

MB 7/1/19

Search Result for HOWARD COUNTY

View Map		View GroundRent Redemption			View GroundRent Registration					
<b>Tax Exempt:</b>		<b>Special Tax Recapture:</b>								
<b>Exempt Class:</b>		NONE								
<b>Account Identifier:</b>		<b>District - 05 Account Number - 427207</b>								
Owner Information										
<b>Owner Name:</b>		MATHIS LAURIE			<b>Use:</b>		RESIDENTIAL			
<b>Mailing Address:</b>		4535 LINTHICUM RD DAYTON MD 21036-1005			<b>Principal Residence:</b>		YES			
					<b>Deed Reference:</b>		/00000/ 00000			
Location & Structure Information										
<b>Premises Address:</b>		4535 LINTHICUM RD DAYTON 21036-0000			<b>Legal Description:</b>		LOT 2 1.016 A 4535 LINTHICUM RD ALLEN'S ACRES DAYTON			
<b>Map:</b>	<b>Grid:</b>	<b>Parcel:</b>	<b>Sub District:</b>	<b>Subdivision:</b>	<b>Section:</b>	<b>Block:</b>	<b>Lot:</b>	<b>Assessment Year:</b>	<b>Plat No:</b>	12966
0028	0002	0004		0000			2	2017		
<b>Special Tax Areas:</b>					<b>Town:</b>		NONE			
					<b>Ad Valorem:</b>		100			
					<b>Tax Class:</b>					
<b>Primary Structure Built</b>		<b>Above Grade Living Area</b>		<b>Finished Basement Area</b>		<b>Property Land Area</b>		<b>County Use</b>		
1998		2,184 SF				1.0100 AC		000000		
<b>Stories</b>	<b>Basement</b>	<b>Type</b>	<b>Exterior</b>	<b>Full/Half Bath</b>	<b>Garage</b>	<b>Last Major Renovation</b>				
2	YES	STANDARD UNIT	SIDING	2 full/ 1 half	1 Attached					
Value Information										
		<b>Base Value</b>		<b>Value</b>		<b>Phase-in Assessments</b>				
				As of		As of		As of		
				01/01/2017		07/01/2018		07/01/2019		
<b>Land:</b>		262,600		262,600						
<b>Improvements</b>		224,100		234,900						
<b>Total:</b>		486,700		497,500		493,900		497,500		
<b>Preferential Land:</b>		0						0		
Transfer Information										
<b>Seller:</b> MATHIS DANIEL				<b>Date:</b> 06/30/2005				<b>Price:</b> \$0		
<b>Type:</b> NON-ARMS LENGTH OTHER				<b>Deed1:</b> /00000/ 00000				<b>Deed2:</b>		
<b>Seller:</b> BROWN ALLEN M &				<b>Date:</b> 12/02/1997				<b>Price:</b> \$0		
<b>Type:</b> NON-ARMS LENGTH OTHER				<b>Deed1:</b> /04124/ 00088				<b>Deed2:</b>		
<b>Seller:</b>				<b>Date:</b>				<b>Price:</b>		
<b>Type:</b>				<b>Deed1:</b>				<b>Deed2:</b>		
Exemption Information										
<b>Partial Exempt Assessments:</b>		<b>Class</b>		07/01/2018		07/01/2019				
<b>County:</b>		000		0.00						
<b>State:</b>		000		0.00						
<b>Municipal:</b>		000		0.00 0.00		0.00 0.00				
<b>Tax Exempt:</b>		<b>Special Tax Recapture:</b>								
<b>Exempt Class:</b>		NONE								
Homestead Application Information										
<b>Homestead Application Status:</b> Approved 03/03/2011										
Homeowners' Tax Credit Application Information										

1. This screen allows you to search the Real Property database and display property records.
2. Click [here](#) for a glossary of terms.
3. Deleted accounts can only be selected by Property Account Identifier.
4. The following pages are for information purpose only. The data is not to be used for legal reports or documents. While we have confidence in the accuracy of these records, the Department makes no warranties, expressed or implied, regarding the information.

