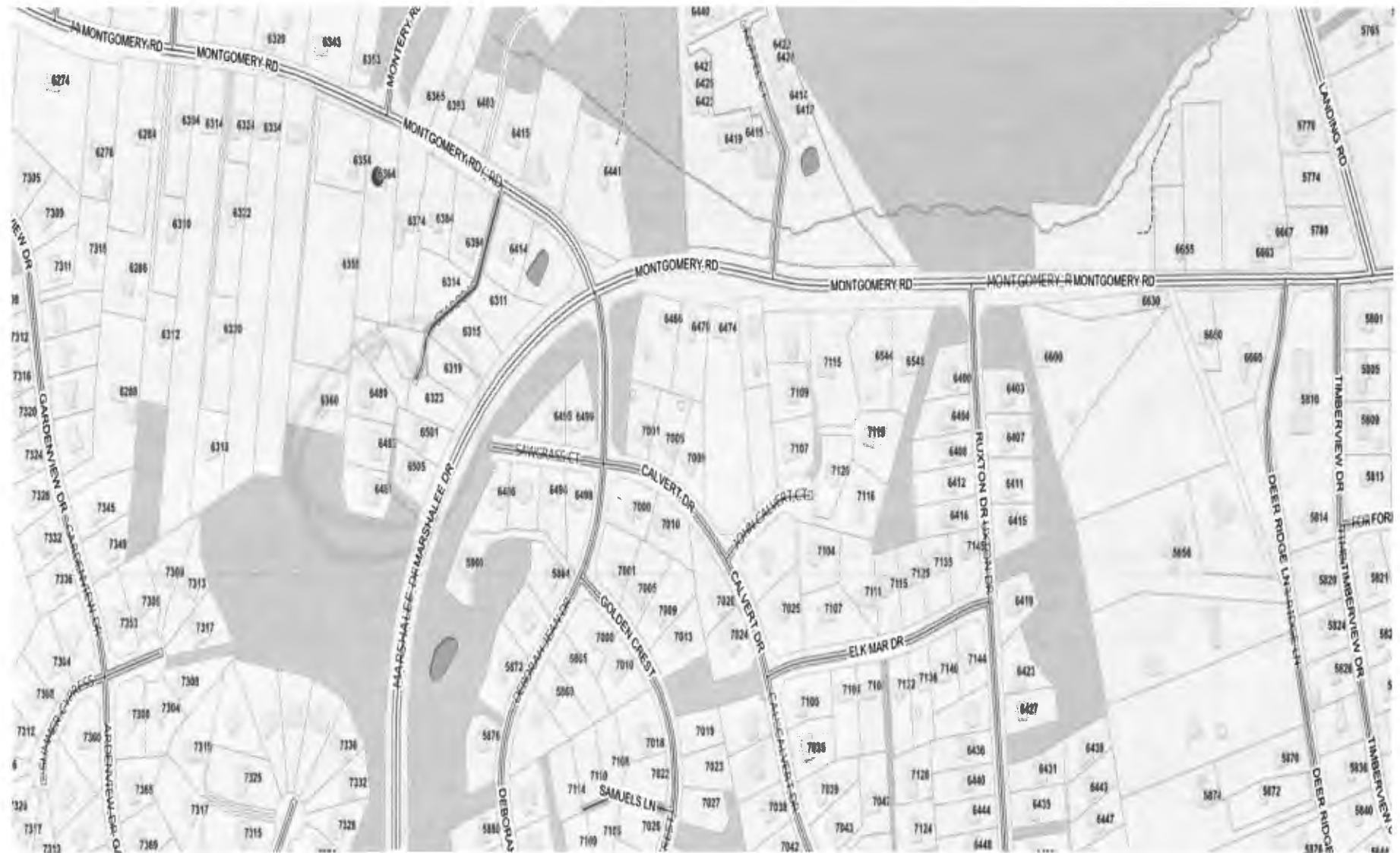


Real Property Data Search (w2)

Search Result for HOWARD COUNTY

View Map		View GroundRent Redemption				View GroundRent Registration				
Tax Exempt:		Special Tax Recapture:								
Exempt Class:		NONE								
Account Identifier:		District - 01 Account Number - 275712								
Owner Information										
Owner Name:		TILLEY KIEL A FRANCIS ASHA				Use:		RESIDENTIAL		
Mailing Address:		6296 MARSHALEE DR ELKRIDGE MD 21075-6022				Principal Residence:		YES		
						Deed Reference:		/16948/ 00298		
Location & Structure Information										
Premises Address:		6296 MARSHALEE DR ELKRIDGE 21075-0000				Legal Description:		LOT 133 15,151 SQ 6296 MARSHALEE DR MARSHAL WDS SEC 2 AR 5		
Map:	Grid:	Parcel:	Sub District:	Subdivision:	Section:	Block:	Lot:	Assessment Year:	Plat No:	12463
0037	0005	0682		0000			133	2018	Plat Ref:	
Special Tax Areas:					Town:		NONE			
					Ad Valorem:		104			
					Tax Class:					
Primary Structure Built		Above Grade Living Area		Finished Basement Area		Property Land Area		County Use		
2002		2,602 SF		1115 SF		15,151 SF		000000		
Stories	Basement	Type	Exterior	Full/Half Bath	Garage	Last Major Renovation				
2	YES	STANDARD UNIT	SIDING	3 full/ 1 half	1 Attached					
Value Information										
		Base Value		Value		Phase-in Assessments				
				As of		As of		As of		
				01/01/2018		07/01/2019		07/01/2020		
Land:		201,500		201,500						
Improvements		355,300		382,200						
Total:		556,800		583,700		574,733		583,700		
Preferential Land:		0						0		
Transfer Information										
Seller: KOUNG WONGSEDHA				Date: 06/29/2016		Price: \$615,000				
Type: ARMS LENGTH IMPROVED				Deed1: /16948/ 00298		Deed2:				
Seller: NVR INC				Date: 05/01/2002		Price: \$345,110				
Type: ARMS LENGTH IMPROVED				Deed1: /06149/ 00544		Deed2:				
Seller: MARSHALEE WOODS LTD PARTNERSHIP				Date: 02/26/2002		Price: \$200,000				
Type: ARMS LENGTH MULTIPLE				Deed1: /06015/ 00034		Deed2:				
Exemption Information										
Partial Exempt Assessments:		Class		07/01/2019		07/01/2020				
County:		000		0.00						
State:		000		0.00						
Municipal:		000		0.00 0.00		0.00 0.00				
Tax Exempt:		Special Tax Recapture:								
Exempt Class:		NONE								
Homestead Application Information										
Homestead Application Status: Approved 06/14/2017										



9/15/93 pm
9/16/93 am

PERMIT

SEWAGE DISPOSAL SYSTEM

DEPARTMENT OF HEALTH AND MENTAL HYGIENE

P 49739

A REPAIR

DISTRICT _____

DATE 11/5/93

DATE SYSTEM APPROVED 9/16/93

INSPECTOR ca

HOWARD COUNTY HEALTH DEPARTMENT

BUREAU OF ENVIRONMENTAL HEALTH

~~461-9933~~ 313-2640

INDEXED

Jenkins Brothers IS PERMITTED TO INSTALL _____ ALTER X

ADDRESS 7670 Smith's Private Road, Sykesville, Maryland PHONE 461-9282

SUBDIVISION _____ LOT _____ ROAD 6458 Montgomery Road

PROPERTY OWNER _____ Stup
6458 Montgomery Road

ADDRESS _____

SEPTIC TANK CAPACITY _____ GALLONS

NUMBER OF BEDROOMS _____

_____ SQUARE FEET PER BEDROOM

LINEAR FEET OF TRENCH REQUIRED _____

REPAIR - PURPOSE - Drywell has failed.

Call for inspection when ground is opened so sanitarian can recommend repair. 09/15/93

SOIL COMPACT SANDY LOAM

OK TO INSTALL 60' TRENCH - w/ 6' GRAVEL

MAX. BOTTOM DEPTH 9 1/2'

REPAIR SEPTIC TANK BAFFLE.

