

Search Result for HOWARD COUNTY

| View Map   |                 | View GroundRent Redemption                     |                             |                               | View GroundRent Registration |                              |   |                         |                  |      |
|--|-----------------|--|-----------------------------|-------------------------------|------------------------------|------------------------------|---|-------------------------|------------------|------|
| <b>Tax Exempt:</b>                                       |                 | <b>Special Tax Recapture:</b>                  |                             |                               |                              |                              |   |                         |                  |      |
| <b>Exempt Class:</b>                                     |                 | AGRICULTURAL TRANSFER TAX                      |                             |                               |                              |                              |   |                         |                  |      |
| <b>Account Identifier:</b>                               |                 | District - 04 Account Number - 337417          |                             |                               |                              |                              |   |                         |                  |      |
| Owner Information  |                 |  |                             |                               |                              |                              |   |                         |                  |      |
| <b>Owner Name:</b>                                       |                 | FREEZE EUGENE A TRUSTEE                        |                             |                               | <b>Use:</b>                  |                              | AGRICULTURAL  |                         |                  |      |
| <b>Mailing Address:</b>                                  |                 | P.O. BOX 425<br>LISBON MD 21765-               |                             |                               | <b>Principal Residence:</b>  |                              | YES   |                         |                  |      |
|  |                 |  |                             |                               | <b>Deed Reference:</b>       |                              | /12289/ 00477   |                         |                  |      |
| Location & Structure Information                         |                 |  |                             |                               |                              |                              |   |                         |                  |      |
| <b>Premises Address:</b>                                 |                 | 2698 JENNINGS CHAPEL RD<br>WOODBINE 21797-0000 |                             |                               | <b>Legal Description:</b>    |                              | LOT 3 18.645 A<br>2698 JENNINGS CHAPEL RD<br>EUGENE FREZZE PROP |                         |                  |      |
| <b>Map:</b>  | <b>Grid:</b>    | <b>Parcel:</b>                                 | <b>Sub District:</b>        | <b>Subdivision:</b>           | <b>Section:</b>              | <b>Block:</b>                | <b>Lot:</b>   | <b>Assessment Year:</b> | <b>Plat No:</b>  | 6181 |
| 0013   | 0015            | 0303   |                             | 0000                          |                              |                              | 3   | 2017                    | <b>Plat Ref:</b> |      |
| <b>Special Tax Areas:</b>                                |                 |  |                             | <b>Town:</b>                  |                              | NONE                         |   |                         |                  |      |
|  |                 |  |                             | <b>Ad Valorem:</b>            |                              | 100                          |   |                         |                  |      |
|  |                 |  |                             | <b>Tax Class:</b>             |                              |                              |   |                         |                  |      |
| <b>Primary Structure Built</b>                           |                 | <b>Above Grade Living Area</b>                 |                             | <b>Finished Basement Area</b> |                              | <b>Property Land Area</b>    |   | <b>County Use</b>       |                  |      |
| 1979   |                 | 1,216 SF                                       |                             | 600 SF                        |                              | 18.6400 AC                   |   |                         |                  |      |
| <b>Stories</b>   | <b>Basement</b> | <b>Type</b>                                    | <b>Exterior</b>             | <b>Full/Half Bath</b>         | <b>Garage</b>                | <b>Last Major Renovation</b> |   |                         |                  |      |
| 1  | YES             | STANDARD UNIT                                  | FRAME                       | 2 full                        |                              |                              |   |                         |                  |      |
| Value Information  |                 |  |                             |                               |                              |                              |   |                         |                  |      |
|  |                 | <b>Base Value</b>                              |                             | <b>Value</b>                  |                              | <b>Phase-in Assessments</b>  |   |                         |                  |      |
|  |                 |  |                             | As of                         |                              | As of                        |   | As of                   |                  |      |
|  |                 |  |                             | 01/01/2017                    |                              | 07/01/2018                   |   | 07/01/2019              |                  |      |
| <b>Land:</b>   |                 | 221,300  |                             | 208,800                       |                              |                              |   |                         |                  |      |
| <b>Improvements</b>                                      |                 | 205,000  |                             | 191,600                       |                              |                              |   |                         |                  |      |
| <b>Total:</b>  |                 | 426,300  |                             | 400,400                       |                              | 400,400                      |   | 400,400                 |                  |      |
| <b>Preferential Land:</b>                                |                 | 8,800  |                             |                               |                              |                              |   | 8,800                   |                  |      |
| Transfer Information                                     |                 |  |                             |                               |                              |                              |   |                         |                  |      |
| <b>Seller:</b> FREEZE EUGENE A                           |                 |  | <b>Date:</b> 02/01/2010     |                               |                              | <b>Price:</b> \$0            |   |                         |                  |      |
| <b>Type:</b> NON-ARMS LENGTH OTHER                       |                 |  | <b>Deed1:</b> /12289/ 00477 |                               |                              | <b>Deed2:</b>                |   |                         |                  |      |
| <b>Seller:</b> MARTIN KEVIN B                            |                 |  | <b>Date:</b> 09/01/1983     |                               |                              | <b>Price:</b> \$260,000      |   |                         |                  |      |
| <b>Type:</b> ARMS LENGTH IMPROVED                        |                 |  | <b>Deed1:</b> /01185/ 00121 |                               |                              | <b>Deed2:</b>                |   |                         |                  |      |
| <b>Seller:</b>   |                 |  | <b>Date:</b>                |                               |                              | <b>Price:</b>                |   |                         |                  |      |
| <b>Type:</b>   |                 |  | <b>Deed1:</b>               |                               |                              | <b>Deed2:</b>                |   |                         |                  |      |
| Exemption Information                                    |                 |  |                             |                               |                              |                              |   |                         |                  |      |
| <b>Partial Exempt Assessments:</b>                       |                 | <b>Class</b>                                   |                             | 07/01/2018                    |                              | 07/01/2019                   |   |                         |                  |      |
| <b>County:</b>   |                 | 000  |                             | 0.00                          |                              |                              |   |                         |                  |      |
| <b>State:</b>  |                 | 000  |                             | 0.00                          |                              |                              |   |                         |                  |      |
| <b>Municipal:</b>  |                 | 000  |                             | 0.00 0.00                     |                              | 0.00 0.00                    |   |                         |                  |      |
| <b>Tax Exempt:</b>                                       |                 | <b>Special Tax Recapture:</b>                  |                             |                               |                              |                              |   |                         |                  |      |
| <b>Exempt Class:</b>                                     |                 | AGRICULTURAL TRANSFER TAX                      |                             |                               |                              |                              |   |                         |                  |      |
| Homestead Application Information                        |                 |  |                             |                               |                              |                              |   |                         |                  |      |
| <b>Homestead Application Status:</b> Approved 10/27/2008 |                 |  |                             |                               |                              |                              |   |                         |                  |      |
| Homeowners' Tax Credit Application Information           |                 |  |                             |                               |                              |                              |   |                         |                  |      |