# APPLICATION

PERCOLATION TESTING

A 57358 D

P 35854

HOWARD COUNTY HEALTH DEPARTMENT  
BUREAU OF ENVIRONMENTAL HEALTH  
3525-H ELLICOTT MILLS DRIVE/ELLICOTT CITY, MARYLAND 21043  
TELEPHONE: 313-2640

*Proposed  
4 Lot  
Subdivision*

DISTRICT \_\_\_\_\_

DATE \_\_\_\_\_

TO: THE COUNTY HEALTH OFFICER  
ELLICOTT CITY, MARYLAND

I HEREBY APPLY FOR THE NECESSARY TEST PRIOR TO APPLICATION FOR PERMIT TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Allen Brown

ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

AGENT OR PROSPECTIVE BUYER \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

PROPERTY LOCATION:

SUBDIVISION \_\_\_\_\_ LOT NO. \_\_\_\_\_

ROAD AND DESCRIPTION \_\_\_\_\_

TAX MAP 28 PARCEL # 4

*EXISTING RESIDENCE*

SIZE OF LOT \_\_\_\_\_ TYPE BLDG. \_\_\_\_\_  
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT.

(SIGNATURE OF APPLICANT)

APPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

DISAPPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

HOLD PENDING FURTHER TESTS \_\_\_\_\_

REASONS FOR REJECTION OR HOLDING \_\_\_\_\_

PERCOLATION TEST PLAT/PRELIMINARY PLAT - TITLE OR I.D. # \_\_\_\_\_ DATE \_\_\_\_\_

SITE DEVELOPMENT PLAN/FINAL PLAT - TITLE OR I.D. # \_\_\_\_\_ DATE \_\_\_\_\_

# THIS IS NOT A PERMIT

COUNTY #

SOIL PROFILE

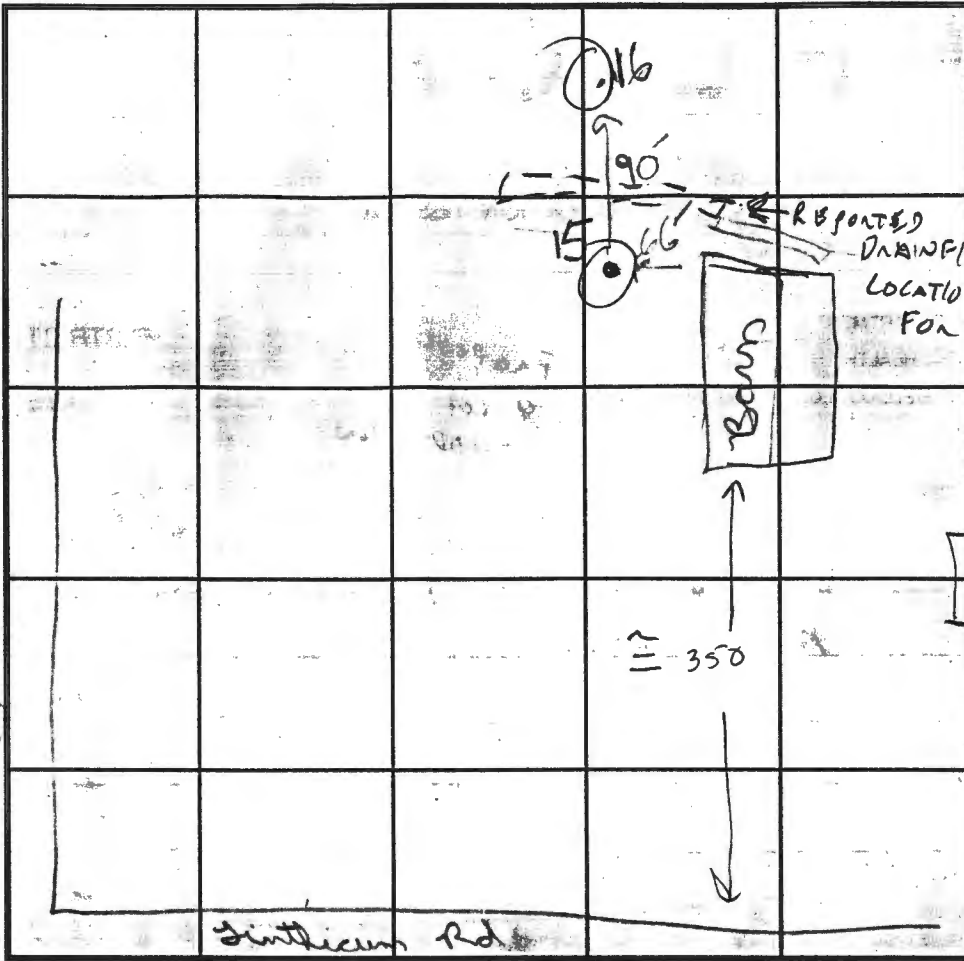
0' clay (5)