PLANS APPROVED BY ca DATE 9/15/93

COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS, 90° ELBOWS NOT ACCEPTABLE.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCH(ES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(ES)

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS

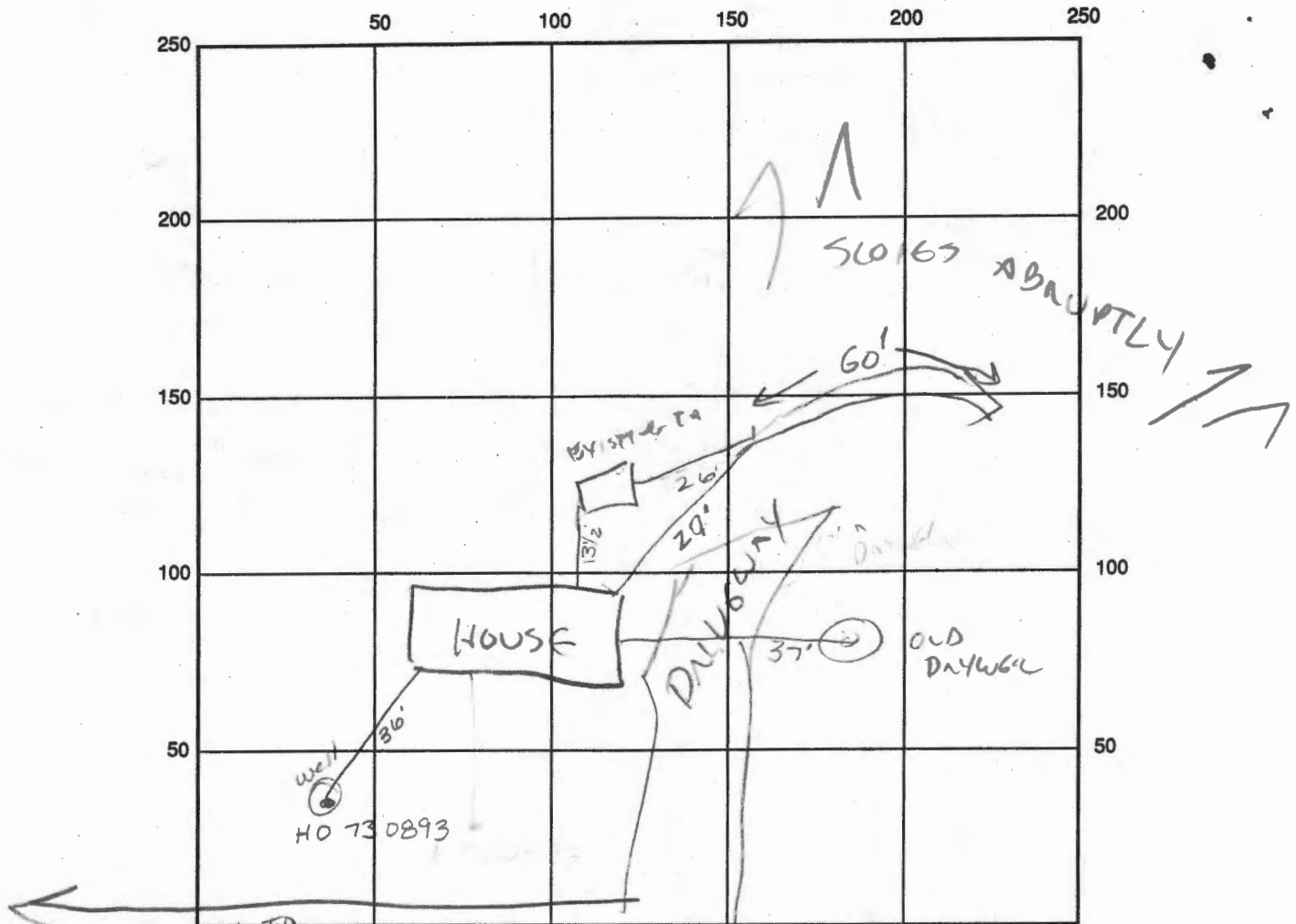
PERMIT VOID AFTER TWO YEARS

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL STAND PIPES MUST BE 6 INCHES IN DIAMETER CAST IRON. CONCRETE OR TERRA COTTA OR PVA OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET. MANHOLE TO GRADE REQUIRED.

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

***INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT**

R 49739



LONG WAY TO
MONTGOMERY RD.

INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE

SEPTIC TANK LEVEL EXISTING - Replaced baffles CLEANOUTS ST ✓

DISTRIBUTION BOX LEVEL N/A

DRAIN FIELD/TITLE DEPTH 9 FT. TRENCH WIDTH 2 FT. INLET DEPTH 3 FT.

EFFECTIVE GRAVEL DEPTH 6 FT. TOTAL LENGTH 60 FT.

NUMBER OF TRENCHES 1 ONE SIDEWALL/BOTTOM AREA 360 SQ. FT.

DRYWALL INSIDE DIAMETER FT. EFFECTIVE DEPTH BELOW INLET FT.

ABSORBENT AREA 360 SQ. FT.

REMARKS: EXISTING DRYWELL FULL - TR/16/93 OK to cover final AEM

DRYWELL TAKEN OUT OF SERVICE, BUT LEFT IN PLACE FOR POTENTIAL REACTIVATION

DATE SYSTEM APPROVED 9/16/93 INSPECTOR CWILLIAMS

PERMIT

P 21077

A 20629

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH

HOWARD COUNTY

ELLICOTT CITY

DISTRICT 1st

INDEXED

DATE 1/9/73

Shipley Bealmer

IS PERMITTED TO INSTALL X ALTER

ADDRESS Ridge Road, Elkridge, Md. 21221 21227

PHONE 796-2874

A SEWAGE DISPOSAL SYSTEM LOCATED AT _____

SUBDIVISION _____ ROAD 6458 Montgomery Road LOT Parcel 2-A

PROPERTY OWNER Ralph G. & Leona K. Stup

ADDRESS 6442 & Montgomery Road, Elkridge, Md. 21227

Phone: 796-0709

SPECIFICATIONS 3 bedrooms

DRAIN FIELD _____ DEPTH _____ FEET, BOTTOM AREA _____ SQ. FT.

SEEPAGE PITS _____ ABSORBENT SIDE-WALL AREA _____ SQ. FT.

SEPTIC TANK CAPACITY 1000 GALLONS

FOR GARBAGE GRINDER, INCREASE DISPOSAL AREA 22% & TANK CAPACITY 50%.

OTHER DRY WELL - To have 130 sq. ft. effective sidewall absorption area per bedroom below the first 5 ft. of non-absorbent soil. Maximum depth permitted for dry well is 13 ft. below original grade. Dry well inlet no deeper than 5 ft. below original grade. Place the dry well center about 60 ft. from Marshall Lane east and south 160 ft. from electric pole #371931.

NOTE: ALL PIPE FROM HOUSE TO DISPOSAL AREA MUST BE CAST IRON.

~~PERMIT VOID AFTER THREE YEARS.~~

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL. STAND PIPES MUST BE 6 INCHES IN DIAMETER - CAST IRON, CONCRETE OR TERRA X COTTA ACCEPTED.

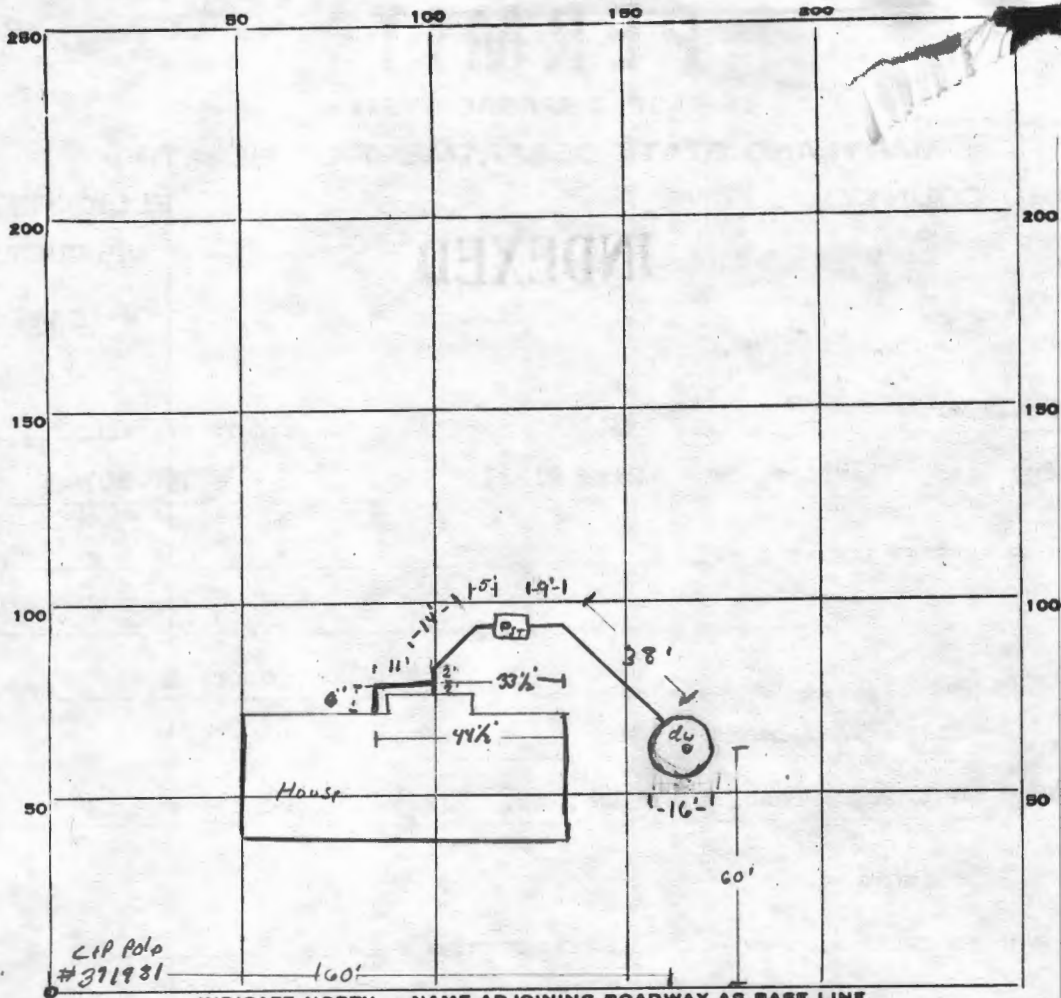
PLANS APPROVED BY Frank Skinner

DATE 10/31/74

FILL SEPTIC TANK AND DISTRIBUTION BOX WITH WATER BEFORE CALLING FOR AN INSPECTION. COVER NO WORK UNTIL INSPECTED AND APPROVED.

