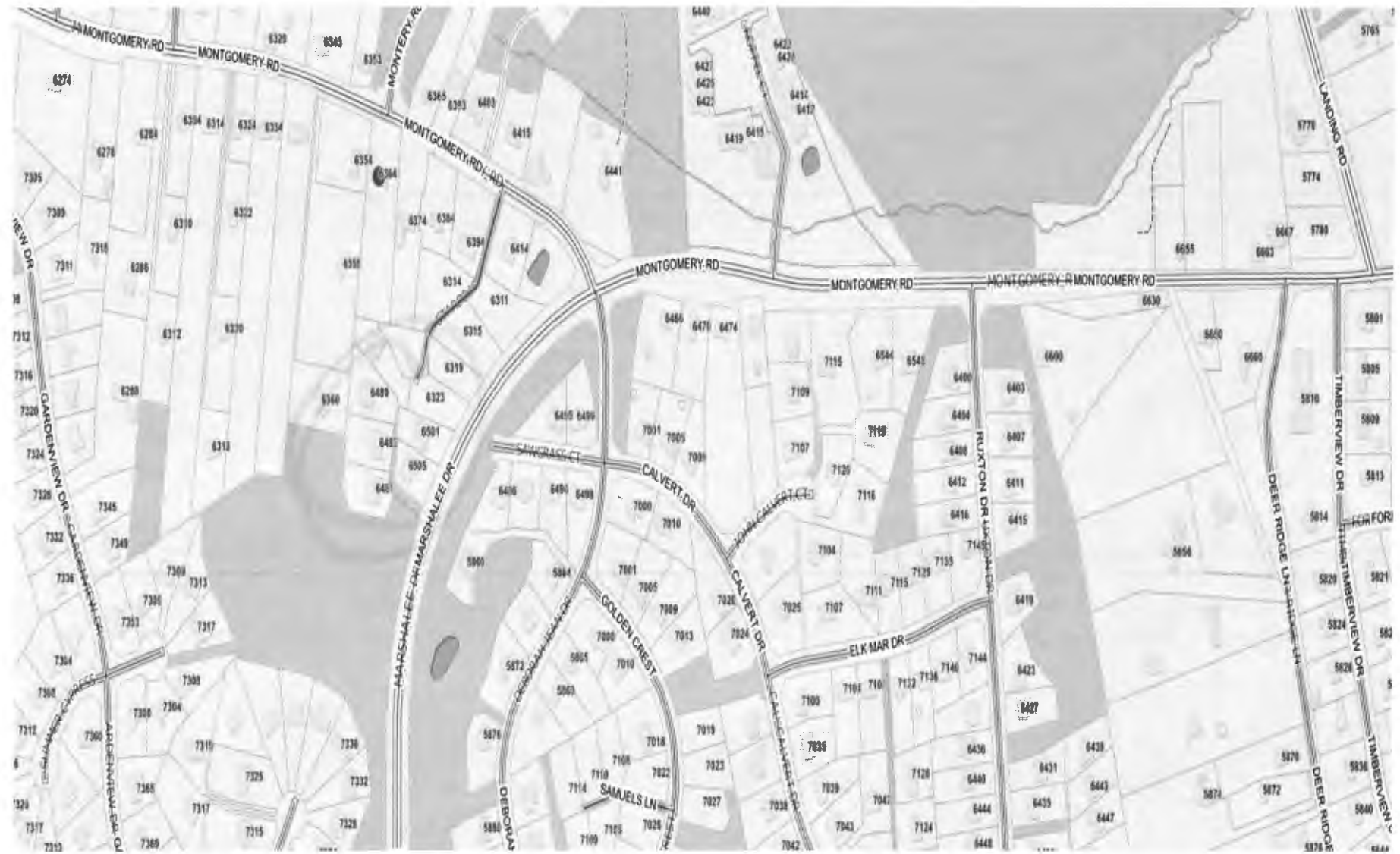


Real Property Data Search ( w2)

Search Result for HOWARD COUNTY

View Map		View GroundRent Redemption			View GroundRent Registration					
<b>Tax Exempt:</b>		<b>Special Tax Recapture:</b>								
<b>Exempt Class:</b>		NONE								
<b>Account Identifier:</b>		District - 01 Account Number - 275712								
Owner Information										
<b>Owner Name:</b>		TILLEY KIEL A FRANCIS ASHA			<b>Use:</b>		RESIDENTIAL			
<b>Mailing Address:</b>		6296 MARSHALEE DR ELKRIDGE MD 21075-6022			<b>Principal Residence:</b>		YES			
					<b>Deed Reference:</b>		/16948/ 00298			
Location & Structure Information										
<b>Premises Address:</b>		6296 MARSHALEE DR ELKRIDGE 21075-0000			<b>Legal Description:</b>		LOT 133 15,151 SQ 6296 MARSHALEE DR MARSHAL WDS SEC 2 AR 5			
<b>Map:</b>	<b>Grid:</b>	<b>Parcel:</b>	<b>Sub District:</b>	<b>Subdivision:</b>	<b>Section:</b>	<b>Block:</b>	<b>Lot:</b>	<b>Assessment Year:</b>	<b>Plat No:</b>	12463
0037	0005	0682		0000			133	2018	<b>Plat Ref:</b>	
<b>Special Tax Areas:</b>				<b>Town:</b>		NONE				
				<b>Ad Valorem:</b>		104				
				<b>Tax Class:</b>						
<b>Primary Structure Built</b>		<b>Above Grade Living Area</b>		<b>Finished Basement Area</b>		<b>Property Land Area</b>		<b>County Use</b>		
2002		2,602 SF		1115 SF		15,151 SF		000000		
<b>Stories</b>	<b>Basement</b>	<b>Type</b>	<b>Exterior</b>	<b>Full/Half Bath</b>	<b>Garage</b>	<b>Last Major Renovation</b>				
2	YES	STANDARD UNIT	SIDING	3 full/ 1 half	1 Attached					
Value Information										
		<b>Base Value</b>		<b>Value</b>		<b>Phase-in Assessments</b>				
				As of		As of		As of		
				01/01/2018		07/01/2019		07/01/2020		
<b>Land:</b>		201,500		201,500						
<b>Improvements</b>		355,300		382,200						
<b>Total:</b>		556,800		583,700		574,733		583,700		
<b>Preferential Land:</b>		0						0		
Transfer Information										
<b>Seller:</b> KOUNG WONGSEDHA			<b>Date:</b> 06/29/2016			<b>Price:</b> \$615,000				
<b>Type:</b> ARMS LENGTH IMPROVED			<b>Deed1:</b> /16948/ 00298			<b>Deed2:</b>				
<b>Seller:</b> NVR INC			<b>Date:</b> 05/01/2002			<b>Price:</b> \$345,110				
<b>Type:</b> ARMS LENGTH IMPROVED			<b>Deed1:</b> /06149/ 00544			<b>Deed2:</b>				
<b>Seller:</b> MARSHALEE WOODS LTD PARTNERSHIP			<b>Date:</b> 02/26/2002			<b>Price:</b> \$200,000				
<b>Type:</b> ARMS LENGTH MULTIPLE			<b>Deed1:</b> /06015/ 00034			<b>Deed2:</b>				
Exemption Information										
<b>Partial Exempt Assessments:</b>		<b>Class</b>		07/01/2019		07/01/2020				
<b>County:</b>		000		0.00						
<b>State:</b>		000		0.00						
<b>Municipal:</b>		000		0.00 0.00		0.00 0.00				
<b>Tax Exempt:</b>		<b>Special Tax Recapture:</b>								
<b>Exempt Class:</b>		NONE								
Homestead Application Information										
<b>Homestead Application Status:</b> Approved 06/14/2017										



9/15/93 pm  
9/16/93 am

# PERMIT

## SEWAGE DISPOSAL SYSTEM

### DEPARTMENT OF HEALTH AND MENTAL HYGIENE

P 49739

A REPAIR

DISTRICT \_\_\_\_\_

DATE 11/5/93

DATE SYSTEM APPROVED 9/16/93

INSPECTOR ca

#### HOWARD COUNTY HEALTH DEPARTMENT

BUREAU OF ENVIRONMENTAL HEALTH

~~461-9933~~ 313-2640

INDEXED

Jenkins Brothers IS PERMITTED TO INSTALL \_\_\_\_\_ ALTER X

ADDRESS 7670 Smith's Private Road, Sykesville, Maryland PHONE 461-9282

SUBDIVISION \_\_\_\_\_ LOT \_\_\_\_\_ ROAD 6458 Montgomery Road

PROPERTY OWNER \_\_\_\_\_ Stup  
6458 Montgomery Road

ADDRESS \_\_\_\_\_

SEPTIC TANK CAPACITY \_\_\_\_\_ GALLONS

NUMBER OF BEDROOMS \_\_\_\_\_

\_\_\_\_\_ SQUARE FEET PER BEDROOM

LINEAR FEET OF TRENCH REQUIRED \_\_\_\_\_

REPAIR - PURPOSE - Drywell has failed.  
Call for inspection when ground is opened so sanitarian can recommend repair. 09/15/93

SOIL COMPACT SANDY LOAM

OK TO INSTALL 60' TRENCH - w/ 6' GRAVEL

MAX. BOTTOM DEPTH 9 1/2'

REPAIR SEPTIC TANK BAFFLE.