2'

5' sandy mica loam

dr. mica loam

B



SOIL PROFILE

0'

HOUSE #

BAND

INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME	
			START	STOP	START	STOP		
11/5/96	16, 15	VIS	OK					
		ADEQUATE TO PLAT RESERVE AREA						
		FOR EXISTING HOUSE						

REMARKS VIS. EVAL OK - TO SERVE EXISTING HOUSE. HAVE RECORD OF 1985

TYPE OF SOIL - LEASING REPAIR, BUT SEPTIC TANK & WELL LOCATION NOT KNOWN.

TESTED BY OWILL ALSO PRESENT PLSSEL, BROWN

TRENCH DESIGN DATA: AVERAGE PERCOLATION TIME \_\_\_\_\_ TRENCH WIDTH \_\_\_\_\_

INLET DEPTH \_\_\_\_\_ MAXIMUM BOTTOM DEPTH \_\_\_\_\_ SQ. FT./BEDROOM \_\_\_\_\_

3' clay (6)

12.5'

clay mica loam

8/15/85  
10:00 AM.

Approved  
8-15-85  
S.M.H.

# PERMIT

P 35854

SEWAGE DISPOSAL SYSTEM

A REPAIR

MARYLAND STATE DEPARTMENT OF HEALTH

HOWARD COUNTY  
BUREAU OF ENVIRONMENTAL HEALTH  
992-2330

ELLICOTT CITY

INDEXED

DISTRICT \_\_\_\_\_

DATE 8/7/85

~~Allen Brown~~ C.C. Cissell IS PERMITTED TO INSTALL \_\_\_\_\_ ALTER X

ADDRESS 4609 Linthicum Road, Dayton, MD PHONE 531-2658

SUBDIVISION \_\_\_\_\_ ROAD 4609 Linthicum Road LOT \_\_\_\_\_

PROPERTY OWNER Allen Brown

ADDRESS \_\_\_\_\_

IF GARBAGE GRINDER IS USED INCREASE SEPTIC TANK CAPACITY BY 50% AND ABSORPTION AREA BY 22%.

GARBAGE GRINDER? YES \_\_\_\_\_ NO \_\_\_\_\_

SEPTIC TANK CAPACITY \_\_\_\_\_ GALLONS NUMBER OF BEDROOMS \_\_\_\_\_

**REPAIR - CALL FOR INSPECTION WHEN GROUND IS OPENED UP SANITARIAN CAN RECOMMEND REPAIR.**

PLANS APPROVED BY C. Williams DATE 8/7/85

COVER NO WORK UNTIL INSPECTED AND APPROVED.

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

NOTE: IF TRENCH IS USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH.

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER. NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH.

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 40 PVC OR ABS.

PERMIT VOID AFTER THREE YEARS.