1. This screen allows you to search the Real Property database and display property records.
2. Click **here** for a glossary of terms.
3. Deleted accounts can only be selected by Property Account Identifier.
4. The following pages are for information purpose only. The data is not to be used for legal reports or documents. While we have confidence in the accuracy of these records, the Department makes no warranties, expressed or implied, regarding the information.

OFFICE OF PLANNING & ZONING

File No. F-85-78

Engineer A. Long  
(Name)

FINAL PLAT/ORIGINAL

SIGNATURE APPROVAL

This form is for the processing of final plat originals for signature approvals. If it is found necessary for any corrections or additions to be made on the original, the corrections needed must be stated and forwarded to the next agency, minus the signature, and then returned to the Office of Planning and Zoning for processing. All or any revisions required to the final plat original will be compiled and forwarded to the owner to enable the owner's engineer to make the revisions at one time or to contact the appropriate County agency on questions concerning such revisions.

OPZ

Date Received

Date Forwarded

J. Brown  
Reviewing Agent

2-19-85

2-19-85

Rejected For: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

DPW/HEALTH

Date In

Date Forwarded

\_\_\_\_\_  
Reviewing Agent

\_\_\_\_\_

\_\_\_\_\_

Rejected For: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

HEALTH/DPW

Date In

Date Forwarded

J. Sommet  
Reviewing Agent

2-20

2-22-85

Rejected For: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

OPZ

Date Received

Owner/Engineer  
Notified

\_\_\_\_\_  
Reviewing Agent

\_\_\_\_\_

\_\_\_\_\_

Actions or Revisions Needed: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

P 12-5

HOWARD COUNTY OFFICE OF PLANNING AND ZONING  
 DIVISION OF LAND DEVELOPMENT  
 COUNTY OFFICE BUILDING  
 3450 COURT HOUSE DRIVE  
 ELLICOTT CITY, MARYLAND 21043

DATE: 12-23-83

P & Z File No. F-64-56

| <u>Agencies</u>  | <u>Office of Planning and Zoning</u>                                   |
|--|--|
| <input type="checkbox"/> Director, Department of Public Works        | <input type="checkbox"/> Director                                      |
| <input checked="" type="checkbox"/> Bureau of Engineering            | <input type="checkbox"/> Chief, Division of Land Development           |
| <input type="checkbox"/> Bureau of Inspections and Permits           | <input type="checkbox"/> Transportation Planning                       |
| <input type="checkbox"/> Fire Administrator                          | <input checked="" type="checkbox"/> File                               |
| <input type="checkbox"/> Police Department                           | <input checked="" type="checkbox"/> Division of Comprehensive Planning |
| <input type="checkbox"/> State Highway Administration                | <input type="checkbox"/> Division of Zoning                            |
| <input checked="" type="checkbox"/> Division of Environmental Health | <input type="checkbox"/> Planning Board Members                        |
| <input type="checkbox"/> Howard County Public School System          |  |
| <input type="checkbox"/> Recreation and Parks                        |  |
| <input type="checkbox"/> Soil Conservation Service                   |  |
| <input type="checkbox"/> County Assessment                           |  |

RE: Mustafa Property  
 FOR PLAN REVIEW MEETING OF \_\_\_\_\_  
 (Date) (Time) (Place)

ENCLOSED FOR YOUR:  Signature Approval  Review & Comments  Files

THE ENCLOSED:  Original  Copy

|   | <u>No. of Sheets</u> | <u>No. of Sheets</u>   |
|---|----------------------|--|
| <input type="checkbox"/> Preliminary Plan                               | _____                | <input type="checkbox"/> Final Road and/or Storm Drainage Plan |
| <input type="checkbox"/> Preliminary Road Profile                       | _____                | <input type="checkbox"/> Final Storm Drainage Computations     |
| <input type="checkbox"/> Preliminary Drainage Study and/or Computations | _____                | <input type="checkbox"/> Site Development Plan                 |
| <input type="checkbox"/> Final Development Criteria                     | _____                | <input type="checkbox"/> Sketch Plan                           |
| <input type="checkbox"/> Final Development Plan                         | _____                |  |
| <input checked="" type="checkbox"/> Final Plat                          | 1                    |  |

WAS:  Received  Tentatively Approved  Recorded  
 Received & Revised  Approved On 12-11-83

COMMENTS: \_\_\_\_\_

Check box and return to Office of Planning and Zoning if plan is approved with no comments.