NEITHER THE HOWARD COUNTY COMMISSIONERS NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

A 20629



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

Marschall Lane

PERMIT CARD signed, continue work, call for final checkout ST du

SEPTIC TANK, LEVEL 1000 gal CLEANOUTS cement caps no cap.

DISTRIBUTION BOX, LEVEL _____

TILE FIELD, DEPTH _____ FT. TRENCH WIDTH _____ FT.

GRAVEL DEPTH _____ IN. TOTAL LENGTH _____ FT.

NUMBER OF TRENCHES _____ TOTAL BOTTOM AREA _____

SEEPAGE PITS, INSIDE DIAMETER 16' FT. DEPTH BELOW INLET 8 FT.

ABSORBENT AREA 400 SQ. FT.

REMARKS 1-14-75: Cement standpipe to septic tank, install caps on both cleanouts, call for inspection when ready

Cleanouts & plugs installed R.M.

DATE SYSTEM APPROVED 2/13/75 INSPECTOR R. Mansfield

LDE_{INC.}

Planning • Engineering • Surveying

May 21, 1997

Mr. Craig Williams
Howard County Health Department
3535-H Ellicott Mills Drive
Ellicott City, MD 21043

Re: Marshalee Woods 2/5 - SDP 97-103

Dear Mr. Williams:

Pursuant to your correspondence of April 3, 1997, please find two (2) sets of revised plans for your review and approval. LDE Inc. offers the following in response to your comments:

1. Locations and notations regarding existing private water and sewer systems have been noted for Lot 131.

Should you have any questions, please contact our office.

Very truly yours,

LDE INC.



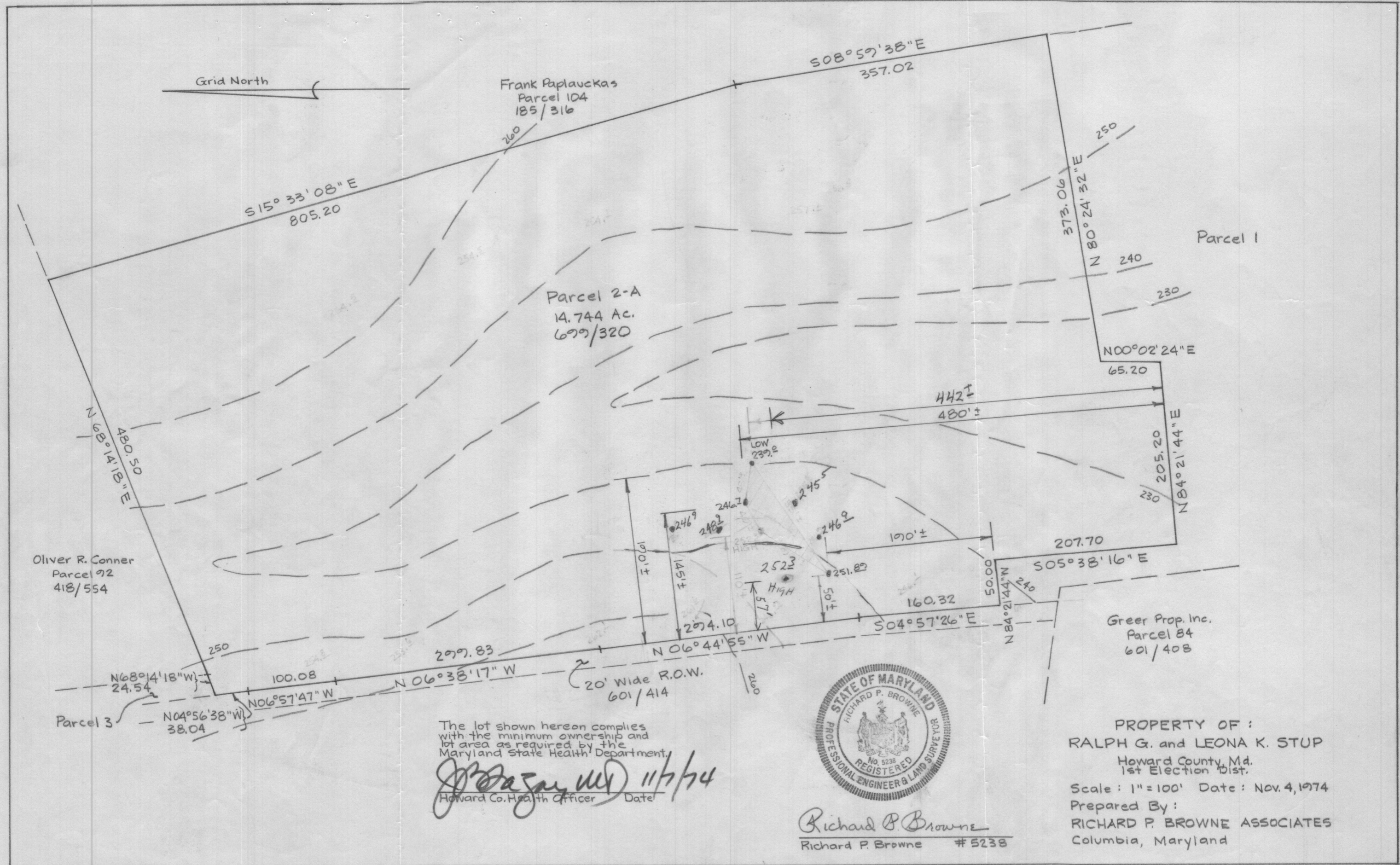
Bruce D. Burton, P.E.
Vice President

BDB:mmj

Enclosures

cc: Richard Blood, DPZ
Ryan Homes
Marshalee Woods Limited Partnership

(marshale/wms97103.doc)



Oliver R. Conner
Parcel 92
418/554

Frank Paplauckas
Parcel 104
185/316

Parcel 2-A
14.744 Ac.
699/320

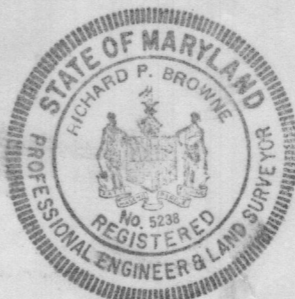
Parcel 1

Greer Prop. Inc.
Parcel 84
601/408

Parcel 3

The lot shown hereon complies
with the minimum ownership and
lot area as required by the
Maryland State Health Department.

[Signature] 11/7/74
Howard Co. Health Officer Date



Richard P. Browne
Richard P. Browne #5238

PROPERTY OF :
RALPH G. and LEONA K. STUP
Howard County, Md.
1st Election Dist.
Scale: 1" = 100' Date: Nov. 4, 1974
Prepared By:
RICHARD P. BROWNE ASSOCIATES
Columbia, Maryland

SEQUENCE NO. (WRA USE ONLY) **0840**

(THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)

STATE OF MARYLAND
WATER RESOURCES ADMINISTRATION
 TAWES STATE OFFICE BLDG ANNAPOLIS, MD. 21401
WELL COMPLETION REPORT

THIS REPORT MUST BE SUBMITTED WITHIN 30 DAYS AFTER WELL COMPLETION

FILL IN THIS FORM COMPLETELY

COUNTY NUMBER

DATE RECEIVED (WRA USE ONLY) **12/26/74** DEPTH OF WELL **220**

DATE WELL COMPLETED **12/26/74** PERMIT NO. FROM "PERMIT TO DRILL WELL" **HC-73-0893**

22 (TO NEAREST FOOT) 26

28 29 30 31 32 33 34 35 36 37

DRILLERS IDENTIFICATION NO. **42**

OWNER **Steph Ralph** LAST NAME **6492 Montgomery Rd.** FIRST NAME **Elbridge**

STREET OR RFD POST OFFICE

WELL LOG

STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, DEPTH, THICKNESS AND IF WATER BEARING

DESCRIPTION (USE ADDITIONAL SHEETS IF NECESSARY)	FEET		CHECK IF WATER BEARING
	FROM	TO	
<i>Top soil</i>	0	2	
<i>Sandy</i>	2	40	
<i>Sandstone</i>	40	73	<input checked="" type="checkbox"/>
<i>Gravel</i>	73	220	<input checked="" type="checkbox"/>

GROUTING RECORD

WELL HAS BEEN GROUTED (CIRCLE APPROPRIATE BOX) YES NO

TYPE OF GROUTING MATERIAL (CIRCLE BOX) CEMENT BENTONITE CLAY

NO. OF BAGS **8** NO. OF POUNDS **500**

GALLONS OF WATER **45**

DEPTH OF GROUT SEAL (TO NEAREST FOOT)

FROM **0** FT. TO **28** FT.