PLANS APPROVED BY ca DATE 9/15/93

COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS, 90° ELBOWS NOT ACCEPTABLE.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCH(ES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(ES)

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS

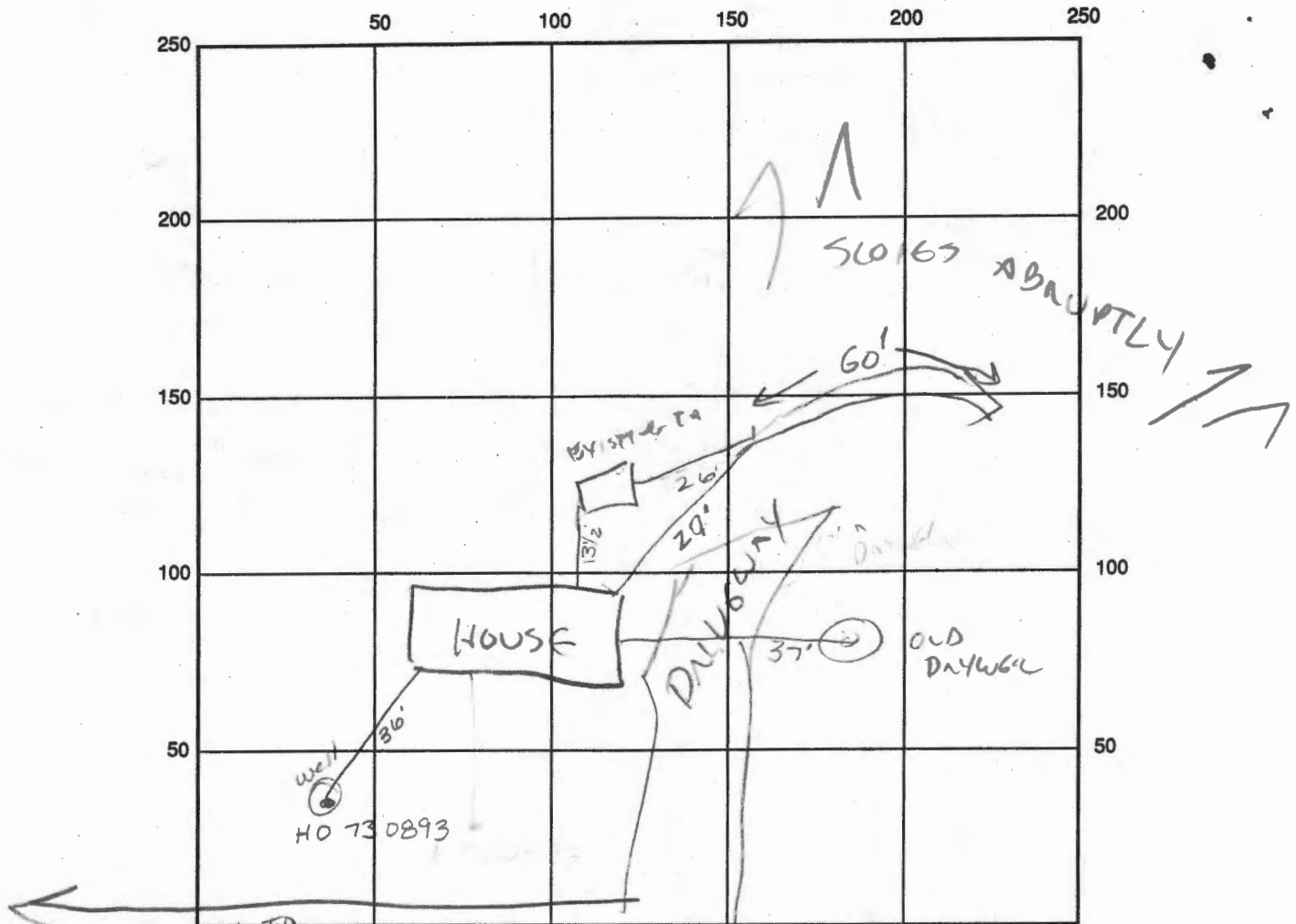
PERMIT VOID AFTER TWO YEARS

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL STAND PIPES MUST BE 6 INCHES IN DIAMETER CAST IRON. CONCRETE OR TERRA COTTA OR PVA OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET. MANHOLE TO GRADE REQUIRED.

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

**\*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT**

R 49739



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE

SEPTIC TANK LEVEL EXISTING - Replaced baffles CLEANOUTS ST ✓

DISTRIBUTION BOX LEVEL N/A

DRAIN FIELD/TITLE DEPTH 9 FT. TRENCH WIDTH 2 FT. INLET DEPTH 3 FT.

EFFECTIVE GRAVEL DEPTH 6 FT. TOTAL LENGTH 60 FT.

NUMBER OF TRENCHES 1 ONE SIDEWALL/BOTTOM AREA 360 SQ. FT.

DRYWALL INSIDE DIAMETER      FT. EFFECTIVE DEPTH BELOW INLET      FT.

ABSORBENT AREA 360 SQ. FT.

REMARKS: EXISTING DRYWELL FULL - TR/16/93 OK to cover final AEM

DRYWELL TAKEN OUT OF SERVICE, BUT LEFT IN PLACE FOR POTENTIAL REACTIVATION

DATE SYSTEM APPROVED 9/16/93 INSPECTOR CWILLIAMS

# PERMIT

P 21077

A 20629

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH

HOWARD COUNTY

ELLICOTT CITY

DISTRICT 1st

## INDEXED

DATE 1/9/73

Shipley Bealmar

IS PERMITTED TO INSTALL X ALTER

ADDRESS Ridge Road, Elkridge, Md. 21221 21227 PHONE 796-2874

A SEWAGE DISPOSAL SYSTEM LOCATED AT \_\_\_\_\_

SUBDIVISION \_\_\_\_\_ ROAD 6458 Montgomery Road LOT Parcel 2-A

PROPERTY OWNER Ralph G. & Leona K. Stup

ADDRESS 6442 & Montgomery Road, Elkridge, Md. 21227 Phone: 796-0709

SPECIFICATIONS 3 bedrooms

DRAIN FIELD \_\_\_\_\_ DEPTH \_\_\_\_\_ FEET, BOTTOM AREA \_\_\_\_\_ SQ. FT.

SEEPAGE PITS \_\_\_\_\_ ABSORBENT SIDE-WALL AREA \_\_\_\_\_ SQ. FT.

SEPTIC TANK CAPACITY 1000 GALLONS

FOR GARBAGE GRINDER, INCREASE DISPOSAL AREA 22% & TANK CAPACITY 50%.

OTHER DRY WELL - To have 130 sq. ft. effective sidewall absorption area per bedroom below the first 5 ft. of non-absorbent soil. Maximum depth permitted for dry well is 13 ft. below original grade. Dry well inlet no deeper than 5 ft. below original grade. Place the dry well center about 60 ft. from Marshall Lane east and south 160 ft. from electric pole #371931.

NOTE: ALL PIPE FROM HOUSE TO DISPOSAL AREA MUST BE CAST IRON.

~~PERMIT VOID AFTER THREE YEARS.~~

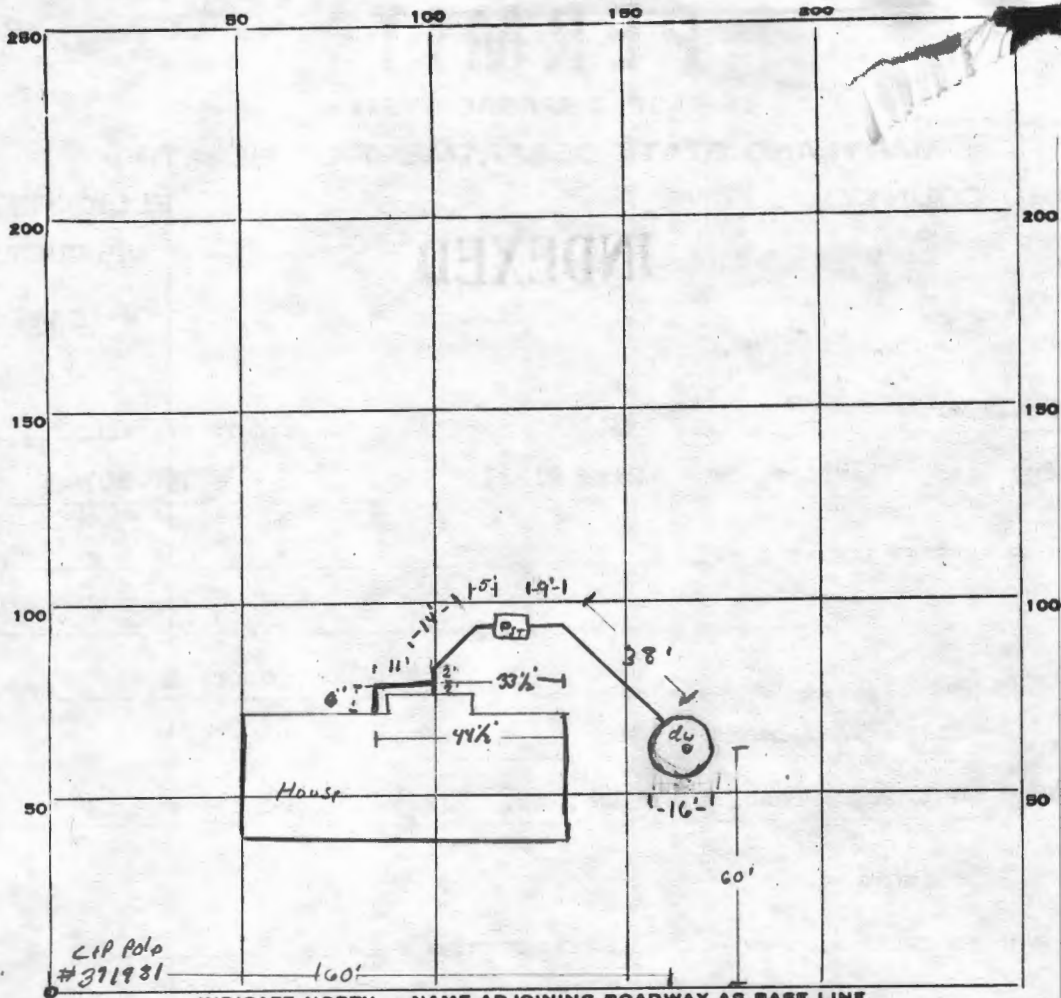
NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL. STAND PIPES MUST BE 6 INCHES IN DIAMETER - CAST IRON, CONCRETE OR TERRA X COTTA ACCEPTED.

