



# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

Date Received: \_\_\_\_\_

Permit No.: \_\_\_\_\_

Building Address: 3900 Jumper's Lane Hill  
 City: Ellicott City State: MD Zip Code: 21042  
 Suite/Apt. #: N/A SDP/WP/BA #: \_\_\_\_\_  
 Census Tract: \_\_\_\_\_ Subdivision: 2003  
 Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: 8  
 Tax Map: 0022 Parcel: 0151 Grid: 0017  
 Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: \_\_\_\_\_

Existing Use: SFD  
 Proposed Use: SFD  
 Estimated Construction Cost: \$3K  
 Description of Work: Construct new roof structure over existing areaway to basement

Occupant/Tenant Name: \_\_\_\_\_  
 Was tenant space previously occupied?  Yes  No  
 Contact Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Commercial Building Characteristics	Residential Building Characteristics
Height: <u>N/A</u>	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse
No. of stories: <u>N/A</u>	Depth _____ Width _____
Gross area, sq. ft./floor: _____	1 <sup>st</sup> floor: _____
Area of construction (sq. ft.): _____	2 <sup>nd</sup> floor: _____
Use group: _____	Basement: _____
<b>Construction type:</b>	<input type="checkbox"/> Finished Basement
<input type="checkbox"/> Reinforced Concrete	<input type="checkbox"/> Unfinished Basement
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Crawl Space
<input type="checkbox"/> Masonry	<input type="checkbox"/> Slab on Grade
<input checked="" type="checkbox"/> Wood Frame	No. of Bedrooms: _____
<input type="checkbox"/> State Certified Modular	<b>Multi-family Dwelling</b>
<input type="checkbox"/> Roadside Tree Project Permit	No. of efficiency units: _____
<input type="checkbox"/> Yes <input type="checkbox"/> No	No. of 1 BR units: _____
Roadside Tree Project Permit # _____	No. of 2 BR units: _____
	No. of 3 BR units: _____
	Other Structure: _____
	Dimensions: _____
	Footings: _____
	Roof: _____
	<input type="checkbox"/> State Certified Modular
	<input type="checkbox"/> Manufactured Home

Property Owner's Name: Leroy & Eleanor Niemyer  
 Address: 3900 Jumper's Hill Lane  
 City: Ellicott City State: MD Zip Code: 21042  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: N/A

Applicant's Name & Mailing Address, (If other than stated herein)  
 Applicant's Name: Gina Campbell  
 Address: 819 Light St  
 City: Baltimore State: MD Zip Code: 21230  
 Phone: 410-491-3246 Fax: N/A  
 Email: gina@nw2engineers.com

Contractor Company: Iconic or "By owner"  
 Contact Person: Josh Reznick  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 License No.: 115820  
 Phone: (443) 882-4475 Fax: N/A  
 Email: josh@iconicbuilders.com

Engineer/Architect Company: NW2 Engineers  
 Responsible Design Prof.: Josh Nicodemus  
 Address: 819 Light St  
 City: Baltimore State: MD Zip Code: 21230  
 Phone: (443) 990-0008 Fax: N/A  
 Email: josh@nw2engineers.com

Utilities	
Electric:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Gas:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <u>Natural</u>
Water Supply	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	<u>(well)</u>
Sewage Disposal	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Heating System	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input checked="" type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
Sprinkler System:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Grading Permit Number: _____	
Building Shell Permit Number: _____	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Gina Campbell  
 Applicant's Signature  
gina@nw2engineers.com  
 Email Address  
NW2 Engineers  
 Title/Company