CASING RECORD

INSERT APPROPRIATE CODE BELOW

STEEL CONCRETE

PLASTIC OTHER

MAIN CASING TYPE **S** NOMINAL DIAMETER TOP (MAIN) CASING (NEAREST INCH) **6** TOTAL DEPTH OF MAIN CASING (NEAREST FOOT) **45**

OTHER CASING (IF USED)

DIAMETER (INCH) DEPTH (FEET) FROM TO

SCREEN RECORD

SCREEN TYPE OR OPEN HOLE

INSERT APPROPRIATE CODE BELOW

STEEL BRASS OR BRONZE OPEN HOLE

PLASTIC OTHER

DEPTH (NEAREST WHOLE FOOT)

FROM **73** TO **220**

DIAMETER OF SCREEN **56** (NEAREST INCH)

GRAVEL PACK

IF WELL DRILLED WAS A FLOWING WELL CIRCLE BOX **F**

WRA USE ONLY (NOT TO BE FILLED IN BY DRILLER) (E.R.O.S.)

TELESCOPE CASING LOG INDICATOR

PUMPING TEST

HOURS PUMPED (TO NEAREST HOUR) **2**

PUMPING RATE (GALLONS PER MINUTE TO NEAREST GALLON) **12**

METHOD USED TO MEASURE PUMPING RATE **credit**

WATER LEVEL: (DISTANCE FROM LAND SURFACE)

BEFORE PUMPING **40** (NEAREST FOOT)

WHEN PUMPING **220** (NEAREST FOOT)

TYPE OF PUMPED USED (CIRCLE APPROPRIATE BOX) (FOR PUMPING TEST)

AIR PISTON TURBINE

CENTRIFUGAL ROTARY OTHER (DESCRIBE BELOW)

JET SUBMERSIBLE

PUMP INSTALLED

TYPE OF PUMP (WRITE APPROPRIATE LETTER IN BOX - SEE ABOVE: A, C, J, P, R, S, T, O)

DRILLER WILL INSTALL PUMP (CIRCLE APPROPRIATE BOX) YES NO

CAPACITY: GALLONS PER MINUTE (TO NEAREST GALLON) **31** **35**

PUMP HORSE POWER **37** **41**

PUMP COLUMN LENGTH (NEAREST FOOT) **43** **47**

CASING HEIGHT (CIRCLE APPROPRIATE BOX AND ENTER CASING HEIGHT)

ABOVE LAND SURFACE **9** (NEAREST FOOT)

BELOW **49** (NEAREST FOOT)

LOCATION OF WELL ON LOT

SHOW PERMANENT STRUCTURE SUCH AS BUILDINGS, SEPTIC TANKS, AND/OR OTHER LAND MARKS AND INDICATE NOT LESS THAN TWO DISTANCES (MEASUREMENTS TO WELL).

CIRCLE APPROPRIATE BOXES

A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED

E ELECTRIC LOG OBTAINED

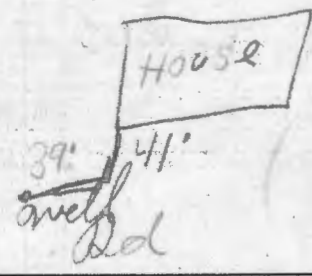
P TEST WELL CONVERTED TO PRODUCTION WELL

I HEREBY CERTIFY THAT I HAVE COMPLIED WITH ALL CONDITIONS STATED ON THE ABOVE-CAPTIONED "PERMIT TO DRILL WELL", AND THAT INFORMATION CONTAINED IN THIS REPORT IS TRUE, ACCURATE, AND COMPLETE TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

DRILLERS NAME **[Signature]**

(PLEASE PRINT) **[Signature]**

SIGNATURE **[Signature]**



B 1 2872
 SEQUENCE NO. (WRA USE ONLY)
 1 2 3 (SEQ. NO.) 6
 (THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)

STATE OF MARYLAND
WATER RESOURCES ADMINISTRATION
TAWES STATE OFFICE BLDG., ANNAPOLIS, MARYLAND 21401
APPLICATION FOR PERMIT TO DRILL WELL

WRA PERMIT NUMBER
 40 13 0413
 FILL IN THIS FORM COMPLETELY

DATE RECEIVED (WRA USE ONLY)
 12/31/74
 10:00 A.M.

OWNER
 COL 15 LAST NAME FIRST NAME COL. 34
 STREET OR RFD COL 36 COL. 55
 POST OFFICE COL 57 COL. 76

B 1 CONTINUED **DRILLER INFORMATION**
 1 2 3 (SEQ. NO.) 6
 DATE 1-20-74 LICENSE NUMBER 77 80
 FIRST NAME DRILLER LAST NAME
 SIGNATURE

B 3 **LOCATION OF WELL**
 1 2 3 (SEQ. NO.) 6
 COUNTY 8 (DO NOT ABBREVIATE COUNTY NAME) 21
 SUBDIVISION 23 42
 SECTION 44 46 LOT 48 50
 NEAREST TOWN 52 71
 MILES FROM TOWN (ENTER 0 IF IN TOWN) 73 76 77 78

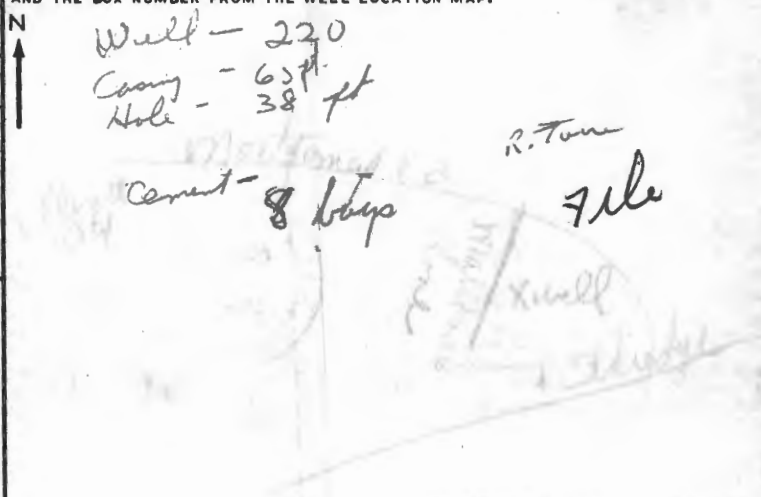
B 2 **WELL INFORMATION**
 1 2 3 (SEQ. NO.) 6
 MAXIMUM PUMPING RATE (GALLONS PER MINUTE) 12
 AVERAGE DAILY QUANTITY NEEDED (GALLONS PER DAY) 14 20

B 4 **DIRECTION FROM TOWN**
 (CIRCLE APPROPRIATE BOX)
 1 2 3 (SEQ. NO.) 6
 N NORTH E EAST NE NORTHEAST SE SOUTHEAST
 S SOUTH W WEST NW NORTHWEST SW SOUTHWEST
 NEAR WHAT ROAD 11111 Hillside
 ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX) N S E W
 DISTANCE FROM ROAD (ENTER DISTANCE AND CIRCLE APPROPRIATE BOX) 34 37 38 39

USE FOR WATER (CIRCLE APPROPRIATE BOX)
 HOME (SINGLE OR DOUBLE HOUSEHOLD UNIT ONLY)
 FARMING, AGRICULTURE, IRRIGATION
 INDUSTRIAL, COMMERCIAL, STATE AND FEDERAL GOVERNMENT.
 MUNICIPAL WATER SUPPLY } MUST HAVE STATE HEALTH DEPT. APPROVAL
 PRIVATE WATER COMPANY }
 TEST

DRAW A SKETCH BELOW SHOWING LOCATION OF WELL IN RELATION TO NEARBY TOWNS, ROADS AND STREAMS WITH NORTH IN THE DIRECTION OF THE ARROW, AND GIVE DISTANCE FROM WELL TO NEAREST ROAD JUNCTION OR STREAM CROSSING SHOWN ON THE SKETCH. ALSO SHOW, BY MEANS OF AN "X", THE WELL LOCATION IN THE BOX BELOW AND THE BOX NUMBER FROM THE WELL LOCATION MAP.