PLANS APPROVED BY Frank Skinner DATE 10/31/74

FILL SEPTIC TANK AND DISTRIBUTION BOX WITH WATER BEFORE CALLING FOR AN INSPECTION. COVER NO WORK UNTIL INSPECTED AND APPROVED.

NEITHER THE HOWARD COUNTY COMMISSIONERS NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

*A 20629*



CIP Pole #371931

INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

Marshee Lane

PERMIT CARD  signed, continue work, call for final checkout ST du

SEPTIC TANK, LEVEL  1000 gal CLEANOUTS  cement caps  no cap.

DISTRIBUTION BOX, LEVEL \_\_\_\_\_

TILE FIELD, DEPTH \_\_\_\_\_ FT. TRENCH WIDTH \_\_\_\_\_ FT.

GRAVEL DEPTH \_\_\_\_\_ IN. TOTAL LENGTH \_\_\_\_\_ FT.

NUMBER OF TRENCHES \_\_\_\_\_ TOTAL BOTTOM AREA \_\_\_\_\_

SEEPAGE PITS, INSIDE DIAMETER 16' FT. DEPTH BELOW INLET 8 FT.

ABSORBENT AREA 400 SQ. FT.

REMARKS 1-14-75: Cement standpipe to septic tank, install caps on both cleanouts, call for inspection when ready

Cleanouts & plugs installed R.M.

DATE SYSTEM APPROVED 2/13/75 INSPECTOR R. Mansfield

# **LDE**<sub>INC.</sub>

*Planning • Engineering • Surveying*

May 21, 1997

Mr. Craig Williams  
Howard County Health Department  
3535-H Ellicott Mills Drive  
Ellicott City, MD 21043

Re: Marshalee Woods 2/5 - SDP 97-103

Dear Mr. Williams:

Pursuant to your correspondence of April 3, 1997, please find two (2) sets of revised plans for your review and approval. LDE Inc. offers the following in response to your comments:

1. Locations and notations regarding existing private water and sewer systems have been noted for Lot 131.

Should you have any questions, please contact our office.

Very truly yours,

LDE INC.



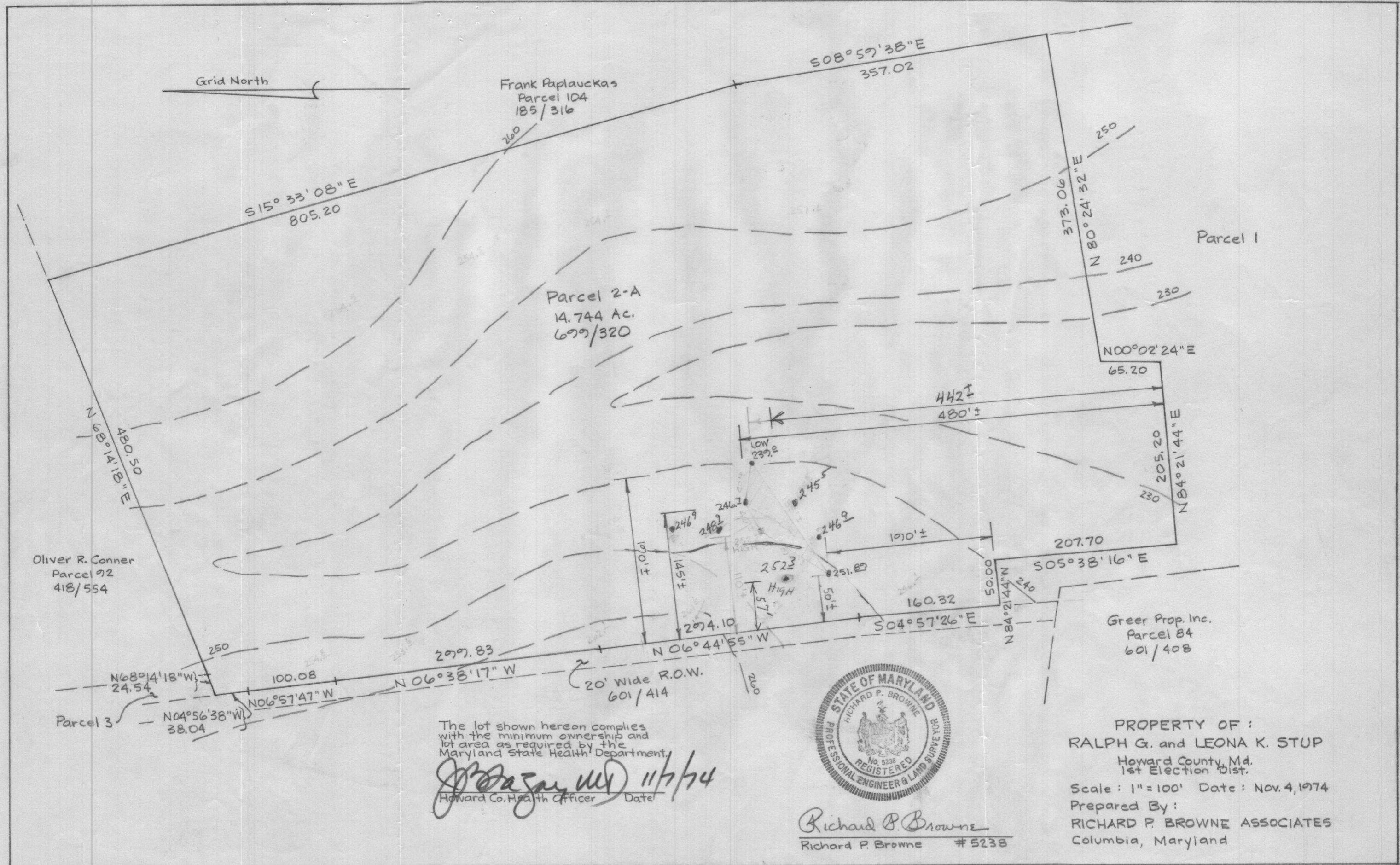
Bruce D. Burton, P.E.  
Vice President

BDB:mmj

Enclosures

cc: Richard Blood, DPZ  
Ryan Homes  
Marshalee Woods Limited Partnership

*(marshale/wms97103.doc)*



Grid North

Frank Paplauckas  
Parcel 104  
185/316

Parcel 2-A  
14.744 Ac.  
699/320

Parcel 1

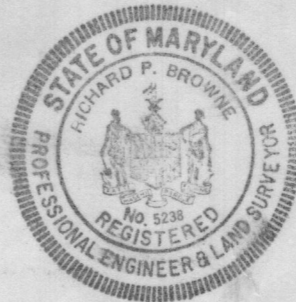
Oliver R. Conner  
Parcel 92  
418/554

Greer Prop. Inc.  
Parcel 84  
601/408

Parcel 3

The lot shown hereon complies with the minimum ownership and lot area as required by the Maryland State Health Department.

*[Signature]* 11/7/74  
Howard Co. Health Officer Date



Richard P. Browne  
Richard P. Browne #5238

PROPERTY OF :  
RALPH G. and LEONA K. STUP  
Howard County, Md.  
1st Election Dist.

Scale: 1" = 100' Date: Nov. 4, 1974  
Prepared By:  
RICHARD P. BROWNE ASSOCIATES  
Columbia, Maryland

SEQUENCE NO. (WRA USE ONLY) **0840**

(THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)

**STATE OF MARYLAND**  
**WATER RESOURCES ADMINISTRATION**  
 TAWES STATE OFFICE BLDG ANNAPOLIS, MD. 21401  
**WELL COMPLETION REPORT**

THIS REPORT MUST BE SUBMITTED WITHIN 30 DAYS AFTER WELL COMPLETION

**FILL IN THIS FORM COMPLETELY**

COUNTY NUMBER

DATE RECEIVED (WRA USE ONLY) **12/26/74** DEPTH OF WELL **220**

DATE WELL COMPLETED **12/26/74** PERMIT NO. FROM "PERMIT TO DRILL WELL" **HC-73-0893**

22 (TO NEAREST FOOT) 26

28 29 30 31 32 33 34 35 36 37

DRILLERS IDENTIFICATION NO. **42**

OWNER **Steph Ralph** LAST NAME **6492 Montgomery Rd.** FIRST NAME **Elbridge Mt.**

STREET OR RFD POST OFFICE

**WELL LOG**

STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, DEPTH, THICKNESS AND IF WATER BEARING

DESCRIPTION (USE ADDITIONAL SHEETS IF NECESSARY)	FEET		CHECK IF WATER BEARING
	FROM	TO	
<i>Top soil</i>	0	2	
<i>Sandy</i>	2	40	
<i>Sandstone</i>	40	73	<input checked="" type="checkbox"/>
<i>Gravel</i>	73	220	<input checked="" type="checkbox"/>

**GROUTING RECORD**

WELL HAS BEEN GROUTED (CIRCLE APPROPRIATE BOX)  YES  NO

TYPE OF GROUTING MATERIAL (CIRCLE BOX)  CEMENT  BENTONITE CLAY

NO. OF BAGS **8** NO. OF POUNDS **500**

GALLONS OF WATER **45**

DEPTH OF GROUT SEAL (TO NEAREST FOOT)

FROM **0** FT. TO **28** FT.