OFFICE OF PLANNING & ZONING

File No. F-64-36

FINAL PLAT/ORIGINAL

Munatafa Prop.  
(Name)

SIGNATURE APPROVAL

This form is for the processing of final plat originals for signature approvals. If it is found necessary for any corrections or additions to be made on the original, the corrections needed must be stated and forwarded to the next agency, minus the signature, and then returned to the Office of Planning and Zoning for processing. All or any revisions required to the final plat original will be compiled and forwarded to the owner to enable the owner's engineer to make the revisions at one time or to contact the appropriate County agency on questions concerning such revisions.

|                     |                            |                       |
|---------------------|----------------------------|-----------------------|
| <u>OPZ</u>          | <u>Date Received</u>       | <u>Date Forwarded</u> |
| <u>T. Bowen</u>     | <u>11-9-83</u>             | <u>11-9-83</u>        |
| Reviewing Agent     | <u>resubmitted 12-9-83</u> | <u>12-9-83</u>        |
| Rejected For: _____ |                            |                       |
| _____               |                            |                       |
| _____               |                            |                       |

|                     |                |                       |
|---------------------|----------------|-----------------------|
| <u>DPW/HEALTH</u>   | <u>Date In</u> | <u>Date Forwarded</u> |
| _____               | _____          | _____                 |
| Reviewing Agent     |                |                       |
| Rejected For: _____ |                |                       |
| _____               |                |                       |
| _____               |                |                       |

|   |                 |                          |
|---|-----------------|--------------------------|
| <u>HEALTH/DPW</u>   | <u>Date In</u>  | <u>Date Forwarded</u>    |
| <u>Skinner</u>  | <u>11/10/83</u> | <u>11/16/83 UNSIGNED</u> |
| Reviewing Agent   | <u>12/12/83</u> | <u>12/12/83 OK.</u>      |
| Rejected For: <u>Percolation Test Area shown not accurate on Lot 12</u> |                 |                          |
| _____   |                 |                          |
| _____   |                 |                          |

|  |                      |                                |
|--|----------------------|--------------------------------|
| <u>OPZ</u>   | <u>Date Received</u> | <u>Owner/Engineer Notified</u> |
| <u>T. Bowen</u>                                    | <u>11-18-83</u>      | <u>11-18-83</u>                |
| Reviewing Agent                                    |                      |                                |
| Actions or Revisions Needed: <u>info forwarded</u> |                      |                                |
| _____  |                      |                                |
| _____  |                      |                                |

Warfield to Mustafa  
to Freeze to Sloan  
854-6059

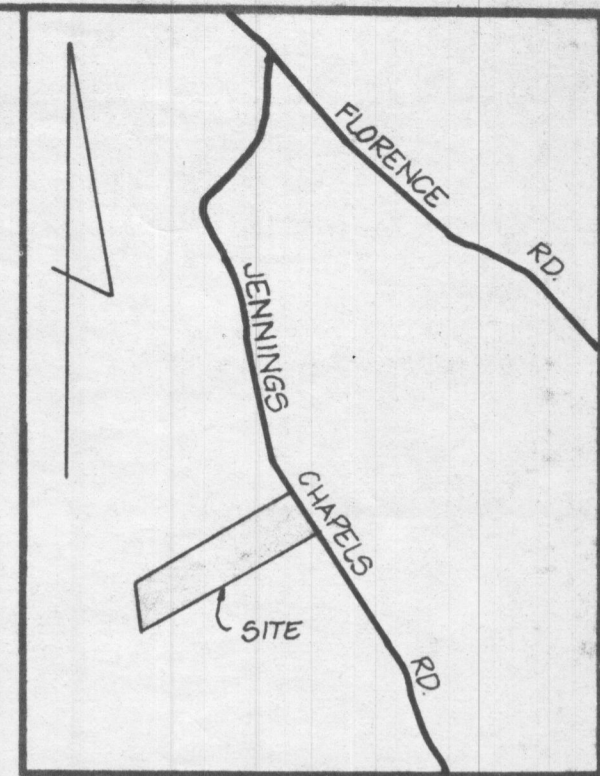
A-25195  
Thomas P. Sloan  
B.P. 62180 House