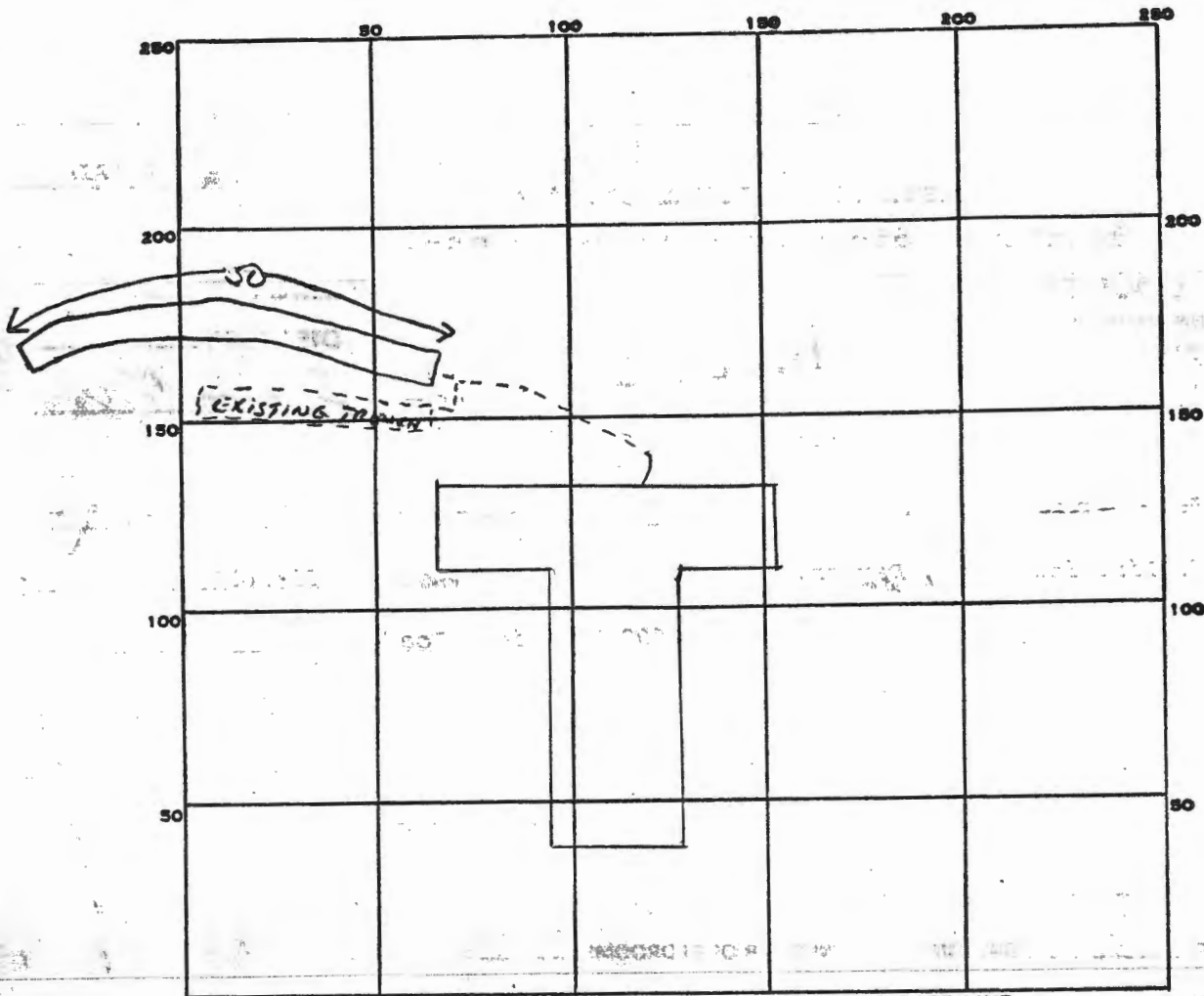
NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL. STAND PIPES MUST BE 6 INCHES IN DIAMETER. CAST IRON, CONCRETE OR TERRA COTTA, OR PVC OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET MANHOLE TO GRADE REQUIRED.

**\*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APROVAL ON THIS PERMIT**

\*CALL 992-2330 FOR INSPECTION OF SEPTIC SYSTEMS.

EH-2-1082

A 35854



INDICATE NORTH. - NAME ADJOINING ROADWAY AS BASE LINE.