**CASING RECORD**

INSERT APPROPRIATE CODE BELOW

STEEL  CONCRETE

PLASTIC  OTHER

MAIN CASING TYPE **S** NOMINAL DIAMETER TOP (MAIN) CASING (NEAREST INCH) **6** TOTAL DEPTH OF MAIN CASING (NEAREST FOOT) **45**

**OTHER CASING (IF USED)**

DIAMETER (INCH) DEPTH (FEET) FROM TO

**SCREEN RECORD**

SCREEN TYPE OR OPEN HOLE

INSERT APPROPRIATE CODE BELOW

STEEL  BRASS OR BRONZE  OPEN HOLE

PLASTIC  OTHER

**DEPTH (NEAREST WHOLE FOOT)**

FROM **73** TO **220**

SLOT SIZE 1, 2, 3

DIAMETER OF SCREEN **56** (NEAREST INCH)

GRAVEL PACK

IF WELL DRILLED WAS A FLOWING WELL CIRCLE BOX  **F**

WRA USE ONLY (NOT TO BE FILLED IN BY DRILLER) (E.R.O.S.)

TELESCOPE CASING  LOG INDICATOR

OTHER DATA AVAILABLE

**PUMPING TEST**

HOURS PUMPED (TO NEAREST HOUR) **2**

PUMPING RATE (GALLONS PER MINUTE TO NEAREST GALLON) **12**

METHOD USED TO MEASURE PUMPING RATE **credit**

**WATER LEVEL: (DISTANCE FROM LAND SURFACE)**

BEFORE PUMPING **40** (NEAREST FOOT)

WHEN PUMPING **220** (NEAREST FOOT)

**TYPE OF PUMPED USED (CIRCLE APPROPRIATE BOX) (FOR PUMPING TEST)**

AIR  PISTON  TURBINE

CENTRIFUGAL  ROTARY  OTHER (DESCRIBE BELOW)

JET  SUBMERSIBLE

**PUMP INSTALLED**

TYPE OF PUMP (WRITE APPROPRIATE LETTER IN BOX - SEE ABOVE: A, C, J, P, R, S, T, O)

DRILLER WILL INSTALL PUMP (CIRCLE APPROPRIATE BOX)  YES  NO

CAPACITY: GALLONS PER MINUTE (TO NEAREST GALLON) **31** TO **35**

PUMP HORSE POWER **37** TO **41**

PUMP COLUMN LENGTH (NEAREST FOOT) **43** TO **47**

**CASING HEIGHT (CIRCLE APPROPRIATE BOX AND ENTER CASING HEIGHT)**

ABOVE LAND SURFACE **9** (NEAREST FOOT)

BELOW **49** (NEAREST FOOT)

**LOCATION OF WELL ON LOT**

SHOW PERMANENT STRUCTURE SUCH AS BUILDINGS, SEPTIC TANKS, AND/OR OTHER LAND MARKS AND INDICATE NOT LESS THAN TWO DISTANCES (MEASUREMENTS TO WELL).

**CIRCLE APPROPRIATE BOXES**

A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED

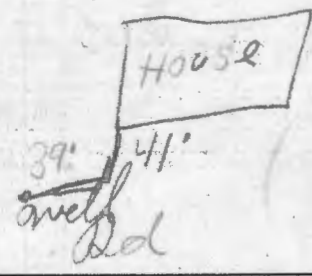
E ELECTRIC LOG OBTAINED

P TEST WELL CONVERTED TO PRODUCTION WELL

I HEREBY CERTIFY THAT I HAVE COMPLIED WITH ALL CONDITIONS STATED ON THE ABOVE-CAPTIONED "PERMIT TO DRILL WELL", AND THAT INFORMATION CONTAINED IN THIS REPORT IS TRUE, ACCURATE, AND COMPLETE TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

DRILLERS NAME **Steph Ralph**

SIGNATURE **Steph Ralph**



**B 1** 2872  
 SEQUENCE NO. (WRA USE ONLY)  
 1 2 3 (SEQ. NO.) 6  
 (THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)

**STATE OF MARYLAND**  
**WATER RESOURCES ADMINISTRATION**  
**TAWES STATE OFFICE BLDG., ANNAPOLIS, MARYLAND 21401**  
**APPLICATION FOR PERMIT TO DRILL WELL**

WRA PERMIT NUMBER  
 40 13 0413  
 FILL IN THIS FORM COMPLETELY

DATE RECEIVED (WRA USE ONLY)  
 12/31/74  
 10:00 A.M.

**OWNER**  
 COL 15 LAST NAME FIRST NAME COL. 34  
**STREET OR RFD**  
 COL 36 COL. 55  
**POST OFFICE**  
 COL 57 COL. 76

**B 1 CONTINUED DRILLER INFORMATION**  
 1 2 3 (SEQ. NO.) 6  
 DATE 1-20-74 LICENSE NUMBER 77 80  
 FIRST NAME DRILLER LAST NAME  
 SIGNATURE

**B 3 LOCATION OF WELL**  
 1 2 3 (SEQ. NO.) 6  
 COUNTY 8 (DO NOT ABBREVIATE COUNTY NAME) 21  
 SUBDIVISION 23 42  
 SECTION 44 46 LOT 48 50  
 NEAREST TOWN 52 71  
 MILES FROM TOWN (ENTER 0 IF IN TOWN) 73 76 77 78

**B 2 WELL INFORMATION**  
 1 2 3 (SEQ. NO.) 6  
 MAXIMUM PUMPING RATE (GALLONS PER MINUTE) 12  
 AVERAGE DAILY QUANTITY NEEDED (GALLONS PER DAY) 14 20

**B 4 DIRECTION FROM TOWN**  
 (CIRCLE APPROPRIATE BOX)  
 1 2 3 (SEQ. NO.) 6  
 N NORTH  E EAST  NE NORTHEAST  SE SOUTHEAST  
 S SOUTH  W WEST  NW NORTHWEST  SW SOUTHWEST  
 NEAR WHAT ROAD 11111 Hillside  
 ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX)  N  S  E  W  
 DISTANCE FROM ROAD (ENTER DISTANCE AND CIRCLE APPROPRIATE BOX) 34 37 38 39

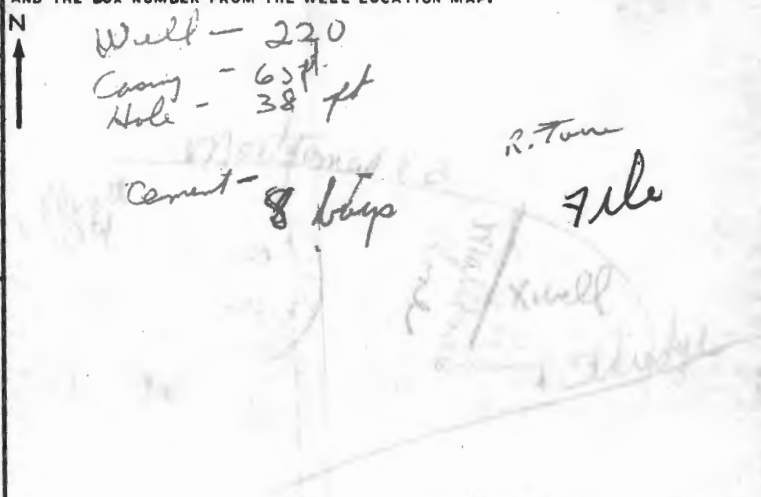
**USE FOR WATER (CIRCLE APPROPRIATE BOX)**  
 D HOME (SINGLE OR DOUBLE HOUSEHOLD UNIT ONLY)  
 F FARMING, AGRICULTURE, IRRIGATION  
 I INDUSTRIAL, COMMERCIAL, STATE AND FEDERAL GOVERNMENT.  
 M MUNICIPAL WATER SUPPLY  
 P PRIVATE WATER COMPANY } MUST HAVE STATE HEALTH DEPT. APPROVAL  
 T TEST

DRAW A SKETCH BELOW SHOWING LOCATION OF WELL IN RELATION TO NEARBY TOWNS, ROADS AND STREAMS WITH NORTH IN THE DIRECTION OF THE ARROW, AND GIVE DISTANCE FROM WELL TO NEAREST ROAD JUNCTION OR STREAM CROSSING SHOWN ON THE SKETCH. ALSO SHOW, BY MEANS OF AN "X", THE WELL LOCATION IN THE BOX BELOW AND THE BOX NUMBER FROM THE WELL LOCATION MAP.