former lot 6 Warfield  
to lot 13 plat F 84-56  
to lot 1 plat F 85-78

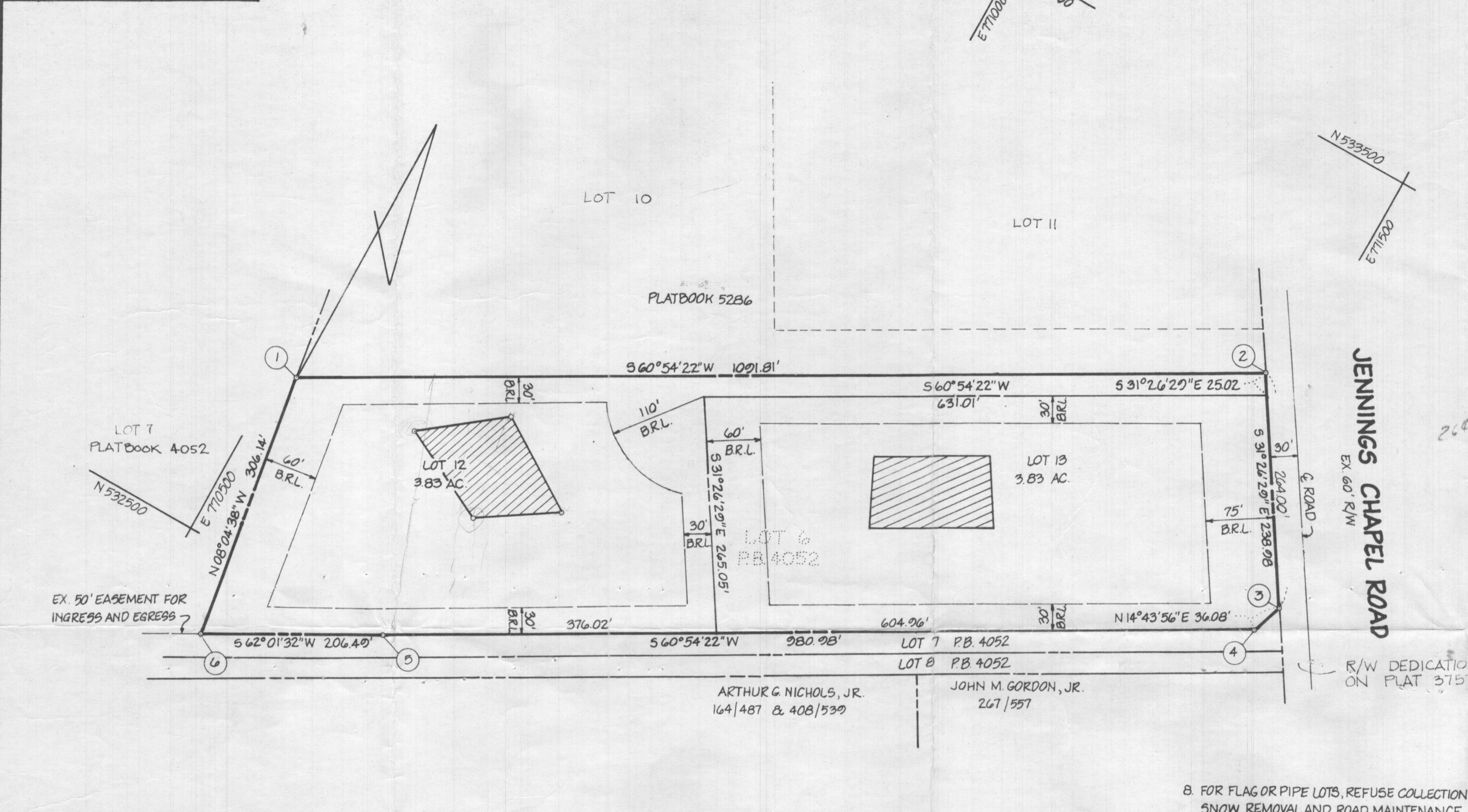
A 32672  
Barn # 62179  
possibly wrong lot

former lot 12 Mustafa  
to lot 2 plat F 85-78  
F-84-56

| COORDINATE SCHEDULE |            |            |
|---------------------|------------|------------|
| NO.                 | NORTH      | EAST       |
| 1                   | 532503.789 | 770524.073 |
| 2                   | 533034.672 | 771478.121 |
| 3                   | 532809.434 | 771615.830 |
| 4                   | 532774.540 | 771606.655 |
| 5                   | 532297.546 | 770749.451 |
| 6                   | 532200.686 | 770567.088 |



VICINITY MAP  
SCALE: 1"=1200'



GENERAL NOTES

- TAX MAP: 13, PARCEL NO. 393
- DEED REFERENCE: 911/700
- COORDINATES SHOWN HEREON ARE BASED ON HOWARD COUNTY DATUM.
- SUBJECT PROPERTY ZONED R, PER 10-3-77 COMPREHENSIVE ZONING PLAN.
- THE LOTS SHOWN HEREON COMPLY WITH THE MINIMUM OWNERSHIP WIDTH AND LOT AREAS AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE.
- THIS AREA DESIGNATES A PRIVATE SEWAGE EASEMENT OF APPROXIMATELY 10,000 SQ. FT. AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE FOR INDIVIDUAL SEWAGE DISPOSAL IMPROVEMENTS OF ANY NATURE IN THIS AREA ARE RESTRICTED UNTIL PUBLIC SEWAGE IS AVAILABLE AND SERVICING ANY RESIDENTIAL STRUCTURES CONSTRUCTED ON THESE BUILDING SITES THESE EASEMENTS SHALL BECOME NULL AND VOID UPON CONNECTION TO A PUBLIC SEWAGE SYSTEM. THE COUNTY HEALTH OFFICER SHALL HAVE THE AUTHORITY TO GRANT VARIANCES FOR ENCROACHMENTS INTO THE PRIVATE SEWAGE EASEMENT. RECORDATION OF A MODIFIED SEWAGE EASEMENT SHALL NOT BE NECESSARY.
- ALL PERCOLATION TEST HOLES SHOWN HEREON HAVE BEEN FIELD LOCATED AND ARE SHOWN THUS (o).

AREA TABULATIONS

TOTAL NUMBER OF LOTS: 2  
 TOTAL AREA OF LOTS: 7.656 AC.  
 TOTAL AREA OF RIGHT-OF-WAY DEDICATION: NONE  
 TOTAL AREA OF FLOOD PLAIN DEDICATION: NONE  
 TOTAL AREA OF PLAT: 7.656 AC.

OWNERS STATEMENT

WE, MEHMET O MUSTAFA, AND NESHE H. MUSTAFA, HIS WIFE, OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE OFFICE OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES. ALL EASEMENTS OR RIGHTS-OF-WAY AFFECTING THE PROPERTY ARE INCLUDED IN THIS PLAN OF SUBDIVISION.