PERMIT CARD ✓

SEPTIC TANK, LEVEL EXISTING

CLEANOUTS \_\_\_\_\_

DISTRIBUTION BOX, LEVEL N/A

TILE FIELD, DEPTH 10' FT. TRENCH WIDTH 2 FT. INLET 3

GRAVEL DEPTH 7 FE DK TOTAL LENGTH 50 FE FT.

NUMBER OF TRENCHES 1 ONE SIDE WALL TOTAL BOTTOM AREA 350

SEEPAGE PITS, INSIDE DIAMETER \_\_\_\_\_ FT. DEPTH BELOW INLET \_\_\_\_\_ FT.

ABSORBENT AREA 350 SQ. FT.

REMARKS 8-15-85 OK TO ADD STONE TO TRENCH, EXISTING TRENCH ONLY WILL RECONNECT TO THIS SYSTEM; PIPE FROM ST TO TRENCH WAS CLOGGED. SAG

DATE SYSTEM APPROVED

8-15-85

SAG



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DEPARTMENT OF PLANNING & ZONING

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*Joseph W. Rutter, Jr., Director*

November 14, 1997

Allen and Estelle Brown  
4609 Linthicum Road  
Dayton, Maryland 21036

RE: F-98-04, Allen's Acres, Lots 1-4

Dear Mr. and Mrs. Brown:

Please be advised that the above referenced final subdivision plat was **recorded on November 10, 1997** among the Land Records of Howard County as Plat No(s). 12966.

In accordance with the Adequate Public Facilities Ordinance, this Department hereby grants three (3) **permanent housing unit allocations** to this recorded subdivision for the year 2000. Although allocations are assigned to a specific year, now that the plat has been recorded you may apply for a building permit at any time.

Prints of this final plat may be ordered at the Department of Planning and Zoning's public service desk between the hours of 8:00 a.m. and 5:00 p.m., Monday thru Friday. Please bring this letter with you when ordering prints.

Sincerely,

Kent Sheubrooks  
Division of Land Development

KS/TW/jam

cc: Research  
Development Engineering Division  
State Department of Assessments and Taxation  
Environmental Health  
State Highway Administration  
Board of Education  
The J.E. Clark Company

need redo  
Avg tabs to  
acct for hot 4

File No. F. 98.04  
Allen's Acres 1-4

NOV 01 30 11  
D  
OCT 130  
FBI  
LABORATORY  
FBI  
LABORATORY  
FBI

**DEPARTMENT OF PLANNING AND ZONING  
FINAL PLAT ORIGINAL FOR SIGNATURE APPROVAL**

This form is for the processing of originals for signature approvals. If corrections or additions must be made to the original, the corrections needed must be identified in the space provided and the plans must be returned unsigned to the Department of Planning and Zoning. DPZ will notify the owner of the required revisions and request that the owner's engineer make the corrections or contact the appropriate County agency with questions concerning such revisions.