APPROXIMATE DEPTH OF WELL 24 150 28 FEET
 APPROXIMATE DIAMETER OF WELL 6 (NEAREST INCH)



METHOD OF DRILLING USED (CIRCLE APPROPRIATE METHOD)
 BORED (OR AUGERED) JETTED DRIVEN
 30-37 AIR-ROTARY AIR-PERCUSSION ROTARY (HYDRAULIC ROTARY)
 CABLE REVERSE-ROTARY DRIVE-POINT
 OTHER (DESCRIBE)

REPLACEMENT OR DEEPEINED WELLS (CIRCLE APPROPRIATE BOX)
 THIS WELL WILL NOT REPLACE AN EXISTING WELL
 THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED
 THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY
 THIS WELL WILL DEEPEIN AN EXISTING WELL PERMIT NUMBER OF WELL TO BE REPLACED OR DEEPEINED (IF AVAILABLE) 41 52

NOT TO BE FILLED IN BY DRILLER (WRA USE ONLY)
 APPROPRIATION PERMIT NUMBER 54 ENGINEER REVIEW DISTRICT NO. 63
 FORCE WRITE INITIALS IN BOX CONDITIONS 70 71 72 73 74 75 76 77 78 79

BOX NUMBER E 970 N 300
 NORTH COORDINATE 50 51 52 53 54 55
 EAST COORDINATE 57 58 59 60 61 62 63
 ELEVATION AT WELL HEAD (FEET) 65 66 67 68
 0/8 5/8
 0/0 5/0

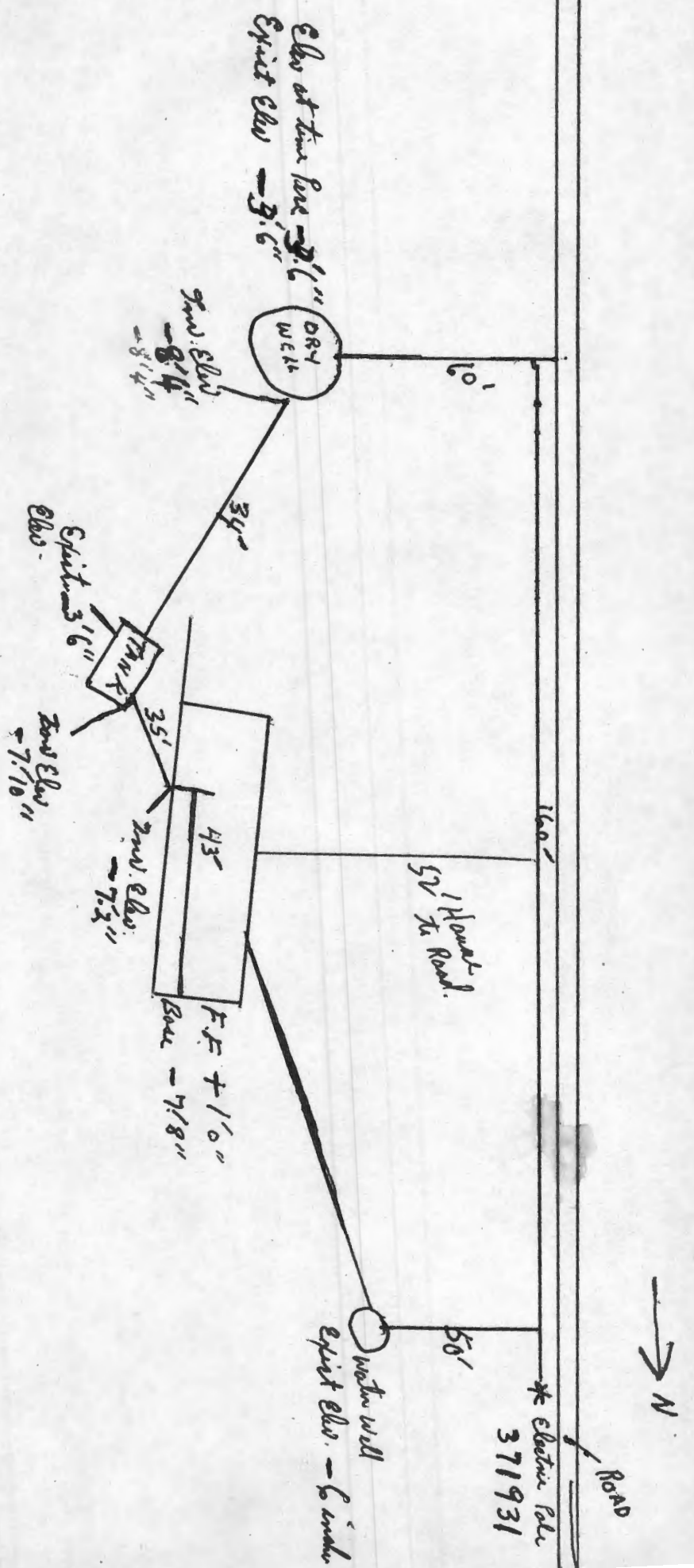
B 4 CONTINUED **HEALTH DEPARTMENT APPROVAL**
 1 2 3 (SEQ. NO.) 6
 41 STATE HEALTH (CIRCLE BOX) HUNARD COUNTY NAME COUNTY NO.
 DATE 11 25 74 APPROVED BY

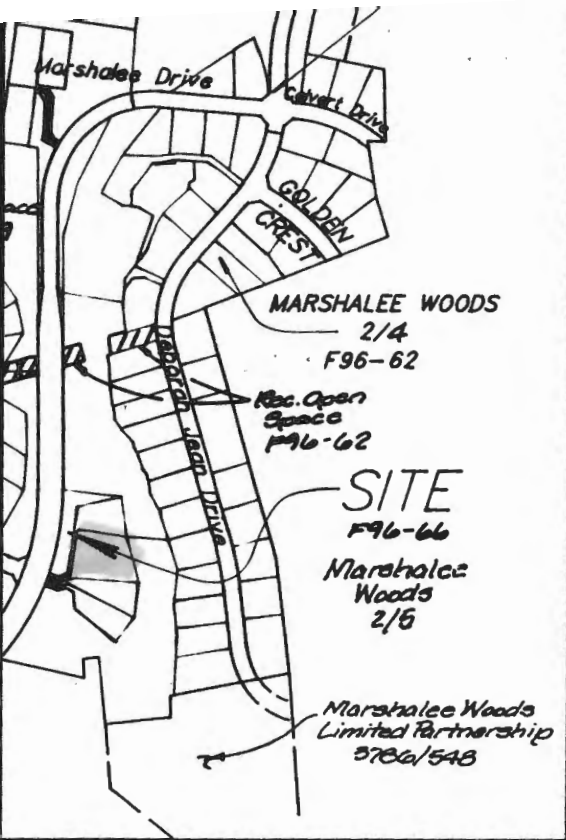
B 5 SPECIAL CONDITIONS 8-63 (WRA USE ONLY)
 1 2 3 (SEQ. NO.) 6

I certify the above measurements and elevations are actual
 & correct for this Property

Ralph S. Stupp

11/6/74
 O.K. F.S.





11.) Public water and sewerage allocation will be granted at the time of issuance of the building permit if capacity is available at that time.

12.) Recreation open space for this subdivision is:
 7 SFD * 200 sq.ft./ unit = 1,400 sq. ft. (F96-66)
 Marshalee Woods 2/4 (F96-62) = 6,800 sq. ft.
 Marshalee Woods 2/3 (F96-30) = 2,400 sq. ft.
 Marshalee Woods 2/2 (F95-182) = 1,600 sq. ft.
 Marshalee Woods 2/1 (F95-19) = 2,200 sq. ft.

Total Required = 14,400 sq. ft.
 Total Provided (F95-19) = 5,682 sq. ft.
 Total Provided (F96-62) = 11,428 sq. ft.

Excess Provided = +2,710 sq. ft.

13.) Waiver Request WP 94-90, Granted 1/23/95, to waive:

Section 16.119(f)(2). To permit the private shared driveways for Lots 61-63 and 73-76 to have direct access to a minor arterial roadway, Marshalee Drive. (new lot #'s are 127-129 and 130 - 133)

Section 16.116(a)(3). To not require a useable yard 25' minimum between the 75' Stream Buffer and the rear of the proposed units on lots 87-90. (new lot #'s are 110 - 113). *Applicable to F96-62.*

14.) The Forest Conservation Easement has been established to fulfill the requirements of Section 16.1200 of the Howard County Code, Forest Conservation Act. No clearing, grading or construction is permitted within the forest conservation easement. However, forest management practices as defined in the deed of Forest Conservation Easement are allowed.