APPROXIMATE DEPTH OF WELL 24 150 26 FEET

APPROXIMATE DIAMETER OF WELL 6 (NEAREST INCH)

**METHOD OF DRILLING USED (CIRCLE APPROPRIATE METHOD)**  
 BORED (OR AUGERED)  JETTED  DRIVEN  
 30-37  AIR-ROTARY  AIR-PERCUSSION  ROTARY (HYDRAULIC ROTARY)  
 CABLE  REVERSE-ROTARY  DRIVE-POINT  
 OTHER (DESCRIBE)



**REPLACEMENT OR DEEPEMED WELLS (CIRCLE APPROPRIATE BOX)**  
 N THIS WELL WILL NOT REPLACE AN EXISTING WELL  
 Y THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED  
 S THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY  
 D THIS WELL WILL DEEPEMED AN EXISTING WELL PERMIT NUMBER OF WELL TO BE REPLACED OR DEEPEMED (IF AVAILABLE) 41 52

**NOT TO BE FILLED IN BY DRILLER (WRA USE ONLY)**  
 APPROPRIATION PERMIT NUMBER 54 63 65  
 FORCE WRITE INITIALS IN BOX CONDITIONS 70 71 72 73 74 75 76 77 78 79  
 ENGINEER REVIEW DISTRICT NO. 65

BOX NUMBER  
 E 970  
 N 300  
 NORTH COORDINATE 50 51 52 53 54 55  
 EAST COORDINATE 57 58 59 60 61 62 63  
 ELEVATION AT WELL HEAD (FEET) 65 66 67 68  
 0/8 5/8  
 0/0 5/0

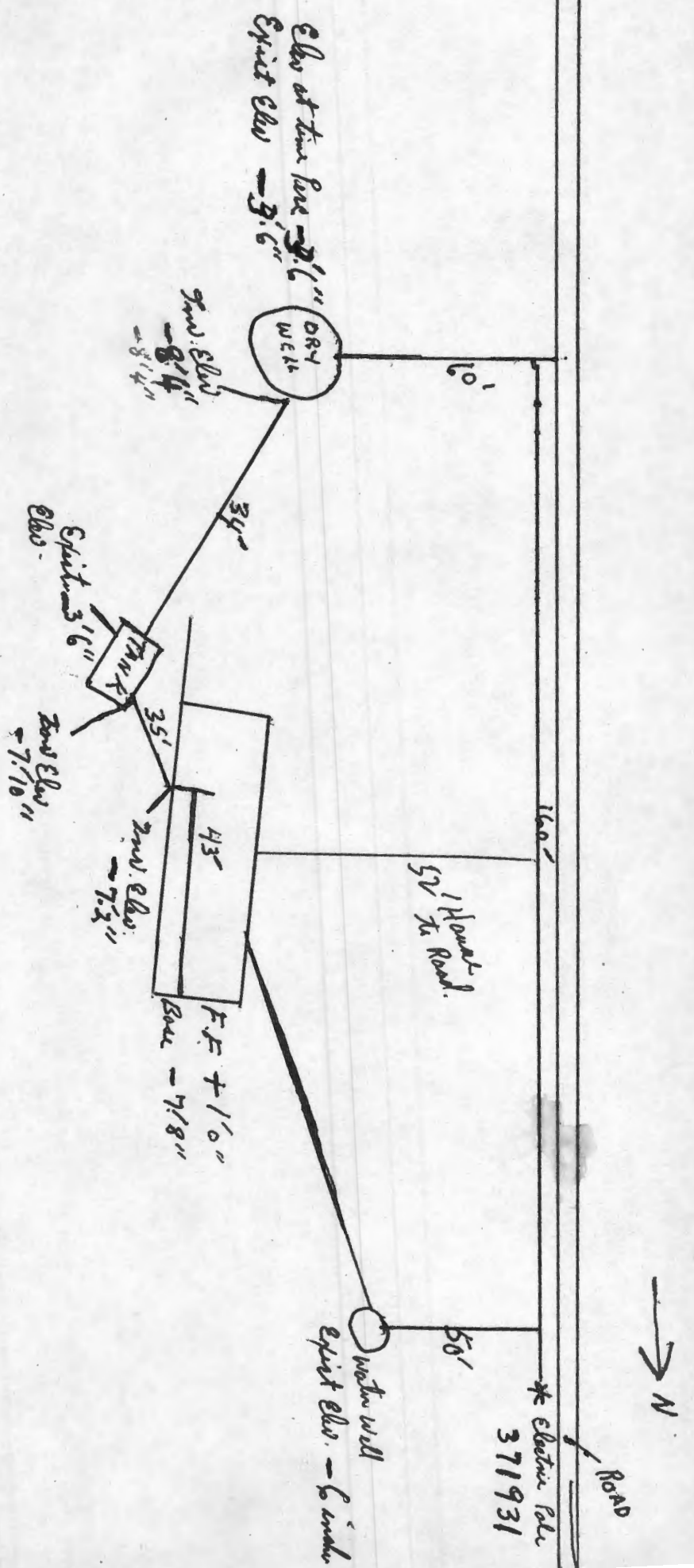
**B 4 CONTINUED HEALTH DEPARTMENT APPROVAL**  
 1 2 3 (SEQ. NO.) 6  
 S STATE HEALTH (CIRCLE BOX)  
 COUNTY NAME HUNARD COUNTY NO.  
 MO. DAY YR. 11 25 74  
 APPROVED BY

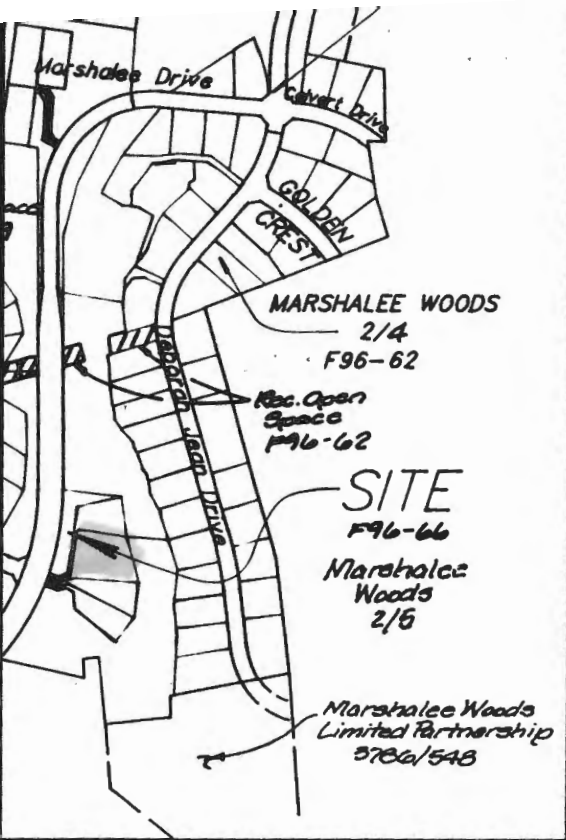
**B 5 SPECIAL CONDITIONS 8-63 (WRA USE ONLY)**  
 1 2 3 (SEQ. NO.) 6

I certify the above measurements and elevations are actual  
 & correct for this Property

Ralph S. Stupp

11/6/74  
 O.K. F.S.





11.) Public water and sewerage allocation will be granted at the time of issuance of the building permit if capacity is available at that time.

12.) Recreation open space for this subdivision is:  
 7 SFD \* 200 sq.ft./ unit = 1,400 sq. ft. (F96-66)  
 Marshalee Woods 2/4 (F96-62) = 6,800 sq. ft.  
 Marshalee Woods 2/3 (F96-30) = 2,400 sq. ft.  
 Marshalee Woods 2/2 (F95-182) = 1,600 sq. ft.  
 Marshalee Woods 2/1 (F95-19) = 2,200 sq. ft.

---

Total Required	= 14,400 sq. ft.
Total Provided (F95-19)	= 5,682 sq. ft.
Total Provided (F96-62)	= 11,428 sq. ft.

---

Excess Provided = +2,710 sq. ft.

13.) Waiver Request WP 94-90, Granted 1/23/95, to waive:

Section 16.119(f)(2). To permit the private shared driveways for Lots 61-63 and 73-76 to have direct access to a minor arterial roadway, Marshalee Drive. (new lot #'s are 127-129 and 130 - 133)

Section 16.116(a)(3). To not require a useable yard 25' minimum between the 75' Stream Buffer and the rear of the proposed units on lots 87-90. (new lot #'s are 110 - 113). *Applicable to F96-62.*

14.) The Forest Conservation Easement has been established to fulfill the requirements of Section 16.1200 of the Howard County Code, Forest Conservation Act. No clearing, grading or construction is permitted within the forest conservation easement. However, forest management practices as defined in the deed of Forest Conservation Easement are allowed.

15.) Stormwater management is provided in Pond #2 (F93-36)  
 Pond #3 (F96-30)

16.) The Preliminary Plan P92-17 was approved on 4/27/95.

17.) **Driveways** shall be provided prior to residential occupancy to insure safe access for fire and emergency vehicles per the following minimum requirements: a) Width - 12 ft. (16 ft. serving more than one residence). b) Surface - 6 inches of compacted crusher run base with tar and chip coating. c) Geometry - Maximum 15% grade, maximum 10% grade change and minimum of 45 ft. turning radius. d) Structures (culverts/bridges) Capable of supporting 25 gross tons (H25 loading). e) Drainage Elements - Capable of safely passing 100 yr. flood with no more than 1 foot depth over driveways surface. f) Structure Clearances - minimum 12 ft. g) Maintenance sufficient to insure all weather use.

18.) The 65 dBA noise contour line represents the approximate location of the 65 dBA decibel noise exposure level compiled by Land Design Engineering, Inc. as part of P94-07 approval.