**DPZ**  
J. Sanders  
Reviewing Agent

Date Received  
10.29.97

Date Forwarded  
10.30.97

Rejected For: \_\_\_\_\_  
\_\_\_\_\_

**HEALTH**  
C. Will  
Reviewing Agent

Date Received  
10/30/97

Date Forwarded  
11/3/97

Rejected For: \_\_\_\_\_  
\_\_\_\_\_

**DPW**  
\_\_\_\_\_  
Reviewing Agent

Date Received  
\_\_\_\_\_

Date Forwarded  
\_\_\_\_\_

Rejected For: \_\_\_\_\_  
\_\_\_\_\_

**Chief, DLD**  
\_\_\_\_\_  
Reviewing Agent

Date Received  
\_\_\_\_\_

Date Forwarded  
\_\_\_\_\_

Rejected For: \_\_\_\_\_  
\_\_\_\_\_

SUBDIVISION REVIEW PROGRESS

Subdivision: ALLEN BROWN PROPERTY - / ALLEN'S ACRES

Owner: ALLEN BROWN Engineer: J. E. CLARK

#'s: 4 57358 A-D Number of Proposed Lots: 4

(3 NEW + 1 REPAIR) Tax Map: 28 Parcel: 4

Sketch Plan Submitted: —

Scheduled Percolation Test Dates: 11/8/96

PERCOLATION CERTIFICATION PLAT

Percolation Certification Plat Submitted: —

Percolation Certification Plat Signed: 1/31/97

PRELIMINARY PLAN

Preliminary Plan Submitted: —

N/A

Preliminary Plan Signed: —

- Ground Water Appropriations Permit Applied for: —

- Conditions for Final Plat Approval: ALL WELLS TO BE DRILLED

F 98-04 FOR COMMENT BY 8/6/97

F 98-04 FOR SIGNATURE 10/31/97

- Ground Water Appropriations Permit Received: —

FINAL PLAT

Final Plat Submitted: 10/31/97

Final Plat Signed: 11/2/98

HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING

Division of Land Development

DATE: 7-14-97

P&Z File No. F98-04

Department of Planning and Zoning

- Transportation Planning
- Historic Preservation
- Comprehensive Planning and Zoning Administration
- Research
- Address Coordinator

- Agricultural Preservation
- Development Engineering Division
- Forest Conservation Planner
- File

Agencies

- Soil Conservation District
- Department of Inspections, Licenses & Permits
- Department of Fire and Rescue Services
- State Highway Administration
- Bureau of Environmental Health
- Board of Education
- Recreation and Parks

- Tax Assessment
- Bell Atlantic Telephone
- BG&E
- Cable TV
- Police
- MTA
- Finance
- DPW, Real Estate Services
- DPW, Construction and Inspection
- DPW, Bureau of Utilities

RE: Allens Acres, lots 1-3 + P.P.A

ENCLOSED FOR YOUR →  Signature Approval  Review & Comments  Files  
 THE ENCLOSED →  Original

Plans	# of Sheets	Supplemental Documents
<input type="checkbox"/> Sketch Plan	<input type="checkbox"/>	<input type="checkbox"/> Wetlands Report
<input type="checkbox"/> Prel Equiv Sketch Plan	<input type="checkbox"/>	<input checked="" type="checkbox"/> Soils/Topo Map/Drain Area Map
<input type="checkbox"/> Preliminary Plan	<input type="checkbox"/>	<input checked="" type="checkbox"/> FSD/FCP/Worksheet and Application
<input checked="" type="checkbox"/> Final Plat	<input type="checkbox"/>	<input type="checkbox"/> Declaration of Intent
<input type="checkbox"/> Final Constr Plans (RDS)	<input type="checkbox"/>	<input type="checkbox"/> Drainage and/or Computation/Pond Safety Comps
<input type="checkbox"/> Final Development Plan	<input type="checkbox"/>	<input type="checkbox"/> Preliminary Road Profiles
<input type="checkbox"/> Site Development Plan	<input type="checkbox"/>	<input type="checkbox"/> APFO Roads Test/Mitigation Plan
<input type="checkbox"/> Landscape Plan	<input type="checkbox"/>	<input type="checkbox"/> Traffic Study/Noise Study
<input type="checkbox"/> Grading Plan	<input type="checkbox"/>	<input type="checkbox"/> Sight Distance Analysis
<input type="checkbox"/> House Type Revision Plan	<input type="checkbox"/>	<input type="checkbox"/> Floodplain Study
<input type="checkbox"/> Water and Sewer Plan	<input type="checkbox"/>	<input type="checkbox"/> Stormwater Management Comps.
<u>Applications</u>		<input type="checkbox"/> Industrial Waste Survey (DPW)
<input type="checkbox"/> Waiver Petition Applic/Exhibit	<input type="checkbox"/>	<input type="checkbox"/> Road Poster Form Letter
<input type="checkbox"/> Planning Board Applic	<input type="checkbox"/>	<input type="checkbox"/> Response Letter
<input type="checkbox"/> ASDP/CSDP Application	<input type="checkbox"/>	<input type="checkbox"/> Perc Plat
<input checked="" type="checkbox"/> DED Application/Checklist	<input type="checkbox"/>	<input type="checkbox"/> Scenic Road Exhibits
<input checked="" type="checkbox"/> DED Fee Receipt/Deeds/Cost Estimate	<input type="checkbox"/>	