15.) Stormwater management is provided in Pond #2 (F93-36)
 Pond #3 (F96-30)

16.) The Preliminary Plan P92-17 was approved on 4/27/95.

17.) **Driveways** shall be provided prior to residential occupancy to insure safe access for fire and emergency vehicles per the following minimum requirements: a) Width - 12 ft. (16 ft. serving more than one residence). b) Surface - 6 inches of compacted crusher run base with tar and chip coating. c) Geometry - Maximum 15% grade, maximum 10% grade change and minimum of 45 ft. turning radius. d) Structures (culverts/bridges) Capable of supporting 25 gross tons (H25 loading). e) Drainage Elements - Capable of safely passing 100 yr. flood with no more than 1 foot depth over driveways surface. f) Structure Clearances - minimum 12 ft. g) Maintenance sufficient to insure all weather use.

18.) The 65 dBA noise contour line represents the approximate location of the 65 dBA decibel noise exposure level compiled by Land Design Engineering, Inc. as part of P94-07 approval.

19.) *The existing private water and private sewerage system presently serving the existing dwelling on Lot 131 shall be abandoned in accordance with the approved procedures of the Howard County Health Department.*

20.) *Additional mitigation may be required on lots 130, 131, 132 and 133 at the Site Development Plan or Plot Plan depending on the actual siting of the house.*

21.) *No new building extensions or additions to the existing dwelling (to remain) on Lot 131 are to be constructed at a distance less than the Zoning Regulations require.*

...e Maintenance Easement, ten feet in width, ...ng along the edge of the public road ...of-way as shown on this plat of subdivision ...served upon all lots fronting on the said ... road right-of-way. This easement allows ...rd County the right to access the property, when ...sary, for the specific purpose of installation, ... and maintenance of county owned trees located ... the boundaries of private lots. No building or ...ture of any kind shall be located on or over ...aid easement area.


...ring, grading or construction is permitted ... wetlands and stream buffers, or forest ...vation areas, future exception of areas covered ... 401 Permit #89-WQ-0100 and 404 Permit ...0137-5.

...s shown on this plat are +/-, more or less.

...nts governing the use-in-common driveways ...rded in the Howard County Land Records in ...B17 Folio 261. The driveways will be ...ly maintained by Lots 127-129 and 130-133.

6364 MONTGOMERY RD


Info Tool



Property Public NoName

- ACCTID: 1401275690
- PLAT: 12463
- MAP: 0037
- PARCEL: 0682
- LOT: 130
- GRID: 0005
- OWNNAME1: SONG YOUNG J
- OWNNAME2:
- ACREAGE: 0.383
- SDAT Link: Click for Property Info
(<https://sdat.dat.maryland.gov/RealProp...>
County=14&SearchType=ACCT&District=
- PKPARCELS: 869381

Info Tool

 Property Public NoName

- ACCTID: 1401275690
- PLAT: 12463
- MAP: 0037
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- GRID: 0005
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(<https://sdat.dat.maryland.gov/RealProp/County=14&SearchType=ACCT&District=>
- PKPARCELS: 869381

APPLICATION

A 20629

SEWAGE DISPOSAL TESTING

P _____

STATE OF MARYLAND - DEPARTMENT OF HEALTH AND MENTAL HYGIENE

HOWARD COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SERVICES

DISTRICT 1st

P. O. BOX 476, ELLICOTT CITY, MARYLAND 21043
TELEPHONE: 465-5000, EXT. 356

DATE 9/4/74

*9/20/74
9:30 A.M.*

*10/8/74
9:30
10/18/74
1:30*

*10/29/74
2 pm Drywell to have 130 sq. ft. effective sidewall absorption area per bedroom below the first 5 ft. of non-absorbant soil. Maximum depth permitted for drywell is 13 ft. below original grade. Drywell inlet no deeper than 5 ft. below original grade.
Place the drywell center about 60 ft. from Marshall Lane and south 160 ft. from electric pole # 371931.*

3 B.R.

1000 gal septic tank

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Ralph G. & Leona K. Stup
Elkridge, ~~2127~~ 21227
ADDRESS 6442 Montgomery Road, ~~Ellicott City~~ Md. PHONE 796-0709

PROPERTY LOCATION:

SUBDIVISION _____ LOT NO. Parcel 2-A
ROAD AND DESCRIPTION Montgomery Road - 1/2 mile in off Marshall Lane

SIZE OF LOT 14.744 acres TYPE BLDG. 3 bedrooms
NUMBER OF BEDROOMS _____

IF NOT SINGLE RESIDENCE DESCRIBE _____

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE.

SIGNATURE OF APPLICANT Leona K. Stup 796-0709

APPROVED BY Frank Skinner FOR Drywell DATE 10/31/74
(KIND OF SYSTEM)

REJECTED BY _____ FOR _____ DATE _____
(KIND OF SYSTEM)

HOLD PENDING FURTHER TESTS Frank Skinner DATE 9/20/74

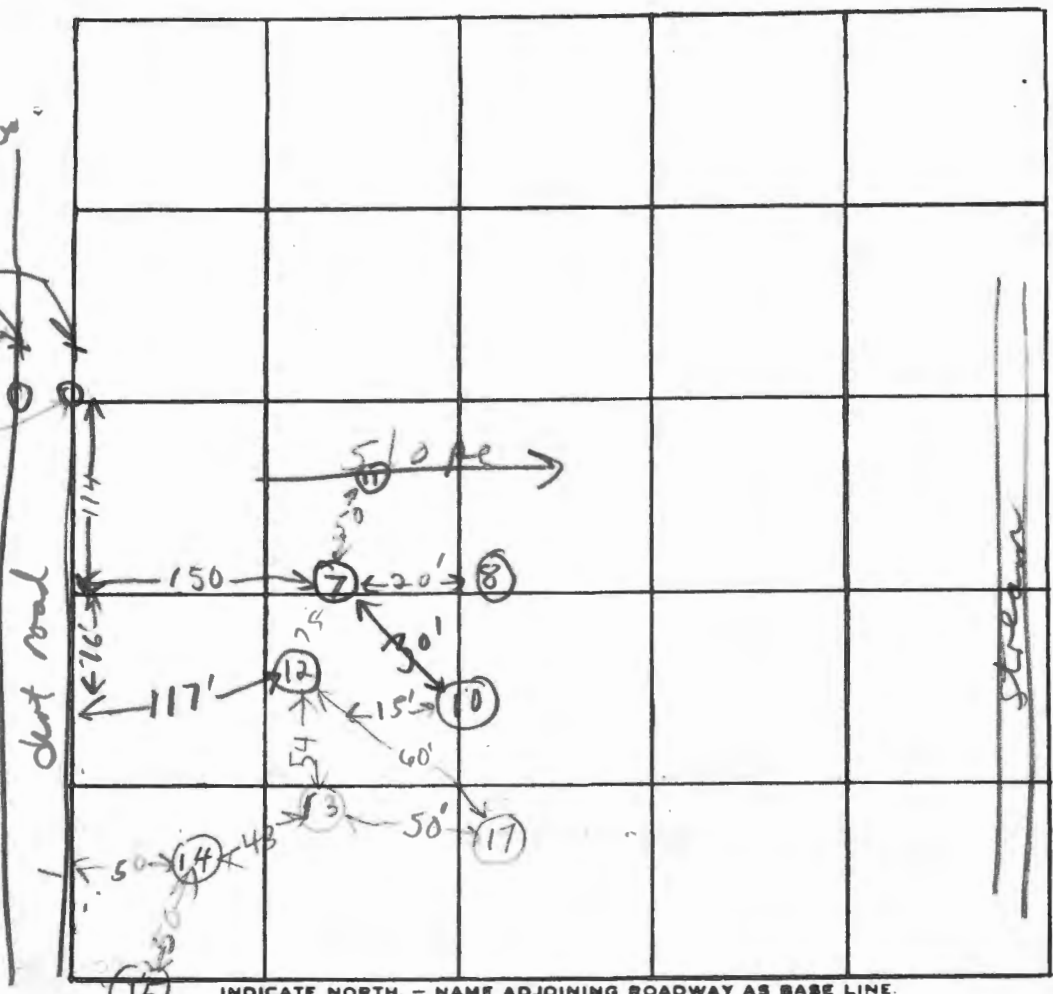
REASONS FOR REJECTION OR HOLDING Hold for further perc testing 7.5. 10/19/74