WITNESS MY/OUR HANDS THIS 25TH DAY OF AUGUST 1983  
 Mehmet O. Mustafa  
 Neshe H. Mustafa  
 WITNESS

SURVEYORS CERTIFICATE

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT, THAT IT IS A RESUBDIVISION OF LOT 6 AS SHOWN ON A PLAT OF SUBDIVISION ENTITLED "LOTS 5, 6, 7 AND 8, A RESUBDIVISION OF LOT 1, 2 AND 3, WARFIELD PROPERTY" RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND IN PLATBOOK 4052, SAID PARCELS BEING ALL OF THE LANDS CONVEYED BY ALBERT G. WARFIELD TO MEHMET O. MUSTAFA AND NESHE H. MUSTAFA, HIS WIFE, BY DEED DATED OCTOBER 10, 1978 AND RECORDED AMONG THE AFORESAID LAND RECORDS IN LIBER 911 AT FOLIO 700 AND THAT ALL MONUMENTS ARE IN PLACE AS SHOWN IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.

William G. Hartel  
 WILLIAM G. HARTEL, P.L.S. NO. 9436  
 DATE 9-23-83

OWNER / DEVELOPER

MEHMET O AND NESHE H. MUSTAFA  
 6336 BRIGHT PLUME  
 COLUMBIA, MD 21044

APPROVED: FOR PRIVATE WATER AND PRIVATE SEWERAGE SYSTEMS. HOWARD COUNTY HEALTH DEPARTMENT.

*Joseph M. Sydlus* 12-12-83  
 HOWARD COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING.

*Thomas G. Hammett* 12-19-83  
 PLANNING DIRECTOR DATE

APPROVED: FOR STORM DRAINAGE SYSTEMS AND PUBLIC ROADS. HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.

*Wayne F. Nemy* 12-16-83  
 DIRECTOR DATE

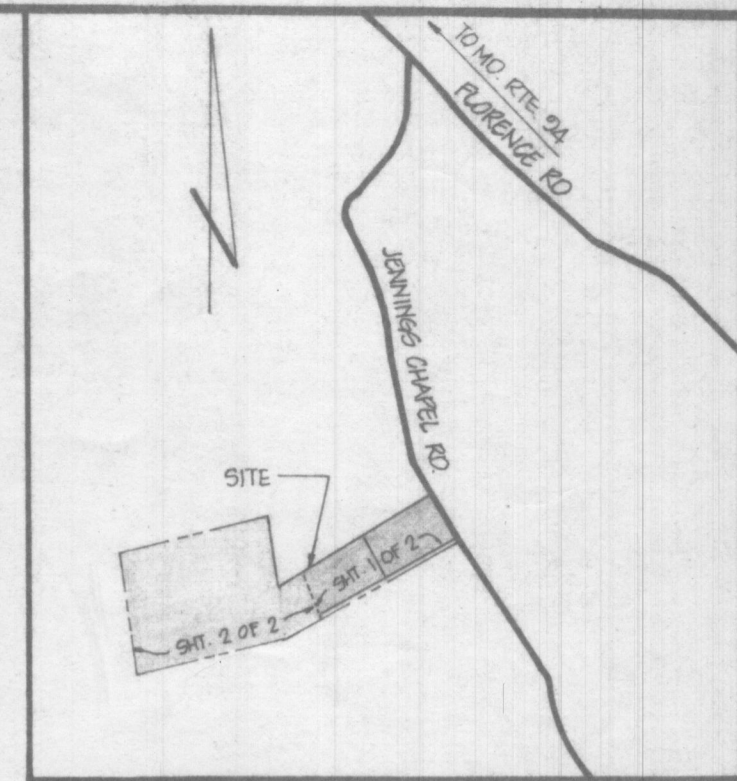
RECORDED AS PLAT 5693 ON 12-19-83, AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND

LOTS 1 AND 2  
 MUSTAFA PROPERTY  
 A RESUBDIVISION OF LOT 6  
 WARFIELD PROPERTY  
*SIGNED FINAL PLAT*

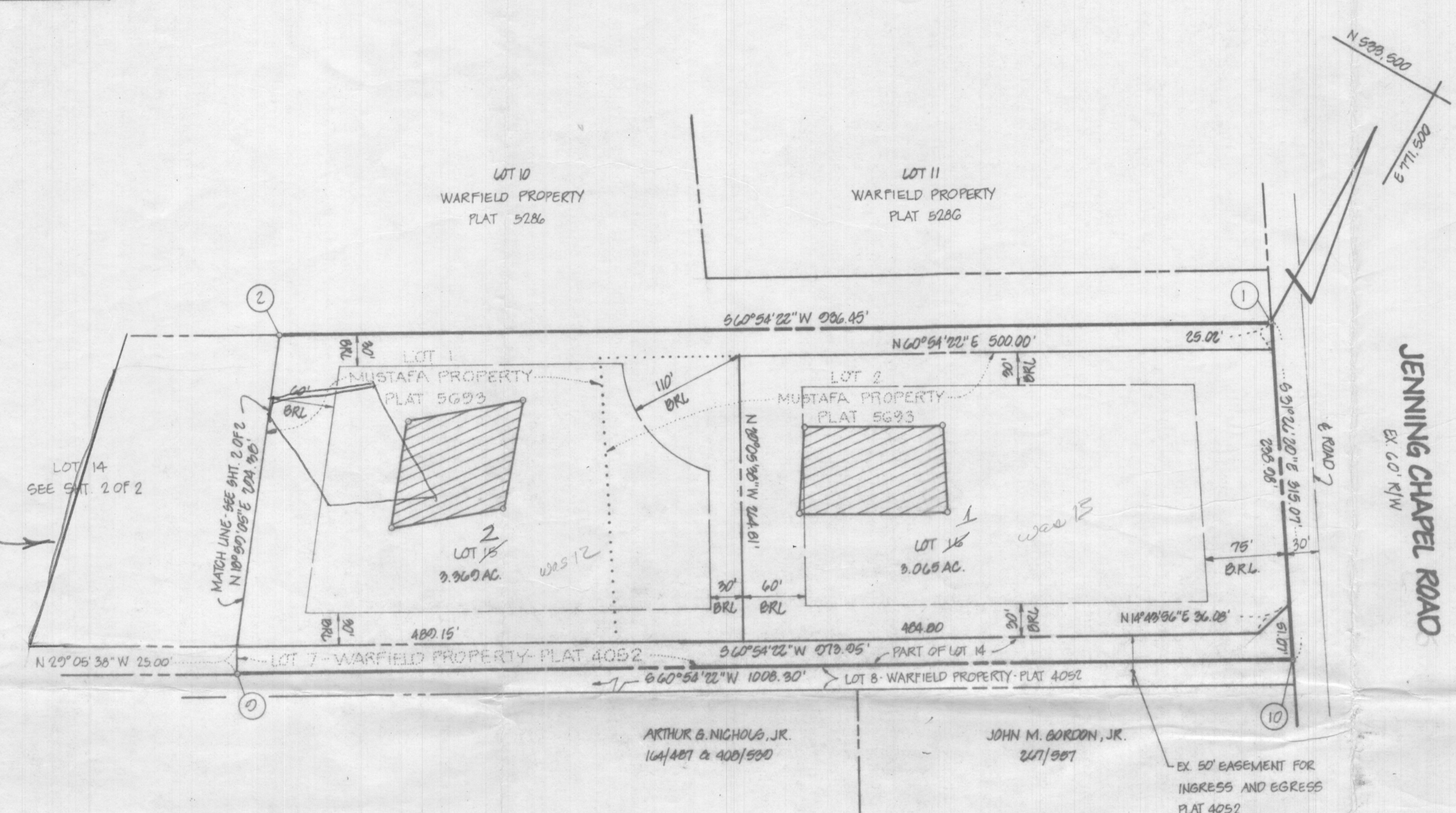
TAX MAP: 13 EX. ZONING: R  
 4TH ELECTION DISTRICT HOWARD COUNTY, MARYLAND  
 SCALE: 1"=100' DATE: JULY, 1983

boender associates engineers, surveyors, planners  
 COURTHOUSE SQUARE - SUITE A  
 ELLICOTT CITY, MARYLAND 21043  
 BALTIMORE 301-465-7777 SALISBURY 301-749-1286

| COORDINATE SCHEDULE |             |             |
|---------------------|-------------|-------------|
| NO.                 | NORTH       | EAST        |
| 1                   | 533,034.672 | 771,478.121 |
| 2                   | 532,579.332 | 770,690.830 |
| 3                   | 532,503.789 | 770,524.073 |
| 4                   | 532,540.097 | 770,462.154 |
| 5                   | 532,717.322 | 769,550.004 |
| 6                   | 531,248.634 | 769,659.003 |
| 7                   | 532,157.664 | 770,539.386 |
| 8                   | 532,276.581 | 770,761.304 |
| 9                   | 532,279.080 | 770,767.752 |
| 10                  | 532,765.859 | 771,642.471 |



VICINITY MAP  
SCALE: 1"=1200'



GENERAL NOTES

- TAX MAP: 19, PARCEL NO. 303
- DEED REFERENCE: 1186/121 AND 911/700
- COORDINATES SHOWN HEREON ARE BASED ON HOWARD COUNTY DATUM.
- SUBJECT PROPERTY ZONED R, PER 10-3-77 COMPREHENSIVE ZONING PLAN.
- THE LOTS SHOWN HEREON COMPLY WITH THE MINIMUM OWNERSHIP WIDTH AND LOT AREAS AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE.
- THIS AREA DESIGNATES A PRIVATE SEWAGE EASEMENT OF APPROXIMATELY 10,000 SQ. FT. AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE FOR INDIVIDUAL SEWAGE DISPOSAL IMPROVEMENTS OF ANY NATURE IN THIS AREA ARE RESTRICTED UNTIL PUBLIC SEWAGE IS AVAILABLE AND SERVICING ANY RESIDENTIAL STRUCTURES CONSTRUCTED ON THESE BUILDING SITES. THESE EASEMENTS SHALL BECOME NULL AND VOID UPON CONNECTION TO A PUBLIC SEWAGE SYSTEM THE COUNTY HEALTH OFFICE SHALL HAVE THE AUTHORITY TO GRANT VARIANCES FOR ENCROACHMENT INTO THE PRIVATE SEWAGE RECORDATION OF A MODIFIED SEWAGE EASEMENT SHALL NOT BE NECESSARY.
- ALL PERCOLATION TEST HOLES SHOWN HEREON HAVE BEEN FIELD LOCATED ARE SHOWN THIS (o).
- FOR FLAG OR PIPE SYSTEM LOTS, REFUSE COLLECTION, SNOW REMOVAL AND ROAD MAINTENANCE ARE PROVIDED TO THE JUNCTION OF THE FLAG OR PIPE SYSTEM AND THE ROAD RIGHT-OF-WAY LINE ONLY AND NOT ONTO THE FLAG OR PIPE SYSTEM LOT DRIVEWAY.