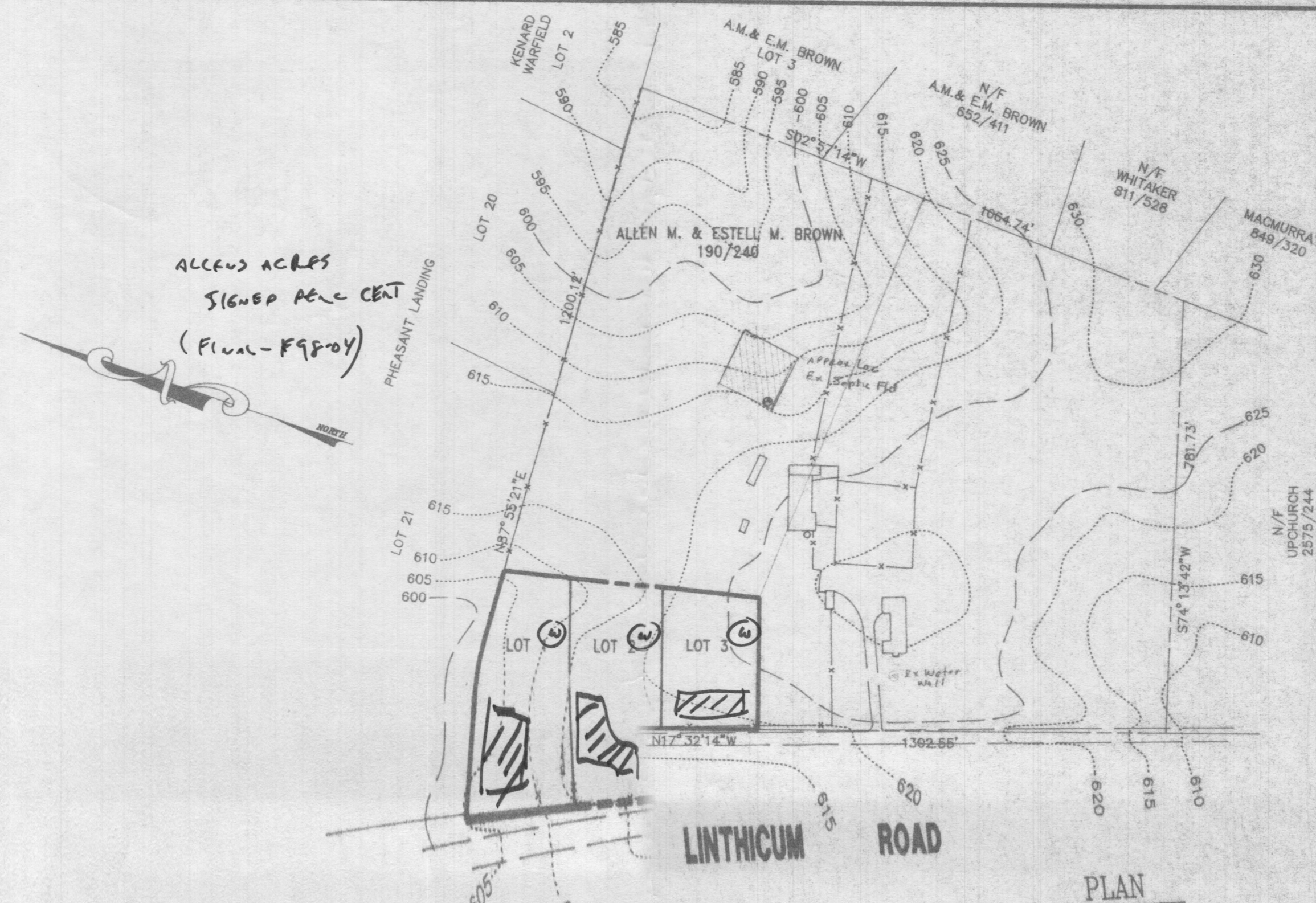
ITC  
ISCS  
IP+PKS

WAS:  Received  Tentatively Approved  Recorded  
 Received and Revised  Approved On 7-14