~~HOLD FOR REVIEW WITH DM~~

BLDG. PERMIT SIGNED
AND RETURNED 11/14/74

THIS IS NOT A PERMIT

electric line pole
Survey stake



See Plat for sketch of perc holes

(7) = Good shallow Failed Resp.
(10) = good shallow not better deep

(8) passed shallow not better Resp

INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

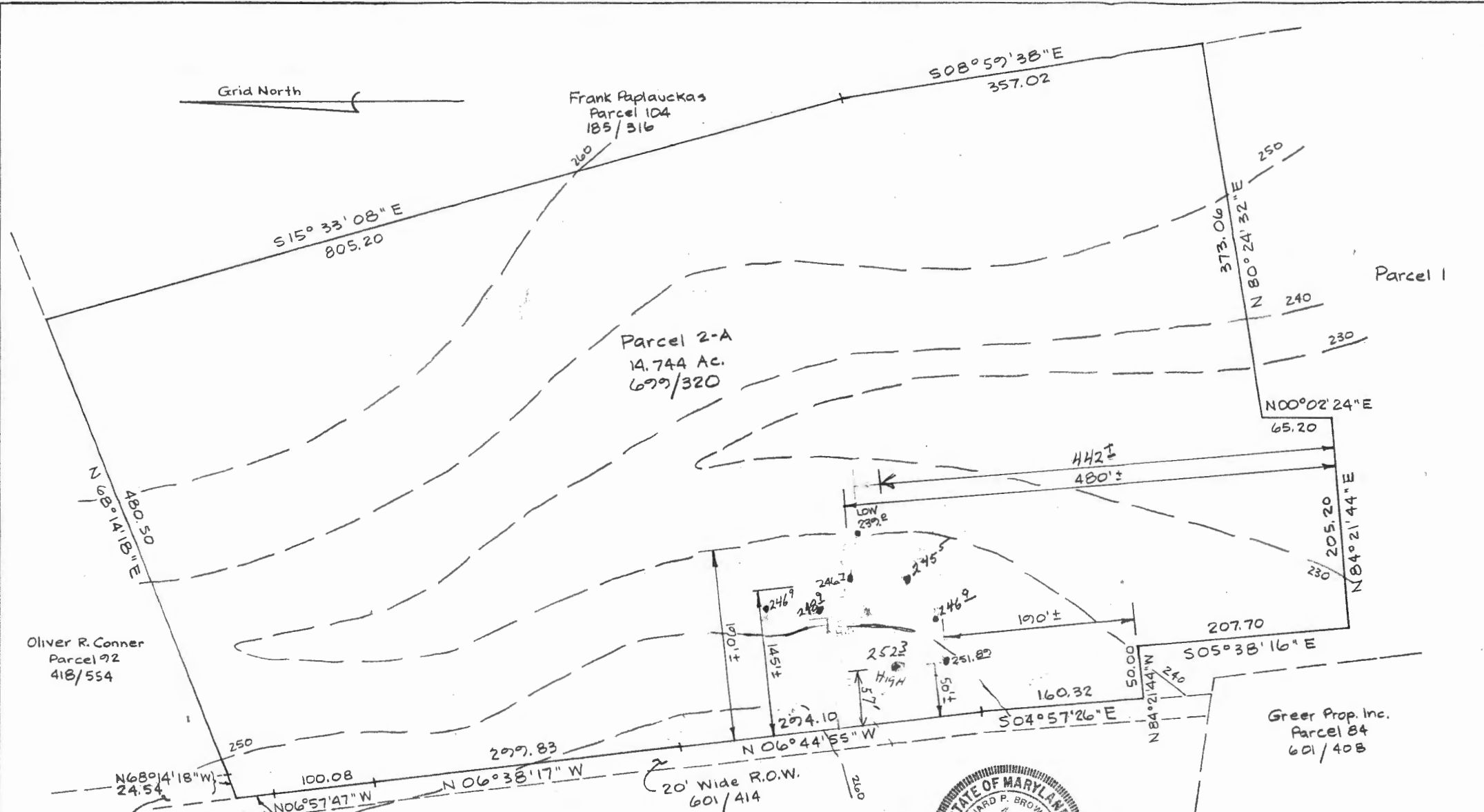
See Plat

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
9/20/74	1	3'	9:55	10:26	10:26	Failed	
	2	2 1/2'	9:56	10:37	10:37	Failed	
	3	5'	clayey - water at 10'				
	4	4'	10:43	Failed overtime			
	3A	4'	10:34	10:47	10:47	11:10	23 min
	4A	6 1/2'	10:44	10:52	10:52	11:03	11 min
	3B	7'	10:34	11:00	11:00	overtime	
	5	4'	12:10	12:21	12:21	12:36	15 min
	5A	11'	12:11	overtime clay soil harder			
	6	4'	12:20	12:27	12:27	12:40	13 min
	6A	10'	12:24	overtime hard soil in bottom			
10/8/74	7A	5'	9:38	9:48	9:48	10:05	17 min
	8	11 1/2'	9:37	10:07	10:07	1" deeper	30 min FAILED
	9	2 1/2'	9:47	9:57	9:57	10:17	20 min
	9	3'	9:50	9:56	9:56	10:08	12 min
	10	3 1/2'	10:09	10:36	10:36	11:02	25 min
	7B	9'	10:25	10:47	10:47	Failed	

11 Failed shallow not better deep

16' -> 20' higher than stream

REMARKS holes 5, 6 & sandy 3 -> 8' holes 7, 8, 9, 10 sandy loam - some rock & clay
 TYPE OF SOIL clayey - sandy & some rock 2' -> 5' sandy clay below 5' harder material
 TESTED BY F.S. ALSO PRESENT: Mr. Stup



Oliver R. Conner
Parcel 92
41B/554

Frank Paplauckas
Parcel 104
185/316

Parcel 2-A
14.744 Ac.
699/320

Parcel 1

Parcel 3

Greer Prop. Inc.
Parcel 84
601/408

The lot shown hereon complies
with the minimum ownership and
lot area as required by the
Maryland State Health Department.

[Signature] 11/7/74
Howard Co. Health Officer Date



[Signature]
Richard P. Browne #5238

PROPERTY OF:
RALPH G. and LEONA K. STUP
Howard County, Md.
1st Election Dist.

Scale: 1" = 100' Date: Nov. 4, 1974
Prepared By:
RICHARD P. BROWNE ASSOCIATES
Columbia, Maryland

RG STUP
14.744 AC
MARSHALLS LN

558200
1910

	#	depth	time	NATURE			
10/8/74	(11)	3'	10:35	Failed			
	12	10'	11:00	11:07 11:07 11:21	14 min.		
	12A	5'	11:08	11:15 11:15 11:41	26 min.		
10/18/74	13	13	124	125 125 126	1	TOP 3' CLAY BOT 10" SAND	
	13A	6 1/2	126	133 133 140	7		
10/18/74	14	13	132	133 133 136	3	TOP 2' CLAY BOT 10" SAND	
	14A	6	137	138 139 140	2		
	15	BEN MEAR SAID HOLE 7 FT DEEP + ALL CLAY BUT MAY PASS IF DUG DEEPER					
	NOTE	(12) (13) (14) about same level					
10/29/74	17B	5 1/2'	2:24	2:29 2:29 2:43	14 min.	top 5' clay	
low	16	4'	1:38	1:44 1:44 1:52	8 min.	top 3' clay	
	16A	12'	1:38	1:40 1:40 1:44	4 min.	sandy	
low	17	(3 1/2')	1:43	1/2" drop 30 min	Failed	clay	
	17A	13'	1:43	1:51 1:51 2:06	15 min.	sandy	
high hole	18	5 1/2'	1:48	1:52 1:52 1:58	6 min.	top 5' clay	
	18A	13'	1:55	1:58 1:58 2:01	3 min.	sandy	
	19	11'	Visual sandy below top 3 1/2' clay				

14
26
1
7
3
3
14
8
4
15
6
3
96
12103.0
96
70

Inlet no deeper than 5' below original grade

9 min. avg.