19.) *The existing private water and private sewerage system presently serving the existing dwelling on Lot 131 shall be abandoned in accordance with the approved procedures of the Howard County Health Department.*

20.) *Additional mitigation may be required on lots 130, 131, 132 and 133 at the Site Development Plan or Plot Plan depending on the actual siting of the house.*

21.) *No new building extensions or additions to the existing dwelling (to remain) on Lot 131 are to be constructed at a distance less than the Zoning Regulations require.*

... Maintenance Easement, ten feet in width, along the edge of the public road right-of-way as shown on this plat of subdivision served upon all lots fronting on the said road right-of-way. This easement allows Howard County the right to access the property, when necessary, for the specific purpose of installation, repair and maintenance of county owned trees located within the boundaries of private lots. No building or structure of any kind shall be located on or over said easement area.

... aring, grading or construction is permitted in wetlands and stream buffers, or forest preservation areas, future exception of areas covered by 401 Permit #89-WQ-0100 and 404 Permit #0137-5.

... s shown on this plat are +/-, more or less.

... nts governing the use-in-common driveways recorded in the Howard County Land Records in 817 Folio 261. The driveways will be jointly maintained by Lots 127-129 and 130-133.

By Open Space  
Credited  
Non Cre

E 867,500

N 500,000

MARSHALEE WOODS  
2/1  
OPEN SPACE LOT 51  
Plat #11704  
Homeowners Association

Ex. Gardenview  
Plat #11704

- 3. Total area of road right to be recorded: 1.9448
- 4. Total area of subdivision recorded: 4.0237 Ac. +,

Forest Conservation Easmt.  
R= 701.00'

Egress Is Restricted  
R= 781.00'  
267.76

# MARSHALEE

Common Driveway  
s 190-133  
51  
ater N 71°45' 32" E 27.19'

S 69°40' 14" E 32.57'  
S 69°40' 14" E 36.00'  
S 69°40' 14" E 39.56'  
S 69°40' 14" E 43.25'

L= 570.71'

S 69°40' 14" E 29.26'  
N 71°45' 32" E 40.99'  
N 71°45' 32" E 31.34'

262.95'

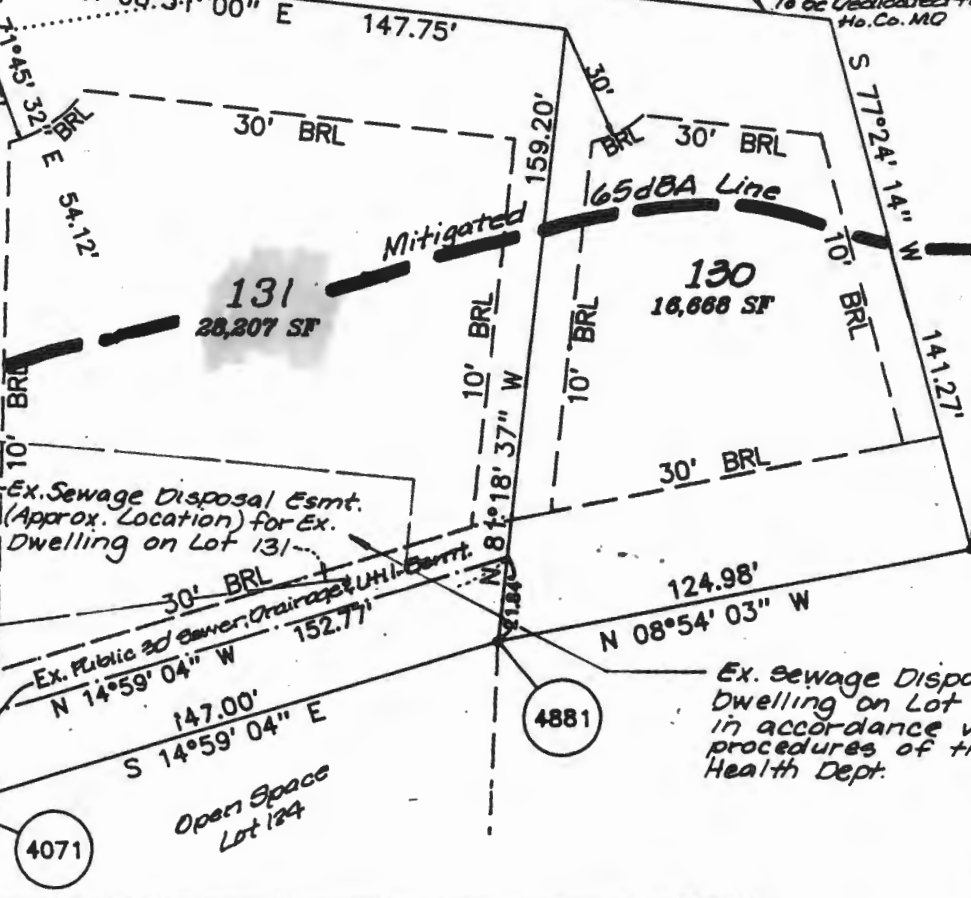
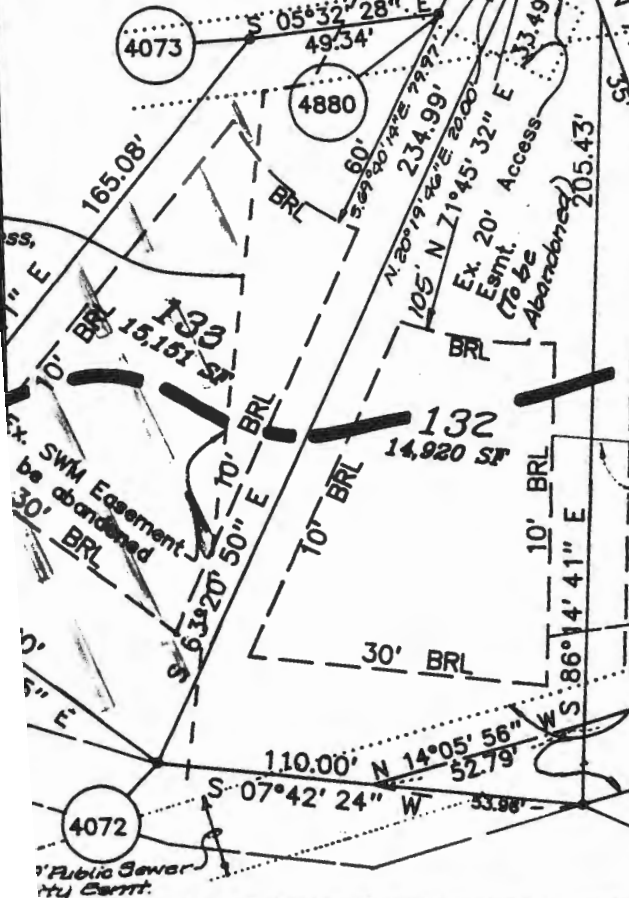
Forest Conservation Easement

OPEN SPACE  
LOT 137  
15,812 SF  
(0.3664 Ac.)  
To be Dedicated to  
Ho. Co. MD

S 63°20' 50" E 27.64'

N 08°31' 00" W  
N 08°31' 00" E 147.75'

209.47'




Water and Sewerage  
regulated by the Maryland

This development is subject to Section 18.122R of the  
Howard County Code, Public Use

Ex. Sewage Disposal  
Dwelling on Lot  
in accordance with  
procedures of the  
Health Dept.

6364 MONTGOMERY RD


### Info Tool



Property Public NoName

- ACCTID: 1401275690
- PLAT: 12463
- MAP: 0037
- PARCEL: 0682
- LOT: 130
- GRID: 0005
- OWNNAME1: SONG YOUNG J
- OWNNAME2:
- ACREAGE: 0.383
- SDAT Link: Click for Property Info  
(<https://sdat.dat.maryland.gov/RealProp...>  
County=14&SearchType=ACCT&District=
- PKPARCELS: 869381

**Info Tool**

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- PKPARCELS: 869381

# APPLICATION

A 20629

SEWAGE DISPOSAL TESTING

P \_\_\_\_\_

STATE OF MARYLAND - DEPARTMENT OF HEALTH AND MENTAL HYGIENE

HOWARD COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SERVICES

DISTRICT 1st

P. O. BOX 476, ELLICOTT CITY, MARYLAND 21043  
TELEPHONE: 465-5000, EXT. 356

DATE 9/4/74

*9/20/74  
9:30 A.M.*

*10/8/74  
9:30  
10/18/74  
1:30*

*10/29/74  
2 pm Drywell to have 130 sq. ft. effective sidewall absorption area per bedroom below the first 5 ft. of non-absorbant soil. Maximum depth permitted for drywell is 13 ft. below original grade. Drywell inlet no deeper than 5 ft. below original grade.  
Place the drywell center about 60 ft. from Marshall Lane and south 160 ft. from electric pole # 371931.*

*3 B.R.*

*1000 gal septic tank*

TO: THE COUNTY HEALTH OFFICER  
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Ralph G. & Leona K. Stup  
Elkridge, ~~2127~~ 21227  
ADDRESS 6442 Montgomery Road, ~~Ellicott City~~ Md. PHONE 796-0709

PROPERTY LOCATION:

SUBDIVISION \_\_\_\_\_ LOT NO. Parcel 2-A  
ROAD AND DESCRIPTION Montgomery Road - 1/2 mile in off Marshall Lane

SIZE OF LOT 14.744 acres TYPE BLDG. 3 bedrooms  
NUMBER OF BEDROOMS \_\_\_\_\_

IF NOT SINGLE RESIDENCE DESCRIBE \_\_\_\_\_

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE.