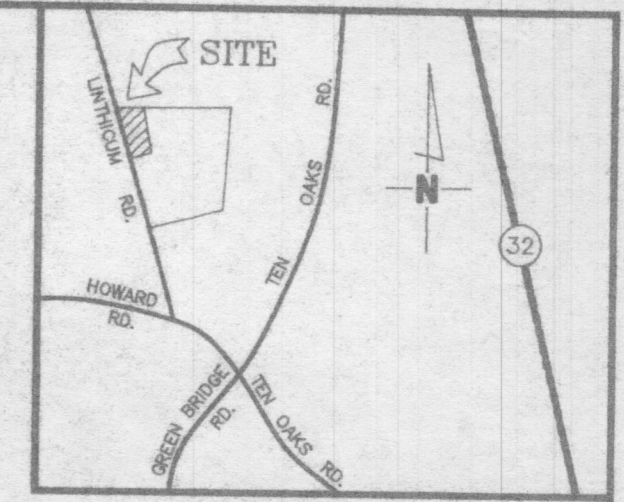
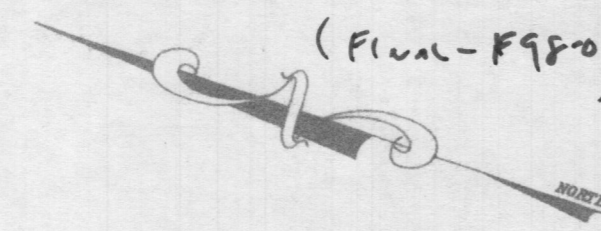
COMMENTS: Okay as proposed, provided a sewage easement is declared for Parcel 'A' and that engineers confirm "wells drilled on all lots" as per condition of approved Percolation Certification Plan. SRC/COMMENTS DUE BY: 8-06  
7/17/97 Craig Wilton  
 Check, initial and return to the Department of Planning and Zoning if plan is approved with no comments.

APPROVED : For Private Water & Private Sewer Systems.

*James B. Jones* 1-31-97  
HOWARD COUNTY HEALTH OFFICER CW DATE




ACCESS ACROSS  
SIGNED PERC CENT  
(Final - F9804)



VICINITY MAP  
SCALE : 1" = 2000'

NOTES :

1. THERE ARE NO WELLS OR SEPTIC SYSTEM WITHIN 100' OF THE PROPERTY SHOWN HEREON.
2. ○ DESIGNATES PERC TEST WHICH PASSED  
● DESIGNATES PERC TEST WHICH FAILED OR WAS NOT TESTED
3. WELLS TO BE DRILLED PRIOR TO SIGNATURE ON FINAL PLAT.
4. TOPO IS HOWARD COUNTY TOPO. SPECIFIC SITE PLANS FOR LOTS ARE TO BE PREPARED USING FIELD RUN TOPOGRAPHY.

5.  THIS AREA DESIGNATES A PRIVATE SEWAGE EASEMENT OF AT LEAST 10,000 SQ.FT. AS REQUIRED BY THE MARYLAND DEPARTMENT OF THE ENVIRONMENT FOR INDIVIDUAL SEWAGE DISPOSAL IMPROVEMENTS OF ANY NATURE IN THIS AREA RESTRICTED UNTIL PUBLIC SEWER IS AVAILABLE. THESE EASEMENT SHALL BECOME NULL AND VOID UPON CONNECTION TO A PUBLIC SEWAGE SYSTEM. THE COUNTY HEALTH OFFICER SHALL HAVE THE AUTHORITY TO GRANT VARIANCES FOR ENCROACHMENTS ON THE EASEMENT. RECORDATION OF A PLAT IS NECESSARY.

PLAN  
SCALE : 1" = 200'