Gina Campbell  
 Print Name  
7-24-19  
 Date

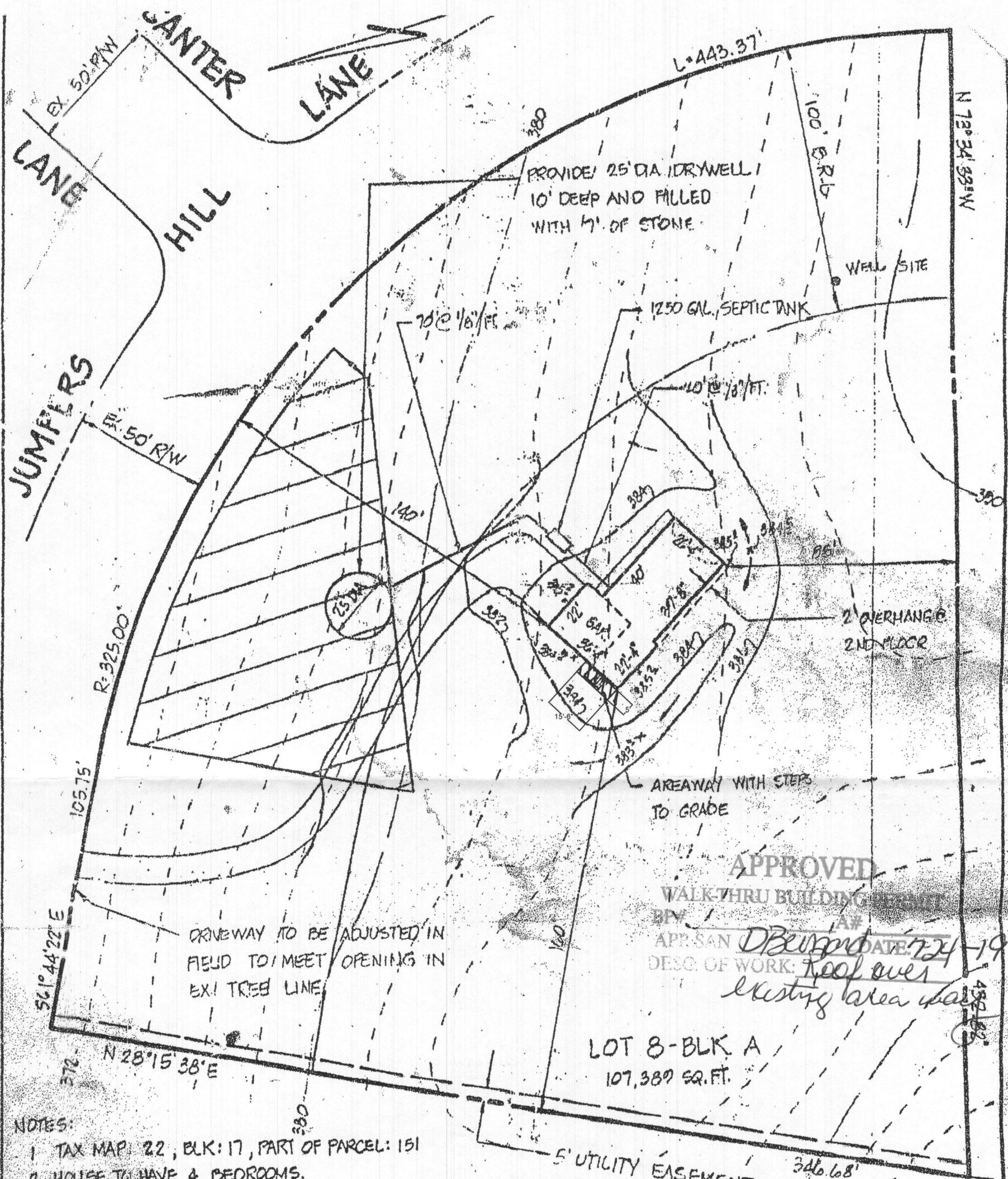
Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
 \*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
 -FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA ( Zoning )		
PSZA ( Engineering )		
Health		<u>7-24-19 J Reznick</u>

Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front: _____
Rear: _____
Side: _____
Side St.: _____
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone: _____
SDP/Red-line approval date: _____

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$
Check	#



PROVIDE 25' DIA. DRYWELL  
10' DEEP AND FILLED  
WITH 4' OF STONE.

WELL SITE

1250 GAL. SEPTIC TANK

2' OVERHANG  
2ND FLOOR

AREAWAY WITH STEPS  
TO GRADE

**APPROVED**  
WALK-THRU BUILDING PERMIT  
APP. SAN *DB* DATE: *7-24-19*  
DESC. OF WORK: *Roof over existing area*

LOT 8-BLK. A  
107,389 SQ. FT.

DRIVEWAY TO BE ADJUSTED IN  
FIELD TO MEET OPENING IN  
EXT. TREE LINE

**NOTES:**

1. TAX MAP: 22, BLK: 17, PART OF PARCEL: 151
2. HOUSE TO HAVE 4 BEDROOMS.
3. TOPOGRAPHY SHOWN HEREON IS BASED ON A PLAN PROVIDED BY THE OWNER.
4. CONTRACTOR TO SET GRADES IN FIELD.

HOUSE	SEPTIC TANK	DRYWELL
1ST FL. = 386.20	EX. GR. = 382.5	EX. GR. = 378.0
BSMT. = 377.03	FIN. GR. = 383.5	FIN. GR. = 378.0
INV. OUT. = 376.19	INV. IN. = 375.75	INV. IN. = 375.0
	INV. OUT. = 375.75	
		WELL
		EX. GR. = 388.5
		FIN. GR. = 388.5

**A-2**

SHEET

CERTIFICATION

3900 JUMPER'S HILL LANE  
SITE

DATE: 7/15/19

SCALE: 1"=40'

**NW<sup>2</sup>**  
 NW2  
 3500 ENGINEERS, SUITE 226  
 BALTIMORE, MD 21224  
 (P) 410.209.0587  
 (F) 410.431.8970