SIGNATURE OF APPLICANT Leona K. Stup 796-0709

APPROVED BY Frank Skinner FOR Drywell DATE 10/31/74  
(KIND OF SYSTEM)

REJECTED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_  
(KIND OF SYSTEM)

HOLD PENDING FURTHER TESTS Frank Skinner DATE 9/20/74

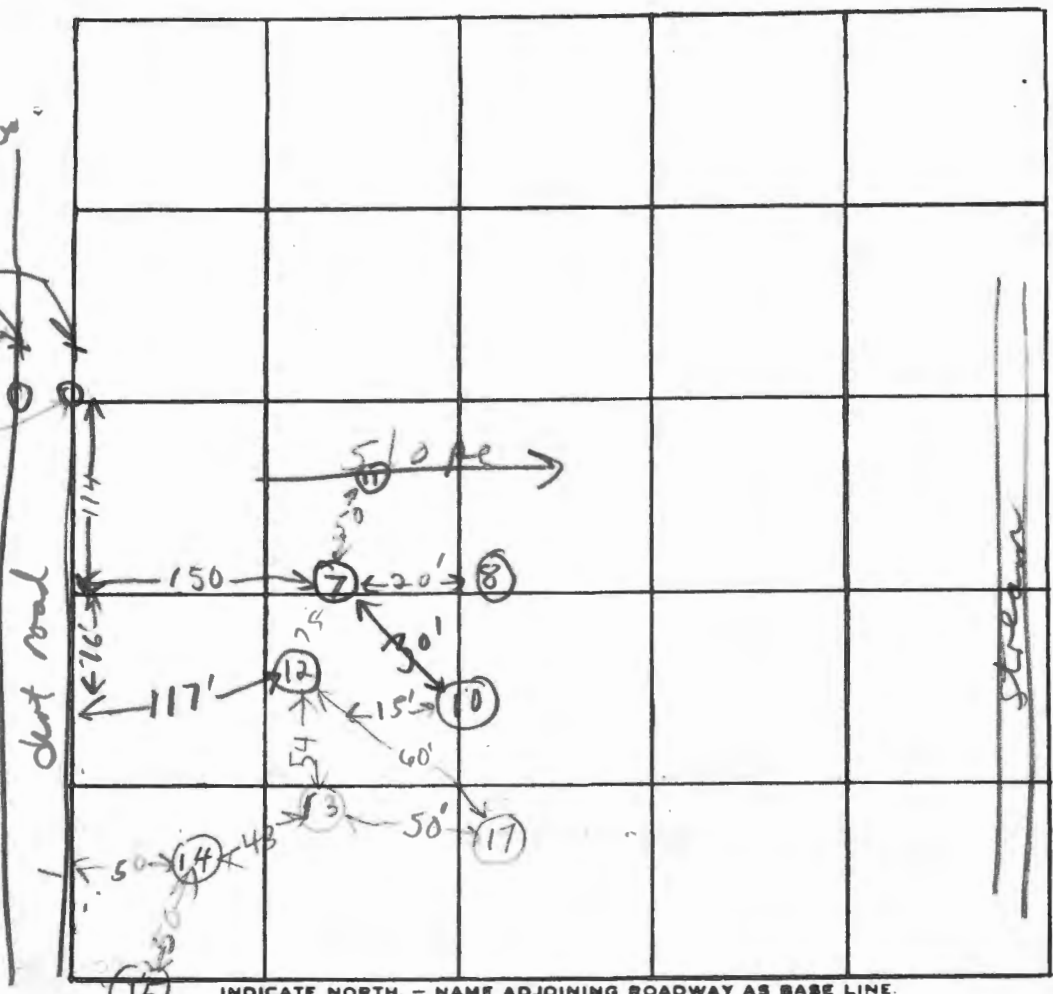
REASONS FOR REJECTION OR HOLDING Hold for further perc testing 7.5. 10/19/74

~~HOLD FOR REVIEW WITH DM~~

BLDG. PERMIT SIGNED  
AND RETURNED 11/14/74

# THIS IS NOT A PERMIT

electric line pole  
Survey stake



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

See Plat

See Plat for sketch of perc holes

(7) = Good shallow Failed Recp.  
(10) = good shallow not better deep

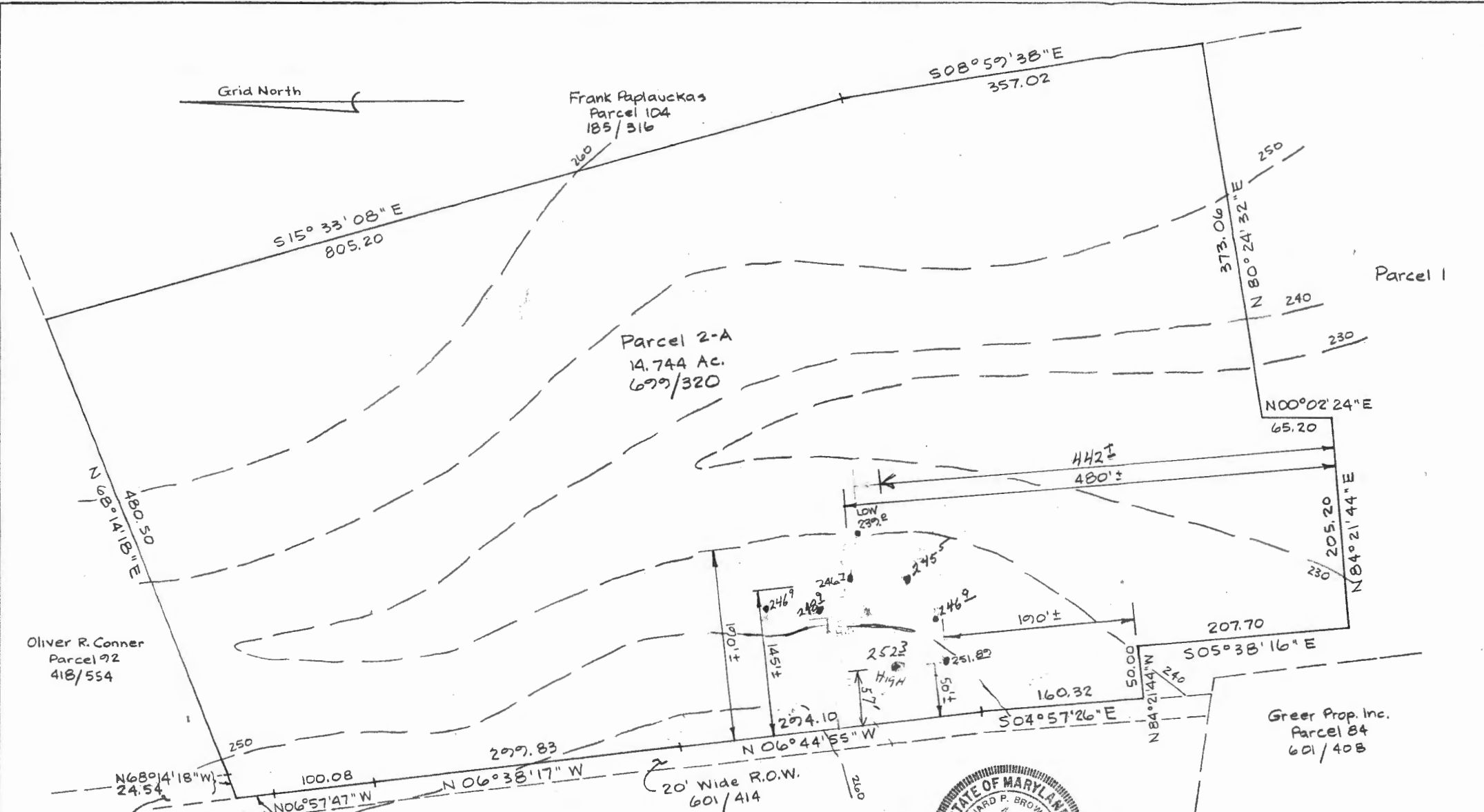
(8) passed shallow not better Recp

(1) Failed shallow not better deep

(16) → 20' higher than stream

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
9/20/74	1	3'	9:55	10:26	10:26	Failed	
	2	2 1/2'	9:56	10:37	10:37	Failed	
	3	10'	clayey - sandy water at 10'				
	4	4'	10:43	Failed overtime			
	3A	4'	10:34	10:47	10:47	11:10	23 min
	4A	6 1/2'	10:44	10:52	10:52	11:03	11 min
	3B	7'	10:34	11:00	11:00	overtime	
	5	4'	12:10	12:21	12:21	12:36	15 min
	5A	11'	12:11	overtime clayey soil harder			
	6	4'	12:20	12:27	12:27	12:40	13 min
	6A	10'	12:24	overtime hard soil in bottom			
10/8/74	7A	5'	9:38	9:48	9:48	10:05	17 min
	8	11 1/2'	9:37	10:07	10:07	1" deeper	30 min FAILED
	9	2 1/2'	9:47	9:57	9:57	10:17	20 min
	9	3'	9:50	9:56	9:56	10:08	12 min
	10	3 1/2'	10:09	10:36	10:36	11:02	25 min
	7B	9'	10:25	10:47	10:47	Failed	

REMARKS holes 5, 6 & sandy 3 → 8' holes 7, 8, 9, 10 sandy loam - some rock & clay  
 TYPE OF SOIL clayey - sandy & some rock 2' → 5' sandy clay below 5' harder material  
 TESTED BY F.S. ALSO PRESENT: Mr. Stup



Oliver R. Conner  
Parcel 92  
418/554

Parcel 3  
N68°04'18"W  
24.54  
N04°56'38"W  
38.04

Frank Paplauckas  
Parcel 104  
185/316

Parcel 2-A  
14.744 Ac.  
699/320

Parcel 1

Greer Prop. Inc.  
Parcel 84  
601/408

The lot shown hereon complies  
with the minimum ownership and  
lot area as required by the  
Maryland State Health Department.