AREA TABULATIONS

|   |  |
|---|--|
| TOTAL NUMBER OF LOTS: 2                     | TOTAL NUMBER OF LOTS THIS SHEET: 2                   |
| TOTAL AREA OF LOTS: 25.079 AC               | TOTAL AREA OF LOTS THIS SHEET: 6.434 AC              |
| TOTAL AREA OF RIGHT-OF-WAY DEDICATION: NONE | TOTAL AREA OF R/W DEDICATION THIS SHEET: NONE        |
| TOTAL AREA OF FLOOD PLAIN DEDICATION: NONE  | TOTAL AREA OF FLOODPLAIN DEDICATION THIS SHEET: NONE |
| TOTAL AREA OF PLAT: 25.079 AC               | TOTAL AREA OF PLAT THIS SHEET: 6.434 AC              |

RECEIVED

NOV 29 1984

*Signal 8-22-85 # @ area on lot 2 changed to percol location as per previously approved plat F-8452*

DIVISION OF LAND DEVELOPMENT OF HOWARD COUNTY F-8452

OWNER / DEVELOPER

EUGENE A. FREEZE  
2608 JENNINGS CHAPEL RD  
WOODBINE, MD 21797

OWNERS STATEMENT

I, EUGENE A. FREEZE, OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE OFFICE OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES. ALL EASEMENTS OR RIGHT-OF-WAYS AFFECTING THE PROPERTY ARE INCLUDED IN THIS PLAN OF SUBDIVISION.

SURVEYORS CERTIFICATE

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT, THAT IT IS A RESUBDIVISION OF LOTS 1 AND 2, MUSTAFA PROPERTY AND LOT 7, WARFIELD PROPERTY RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND IN PLATBOOK 5693 AND 4052, RESPECTIVELY, SAID PARCEL ALSO BEING (1) ALL OF THE LANDS CONVEYED BY ALBERT G. WARFIELD TO MEHMET O. MUSTAFA AND NESHE H. MUSTAFA, HIS WIFE, BY DEED DATED OCTOBER 10, 1978 AND RECORDED IN LIBER 911 AT FOLIO 700 AND (2) ALL OF THE LANDS CONVEYED BY KEVIN B. MARTIN, ET VIR, TO EUGENE A. FREEZE BY DEED DATED AUGUST 31, 1983 AND RECORDED IN LIBER 1186 AT FOLIO 181 AND THAT ALL MONUMENTS ARE IN PLACE AS SHOWN IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.

*William G. Hartzel* 11-21-84  
WILLIAM G. HARTZEL, P.L.S. NO. 2496 DATE

RECORDED AS PLAT \_\_\_\_\_ ON \_\_\_\_\_ AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND

FREEZE PROPERTY

LOTS 14, 15 AND 16  
A RESUBDIVISION OF LOTS 1 AND 2 - MUSTAFA PROP. &  
A RESUBDIVISION OF LOT 7 - WARFIELD PROPERTY  
SHEET 1 OF 2 F-84-56, F-78-176, VP-77-54  
TAX MAP: 19 EX ZONING: R  
4TH ELECTION DISTRICT HOWARD COUNTY, MARYLAND  
SCALE: 1"=100' DATE: OCTOBER, 1984

boender associates engineers/surveyors/planners  
2605 ELLICOTT MILLS DRIVE  
ELLICOTT CITY, MARYLAND 21043  
BALTIMORE 301-465-7777 F-85-78

APPROVED: FOR PRIVATE WATER AND PRIVATE SEWERAGE SYSTEMS. HOWARD COUNTY HEALTH DEPARTMENT.

HOWARD COUNTY HEALTH OFFICER \_\_\_\_\_ DATE \_\_\_\_\_

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING.

PLANNING DIRECTOR \_\_\_\_\_ DATE \_\_\_\_\_

APPROVED: FOR STORM DRAINAGE SYSTEMS AND PUBLIC ROADS. HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.