130 SQ. FT./B.R.

HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING

Division of Land Development

DATE: 5-23-97 P&Z File No. SDP 97-103

Department of Planning and Zoning

- Transportation Planning
- Historic Preservation
- Comprehensive Planning and Zoning Administration
- Research *please file*
- Address Coordinator

- Agricultural Preservation
- Development Engineering Division
- Forest Conservation Planner
- File

Agencies

- Soil Conservation District
- Department of Inspections, Licenses & Permits
- Department of Fire and Rescue Services
- State Highway Administration
- Bureau of Environmental Health
- Board of Education
- Recreation and Parks

- Tax Assessment
- Bell Atlantic Telephone
- BG&E
- Cable TV
- Police
- MTA
- Finance
- DPW, Real Estate Services
- DPW, Construction and Inspection
- DPW, Bureau of Utilities

RE: Marshalee Woods, 2/5

ENCLOSED FOR YOUR → Signature Approval Review & Comments Files
 THE ENCLOSED → Original

Plans	# of Sheets	Supplemental Documents
<input type="checkbox"/> Sketch Plan	<input type="checkbox"/>	<input type="checkbox"/> Wetlands Report
<input type="checkbox"/> Prel Equiv Sketch Plan	<input type="checkbox"/>	<input type="checkbox"/> Soils/Topo Map/Drain Area Map
<input type="checkbox"/> Preliminary Plan	<input type="checkbox"/>	<input type="checkbox"/> FSD/FCP/Worksheet and Application
<input type="checkbox"/> Final Plat	<input type="checkbox"/>	<input type="checkbox"/> Declaration of Intent
<input type="checkbox"/> Final Constr Plans (RDS)	<input type="checkbox"/>	<input type="checkbox"/> Drainage and/or Computation/Pond Safety Comps
<input type="checkbox"/> Final Development Plan	<input type="checkbox"/>	<input type="checkbox"/> Preliminary Road Profiles
<input checked="" type="checkbox"/> Site Development Plan	<input type="checkbox"/>	<input type="checkbox"/> APFO Roads Test/Mitigation Plan
<input type="checkbox"/> Landscape Plan	<input type="checkbox"/>	<input type="checkbox"/> Traffic Study/Noise Study
<input type="checkbox"/> Grading Plan	<input type="checkbox"/>	<input type="checkbox"/> Sight Distance Analysis
<input type="checkbox"/> House Type Revision Plan	<input type="checkbox"/>	<input type="checkbox"/> Floodplain Study
<input type="checkbox"/> Water and Sewer Plan	<input type="checkbox"/>	<input type="checkbox"/> Stormwater Management Comps.
Applications		<input type="checkbox"/> Industrial Waste Survey (DPW)
<input type="checkbox"/> Waiver Petition Applic/Exhibit	<input type="checkbox"/>	<input type="checkbox"/> Road Poster Form Letter
<input type="checkbox"/> Planning Board Applic	<input type="checkbox"/>	<input type="checkbox"/> Response Letter
<input type="checkbox"/> ASDP/CSDP Application	<input type="checkbox"/>	<input type="checkbox"/> Perc Plat
<input type="checkbox"/> DED Application/Checklist	<input type="checkbox"/>	<input type="checkbox"/> Scenic Road Exhibits
<input type="checkbox"/> DED Fee Receipt/Deeds/Cost Estimate	<input type="checkbox"/>	

IAS: Received Tentatively Approved Recorded
 Received and Revised Approved On 5-23

COMMENTS: Engineer to add the following note to SDP: Existing septic system on Lot 131 to be abandoned per Health Dept. standards within 60 days of signature of SDP SRC/COMMENTS DUE BY: 6-11
MR 6/10/97

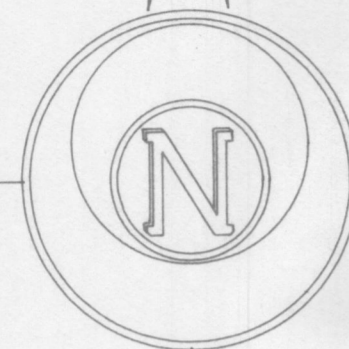
Check, initial and return to the Department of Planning and Zoning if plan is approved with no comments.

Zeltman
Setup Prop
6458 Montgomery
Diana Rd

Marshall
Marshall Wood Ltd
730-0810 PTP

Diana M.
Promised
w/s Ab.
upon
connex
in 1-2 mos

~~10/29/96~~
10/29/96
10/29/96

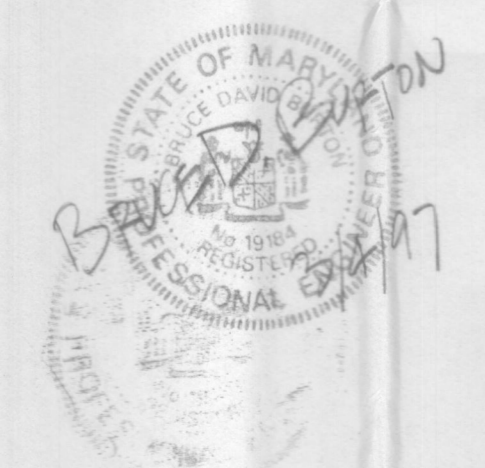


SPECIAL NOTE:
 This plan is for house siting and lot grading only. Improvements shown within the rights-of-way on this SDP are not to be used for construction. For construction, see approved Road Construction Plans F 96-66 and/or approved Water and Sewer Plans Contract No. 14-3518-D and No. 14-3517-D.

LEGEND

Contour Interval	2 Ft.
Existing Contour	
Proposed Contour	
Spot Elevation	62+5
Direction of Drainage	
Walkout Basement	
Trees to be saved	
Min. C.E.	Minimum Cellar Elevation
	Landscape/Street Tree Installed by owner (MLWLP) under F96-66
MLWLP	Marshalee Woods Limited Partnership
	65 dBA Line (Mitigated)

SUBDIVISION NAME MARSHALEE WOODS		SECTION/AREA 2/5	Lot Nos. 127, 129, 130, 132
PLAT NO. 12461-12463	BLOCK NO. 5	ZONE R-20	TAX MAP NO. 37
ELECTION DISTRICT 1st		CENSUS TRACT 6011.02	
WATER CODE D 04		SEWER CODE 2152700	



APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING

DIRECTOR _____ DATE _____

CHIEF, DIVISION OF LAND DEVELOPMENT _____ DATE _____

CHIEF, DEVELOPMENT ENGINEERING DIVISION _____ DATE _____

THESE PLANS HAVE BEEN REVIEWED FOR THE HOWARD SOIL CONSERVATION DISTRICT AND MEET THE TECHNICAL REQUIREMENTS

NATURAL RESOURCES CONSERVATION SERVICE _____ DATE _____

THIS DEVELOPMENT PLAN IS APPROVED FOR SOIL EROSION AND SEDIMENT CONTROL BY THE HOWARD SOIL CONSERVATION DISTRICT.

HOWARD SOIL CONSERVATION DISTRICT _____ DATE _____

ENGINEER'S CERTIFICATE

"I HEREBY CERTIFY THAT THIS PLAN FOR EROSION AND SEDIMENT CONTROL REPRESENTS A PRACTICAL AND WORKABLE PLAN BASED ON MY PERSONAL KNOWLEDGE OF THE SITE CONDITIONS AND THAT IT WAS PREPARED IN ACCORDANCE WITH REQUIREMENTS OF THE HOWARD SOIL CONSERVATION DISTRICT."

SIGNATURE OF ENGINEER _____ DATE _____

DEVELOPER'S CERTIFICATE

"I HEREBY CERTIFY THAT ALL DEVELOPMENT AND/OR CONSTRUCTION WILL BE DONE ACCORDING TO THESE PLANS AND THAT ANY RESPONSIBLE PERSONNEL INVOLVED IN THE CONSTRUCTION PROJECT WILL HAVE A CERTIFICATE OF ATTENDANCE AT A DEPARTMENT OF THE ENVIRONMENT APPROVED TRAINING PROGRAM FOR THE CONTROL OF SEDIMENT AND EROSION BEFORE BEGINNING THE PROJECT. I ALSO AUTHORIZE PERIODIC ON-SITE INSPECTION BY THE HOWARD SOIL CONSERVATION DISTRICT OR THEIR AUTHORIZED AGENTS, AS DEEMED NECESSARY."

SIGNATURE OF DEVELOPER _____ DATE _____

LDE, INC.
 9250 Rumsey Road, Suite 106, Columbia, MD. 21045
 (410) 715-1070 (301) 596-3424 (410) 715-9540 (Fax)

DESIGNED: K.B.W. SCALE: 1"=30'

DRAWN: K.B.W. DRAWING: 3 OF 6

CHECKED: B.D.B. JOB NO.: 96-0192

DATE: Feb. 1997

MARSHALEE WOODS
 SECTION TWO - AREA FIVE
 Lots 127 - 129, 130, 132, & 133
 Tax Map No. 37 - P/O Parcel 92
 1st Election District, Howard County, Maryland

Previous Submittals: S89-80, S89-18, P90-28, P92-17, S88-86, F93-36, W91-130, W94-89, F95-19, P94-07, F94-101, W94-90, F95-182, F96-30, F96-62, F96-66.

Owner: MARSHALEE WOODS L.P.
 8835 Columbia 100 Pkwy.
 Columbia, MD. 21045
 (410) 732-2810

ENVELOPES: Ryan Homes
 Owings Mills Commerce Centre
 11460 Cornwilde Drive, Suite 128
 Owings Mills, MD 21117
 410-654-9201 FAX 410-654-0969

FILE NO.: SDP97-103

NO.	DATE	REVISIONS