*[Signature]* 11/1/74  
Howard Co. Health Officer Date



*[Signature]*  
Richard P. Browne #5238

PROPERTY OF:  
RALPH G. and LEONA K. STUP  
Howard County, Md.  
1st Election Dist.

Scale: 1" = 100' Date: Nov. 4, 1974  
Prepared By:  
RICHARD P. BROWNE ASSOCIATES  
Columbia, Maryland

RG STUP  
14.744 AC  
MARSHALLS LN

558200  
1910

	#	depth					time	NATURE OF SOIL
10/8/74	(11)	3'	10:35	Failed				
	12	10'	11:00	11:07	11:07	11:21	14 min.	
	12A	5'	11:08	11:15	11:15	11:41	26 min.	
10/18/74	13	13	124	125	125	126	1	TOP 3' CLAY BOT 10" SAND
	13A	6 1/2	126	133	133	140	7	
10/18/74	14	13	132	133	133	136	3	TOP 2' CLAY BOT 10" SAND
	14A	6	137	138	139	140	2	
	15	BEN MEAR SAID HOLE 7 FT DEEP + ALL CLAY BUT MAY PASS IF DUG DEEPER						
	NOTE	(12) (13) (14) about same level						
10/29/74	17B	5 1/2'	2:24	2:29	2:29	2:43	14 min.	top 5' clay
	low 16	4'	1:38	1:44	1:44	1:52	8 min.	top 3' clay
	16A	12'	1:38	1:40	1:40	1:44	4 min.	sandy
	low 17	(3 1/2')	1:43	1/2" drop	30 min	Failed		clay
	17A	13'	1:43	1:51	1:51	2:06	15 min.	sandy
	(high hole) 18	5 1/2'	1:48	1:52	1:52	1:58	6 min.	top 5' clay
	18A	13'	1:55	1:58	1:58	2:01	3 min.	sandy
	19	11'	Visual sandy below top 3 1/2' clay					

14  
26  
1  
7  
3  
3  
14  
8  
4  
15  
6  
3  
96  
12103.0  
96  
70

Inlet no deeper than 5' below original grade

9 min. avg.

130 SQ. FT./B.R.



HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING

Division of Land Development

DATE: 5-23-97 P&Z File No. SDP 97-103

Department of Planning and Zoning

- Transportation Planning
Historic Preservation
Comprehensive Planning and Zoning Administration
Research please file
Address Coordinator

- Agricultural Preservation
Development Engineering Division
Forest Conservation Planner
File

Agencies

- Soil Conservation District
Department of Inspections, Licenses & Permits
Department of Fire and Rescue Services
State Highway Administration
Bureau of Environmental Health
Board of Education
Recreation and Parks

- Tax Assessment
Bell Atlantic Telephone
BG&E
Cable TV
Police
MTA
Finance
DPW, Real Estate Services
DPW, Construction and Inspection
DPW, Bureau of Utilities

RE: Marshalee Woods, 2/5

ENCLOSED FOR YOUR THE ENCLOSED Signature Approval Original Review & Comments Files

Table with 3 columns: Plans, # of Sheets, Supplemental Documents. Lists various planning documents like Sketch Plan, Preliminary Plan, Final Plat, etc.

IAS: Received Received and Revised Tentatively Approved Approved Recorded On 5-23

COMMENTS: Engineer to add the following note to SDP: Existing septic system on Lot 131 to be abandoned per Health Dept. standards within 60 days of signature of SDP SRC/COMMENTS DUE BY: 6-11 MR 6/10/97

Check, initial and return to the Department of Planning and Zoning if plan is approved with no comments.

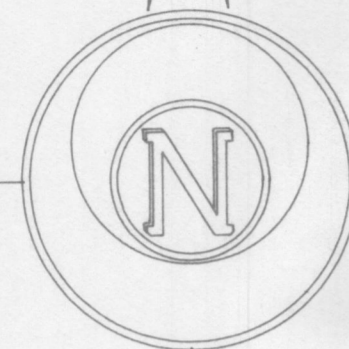
Zeltman  
Setup Prop  
6458 Montgomery  
Diana Rd

Marshall  
Marshall Wood Ltd  
730-0810 PTP

Diana M.  
Promised  
w/s Ab.  
upon  
connex  
in 1-2 mos

~~10/29/76~~  
10/29/76  
10/29/76





**SPECIAL NOTE:**  
 This plan is for house siting and lot grading only. Improvements shown within the rights-of-way on this SDP are not to be used for construction. For construction, see approved Road Construction Plans F 96-66 and/or approved Water and Sewer Plans Contract No. 14-3518-D and No. 14-3517-D.

**LEGEND**

Contour Interval	2 Ft.
Existing Contour	
Proposed Contour	
Spot Elevation	62+5
Direction of Drainage	
Walkout Basement	
Trees to be saved	
Min. C.E.	Minimum Cellar Elevation
	Landscape/Street Tree Installed by owner (MLWLP) under F96-66
MLWLP	Marshalee Woods Limited Partnership
	65 dBA Line (Mitigated)

SUBDIVISION NAME MARSHALEE WOODS		SECTION/AREA 2/5	Lot Nos. 127, 129, 130, 132
PLAT NO. 12461-12463	BLOCK NO. 5	ZONE R-20	TAX MAP NO. 37
ELECTION DISTRICT 1st		CENSUS TRACT 6011.02	
WATER CODE D 04		SEWER CODE 2152700	

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING

DIRECTOR \_\_\_\_\_ DATE \_\_\_\_\_

CHIEF, DIVISION OF LAND DEVELOPMENT \_\_\_\_\_ DATE \_\_\_\_\_

CHIEF, DEVELOPMENT ENGINEERING DIVISION \_\_\_\_\_ DATE \_\_\_\_\_

THESE PLANS HAVE BEEN REVIEWED FOR THE HOWARD SOIL CONSERVATION DISTRICT AND MEET THE TECHNICAL REQUIREMENTS

NATURAL RESOURCES CONSERVATION SERVICE \_\_\_\_\_ DATE \_\_\_\_\_

THIS DEVELOPMENT PLAN IS APPROVED FOR SOIL EROSION AND SEDIMENT CONTROL BY THE HOWARD SOIL CONSERVATION DISTRICT.

HOWARD SOIL CONSERVATION DISTRICT \_\_\_\_\_ DATE \_\_\_\_\_

**ENGINEER'S CERTIFICATE**

"I HEREBY CERTIFY THAT THIS PLAN FOR EROSION AND SEDIMENT CONTROL REPRESENTS A PRACTICAL AND WORKABLE PLAN BASED ON MY PERSONAL KNOWLEDGE OF THE SITE CONDITIONS AND THAT IT WAS PREPARED IN ACCORDANCE WITH REQUIREMENTS OF THE HOWARD SOIL CONSERVATION DISTRICT."

SIGNATURE OF ENGINEER \_\_\_\_\_ DATE \_\_\_\_\_

**DEVELOPER'S CERTIFICATE**

"I HEREBY CERTIFY THAT ALL DEVELOPMENT AND/OR CONSTRUCTION WILL BE DONE ACCORDING TO THESE PLANS AND THAT ANY RESPONSIBLE PERSONNEL INVOLVED IN THE CONSTRUCTION PROJECT WILL HAVE A CERTIFICATE OF ATTENDANCE AT A DEPARTMENT OF THE ENVIRONMENT APPROVED TRAINING PROGRAM FOR THE CONTROL OF SEDIMENT AND EROSION BEFORE BEGINNING THE PROJECT. I ALSO AUTHORIZE PERIODIC ON-SITE INSPECTION BY THE HOWARD SOIL CONSERVATION DISTRICT OR THEIR AUTHORIZED AGENTS, AS DEEMED NECESSARY."

SIGNATURE OF DEVELOPER \_\_\_\_\_ DATE \_\_\_\_\_

NO.	DATE	REVISIONS

**LDE, INC.**  
 9250 Rumsey Road, Suite 106, Columbia, MD. 21045  
 (410) 715-1070 (301) 596-3424 (410) 715-9540 (Fax)

DESIGNED: K.B.W. SCALE: 1"=30'

DRAWN: K.B.W. DRAWING: 3 OF 6

CHECKED: B.D.B. JOB NO.: 96-0192

DATE: Feb. 1997

**MARSHALEE WOODS**  
 SECTION TWO - AREA FIVE  
 Lots 127 - 129, 130, 132, & 133  
 Tax Map No. 37 - P/O Parcel 92  
 1st Election District Howard County, Maryland

Previous Submittals: S89-80, S89-18, P90-28, P92-17, S88-86, F93-36, W91-130, W94-89, F95-19, P94-07, F94-101, W94-90, F95-182, F96-30, F96-62, F96-66.

Owner: MARSHALEE WOODS L.P.  
 8835 Columbia 100 Pkwy.  
 Columbia, MD. 21045  
 (410) 732-2810

**Ryan Homes**  
 Owings Mills Commerce Centre  
 11460 Cornwilde Drive, Suite 128  
 Owings Mills, MD 21117  
 410-654-9201 FAX 410-654-0969

FILE NO.: SDP97-103

SDP 97-103