DIRECTOR \_\_\_\_\_ DATE \_\_\_\_\_

WITNESS MY HANDS THIS 6TH DAY OF NOVEMBER, 1984

*Eugene A. Freeze*  
*Sylvia Bae*  
WITNESS

LOT 8  
WARFIELD PROPERTY  
PLAT 4052

ALBERT G WARFIELD  
598/273

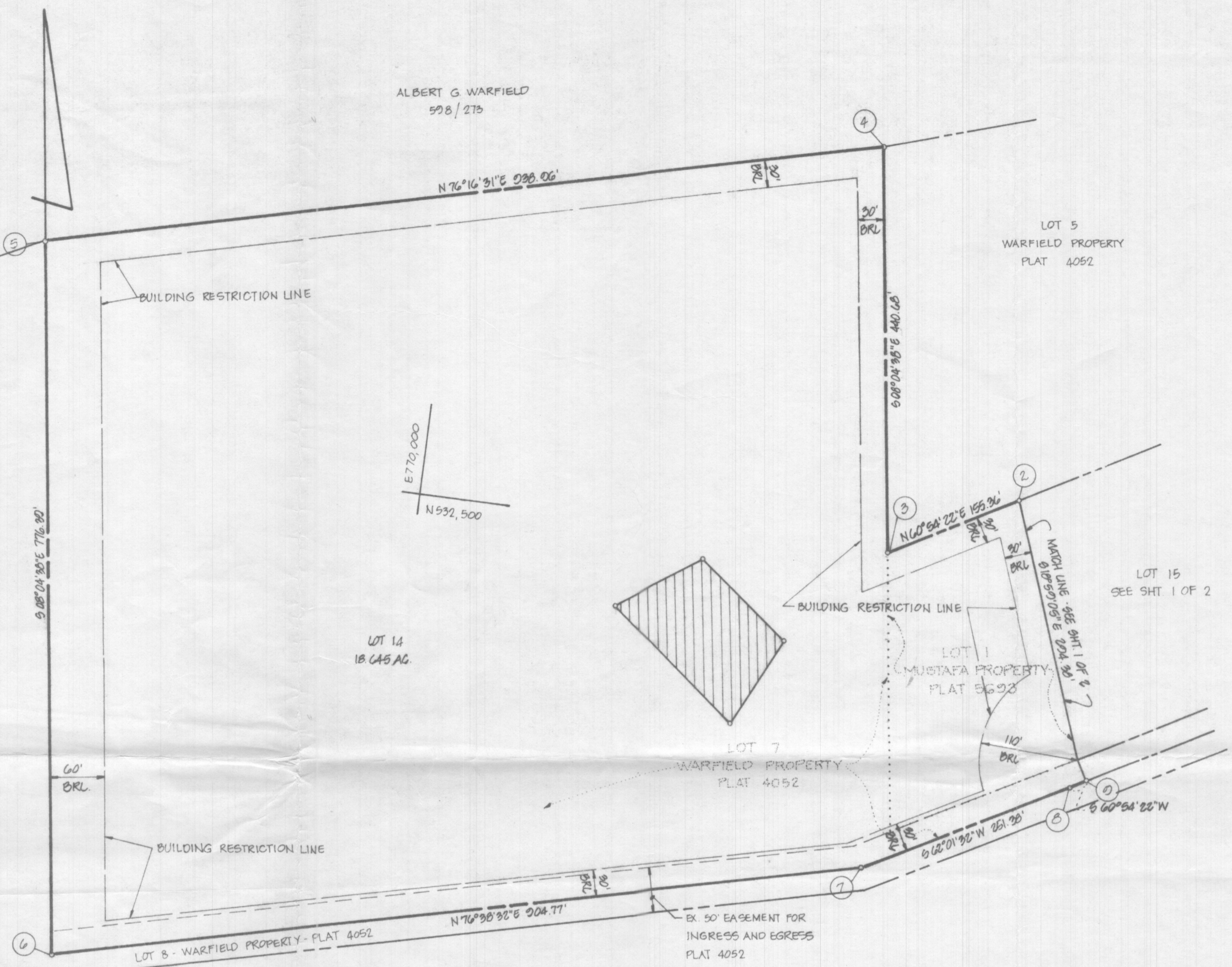
LOT 5  
WARFIELD PROPERTY  
PLAT 4052

LOT 14  
18.645 AC.

LOT 15  
SEE SHT 1 OF 2

LOT 7  
WARFIELD PROPERTY  
PLAT 4052

LOT 1  
MUSTAFA PROPERTY  
PLAT 5692



**AREA TABULATIONS**

TOTAL NUMBER OF LOTS THIS SHEET: 1  
 TOTAL AREA OF LOTS THIS SHEET: 18.645 AC. (INCLUDES PART OF FLAG STEM SHOWN ON SHT. 1 OF 2)  
 TOTAL AREA OF RIGHT-OF-WAY DEDICATION THIS SHEET: NONE  
 TOTAL AREA OF FLOOD PLAIN DEDICATION THIS SHEET: NONE  
 TOTAL AREA OF PLAT THIS SHEET: 18.645 AC

**OWNER / DEVELOPER**

EUGENE A. FREEZE  
2698 JENNINGS CHAPEL RD.  
WOODBINE, MD. 21197

**OWNERS STATEMENT**

I, EUGENE A. FREEZE, OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE OFFICE OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES. ALL EASEMENTS OF RIGHT-OF-WAYS AFFECTING THE PROPERTY ARE INCLUDED IN THIS PLAN OF SUBDIVISION.

WITNESS MY HANDS THIS 6TH DAY OF NOVEMBER, 1984

Eugene A. Freeze  
William G. Martel  
WITNESS

**SURVEYORS CERTIFICATE**

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT, THAT IT IS A RESUBDIVISION OF LOTS 1 AND 2, MUSTAFA PROPERTY AND LOT 7, WARFIELD PROPERTY RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND IN PLATBOOK 5692 AND 4052, RESPECTIVELY, SAID PARCEL ALSO BEING (1) ALL OF THE LANDS CONVEYED BY ALBERT G. WARFIELD TO MEHMET O. MUSTAFA AND NESHE H. MUSTAFA, HIS WIFE, BY DEED DATED OCTOBER 19, 1978 AND RECORDED IN LIBER 011 AT FOLIO 700 AND (2) ALL OF THE LANDS CONVEYED BY KEVIN B. MARTIN, ET VIR, TO EUGENE A. FREEZE BY DEED DATED AUGUST 31, 1983 AND RECORDED IN LIBER 1186 AT FOLIO 121 AND THAT ALL MONUMENTS ARE IN PLACE AS SHOWN IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.

William G. Martel 11-21-84  
WILLIAM G. MARTEL, P.L.S. NO. 72836 DATE

RECORDED AS PLAT \_\_\_\_\_ ON \_\_\_\_\_  
AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND

**FREEZE PROPERTY  
LOTS 14, 15 AND 16**

A RESUBDIVISION OF LOTS 1 AND 2 - MUSTAFA PROP. &  
A RESUBDIVISION OF LOT 7 - WARFIELD PROPERTY

SHEET 2 OF 2

TAX MAP: 19

EX. ZONING: R

4TH ELECTION DISTRICT

HOWARD COUNTY, MARYLAND

SCALE: 1" = 100'

DATE: OCTOBER, 1984

**boender associates** engineers  
surveyors  
planners  
9565 ELLICOTT MILLS DRIVE  
ELLICOTT CITY, MARYLAND 21143  
BALTIMORE 301-465-7777

APPROVED: FOR PRIVATE WATER AND PRIVATE SEWERAGE SYSTEMS, HOWARD COUNTY HEALTH DEPARTMENT.  
\_\_\_\_\_  
HOWARD COUNTY HEALTH OFFICER      DATE

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING.  
\_\_\_\_\_  
PLANNING DIRECTOR      DATE

APPROVED: FOR STORM DRAINAGE SYSTEMS AND PUBLIC ROADS, HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.  
\_\_\_\_\_  
DIRECTOR      DATE